



HUNTSVILLE

The Star of Alabama

AGENDA FOR THE HUNTSVILLE CITY COUNCIL REGULAR MEETING TO BE HELD **January 28, 2021** AT **5:30 PM** IN THE CITY COUNCIL CHAMBERS

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CALL TO ORDER

1. INVOCATION

- a. Rajan Zed, Universal Society of Hinduism

2. PLEDGE OF ALLEGIANCE

- b. Councilmember Bill Kling

3. APPROVAL OF MINUTES

- a. Minutes of Regular Meeting of the City Council held January 14, 2021. (Minutes Received)

4. RESOLUTIONS AND SPECIAL RECOGNITIONS

- a. Mayor

- 1. Resolution commending outgoing members of the Music Advisory Board for their service.

- b. Council
 - 1. Adoption and Presentation
 - 2. Adoption Only
- c. Other Special Recognitions
- d. Announcements

5. BUSINESS WITH OUTSIDE LEGAL REPRESENTATION

6. PUBLIC HEARINGS

a. Public Hearings To Be Held

- 20-1052 1. Public hearing on the rezoning of 258.05 acres of land lying on the south side of Martin Road and north of Cameron Road from Light Industry District to Highway Business C-4 District (222.64 acres); from Light Industry District to Residence 2-B District (18.50 acres); from Residence 2-A District to Highway Business C-4 District (9.75 acres); from Residence 2-B to Highway Business C-4 District (5.05 acres); and from Residence 2-A District to Residence 1-A District (2.11 acres); and consideration of Ordinance No. 20-1052 pertaining to same. (Set December 3, 2020, Regular Council Meeting) (Planning)
- 20-1054 2. Public hearing on the rezoning of 18.71 acres of land lying on the east side of Trailhead Main Street and south of Moores Mill Road from Residence 2-B District and Highway Business C-4 District to Planned Development - Housing District, LUI 56; and consideration of Ordinance No. 20-1054 pertaining to same. (Set December 3, 2020, Regular Council Meeting) (Planning)
- 20-1056 3. Public hearing on the rezoning of 24.13 acres of land lying on the east side of Slaughter Road and south of Castle Drive from Highway Business C-4 District and Commercial Industrial Park District to Planned Development - Housing District, LUI 56; and consideration of Ordinance No. 20-1056 pertaining to the same. (Set December 3, 2020, Regular Council Meeting) (Planning)
- 4. Public Hearing on a Resolution authorizing the demolition of an unsafe building constituting a public nuisance located at 2109 Edinburgh Dr. SW, Huntsville, AL. (Community Development)

b. Public Hearings To Be Set

- 1. Resolution to set public hearing on an ordinance amending Zoning Ordinance Article 72 - Sign Control Regulations, and all other relevant provisions of the Zoning Ordinance pertaining to signage, by amending, repealing and/or replacing current regulations concerning signs, and Article 3 – Definitions, Section 3.1 - Interpretation, and Article 92 - Board Of Adjustment, Section 92.5.4 – Variances, by amending, repealing and/or replacing current regulations concerning variances; and the introduction of an Ordinance pertaining to the same. (Set February 25,

2021 Regular Council Meeting) (Planning)

7. COMMUNICATIONS AND REPORTS

- a. Communications from the Public
- b. Reports

8. HUNTSVILLE UTILITIES ITEMS

- a. Resolution authorizing the Mayor to approve budget work order 351-2021 for materials and labor related to the Hexagon GIS system implementation and migration enhancements. (Utilities: Electric)

9. BOARD APPOINTMENTS

- a. Board Appointments to be voted on
 - 1. Resolution reappointing Cutter Hughes to the Huntsville Public Library Board for a term to expire February 10, 2025. (Nominated January 14, 2021, Regular Council Meeting) (Kling)
 - 2. Resolution appointing Kevin Gray to the Huntsville Public Library Board for a term to expire February 10, 2025. (Nominated January 14, 2021, Regular Council Meeting) (Robinson)
 - 3. Resolution appointing Elizabeth Estopinal to the Madison County 310 Board for a partial term to expire April 1, 2025. (Nominated January 14, 2021, Regular Council Meeting) (Robinson)
 - 4. Resolution reappointing Daniel Miller to the Advisory Commission on Accessibility, Seat 10, for a term to expire January 10, 2024. (Nominated January 14, 2021, Regular Council Meeting) (Robinson)
 - 5. Resolution appointing Paul Pradat to the Human Relations Commission, Place 3, for a partial term to expire September 22, 2022. (Nominated January 14, 2021, Regular Council Meeting) (Robinson)
- b. Board Appointment Nominations
 - 1. Nomination to appoint Gail Lee to the Animal Services Advisory Committee, Place 1, for a partial term to expire September 8, 2022. (Akridge)

10. APPROVAL OF EXPENDITURES

- a. Expenditures
 - 1. Resolution authorizing expenditures for payment. (Finance Committee)
- b. Finance Committee Report

11. COMMUNICATIONS FROM THE MAYOR

12. COMMUNICATIONS FROM THE COUNCIL

- a. Councilmember Devyn Keith
- b. Councilmember Frances Akridge
- c. Councilmember Bill Kling
- d. Councilmember John Meredith
- e. Councilmember Jennie Robinson

13. UNFINISHED BUSINESS ITEMS FOR ACTION

- 21-15 a. Ordinance No. 21-15, annexing 2.19 acres of land lying on the south of Clubfield Drive and south of Logan Drive. (Introduced January 14, 2021, Regular Council Meeting) (Planning)
- 21-16 b. Ordinance No. 21-16, annexing 2.67 acres of land lying on the west side of Little Cove Road and east of George Byrd Drive. (Introduced January 14, 2021, Regular Council Meeting) (Planning)
- 21-17 c. Ordinance No. 21-17, annexing 6.10 acres of land lying on the east side of Dug Hill Road and north of Raintree Road. (Introduced January 14, 2021, Regular Council Meeting) (Planning)
- 21-18 d. Ordinance No. 21-18, annexing 0.14 acres of land lying on the south of Amanda Circle and east of Clubfield Drive. (Introduced January 14, 2021, Regular Council Meeting) (Planning)
- 21-19 e. Ordinance No. 21-19, annexing 1.79 acres of land lying on the south of Paul Drive and west of Old Big Cove Road. (Introduced January 14, 2021, Regular Council Meeting) (Planning)
- 21-20 f. Ordinance No. 21-20, annexing 2.81 acres of land lying on the east side of US Highway 431 South and north of Old Highway 431. (Introduced January 14, 2021, Regular Council Meeting) (Planning)
- 21-21 g. Ordinance No. 21-21, declaring equipment surplus and authorizing the disposal of surplus equipment. (Introduced January 14, 2021, Regular Council Meeting) (ITS)

14. NEW BUSINESS ITEMS FOR INTRODUCTION

- a. Introduction of an ordinance declaring the property at 660 Gallatin Street as surplus and authorizing and directing its conveyance to the United States of America. (General Services)
- b. Introduction of an Ordinance authorizing the Mayor to execute an Amended and Restated Agreement for the Winchester Road Improvements Project between the City of Huntsville and Madison County, Alabama. (Urban Development)
- c. Introduction of an ordinance annexing 0.36 acres of land lying on the north side of Old Highway 20 and west of County Line Road. (Planning)
- d. Introduction of an ordinance annexing 1.13 acres of land lying on the east side of Nance Road and south of Iredell Main. (Planning)

- e. Introduction of an Ordinance authorizing certain equipment to be destroyed based on the Environmental Mitigation Trust Agreement for State Beneficiaries and the City of Huntsville Scrappage Plan. (Fleet)

15. NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION

- a. Resolution authorizing the acceptance of donations. (Finance)
- b. Ordinance amending Budget Ordinance No. 20-811, by changing appropriated funding for various departments and funds. (Finance)
- c. Resolution authorizing the Mayor to enter into agreements with the low bidders meeting specifications as outlined in the attached Summary of Bids for Acceptance. (Finance)
- d. Resolution authorizing a portion of the proceeds of certain future borrowings to reimburse the Liquor and Lodging Tax Fund of the City for expenditures incurred prior to borrowing issuance. (Finance)
- e. Resolution authorizing the Mayor to execute modification No. 2 between the City of Huntsville and Family Services Center, Inc. to modify budgeted line items using HOME funds in the agreement approved by resolution 20-138. (Community Development)
- f. Resolution authorizing the Mayor to accept a grant from the U.S. Department of Treasury for emergency rental and utility assistance. (Community Development)
- g. Resolution authorizing the Mayor to enter into agreements with the U.S. Department of Housing and Urban Development for the repayment of HOME Investment Partnership funds and Community Development Block Grant funds into the local City of Huntsville HOME & CDBG Accounts to be used for local eligible projects. (Community Development)
- h. Resolution authorizing the Mayor to enter into a Memorandum of Understanding (MOU) between the City of Huntsville and the United States Marshals Service, Fugitive Task Force. (Police)
- i. Resolution authorizing the Mayor to enter into a Memorandum of Understanding (MOU) between the City of Huntsville and GCRFTF. (Police)
- j. Resolution authorizing the Mayor to enter into a Agreement for Transfer of Ownership of Canine between the City of Huntsville and Bubba Howell D/B/A/ Southern States Canine Training. (Police)
- k. Resolution authorizing the Mayor to enter into a Memorandum of Understanding (MOU) between the City of Huntsville and TVRCFL. (Police)
- l. Resolution authorizing the Clerk-Treasurer to invoke CB&S Bank Letter of Credit No. 555710 for Ashton Springs Phase II Subdivision. (City Attorney)
- m. Resolution authorizing the Clerk-Treasurer to invoke CB&S Bank Letter of Credit No. 555711 for Ashton Springs Phase II Subdivision. (City Attorney)

- n. Resolution authorizing the Clerk-Treasurer to invoke ServisFirst Bank Letter of Credit No. 42506 for Chase Creek Subdivision. (City Attorney)
- o. Request for authorization to advertise and fill Engineering Technician positions, Grade 15 at steps higher than minimum within the pay grade if necessary. (Engineering)

16. LEGAL DEPARTMENT ITEMS/TRANSACTIONS

- a. Vacation of Easements
 - 1. Ordinance vacating a portion of a Utility and Drainage Easement Lots 4 and 5, Amberlee Ridge Subdivision, 6606-6608 Amberlee Ridge Lane. (Sillmon)
 - 2. Ordinance vacating a Utility and Drainage Easement, Lot 1, Corporate Park Phase 3, Research Drive. (Compass Living)
 - 3. Ordinance vacating a Utility and Drainage Easement, Lots 2 and 3, Corporate Park Phase 3, Research Drive. (Touchstar)
 - 4. Ordinance vacating a Utility and Drainage Easement, Lot B1 and B2, Resub of Burnett-Nickelson Subdivision, Martin Road. (Brazelton Properties)
 - 5. Ordinance vacating a portion of a Utility and Drainage Easement, Lots 2 and 3, Block 10, MidCity Phase 4 Subdivision. (MidCity Residential)
 - 6. Ordinance vacating a portion of a Utility and Drainage Easement, Lots 4 and 5, Block 9, MidCity Phase 5 Subdivision. (MidCity Owner)
 - 7. Ordinance vacating a Utility and Drainage Easement between Lots 14 and 15, Watson Grande Phase 1A. (McLain)
 - 8. Ordinance vacating a Utility and Drainage Easement between Lots 14 and 15, Watson Grande Phase 1A. (JWE)
- b. Vacation of rights-of-way
- c. Deeds for acceptance
- d. Routine bond satisfactions
- e. Liquor Bond Mortgages

17. NON-ROSTER COMMUNICATIONS FROM THE PUBLIC

18. ADJOURN



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CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 1.a.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action:

Agenda Type: CITY COUNCIL

Subject:

Rajan Zed, Universal Society of Hinduism

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

No Attachments Available



HUNTSVILLE

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CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 2.b.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action:

Agenda Type: CITY COUNCIL

Subject:

Councilmember Bill Kling

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

No Attachments Available



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 3.a.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Minutes of Regular Meeting of the City Council held January 14, 2021. (Minutes Received)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

- ▣ Minutes for January 14, 2021

HUNTSVILLE CITY COUNCIL MINUTES
Regular Meeting - January 14, 2021 - 5:30 p.m.
City Council Chambers, Municipal Building
Huntsville, Alabama

Members Present: Dr. Jennie Robinson, President
Mr. John Meredith
Mr. Bill Kling
Mr. Devyn Keith
Ms. Frances Akridge

Mayor: Mr. Tommy Battle
City Administrator: Mr. John Hamilton
Deputy City Attorney: Mr. Bruce Pitts

The meeting was called to order by President Robinson at the time and place noted above.

Mr. Richard Reynolds, Asbury Methodist Church, led the invocation;
Councilwoman Akridge led the pledge of allegiance.

President Robinson stated that the next item on the agenda was Approval of Minutes.

The Minutes of the Regular Meeting of the Council on December 17, 2020, were approved as submitted.

President Robinson stated that the next item on the agenda was Resolutions and Special Recognitions.

President Robinson read and introduced a resolution thanking Madison County healthcare workers for their service during the COVID-19 crisis, as follows:

(RESOLUTION NO. 21-1)

President Robinson moved for approval of the foregoing resolution, which motion was duly seconded by Councilman Kling.

President Robinson stated that this resolution had been presented by Mayor Battle, and that as Council President, she was proud to have made the motion for approval.

President Robinson asked if there was any discussion of the resolution.

President Robinson called for the vote on Resolution No. 20-1, and it was unanimously adopted.

President Robinson recognized Mayor Battle for presentation of the resolution.

Mayor Battle asked Mr. Don Webster and Mr. Jon Howell to come forward. He stated that they were representing HEMSI, as well as all the employees in the healthcare industry, and all that they had done over the past 10 months. He stated that Mr. Webster and Mr. Howell were the mainstays of the ambulance service, and that beyond that, they were also the mainstays in the medical community, that they connected to everybody medically that was in the community. He stated that over the past 10 months, the entire medical community had stepped out, that they had done a wonderful job, they had worked extra hours, and they had done all this to make sure persons in the city were safe. He stated that he wanted to thank them for what they had done, and he wanted to also give a big thank you from the Council and from the City of Huntsville to all the healthcare workers across the board, for all they had done. He stated that they had a resolution to present which basically thanked them for all their work.

Mr. Howell expressed appreciation for the recognition. He stated that HEMSI was celebrating its 40th anniversary of serving the community this year. He stated that this had been one of the most challenging times in their history, and they could not be more proud to continue to serve Huntsville and all of Madison County. He stated that they would certainly show this resolution to all their employees, who were

working very hard at this time, and he knew they would appreciate it.

Mayor Battle asked Ms. Elisa Ferrell and Mr. Carlos Mathews of the Huntsville City School Board to come forward.

Mayor Battle stated that this was another group that had worked very hard through COVID, and it had not been easy. He stated that the schools had tried to stay in operation and meet the objective of making sure the city had an education system that was second to none.

Mayor Battle stated that this was School Board Appreciation Month, and Ms. Ferrell and Mr. Mathews were two members of the Huntsville City School Board that had made sure that the young people got an education. He stated that they had done the best they could through some really tough situations. He stated that on top of COVID, all of a sudden, they had had a cyber attack, and they had worked through that.

Mayor Battle stated that he wanted to thank them, as well as the other members of the Huntsville City School Board, for all the work they had done.

Mayor Battle presented a proclamation declaring January as School Board Appreciation Month, noting that it thanked them for all the work they did on a day-to-day basis and all they had done for the schools and for education.

Ms. Ferrell thanked the Council and the Administration for the recognition. She stated that someone had posted that hindsight was 2020, and she was certainly glad to say that 2020 was hindsight. She stated that persons got clarity when they had hindsight, and one of the things they had learned was that when they worked together as a team, they found solutions. She stated that she certainly appreciated the team they had with the City.

Mayor Battle thanked them for what they did on the School Board, stating that

he certainly admired people who wanted to educate children.

President Robinson stated that there were two former School Board members sitting on the City Council who had a unique appreciation of what they did, and she thanked them.

Mayor Battle asked Chief Mark McMurray of the Police Department and Ms. Pat McKay to come forward. He stated that this was Human Trafficking Awareness Month, and that Ms. McKay had been on the forefront of fighting human trafficking for several years, and she worked in close coordination with the Police Department. He asked Ms. McKay to tell the Council and the audience about what they were doing in this regard.

Ms. McKay stated that she had started a local task force in 2010 to fight human trafficking. She stated that they had delivered about 15 survivor bags earlier in the day, and they were going to send some to the Police Department as well. She stated that as the victims recovered, they did not have much of anything, that they did not have decent clothing, et cetera. She stated that they tried to provide these bags to help these persons get a new start.

Ms. McKay stated that the State Task Force was working toward a virtual training summit at the end of the month, on the 28th and 29th. She asked persons to go to enditalabama.org and register and be a part of it, that they would love to have them.

Mayor Battle presented a proclamation declaring January as Human Trafficking Awareness Month.

Mayor Battle asked that a representative of Big Brothers Big Sisters come forward, noting that this was a group in the city that provided mentorship to young people throughout the community and did a wonderful job, that they did wonderful

things for the community.

Mayor Battle stated that he had a proclamation that recognized Big Brothers Big Sisters of the Tennessee Valley Mentoring Month. He stated that he wanted to thank them for the job they did, and he asked Ms. Audreanna Johnson, Program Director of Big Brothers Big Sisters, to tell a little bit about what they did.

Ms. Johnson stated that as Mayor Battle had said, they were a mentoring agency, and they paired youth between the ages of 6 and 13 with an adult mentor, as well as high school students, just to provide the guidance or extra nurturing they needed. She stated that this was definitely needed at this time more than ever in order to keep kids connected.

Ms. Johnson stated that if anyone was interested in mentoring or they knew anyone who was, to please contact her organization. She stated that they were on Facebook, and that they also had a website, bbbsna.org.

Mayor Battle stated that he had talked to a young professionals group earlier in the week, which was a Zoom group, and they had asked how they could get more involved. He stated that the answer to this was that persons volunteered, that they gave back. He stated that whether one was working at Big Brothers Big Sisters, at one of the agencies, at the Burritt Museum, or the Botanical Garden, those persons were giving back to the community. He stated that they wanted to thank everyone for what they did in giving back to the community.

Mayor Battle asked Councilwoman Akridge to come forward, noting that she had someone presenting a check at this time.

President Robinson stated that next presentation was a check presentation from the Optimist Club of South Huntsville to Parks & Recreation for special needs programs and projects. She stated that they were going to show a video to introduce

this presentation.

(Video presented by the City of Huntsville Parks & Recreation Department.)

Councilwoman Akridge stated that it had been an honor to see the first special needs gymnasium, which she noted happened to be in District 2. She stated that she could not take any credit for this, but Mr. Ivey had recognized an under-utilized building and had fixed it up to the place that was seen in the video that was just presented, and it was remarkable.

Councilwoman Akridge stated that then she had gotten involved with the South Huntsville Optimist Club, and Mr. Dennis Anderson and his board of directors had decided to dedicate their fundraising to the City of Huntsville. She asked Mr. Anderson if he could tell them why he had picked them.

Mr. Anderson stated that part of their charter was patriotism and to help youth, and they had found a project that fit both. He stated that they had a fundraiser, that they had American flags that they put up in Buck's Canyon, McMullen Cove, and Hampton Cove. He stated that three years prior, they had started with 165 flags, and the prior spring, they had put up 705. He stated that this fundraiser had been unbelievable, and they had found that, with patriotism and to help youth, this fit perfectly. He stated that this was just the beginning, that every year they would have a very similar donation, until they got too old to put up the flags. He stated that they were also going to expand this to Blossomwood, and he stated to Councilwoman Akridge that she would have one at her house.

Councilwoman Akridge displayed a large check, and she stated that the amount of the check was \$25,000, and there would be more to come for this special population.

Councilwoman Akridge asked Mr. Steve Ivey, Director of Parks & Recreation, to

comment on this.

Mr. Ivey stated that the Optimist Club was not only giving money, that they were giving volunteers to help their program, which he noted meant as much as the money itself because they needed people to come in and work with special needs. He stated that this would allow them to be more involved, to do more with their after-school program. He stated that the Optimist Club had made a commitment that the check would not be all, that they were going to put in the hours as well. He stated that they wanted to thank them for this volunteerism.

Ms. Tia Clayton of Parks & Recreation stated that she also wanted to say thank you for all this support that had been provided to them. She stated that she had had open arms everywhere she went for advice, volunteers, and donations. She stated that this was something she really had a passion for, and she was very excited to see what they could do going forward.

President Robinson stated that they had wonderful organizations serving the city of Huntsville, and she thanked Mayor Battle for recognizing the great work that was being done. She also thanked the Optimist Club of South Huntsville, and she stated that she had one of their flags in her yard every year.

President Robinson stated that the next item on the agenda was Announcements.

President Robinson stated that under New Business Items for Consideration or Action, item 15.m on the agenda had been deleted.

President Robinson stated that there were two meetings coming up that she hoped were on the Council members' calendars, that they would have a joint meeting with the Board of Education on January 26, at 7:30 a.m., at the Huntsville Area Association of Realtors Auditorium, where there would be plenty of space for social

distancing. She stated that there would be presentations from the City's Finance and Planning regarding school growth and how they would be adapting to that school growth.

President Robinson stated that there would be a Work Session of the Council on February 4, at 5 p.m., in the Council Chambers, where they would be discussing retirement benefits, specifically Tier 1/Tier 2.

President Robinson stated that the City Attorney, Mr. Trey Riley, was not in attendance at the meeting, but he was being ably represented by Mr. Bruce Pitts from the Legal Department.

President Robinson stated that there had been a request to take agenda item 14.h, under New Business Items for Introduction, out of order, for consideration at this time, by unanimous consent. She stated that if there was no objection by any Council member, they would take this item out of order. She stated that first they would have a presentation concerning it, and then she would ask for unanimous consent for consideration.

President Robinson stated to Councilman Keith that she believed he had arranged for a friend, Mr. William Hampton, as well as Mr. Hamilton, to make a presentation concerning this ordinance.

Councilman Keith stated that he would first like for Mr. Hamilton to comment on this matter, and then he would recognize Mr. Hampton.

Mr. Hamilton stated that this item was a naming ordinance for one of the campuses in North Huntsville, off Sparkman Drive. He stated that he would just briefly explain what this was, and then, as Councilman Keith had stated, they had Mr. Hampton present, and Mr. Hampton could much more ably than he describe who this was, which was a really important piece of this.

Mr. Hamilton stated that persons might be familiar with what was commonly referred to as the "Berachah Campus," which he noted was the name that had perpetuated from when it was a privately owned facility. He stated that this property had eventually worked its way to government ownership and was at this time in the possession of the City. He noted that it had been in the City's possession for a number of years, but they had never stopped calling it the "Berachah Campus." He stated that it was at this time going through a significant reconstruction and renovation, into a multi-use campus, and when it was completed within the next few months, it would include not only a new full-scale library branch, but the gymnasium would remain, and there had been significant additions to outdoor recreational facilities, a park space, both adult and children's playgrounds, pickle ball courts, walking paths, et cetera. He stated that this was really a complete refurbishment of the campus. He stated that they had worked with Councilman Keith on this, in identifying someone who should be honored in the community to name the campus after.

Mr. Hamilton stated that this was very similar to when the Council had named the former Grissom High School in honor of Sandra Moon. He stated that in that case the "Sandra Moon" name had been assigned to the entire campus, but there were multiple venues that might receive their own name, but they would all be resident on the Sandra Moon Campus, and that the same would apply to this campus.

Mr. Hamilton stated that it was recommended that this campus be named the "Dr. Robert Shurney Legacy Center," and that was the name that would be assigned to the entire campus, but the library resident on that campus could have its own name, as well as the other facilities.

Mr. Hamilton stated that what was before the Council at this time was the ordinance that would officially name the campus in honor of Dr. Robert Shurney.

Mr. Hamilton stated that at this time he would turn the floor back over to Councilman Keith.

Councilman Keith stated that he was going to be very brief because he was very excited to hear from Mr. William Hampton concerning this matter. He stated that Mr. Hampton would introduce some of the guests and also provide an understanding as to why this facility was being named the Dr. Robert Shurney Legacy Center.

Councilman Keith stated that they had taken this very seriously, that they had put together a number of names in the Huntsville community, African American names that they could identify. He continued that he would say with pride that it was tough to come to a conclusion because there were so many names of amazing individuals on their list. He stated that he was so blessed to have listened and learned concerning this, and he thanked Mr. Hamilton for his amazing assistance.

Councilman Keith stated that this was another blessing, not only in Northwest Huntsville, but in Huntsville, that they, on a national stage, had a name they could call their own. He stated that they were about to show out a location, noting that it was in the best district in Huntsville. He continued that it would represent what an amazing man Dr. Shurney was.

Councilman Keith stated that he would turn the floor over to Mr. Hampton.

Mr. Hampton appeared before the Council, stating that it was an honor to be present to share the story of Dr. Robert Shurney.

(Mr. Hampton made a PowerPoint presentation.)

Mr. Hampton stated that he wanted to provide a brief background on Dr. Shurney, and he wanted to say how excited he was that the North Huntsville library complex would bear his name. He stated that Dr. Shurney had served in World War II, before earning a Bachelor of Science Degree in Physics and Electrical

Engineering from Tennessee State University in 1962. He continued that Dr. Shurney had come to the Marshall Space Flight Center in 1962 and was assigned to the Mass Properties Branch. He stated that in 1967, Dr. Shurney held responsibility for the Marshall Space Flight Center Aircraft Zero-G Simulation program, where he worked on the Lunar Roving Vehicle program. He stated that the tires for that vehicle were designed by Dr. Shurney.

Mr. Hampton stated that during his career, Dr. Shurney had received several awards, including the Lunar Flight Award, the Apollo Achievement Award, and the Skylab Achievement Award. He stated, concerning the Skylab, that the astronauts were very thankful for his invention in that regard, because they were having a little problem going to the bathroom, and the commode that had been used on Skylab, as well as on the Space Shuttle, was designed by Dr. Shurney, and he had received a NASA Exceptional Service medal for that.

Mr. Hampton displayed several slides depicting Dr. Shurney in various situations.

Mr. Hampton stated that Dr. Shurney had died in 2007, in Huntsville. He continued that he was a member of the Oakwood University Church, that he was a devoted Seventh Day Adventist and long-time member there.

Mr. Hampton stated that two of Dr. Shurney's survivors were in attendance at this meeting, and he wanted to introduce them, Ranee Shurney and Kayla, his granddaughter and great-granddaughter.

Mr. Hampton stated that Dr. Shurney was truly missed in the Huntsville community, that he was a positive role model for many, within the space industry, within NASA, and the Huntsville community.

Mr. Hampton thanked the Council for the opportunity to present this at this

time, and he stated that he was looking forward to spending a lot of time at the Dr. Robert Shurney Complex, at the North Huntsville Library.

President Robinson thanked Mr. Hampton, noting that he had given them some great context for this ordinance. She stated that because Dr. Shurney's family members were in attendance at this time, the Council wanted to go ahead and consider this item out of order, unless there were any objections.

President Robinson read and introduced an ordinance renaming the Berachah Campus to the "Dr. Robert Shurney Legacy Center," as follows:

(ORDINANCE NO. 21-22)

President Robinson moved that unanimous consent be given for the immediate consideration of and action on said ordinance, which motion was duly seconded by Councilman Keith, and upon said motion being put to a roll-call vote, the following vote resulted:

AYES: Kling, Meredith, Akridge, Keith, Robinson

NAYS: None

President Robinson stated that the motion for unanimous consent for immediate consideration of and action on said ordinance had been unanimously carried.

Councilman Keith thereupon moved that said ordinance be finally adopted, which motion was duly seconded by President Robinson.

President Robinson asked if there was any discussion.

President Robinson recognized Councilman Keith.

Councilman Keith stated that they would open the Center, and at the Center persons would be able to see not just the name of Dr. Shurney but his history, his story.

Councilman Keith thanked Dr. Shurney's family for being in attendance at the meeting, noting that Dr. Shurney had made an impact not just on Huntsville but on the nation.

Councilman Keith stated that they were looking forward to announcing when the ribbon-cutting would be, noting that they wanted to have as much of the family as possible in attendance.

Councilman Keith thanked his fellow Council members for their support on this matter.

President Robinson thanked Councilman Keith for making such a thoughtful choice in the naming of the facility, that it was wonderful.

President Robinson asked if there was any further discussion.

President Robinson recognized Councilman Kling.

Councilman Kling stated that he thought this was an excellent suggestion, and he was glad Councilman Keith had done this. He stated that he thought what made Huntsville special was the fact that they had so many unsung heroes, and to be able to recognize them was part of what made the city's legacy so special.

President Robinson thanked everyone who had participated in this effort, and she stated that they would all look forward to learning more about Dr. Shurney's legacy.

President Robinson called for the vote on Ordinance No. 21-22, and it was unanimously adopted.

President Robinson asked if there were any other announcements.

There was no response.

President Robinson stated that the next item on the agenda was Public Hearings to be Held.

President Robinson stated that it was the time and place in the meeting for a public hearing on the vacation of an alley off of a portion of White Street, East Huntsville Addition, Blocks 77 & 79, and 300 & 400 Blocks of Pratt Avenue, Lots 1-16, which hearing was set at the December 3, 2020, Regular Council Meeting.

President Robinson recognized Mr. Thomas Nunez, Manager of Planning Services.

(Mr. Nunez made a PowerPoint presentation.)

Mr. Nunez stated that this property was located in the northeast section of the city, north of Pratt Avenue and west of Meridian Street. He stated that the Petitioners were seeking to vacate this right-of-way, for a proposed mixed-use development within this area.

President Robinson asked if there was anyone from the public who would like to comment on this specific matter.

There was no response.

President Robinson stated that the public hearing was closed.

President Robinson stated that this item would be considered under item 16 on the agenda, Legal Department Items/Transactions.

President Robinson stated that it was the time and place in the meeting for a public hearing on a resolution authorizing the City Clerk-Treasurer to assess the cost of cutting overgrown grass and/or weeds against certain properties.

President Robinson recognized Mr. Scott Erwin, Manager of Community Development.

Mr. Erwin stated that this resolution would authorize the assessment of 17 properties, which he noted were in violation of the grass and weed ordinance. He stated that the total amount of the assessment was \$4,402.60. He stated that of the

17 properties, 7 of them were non-local owners. He stated that the average per property assessment was \$258.98.

Mr. Erwin stated that due to non-payment by the stipulated date, the property owners had been notified, by first-class mail, that the January 14, 2021, City Council Meeting would be the time and place where he or she might appear to present any objection to the assessed cost.

President Robinson asked if there was anyone from the public who would like to address the Council on this specific matter.

There was no response.

President Robinson stated that the public hearing was closed.

President Robinson read and introduced a resolution authorizing the City Clerk-Treasurer to assess the cost of cutting overgrown grass and/or weeds against certain properties, as follows:

(RESOLUTION NO. 21-2)

President Robinson moved for approval of the foregoing resolution, which motion was duly seconded by Councilman Keith.

President Robinson asked if there was any discussion.

President Robinson recognized Councilman Keith.

Councilman Keith stated that he had not intended to say what he was about to say, but an individual had made him amenable to talk about it. He stated that about a month prior, they had had a discussion about an individual who had discussed his grass, and pictures had been provided to this individual, and this had been discussed in a public setting. He stated that he wanted to thank Mr. Erwin, noting that his office had been amazing as they had pushed to hold a standard of the City when it came to grass cutting, absentee landlords, et cetera.

Councilman Keith stated that he was aware he was just preaching to the choir, but he stated that there was a point by which he thought they should have a public discussion about habitual offenders. He stated that an individual had stepped up on the dais earlier and discussed the pictures that had been given, and it was a clear violation, objective, pure evidence, and it had been what he would consider a thorn in the side of Community Development, speaking for himself and not for Community Development. He stated that they had been very pleasant up to this date, and he felt it was not fair to continue to offload individuals on this Department, that there needed to be a hard stance on people who were profiting on the success of the City and not paying into the system, by having simple levels of standards by which they operated when it came to absentee landlords and property management.

Councilman Keith stated that he was saying this as respectfully as he could at this time, and if it sounded as if he was upset, it was because a large number of those citations were within his district, and this was the third year they had continued to have issues with this individual. He stated that he was asking personally, on behalf of District 1, that they support Community Development in having a hard stance, even harder than it was at this time, on habitual offenders, because as they had tried to be respectful concerning this matter, this had not slowed down, and individuals were becoming a lot more cavalier when addressing the manager of Community Development, and that was not fair to him.

Councilman Keith asked that the Council members work with him and President Robinson to support a hard stance on habitual offenders in the city.

President Robinson recognized Councilwoman Akridge.

Councilwoman Akridge stated that some of these topics were criminal, technically, or all of them were criminal. She stated that one of the Municipal judges

had stated that if they brought such persons to him, he would deal with it. She stated that they needed to do that.

President Robinson stated that she would continue to call out the names of the habitual offenders, Mr. Ross, Wild Boys Land & Cattle, that they continued to turn up over and over. She stated that she really liked what Councilman Keith had said, that these were property owners who were taking advantage of the services of the City, and it needed to stop.

President Robinson asked Mr. Erwin if reducing the notice time to 10 days had had any impact on this.

Mr. Erwin stated that it had back in the early part of the fall. He stated that the change had taken effect on September 1, so they had not had a full grass season in order to evaluate it, but they had seen a shortened time as to when they were actually going out and cutting the violations. He stated that for the brief time they had seen it, it had made an impact.

President Robinson stated that perhaps they needed to take a look at some other things. She stated that the rental registration ordinance would be another step in that direction, and she understood that this was in Legal's hands and should be ready for a look sometime in February. She stated that if they could get ahold of landowners, that might be one good first step.

President Robinson stated that there would be a new ordinance that would be coming to the Council to make it easier for them, noting that she and Councilman Keith had been working on this for some time. She continued that they wanted to run it by a couple of stakeholder groups, in order to get their feedback on it. She stated that it would be one additional small step they could take.

Councilman Keith stated that one of the bigger issues in his district was that

they were putting a lot of pressure on Community Development with habitual offenders. He stated that as they got into a full grass season, it would not be concerning the grandmother who did not have a chance. He continued that he could name five persons at this time, and he did not want to keep putting these persons on Mr. Erwin. He stated that this had gotten to a point that he was actively talking to the individuals who were making excuses as to why they should not have the same standards as every other citizen in the city. He stated that he believed they had to look at a small population that was affecting a large amount of their time.

President Robinson stated that that was also something they were taking into account as they had been looking at this ordinance, that they did not want it to be onerous for people who were doing what they were supposed to be doing and who were exercising their responsibilities as property owners, but they did want to make sure that they could at least begin the process of working with the more habitual offenders, whom she noted were pretty easily identified.

President Robinson recognized Councilman Meredith.

Councilman Meredith stated that he certainly supported this, noting that it was actually a campaign issue for him. He stated that they could count on his support to address this issue.

President Robinson recognized Councilman Kling.

Councilman Kling stated that he was trying to catch up on this a little bit. He stated that he knew they were talking about habitual offenders, which he felt was good. He asked about out-of-town property owners.

President Robinson stated that this was a little bit off topic. She stated that it really was designed particularly for out-of-town property owners because they were the ones that they had a hard time contacting and holding responsible. She stated

that, however, at this time they had in front of them a resolution regarding the grass cutting.

President Robinson called for the vote on Resolution No. 21-2, and it was unanimously adopted.

President Robinson thanked Mr. Erwin and his team for the exceptional job they did.

President Robinson stated that the next item on the agenda was Public Hearings to be Set.

Councilwoman Akridge read and introduced a resolution to set a public hearing on the zoning of 1.60 acres of land lying on the south side of Deaton Road and west of James Road to Residence 1-A District, at the February 25, 2021, Regular Council Meeting, as follows:

(RESOLUTION NO. 21-3)

Councilwoman Akridge moved for approval of the foregoing resolution, which motion was duly seconded by Councilman Meredith.

President Robinson asked if there was any discussion.

President Robinson called for the vote on Resolution No. 21-3, and it was unanimously adopted.

Councilwoman Akridge read and introduced Ordinance No. 21-4, zoning 1.60 acres of land lying on the south side of Deaton Road and west of James Road to Residence 1-A District.

Councilwoman Akridge read and introduced a resolution to set a public hearing on the zoning of 14.65 acres of land lying on the south side of Plummer Road and west side of Johns Road to Residence 2-B District, at the February 25, 2021, Regular Council Meeting, as follows:

(RESOLUTION NO. 21-5)

Councilwoman Akridge moved for approval of the foregoing resolution, which motion was duly seconded by Councilman Meredith.

President Robinson asked if there was any discussion.

President Robinson called for the vote on Resolution No. 21-5, and it was unanimously adopted.

Councilwoman Akridge read and introduced Ordinance No. 21-6, zoning 14.65 acres of land lying on the south side of Plummer Road and west side of Johns Road to Residence 2-B District.

Councilman Meredith read and introduced a resolution to set a public hearing on the zoning of 7.36 acres of land lying on the east of Greenbrier Parkway and south of Old Highway 20 to Commercial Industrial Park District, at the February 25, 2021, Regular Council Meeting, as follows:

(RESOLUTION NO. 21-7)

Councilman Meredith moved for approval of the foregoing resolution, which motion was duly seconded by Councilman Kling.

President Robinson asked if there was any discussion.

President Robinson called for the vote on Resolution No. 21-7, and it was unanimously adopted.

Councilman Meredith read and introduced Ordinance No. 21-8, zoning 7.36 acres of land lying on the east of Greenbrier Parkway and south of Old Highway 20 to Commercial Industrial Park District.

Councilwoman Akridge read and introduced a resolution to set a public hearing on the vacation of a right-of-way located along Off Broadway Street, Village of Providence, at the February 11, 2021, Regular Council Meeting, as follows:

(RESOLUTION NO. 21-9)

Councilwoman Akridge moved for approval of the foregoing resolution, which motion was duly seconded by Councilman Kling.

President Robinson asked if there was any discussion.

President Robinson called for the vote on Resolution No. 21-9, and it was unanimously adopted.

Councilwoman Akridge read and introduced Resolution No. 21-10, consenting to the vacation of a right-of-way located along Off Broadway Street, Village of Providence.

Councilwoman Akridge read and introduced Ordinance No. 21-11, vacating a right-of-way located along Off Broadway Street, Village of Providence.

President Robinson stated that the next item on the agenda was Communications from the Public.

President Robinson stated that anyone wishing to address the Council and who had signed the public communications roster prior to the meeting would be given three minutes to address the Council. She stated that each speaker shall state his or her name and address for the record. She stated that this time was provided for making comments to the City Council or bringing items to the attention of the Council relating to City business, whether or not such items were on the meeting agenda. She stated that this was not a time to engage in dialogue with Council members or the Administration. She stated that non-agenda items that could not be addressed during a regular Council meeting would either be referred to the City Administration or a Council member might choose to schedule a meeting for discussion with an individual.

President Robinson asked that persons please address their comments to the Chair and to refrain from making any comments regarding the good name and

character of any individual.

President Robinson stated that for persons who had not signed the roster but wished to speak, a second roster was available at the front desk, and persons could sign up to speak at the end of the meeting. She stated that this was not an opportunity to speak a second time.

Dr. Chris Brown appeared before the Council, stating that he appreciated the very informative report they had gotten several weeks ago on the budget numbers and full strength for HPD, that he really appreciated that. He continued that he looked forward to information on the jail situation when that became available to the Council.

Dr. Brown stated that he would also be interested in clarification on decorum. He stated that he was all for rules of decorum, that he did not want to hear vulgarity or personal attacks any more than the Council did, but it would be nice to know what the rules were and to know that they would be applied consistently. He stated that the people who had spoken after him at the prior Council meeting had gotten away with a lot more than his compatriots generally did before the Council.

Dr. Brown stated that at this time he wanted to talk a little bit about patterns of reaction. He stated that he felt they had heard a lot about that at the prior meeting, whether they had called it that or not. He stated that Mr. Keith had mentioned how many times he had been pulled over or detained just since his election. He stated that he did not expect he was that much worse a driver than he was, just like he did not suddenly become a worse driver when he drove an '86 Cutlass around for a while, that he had just gotten pulled over a lot more because that car fit a stereotype.

Dr. Brown stated that, likewise, at the prior Council meeting, they had heard a lot about a police encounter, a video they had all seen, and they had heard that it really started two miles away when a young man did not pull over, that he had made his way

to a location where he felt safer. He stated that he hoped persons could see the re-enforcing cycle here, where someone perceived the police as a threat, acted accordingly, and then police actions validated that perception they had. He stated that this young man had made his way to somewhere where he felt safer, which he noted was precisely what White women were taught to do: Don't pull over in a secluded area; go to a well-lit area with other people around. He stated that, however, the young man who had done that had had a very different outcome, as they had all seen on the video.

Dr. Brown stated that then they had seen something in the Council Chambers that was subtle but unmistakable. He stated that after Mr. Kemp had gone a little bit far in his comments, an officer had come to stand closer by, and then when Mr. Calvert spoke, which he had done very passionately, the very instant the buzzer sounded for him, that officer had taken an aggressive step toward him. He continued that then Mr. Stanners had spoken just as passionately, even motioning to the officer and saying he did not trust that officer, but when the buzzer had sounded on Mr. Stanners, there was no reaction at all. He continued that a young Black man speaking passionately had a certain threat level, but Mr. Stanners had not even registered as a threat. He stated that this was a pattern, and that once one saw it, one could not not notice it. He stated that this was the same pattern that allowed a planned insurrection to be met with little resistance when racial justice protesters were literally met with an army.

Dr. Brown asked that everyone keep working to eliminate this pattern from their thinking and their policing. He stated that UAH had had an incident not too long ago, and they had taken quick and decisive action. He continued that, incidently, they had some openings at this time, including for Chief of Police.

Dr. Brown stated that the City had done far less, with far more time and

resources, and it was time to do something.

Mr. Remus Bowden appeared before the Council, stating that he wanted to talk to the City Council, the most powerful group in the city, about doing something.

Mr. Bowden stated that before he got started, that although he guessed he could not direct it to Councilman Kling, he wanted to thank him for his initiative to reach out to CCJR, to reach out to Angela, to go through and enumerate some of the items that were necessary in moving forward to make this a more equitable city as it related to police reform.

Mr. Bowden stated that he also wanted to thank the Mayor for speaking against the foolery that had come out of Mo Brooks' mouth in not validating the fact that he felt his words had consequences, even though this had rubbed him a little bit disingenuous, just because of the Mayor's history and the acts he had perpetrated in college. He continued that he was not really sure if that was just a publicity ploy or if he genuinely meant what he said, so the jury was out on that.

Mr. Bowden stated that he was appearing before the Council to ask them to do something. He stated that this was 2021, and June 1st and June 3rd was a long way away, that it was last summer, and nothing had happened. He stated that the speakers had not even been able to get the Council members to own what had happened and to apologize for the incidents that had happened to their very own citizens.

Mr. Bowden stated that the question was, "What can our City Council do?" He continued that in other cities, they did a lot, and that for whatever reason, either the Council members were frozen or paralyzed with fear or they were just not aware of what their job allowed them to do: Creating and approving police oversight boards; changing police department staffing and funding; requiring public access to police body and dashboard camera recordings.

Mr. Bowden stated that in Utah, the council required the police to turn over the video 10 days after an incident happened. He stated that this was something they could do in Huntsville, but, for whatever reason, they were paralyzed with fear of the cops, and they were not doing anything equitable here. He stated that he hoped this year would be the year the Council members would shake off the fear and actually do something. He stated that his group had been waiting for them to do something, and this was their time to do it.

Mr. Bowden stated that while most of these measures were a step toward reform, almost none were radical in terms of reimagining the police, that many were standards. He stated that this was just the bare minimum that most of the cities were asking for and were expecting from their policing. He stated that they were expecting police who were supposed to be trained to de-escalate to be able to de-escalate situations, not escalate situations and then attack citizens for their response to the escalation of the situation. He asked why it was that the City Council was not doing anything. He asked if there was a reason, if there was a benefit. He asked what was holding them in a position of not allowing them to move forward and actually do something that was equitable for the city.

Mr. Bowden stated that this was the year that he hoped the Council members would actually come off their seats and actually do something.

Mr. Shawn Estes appeared before the Council, stating that he had planned to talk about courage and leadership, the courage to stand up and speak to their constituents about difficult topics and their responsibility to do so, as Devyn had done with words and actions, and as Frances had done, and as Mayor Battle had done the prior Tuesday.

Mr. Estes stated that when the city was driven to fear, as persons were during

the protests back in June, the Council had a responsibility not just to win votes with their party and their base but to address their constituency as a whole and lead with morality.

Mr. Estes stated that if they had learned anything these last weeks, it was the critical responsibility of morality and leadership.

Mr. Estes stated that they needed that same courage in addressing police reform. He stated that this was a difficult topic that not everyone understood, that there was fear around the idea of defunding the police. He stated to Mayor Battle that rather than stoking fear in a specific constituency, he could lead with knowledge and morality. He continued that this was not an issue that just affected minorities, that it affected everyone, that police reform was of benefit to all.

Mr. Estes stated that they had people like Dr. Chris Brown, Angela Curry, and Remus Bowden who had dedicated their lives to understanding police paradigms, and the Council needed to listen to what they had to say. He stated that beyond the moral compass of life and safety, there would be lawsuits regarding police practices. He stated that seatbelt safety had been legislated through countless lawsuits. He asked that they please not just check a safety box with a few days of bias training and a de-escalation seminar. He stated that they should save the City some money, save lives, and understand what real police reform was. He stated that Newark, New Jersey, had implemented a new de-escalation training program in 2019, and they did not fire a single shot in 2020. He continued that Tacoma, Washington, had pledged to end institutional and structural racism, in partnership with 21st Century Policing Solutions, to lead anti-racial policing. He asked what Huntsville could do, and he stated that he was asking that they do something.

Ms. Claudia Mesnil-Baez appeared before the Council, wishing the Council a

Happy New Year and welcoming them back. She stated that a new year did not mean her group would discontinue their efforts toward police reform. She stated that this was a particularly important subject for her, as a member of the Citizens Coalition for Justice Reform, and also as a concerned member of the community who had witnessed and experienced the ineffective and biased nature of the local police departments.

Ms. Mesnil-Baez stated that a WAAY-31 news story from August 2020, stated the following: "Huntsville Police Lt. Michael Johnson said many of the items called for by community organizations, like banning chokeholds and having them in the permanent oversight committee, were already in place before coming up in recent weeks." She stated that according to the report, HPD had stopped training its officers to perform lateral vascular neck restraints, commonly referred to as "chokeholds," back in 2014; however, documents stated that while they were not taught in training, chokeholds were not outright forbidden by HPD. She stated that it stated that while chokeholds were not a trained technique and were not authorized under normal situations, there were circumstances in which an officer's survival may allow for untrained techniques to be used.

Ms. Mesnil-Baez stated that Lt. Johnson had said that the Department was making some changes based on the recommendations of community groups such as CCJR. She stated that that update was to have an internal committee, made up of a captain and a few lieutenants, that would be tasked with reviewing policies every two weeks. She stated that Lt. Johnson had said that having a committee was going to add structure, and it was definitely going to make the policy-making process change a little bit more robust. She stated that a timeline for when that would begin had not been determined, but Lt. Johnson had said that it was an active development. She stated that he had also said that some former community programs would be coming back in

the future, and the Department would launch a podcast to have an ongoing dialogue with members of the community.

Ms. Mesnil-Baez stated that her group understood that things took time, but that in order to calm the distress the public had toward local government and the police, they must act at this time. She stated that in the article she had been referring to, Lt. Johnson had mentioned many things that had not yet happened, that none of them had happened. She stated that they had not even addressed concerns about chokeholds and other concerns they had as a community.

Ms. Mesnil-Baez stated that it was not difficult to meet and write up a press release or to even use local media to update her group on these processes. She stated that Black, Brown, Latino, and other groups in the country were tired of waiting, that they were tired of being slighted and lied to, that they were tired of broken promises.

Ms. Mesnil-Baez stated that she appreciated Mayor Battle for saying that he did not side with what Mo Brooks had done by inciting a riot, but she asked Mayor Battle if he was able to say that, if he could please address her group. She stated that this was why they had united against the common evil that was police-incited bias and violence. She stated that broken promises had given them the energy they needed to come together and continue fighting.

Ms. Michele McCrary appeared before the Council, stating that she also wanted to speak about "Do Something." She stated that it was a new year, so they should do something: create and improve police oversight boards, require public access to police body cams and dashboard cameras, camera recordings. She stated that UAH had done something, and she asked why they could not do something. She stated that they should shift funds in the community to help those in need and in underserved areas of the community. She stated that they had to do something. She stated that they should

use crime mapping as a tool for accountability for local law enforcement agencies. She stated that other cities had made this improvement and had seen changes.

Ms. McCrary asked why the community was still waiting on the review of the protests from June 1st and June 3rd, why was it so hard to be transparent. She stated that no one was perfect, that mistakes were made, excessive force was used, and they should stop passing the blame.

Ms. McCrary stated that the City Council had the power to do something, and they should just do something.

Ms. McCrary stated that she would dedicate the remainder of her time to the loss of the following people: Anthony Briggs, May 25, 2015; Randy Sanders, January 20, 2016; William Hennessey, June 18, 2016; Robert Young, September 17, 2016; Gabriel Barnes, July 7, 2017; Haraesheo Rice, September 20, 2017; William Carter, Jr., November 27, 2017; Jeffrey Parker, April 4, 2018; Crystal Ragland, May 30, 2019; Dana Fletcher, October 27, 2019; Alberto Rivas, October 17, 2020; and Bradley Pugh, November 17, 2020.

Ms. McCrary stated that if they did not know who those people were, they should be ashamed.

Ms. McCrary asked that they do something.

Ms. Ava Caldwell appeared before the Council, stating that they had heard from the Mayor that he basically would not have conversations with the public, and specifically with the Citizens Coalition for Justice Reform, until the Huntsville Police Citizens Advisory Council finished its investigation of the June protests. She stated that it seemed that the City had found a way to avoid looking at the systemic problems in Huntsville policing, based on the review of a single, or two, events, as if the 10 citizens, several of whom had day jobs and five of whom were appointed by the

Mayor and the Police Chief, on that board were going to have complete control over an entire conversation regarding police reforms in Huntsville.

Ms. Caldwell stated that the issues were not simply the ridiculous abuse of power by HPD at the June protests and the weak excuses provided at the presentation after the fact by Chief McMurray, where he had even shown a picture of a local citizen who he claimed was part of that possible threat, a person who was not even at the protest. She stated that the issues expanded to every part of policing in the city, the day-to-day.

Ms. Caldwell asked why they had recently seen a video of a police officer who had ripped off his badge and escalated a situation. She asked how he would have ever thought that that would even be close to acceptable, that he would not be fired.

Ms. Caldwell stated that for a good part of the city's population, there was little to no trust in HPD. She stated that the Mayor and the Police Chief had done little to even recognize that a problem existed, much less address the problem. She stated that they were again calling on the Mayor and the Police Chief to, at a minimum, be thoughtful enough to start having the difficult conversations. She stated that the problems were not going away, that they persisted. She stated that the citizens of the city deserved a police force they could trust, that they deserved to have their voices heard and to see improvements made. She stated that the citizens had been begging them to talk to them for six months. She asked that they please help them, and she stated that by helping the citizens, they helped themselves.

Ms. Caldwell stated that there were many examples of reforms in police departments across the United States that were working. She stated that if Huntsville was such a smart city, why were they not leveraging proven methods to make things better. She stated that it was time for the City Council and the Police Chief to do

something.

Ms. Jackie Reed appeared before the Council, stating that she was sorry to have missed the prior Council meeting, but she had fallen and broken her shoulder. She stated that she was at this time back up and at it again.

Ms. Reed wished everyone a happy, blessed new year.

Ms. Reed stated that she liked to see that elected officials worked with the people, that she liked to hear what they were going to do for the people. She stated that the people needed to respect the elected officials, but the elected officials had to get respect, that when they were asked to do something, they needed to look into it.

Ms. Reed stated that there was a traffic problem in the city, and that the next time the State came to the city, she hoped some of them would be looking into maybe a Southern Bypass, something to help the traffic problem. She stated that building was good, that it was okay, but they had to do something about this.

Ms. Reed stated that the agenda for this meeting said something about certain property being surplus and authorizing them to enter into a purchase contract. She stated that if that was City property they were playing with, they should tell the citizens what property they were dealing with. She stated that she did not know how they met and decided and how these big deals came up, but it would be interesting to know what they were doing for who. She stated that she thought it would be good if the citizens knew what was going on.

Ms. Reed stated that she would like to know who owned the Johnson High School property. She stated that she had heard a little bit about this, but she did not know if it was the developer that was building the houses up there that owned it or if the City owned it, or who owned it. She stated that they were trying to find a way to name it "James Dawson," which she thought was good. She stated that they had not

talked to her about this, but she had heard it. She continued that she did not know what was going on with it.

Mr. Russell Stanners appeared before the Council, stating that he had signed up to speak about budgeting because they kept talking about the growth and the things they were doing in the city. He stated that they had talked about where their budget was, and he stated that the police force commanded the vast majority of it. He stated that they had heard from Mr. Hamilton about the size of the city and the relative nature of the police force.

Mr. Stanners stated that, as he had said before, they had to have the investments that they saw in the city, that they could not just keep doing a Ponzi scheme of chasing new growth. He asked how they would sustain it. He stated that if they kept trying to grow a police force based on the size of the city and not on the effectiveness of what the police force did, and not on the actual return of investment they got on those things, then they were going to run into an actual bottomless pit that they could not fill anymore.

Mr. Stanners stated that he had said time and time again that he liked to be proactive, not punishing. He stated that part of being proactive was what were the key issues they found when they had to get the police involved. He stated that it was a lot of times economically involved, that people were disenfranchised, that they were really unable to make ends meet, and they did things they probably would not do under normal circumstances, should they have had the ability to get the education, the job placement, and those types of things.

Mr. Stanners stated that drugs was a major issue, that a lot of times it was more about health than it was about evil, so they should not treat it in that way, that they had to look at it as how they could deal with those things. He stated that drug clinics

and things like that were going to be a lot cheaper because, one, they were not going to have to pay to train them, that they were not going to have to pay to put them in body armor or have them with bullets or have them with cars. He stated that they were going to come with an education, so that was something that they were not going to have to fund, and they were not going to have to keep increasing. He continued that they would be able to have private-public partnerships, so they could also create funding for themselves.

Mr. Stanners stated that they had talked about mental health, and he stated that a lot of people had mental health issues. He stated that they did not treat mental health very well in this society, that they looked at it with disdain. He stated that if, as Ms. Reed had, someone had a broken shoulder, there was much sympathy, but that was not seen when it came to people with mental health issues. He stated that they were getting better, and he was glad for that, and he appreciated the focus the Council had put on dealing with those, but he stated that it was still through the lens of the police force, and that should not be the focus. He stated that every time they incarcerated someone, they took someone out of the budgetary issues, that they did not have good jobs, they did not pay the taxes that ended up creating the funding, that they had eliminated that.

Mr. Stanners stated that every time they reached the point of where the police were involved, they had already begun a loss, which just kept increasing down the line, because it would also go from generations, that it was not just that one individual. He stated that they were creating a double sink, that they were investing in something that did not actually give back to them. He stated that there were some bad people out there that did things, but the majority of the people were not bad, that they were just in a bad situation. He continued that the only thing that was going to happen when

these people got involved with the City's judicial system was making a bad situation worse. He asked that they get in front of that, and he stated that not only would they create a better society, but they would have more money coming in, and they could go and build those skateparks, that they could build all those great legacy centers and things, that they would have the people behind it, to support it.

Mr. William Smith appeared before the Council, stating that he had learned that there were two systems, two worlds, that the events of the prior Tuesday had shown that, so he had written some things about it:

“Protesters tear-gassed for a photo op. A White protester carries a Confederate flag into our nation's Capitol Building and gets away, despite the insurrection.

I ask, ‘What would have happened if he had been Black? Would he have been gunned down and asked questions later?’

Sad to say, although the color of one's skin should not matter.

Just open your eyes, see two different worlds, one when you are Black, protesting. It's heaven help you. If you are White and storm the Capitol Building, nothing happens.

Now I fear for where this country is headed. At least I know where I stand, hoping that those so-called patriots who rioted at our Capitol, crossing the line between protest and insurrection.

But will they actually face consequences?”

Mr. Smith stated that he wanted to address another thing:

What a sad sight in our nation's Capitol, ransacked in the name of so-called patriots, as if they owned this country, never mind free elections. How many Hillary supporters wrecked the U.S. Capitol in 2016?

Mr. Smith stated that what caught his eye was how Huntsville's own Mo Brooks

had started taking names and kicking butt, as he said. He stated that he did not speak for him, for he could not see that words not only had meaning, but they had consequences. He stated that thus he had contributed to the nation's sad day, unrepentant. He stated that there were consequences to one's actions, and that Mo Brooks should be impeached.

Ms. Stephanie Barnett appeared before the Council, stating that she was present to talk about meetings and to recognize the need for reform outside of the 2020 summer protests.

Ms. Barnett asked why the City Council and the Mayor were reluctant to have these conversations without a protest review. She stated that as Mr. Estes had mentioned, the City of Tacoma in Washington had said the following: "While institutional and structural racism is in every system throughout our city, state, and nation, we will transform, and the Tacoma Police Department will lead the transformation. We have entered into a contract with 21st Century Policing Solutions to provide a review, critique, and recommendations on how the police force can lead 21st Century policing and anti-racism. This city takes a clear stance against racist tendencies and bias in our society and our law enforcement."

Ms. Barnett asked why this was important to Huntsville, and she stated that on any other job, one had a review every several months, or every year or so, and the work one had done was reviewed, and one's strengths and weaknesses, and ways one could improve.

Ms. Barnett stated that the same needed to apply to the City Council, the public servants, the Mayor, and the Police. She stated that outside the summer of 2020 protests, they used to be able to have productive conversations with and evaluations of the people who were supposed to serve them. She asked that without striving to be

better for themselves and their citizens, why they were in the positions they were in. She asked what they were doing for the city, or if they were stagnant, staying the same.

Ms. Barnett stated that they were imploring them to dig deep and to be better for the city, to be more transparent and work with their community members. She asked that they do better, that they do something.

Mr. Jerry Burnet appeared before the Council, stating that Greenhill Drive, where he lived, was in the northwest section of Huntsville. He stated that he lived three houses down from Blue Spring, and that right on the corner of Blue Spring there was a patch of bushes, and in that patch of bushes there was a homeless site that a man had set up right there in his neighborhood. He stated that the northwest section of Huntsville appeared to have been forgotten by the City of Huntsville. He stated that he had lived on his street for about 30 years, and he could not remember it ever being asphalted.

Mr. Burnet stated that he had called and complained, that his wife had called and complained, and a neighbor had called and complained about that homeless camp. He stated that whenever they called, the person would ask, "What color is he?" He continued that they were talking about the man who was living there, who pushed shopping carts up and down the street. He stated that it was not uncommon to see him coming up and down the street with a shopping cart with two or three pallets on it. He stated that if one looked over in there where this person was living, it looked like a bear's den. He stated that if Community Development could not do anything about that, they should not complain about people not cutting their grass. He stated that it was a mess over there, and it was a shame that the City would allow that to go on as long as it had been there. He stated that the police had been over there, and they would come back and say, "Well, the owner has to complain about it." He stated that

the City cut people's grass, and they sent the owner a bill. He stated that whoever owned that property, something needed to be done about that. He stated that it was a shame that the City had allowed this to go on this long. He stated that it was not uncommon to see the person who lived there walking up and down the street with just a pair of shorts on.

Mr. Burnet thanked the Council for allowing him to speak at this time.

President Robinson stated that she had been receiving a number of complaints about homeless camps popping up around the city. She stated that the Salvation Army had been closed for two weeks because of positive COVID exposure, so folks were trying to find other places to go. She stated that she had received a complaint earlier in the day about the Mill Street camp, which appeared to have tripled in size. She stated that the Chief had told her that they were working to address that.

President Robinson stated that there would be a community forum on homelessness at the Downtown Rescue Mission, and that it would also be available via ZOOM. She stated that persons might want to look into that.

Ms. Diana Isom appeared before the Council, stating that she had come before the Council to talk about racism, racism that had happened at the Capitol on January the 6th. She stated that all of them had seen with their own two eyes White civilians, Trump supporters, storm the Capitol, walking armed into the Capitol, looking for trouble, and disrespecting the United States, even taking selfies with the police officers, doing drugs en masse, such as weed and LSD, destroying federal property that the taxpayers had to pay for.

Ms. Isom stated that if this were BLM, they would have been arrested or killed on the spot, but they had let these people walk. She stated that at this time some of them were getting arrested. She stated that they should not have been doing all of this

in the first place, that they should have been arrested on the spot, when they were in the Capitol, destroying federal property.

Ms. Isom stated that they had militias at D.C. when BLM was there. She stated that everyone knew there was going to be a protest on January 6th, but the federal government had chosen to do nothing, just normal Capitol Police. She stated that she wanted the Council to understand what the citizens had been trying to tell them, and what had now been put on a stage and shown to the world. She stated that racism was here, and she asked if they were going to be part of it or if they were going to fight against it. She stated that if they were not anti-racist, they were supportive of this behavior.

Ms. Isom asked that they not be the laughingstock of the world, noting that they currently were.

Ms. Isom stated that she was from another country, and her family had called her, laughing, and asking what was going on in the United States. She stated that a friend who was Australian had come to her about it, and a friend in Canada had come to her about it, asking what was going on here.

Ms. Isom asked why they were the laughingstock of the world. She stated that it was not right.

Ms. Isom asked that the Council not be cowards, like some people in the government.

Ms. Angela Curry appeared before the Council, stating that she would be reading from "Across that Bridge: A Vision for Change, and the Future of America" by the late United States Congressman and Civil Rights leader, John Lewis: We have come a long way, but there is still a great deal of work to do. There is still so much separation and division, too much hatred and discrimination in our nation, in our

world today, but the presence of evil does not negate the power of good. Each person must act according to the dictates of his or her conscience. You must search for the truth. Seek it out.

Ms. Curry stated that she was standing this evening as the lead liaison for the Citizens Coalition for Justice Reform, for the sake of truth in the form of public access. She stated that item 15.n on the agenda was a resolution authorizing the Mayor to enter into a Pilot Services Agreement between the City of Huntsville and RippleWorx, Inc., for a \$50,000 contract for the Huntsville Police Department. She stated that, further, Police Directive 101.10, Section B, said, New programs, plans, and initiatives in that same year of the plan must be supported by quantifiable goals and objectives that contribute to the Department's overall goal.

Ms. Curry stated that she was requesting an explanation and details about this item, and how it supported the quantifiable goals and objectives of HPD.

Ms. Curry stated that on the 25th of June, Resolution 20-487 tasked the Huntsville Police Citizens Advisory Council to review the peaceful protests from May 30th to June 3rd. She stated that, additionally, Ordinance No. 10-361 tasked the HPCAC to function in an advisory role, addressing issues relevant to police and community relations.

Ms. Curry asked where the public could find commentary by HPCAC related to this.

Ms. Curry asked if HPCAC was performing their originally mandated responsibilities while the protest review was occurring or if those duties had been set aside. She asked where they could find HPCAC's meeting minutes.

President Robinson stated to Ms. Curry that they would provide answers to her questions.

Mr. Michael Jennings appeared before the Council, wishing everyone a Happy New Year. He stated that he was appearing at the meeting at the behest of Ms. Erica Caudle, noting that she had called him, stating that a family member's car had been taken, impounded, and she had gotten a letter 10 or 15 days later. He stated that he wished Ms. Caudle was present at this time, since the reason he was attending the meeting was to support her. He stated that she had said that the family car, or whatever, had been taken, and they were in the process of selling the car, and they had applied for a title, and when they tried to get a title to their car, they had said that they could not get one because Roadside Towing, who was the City's impound contractor, had requested a title on that vehicle.

Mr. Jennings stated that the last time he had appeared before the Council, two or three months prior, the Council was supposed to be having some type of investigation, but he had never heard anything about the investigation. He stated that he would like to see what that report had rendered, about the fact that they were given a contract to be open 24/7, and he knew for a fact that it was not open 24/7, that it was closed that night, and they were overcharging people.

Mr. Jennings stated that he thought it was pathetic that they would impound a person's car and apply to have that car titled before the time was up. He stated that within the City contract, a person was supposed to have 45 days before that car would go to auction. He stated that the Council had a copy of the contract, or they could request it. He stated that they were using a State law that said after three days, a car was abandoned. He stated that the car was not abandoned, that the car was impounded by the Huntsville Police Department, and there was no way that the citizens of Huntsville should be having their cars taken away from them within a five-day period of time. He stated that they could be in the hospital, from an accident,

or they could be in jail, and they were applying to have that car titled to that company.

Mr. Jennings stated that he had told the Council that that company was going to do that. He stated that they had created that monster, and now they saw the consequences, even in the midst of this pandemic. He stated that people were suffering, and the City of Huntsville was complicit in allowing them to take citizens' cars before the time was up, giving them an actual time to redeem their cars. He stated that an impounded car was where a police officer impounded that car. He continued that an abandoned car was somewhere along the road, and a customer would come. He stated that an impounded car was not an abandoned car, that it was an impounded car. He stated that there was no way that that company should be allowed to do that.

Mr. Jennings stated that if the Council could not do something, he was going to get with the legislative delegation and see if they could get some language in there to change it, to make sure there was no misinterpretation of that.

President Robinson stated to Mr. Jennings that his time had expired, and she thanked him for his comments. She stated that if Ms. Caudle was in attendance at the meeting, they could arrange for her to meet with someone from HPD.

President Robinson stated that it did not appear that Ms. Caudle was in attendance at the meeting, and she asked that if she was listening to the meeting, that she please contact HPD to discuss her concerns.

President Robinson recognized Councilman Keith.

Councilman Keith stated that he had asked Mr. Hamilton to provide an update concerning the incident that had been asked about during public comments.

Mr. Hamilton stated that one of the family members directly involved in that incident had contacted Internal Affairs, and they had filed a complaint, so the

Police Department and the Legal Department were directly engaged with this individual. He stated that this individual had also brought in legal representation, so they were working directly with them and responding to their concerns. He stated that this investigation was ongoing, and the process would be to work directly with those who had a direct nexus to the incident.

Councilman Keith stated that so there would be no misinformation, he wanted to answer Ms. Reed's question. He stated that the Johnson property, which was an exciting gem in the city of Huntsville, was owned by Stanley Construction, which was owned by an African American developer who lived in the city of Huntsville. He stated that they had entered into a partnership with Davidson Homes, and they were on their way to a record-setting year, having closed out two phases in the Johnson Legacy development, and having sold more homes than the City had even asked for in the development agreement. He stated that that was who owned the property that perhaps Ms. Reed was inquiring about, but the City of Huntsville owned the property that was the school, which he noted was set for a new development, as had been agreed upon, and discussed for the past two years.

President Robinson stated that if members of the public had not had the opportunity to speak and wished to do so, there would be a roster to sign at the front desk to speak at the end of the meeting. She stated that this would not provide an opportunity for persons to speak a second time, but it would be an opportunity for persons to speak if they had not already done so.

President Robinson stated that the next item on the agenda was Board Appointments to be Voted On.

Councilwoman Akridge read and introduced a resolution appointing Rebecca Boggs to the Advisory Commission on Accessibility, Seat 9, for a term to

expire January 10, 2024, as follows:

(RESOLUTION NO. 21-12)

Councilwoman Akridge moved for approval of the foregoing resolution, which motion was duly seconded by Councilman Kling.

President Robinson asked Councilwoman Akridge if she would like to provide any information concerning this appointment.

Councilwoman Akridge stated that Ms. Boggs was a person who had been very much involved with city topics, that she took the time to attend Council meetings and speak about her concern on police actions. She stated that Ms. Boggs used a wheelchair, and she was very excited about being on this Advisory Commission, to work with Tommy Brown and his staff as they continued to improve services to all people.

President Robinson called for the vote on Resolution No. 21-12, and it was unanimously adopted.

Councilman Meredith read and introduced a resolution appointing Catherine Hereford, Place 5, to the Human Relations Commission, for a partial term to expire September 8, 2022, as follows:

(RESOLUTION NO. 21-13)

Councilman Meredith moved for approval of the foregoing resolution, which motion was duly seconded by President Robinson.

President Robinson asked if there was any discussion.

President Robinson called for the vote on Resolution No. 21-13, and it was unanimously adopted.

President Robinson stated that they wanted to thank Ms. Boggs and Ms. Hereford for their willingness to serve in those roles.

President Robinson stated that the next item on the agenda was Board Appointment Nominations.

President Robinson stated that Councilman Kling was nominating Cutter Hughes for reappointment to the Huntsville Public Library Board, for a term to expire February 10, 2025.

President Robinson stated that these nominations would be voted on at the next Council meeting, and she asked the Council members to please note that Mr. Hughes' nomination would require four votes for approval.

President Robinson stated that she was nominating Kevin Gray for appointment to the Huntsville Public Library Board, for a term to expire February 10, 2025.

President Robinson stated that she was nominating Elizabeth Estopinal for appointment to the Madison County 310 Board, for a partial term to expire April 1, 2025.

President Robinson stated that she was nominating Daniel Miller to the Advisory Commission on Accessibility, Seat 10, for a term to expire January 10, 2024.

President Robinson stated that she was nominating Paul Pradat for appointment to the Human Relations Commission, Place 3, for a partial term to expire September 22, 2022.

President Robinson stated that the next item on the agenda was Approval of Expenditures.

Councilman Keith read and introduced a resolution authorizing expenditures for payment, as follows:

(RESOLUTION NO. 21-14)

Councilman Keith moved for approval of the foregoing resolution, which

motion was duly seconded by President Robinson.

President Robinson asked if there was any discussion.

President Robinson recognized Councilwoman Akridge.

Councilwoman Akridge stated that she had noticed that they had had a lot of activity with real estate transactions, and they had a long list of payables to Wilmer & Lee. She stated that she did not believe she had ever seen a contract for Wilmer & Lee, and she asked if someone could explain what exactly they hired them to do, as opposed to why their own City lawyers were not doing that.

Mr. Shane Davis, Director of Urban and Economic Development, appeared before the Council. He stated that they had seen a lot of real estate activity, and that normally there were outside attorneys for real estate closings. He stated that they handled the actual real estate closings, something that the City Legal Department could not do. He stated that there had been a lot of activity in road construction, that they were helping to finish acquisition for the Northern Bypass, the Greenbrier Parkway, and some others. He stated that they had closed out more than \$100 million worth of road work, and they would probably have that much or more in the current year. He stated that they were putting their efforts in roads, like they had promised the community they would, and they were buying a lot of rights-of-way.

Councilwoman Akridge stated that quite often closings were pretty rote. She asked if they were using Sam Givhan at his level or if they were using others.

Mr. Davis stated that they were using both, that some of them took condemnation to get through, so there would be court proceedings, and then the final acquisition, the actual recordation of the property, and the deeds. He stated that some of it was ALDOT work, so there were MPO funds being used. He stated that the outside counsel was used to show the offer to the Alabama Department of

Transportation, Real Estate, get approval of that offer, and then they would actually make that offer to the property owner, that it would go in that cycle. He stated that with the daily activities in the Legal Department, it was just not something they had the manpower and the staff to handle. He continued that it was actually cheaper because that type of work had its peaks and valleys, that it was not constant work.

Councilwoman Akridge asked Mr. Davis if he would please make sure they were using the proper persons. She stated that some persons billed at \$325 an hour, and others billed at \$150 an hour, so she would just like for them to take a look at that.

President Robinson stated that it was the cost of doing business, and they were doing a lot of business.

Mr. Davis stated that they were doing a lot of business, a lot of infrastructure work.

President Robinson noted that the large number might be due to the timing of the meetings, noting that it had been almost a month since the Council had met, so they were looking at what was basically two expenditure reports, and, also, they probably had a lot of end-of-the-year items included.

President Robinson asked Ms. Penny Smith, Director of Finance, if that was correct.

Ms. Smith stated that it was partially that, but there was approximately \$24 million included in this that were large construction payments, that included the payments for land, et cetera, and then there were also three payrolls included.

President Robinson called for the vote on Resolution No. 21-14, and it was unanimously adopted.

President Robinson asked if there was a Finance Committee report.

Councilman Keith replied in the negative. He stated that, however, they would

be meeting to discuss action items, as well as bylaws.

President Robinson stated that the bylaw were particularly the concern of the Finance Committee, as to composition and duties. She stated that they appreciated the Committee's work on this, and that they were looking forward to the work session on February 4th on the Tier 1/Tier 2 conversion.

President Robinson stated that the next item on the agenda was Communications from the Mayor.

President Robinson recognized Mayor Battle.

Mayor Battle wished everyone a Happy New Year.

Mayor Battle stated that he would like to remind everyone about the COVID reminders, and he urged everyone to stay the course, to separate, to wear a mask, and to stay sanitized.

Mayor Battle stated that he believed they had probably hit the spike out of New Year's and Christmas, and they would be starting on a little bit of a downward trail, that things were looking a little better. He continued that that did not mean they were anywhere near being out of the woods, that "looking a little better" was kind of like saying the Titanic was not going down as fast as they thought it would. He stated that individuals had to make sure they continued to follow the same things that had gotten them to this point.

Mayor Battle stated that he could start off with great news, that Space Command had been announced, and Huntsville was the preferred site. He stated that it was a six-year process to move this, the same as it was with the Materiel Command. He stated that that was done in 2005, and it ended up in 2011. He stated that it would be a six-year process to move the Space Command to Huntsville. He stated that this had been done strictly off the merits, that there were about six factors

the Air Force had looked at, that they had gone to each community twice, and they had done in-depth studies, that they had let each community do presentations, and they had said that across the board, the six factors they were looking at, from education to the cost of living to availability of work force, and other things, that this community had responded well.

Mayor Battle stated that this was important not only to Huntsville and Alabama, but it was important to the nation. He stated that they wanted to get this right, that it needed to be done right. He continued that this was not the first time Huntsville had brought in new Commands, that they had brought in the Aviation Command in 1995, and in 2011, they had brought in the Army Materiel Command. He stated that this was just another Command coming in, that Huntsville knew how to go out and recruit people, that they knew how to get people here, and they knew how to keep the infrastructure up, and a lot of that infrastructure was what the Council had just voted on. He stated that a lot of people had closed out some of their property by year end, and for that reason, they had a pretty high expenditure for the last of the year of 2020.

Mayor Battle stated that the upcoming weekend was Martin Luther King Weekend, and Monday was Martin Luther King Day. He stated that there would not be a parade this year because of COVID. He stated that the Alpha Phi Alpha Unity Breakfast would be streamed, that the portal would open at 7:30 a.m., and the program would commence at 8 a.m. He stated that this was on Facebook and the Alpha Phi Alpha website.

Mayor Battle stated that at the prior Council meeting, there had been some questions about the Madison County Jail, and he had had a conversation with the Sheriff earlier in the day. He stated that many people did not realize that the City of

Huntsville, the City of Madison, and Madison County all worked together with one combined jail, and the Sheriff was in charge of that jail. He continued that the Sheriff had to run a police force as well as running the jail. He stated that this was the largest local jail in the state. He continued that Birmingham had a number of communities that had jails, but they did not have a jail as large as the local jail.

Mayor Battle stated that between February of 2019 and November of 2020, there were 10 deaths, 3 medical deaths, 6 overdoses/suicides, and 1 murder, in that facility. He stated that that facility averaged 1,000 people a day. He stated that the medical provider was Southern Health Partners, and they were there 24/7, that they worked with the inmates, that they tried to take care of the medical problems there, and they also worked on the mental health side, with overdoses and suicides. He stated that they had been in place over the last several years.

Mayor Battle stated that this year they had added new digital cameras to the jail so they could keep up with the inmates, and, also, digitized mail, because when there was an overdose death, they knew drugs were somehow getting into the jail, so they were doing everything they could to stop that.

Mayor Battle stated that out of the 1,000 inmates they had at the jail, 287 were State inmates, and 176 of them had been there more than 100 days.

Mayor Battle stated that the Sheriff was working hard on the jail. He stated that if it were taken per capita, or per 1,000 people, one would probably find that it was not the most dangerous jail in Alabama, that those little jails that had had one death were probably much more dangerous. He stated that it was still a work in progress, and that the Sheriff, as he had talked to him, had said that one death was one too many, that he would rather not have any in the jail, and he had said that they were striving hard to get to that goal.

Mayor Battle stated that that was his report back to the Council after being asked to consult with the Sheriff on this matter.

President Robinson thanked Mayor Battle, and she stated that they really appreciated his providing those follow-up reports to answer citizen comments, that she believed this provided much better information than if they were trying to offer off-the-cuff comments.

President Robinson stated that the next item on the agenda was Communications from the Council.

President Robinson recognized Councilman Meredith.

Councilman Meredith wished everyone a Happy New Year, and he congratulated Ms. Catherine Hereford on her appointment to the Human Relations Commission. He stated that Ms. Hereford and her family had been a part of this city for a long time, and they had been engaged in the Civil Rights movement. He stated that Ms. Hereford was very community oriented, and he believed she was going to be perfect in this new role.

Councilman Meredith stated that his constituent liaison group would be having their first meeting on Thursday, January 21. He stated that if persons would like to participate, they should reach out to him at his office, and he would get them associated with that group so that they could participate as well.

Councilman Meredith stated that he would also be holding a town hall meeting later in the month, on Wednesday, January 27, and he asked that persons look at the website for email notifications from him concerning this meeting.

Councilman Meredith stated that he wanted to congratulate the Huntsville City school teachers who had completed all the requirements for the National Teacher Certification, noting that what they had decided to do in acquiring that certification

was a wonderful thing, that it helped the students tremendously, as well as providing for additional financial rewards to those teachers.

Councilman Meredith stated that he would like to echo the Mayor's concerns regarding COVID vigilance. He stated that the numbers were not getting any better, that the hospital system was at capacity, or perhaps a little over capacity. He stated that they needed help from citizens to mask up and do the social distancing. He continued that when the opportunity arose for persons to get the immunizations, he would highly encourage them to do so. He stated that this would be the quickest way to get out of these masks and get back to what had been normal lives. He asked persons to continue to be vigilant in the weeks and months to come.

Councilman Meredith thanked Mayor Battle and everyone who had been involved in the City of Huntsville securing Space Command.

President Robinson recognized Councilman Keith.

Councilman Keith stated that he wanted to recognize two individuals who had been great partners to the city and the organization they represented, Faith in Action. He stated that he was looking forward to working with their organization to understand opportunities of policy impact, not just words. He stated that the work they did across the state was a blessing.

Councilman Keith stated that the department of equity and inclusion would be presented by the Administration, and it was something he felt everyone should have on their radar. He stated that he had had an opportunity to meet with Mr. Anderson, the director, and he would encourage others to meet with Mr. Anderson and with the Administration, to give them their input. He stated that this needed to be a department of accountability. He stated that he was not the perfect Council member by any means, and there was no way that he would catch everything, and he thought

that a department that was empowered by the Council, that would be separate from any political influence, would have an opportunity to be a department of accountability as well.

Councilman Keith stated that in District 1, things were growing, and that was a blessing to see. He stated that whether it was a gas station being torn down or a blighted building that people noticed was no longer there or whether it was a shiny Legacy Center that was coming up, there were things people had never seen before. He stated that he just wanted to let them know that although 2020 was absolutely rough for everyone in the nation, that as a district they had continued to grow. He stated that although he could not tell anyone how 2021 was going to be, he could say that they had good seed in the ground in District 1, and they were going to continue to grow that.

President Robinson recognized Councilwoman Akridge.

Councilwoman Akridge stated that she appreciated everyone who had sat at the table with the Air Force, bringing the Space Command to Huntsville. She stated that knowing she was going to be getting inquiries concerning this, she had asked questions on Facebook, and she was getting some dialogue from there, and she had shared that with Mr. Davis. She stated that the City knew how to do this, that the Administration knew how to handle this. She stated that there were varied concerns about this, including housing, et cetera. She stated that she did not want Huntsville to be in a position where people could not afford to live within the boundaries of the city and be near the places where they served, that she would like for them to have a choice. She stated that this was not up to the government, but it was something that the government had some knobs to turn on. She stated that her town hall would be focusing on those knobs that could be turned for the Planning Department to guide

that kind of development.

Councilwoman Akridge stated that perhaps everyone could put their heads together so they could explain to the public that they did know how to handle this, that it was already in place and would roll with the growth. She stated that perhaps the Council could do a better job of explaining this to the people, noting that she had done her best with her one post.

Councilwoman Akridge stated that, on a microeconomic level, Meridian Street was growing, and that was very exciting. She stated that new owners were investing in Lincoln Mill, and they had office tenants there, that she had been there for tours of various companies, and they were adding new companies. She stated that there was also a new French restaurant that would be coming into the area, in the same building in which Holtz Leather was located.

Councilwoman Akridge stated that she had been talking about mental health since she had been serving on the Council, and she stated that she had asked that Chief McMurray and Mr. Hamilton consider hiring social workers for the City, not to respond necessarily to 911 calls, but to be in front of knowing when people just did not know where to go. She stated that sometimes problems were just too hard for a neighbor to deal with, and they would need to call the police for assistance. She stated that someone who could get out in the community and get to know people might help with police work, as well as connecting persons to the right social services.

Councilwoman Akridge stated that in terms of "Do Something," she understood that Councilman Kling was going to be meeting again with the people from CCJR, and perhaps he could expand on how he planned to involve the Police Department in that. She stated that if he needed a resolution to insist that they be at the table, to not hesitate to call any one of the Council members to discuss that.

Councilwoman Akridge stated to Councilman Meredith that perhaps they could have a conversation concerning the Huntsville Police Citizens Advisory Council, noting that, as Ms. Curry had referenced, that in the past, they had met only once in a while, but even that should be transparent, as to what kind of recommendations they had given when they met, where their product was. She stated that it would be really helpful if they could get together on that.

Councilwoman Akridge stated that for persons who worried about accountability for the Police Department, there were annual reports, which were actually interesting reading because they set out goals and objectives and gave the results. She stated that, in fact, they even had a strategic plan. She continued that one of those items, on the very last page, was a college tuition reimbursement program, so that they could continue to bring in people who had the critical thinking skills that were helpful to have in trying to discern very complicated situations.

Councilwoman Akridge stated that she hoped the Administration would consider bringing that to the forefront.

Councilwoman Akridge stated that even the unsheltered had a civil right, that they could not just yank people away from properties. She continued that there was no law that said that one could not throw up a camp in her front yard, but persons would have to leave if she said she did not want them there. She stated that they had to be cognizant of that. She continued that perhaps the disconnect was whether there was somebody in the Police Department who had the time to call the property owner and ask them to issue a trespass. She continued that then there would be the topic of connecting persons with the right social services, which she noted the city had a lot of. She stated that she just wanted to clarify that, that she did not want people to think that they were asking the Police Department to just yank people off the corner because

it looked bad. She stated that it could be unhealthy as well.

Councilwoman Akridge stated that she wanted to thank everyone for being kind, and she thanked the Council staff.

President Robinson recognized Councilman Kling.

Councilman Kling wished everyone a Happy New Year. He stated that he believed everyone was glad 2020 was behind them, and that he felt optimistic that there would be a good new year.

Councilman Kling stated that he liked the fact that they could have people come and talk to their elected officials, that people could ask questions and express concerns, sometimes at the Council meetings. He stated that he liked what Mayor Battle had done, that he had been able to get information and then respond accordingly.

Councilman Kling stated that there were six elected officials who were listening, and they were taking notes. He stated that from his perspective, he believed they were all waiting for the Huntsville Police Citizens Advisory Council to have a chance to come back with their findings and their report. He stated that that council was made up of 10 very good people from throughout the community, who were racially diverse, people who were local and who cared about the community. He stated that he understood these findings were going to be released at a public meeting, so it was not like he would be able to get a secret look at the findings before they came out at a meeting, and he thought that was a good thing.

Councilman Kling stated that they had heard from some of the citizens about some pretty good ideas, that the CCJR had submitted their proposals, their ideas, and that, as he understood it, item 1 was something the Police Department was already working on, as well as some other things, he believed. He stated that there were things

that were taking place on numerous fronts, so they would see what happened, see what would come from the Citizens Advisory Council. He stated that if anyone had some other suggestions that had not yet been brought up, they should email them to the Council members, that they were all looking for good, constructive ideas.

Councilman Kling stated that one of the things he had been doing individually, as a Council member, separate from the discussions they had been having about the Police Department, was continuing on a process that he had been doing of walking the streets of the district he represented, just looking for things that might need a little tweaking. He stated that he had been looking at the big issues, and, at the same time, being able to look at the smaller neighborhood issues, and trying to make some changes.

Councilman Kling stated that they were going to roll up their sleeves and see a good 2021, that he thought some good things would take place.

Councilman Kling thanked all the persons who had spoken earlier in the meeting, noting that they may or may not like what they said, but they were present because they cared, and one could not put a price on that type of commitment and care for the community.

President Robinson stated that she wanted to welcome two of the newest residents of Huntsville, Allison and Sophia Schmidt, who were born December 26, at 2 a.m., just missing being Christmas babies. She continued that they were the daughters of Bekah and Stephen Schmidt and sisters of Kyle and Emma. She stated that many persons might remember Bekah, who was the Chamber's Young Professional of the Year the prior year, and she had won numerous awards from Main Street Alabama for her work, and she had done all this while preparing to give birth to these two beautiful little girls.

President Robinson stated that she wanted to thank Donald Scott and his team in Sanitation. She stated that they received many calls from citizens about why their trash had not been picked up, and that during the week, before she had been able to respond to an email, she had heard back from the resident saying that Mr. Scott and his team had been there, and they were exceptionally professional, and their work was appreciated. She thanked Mr. Scott and Mr. Chris McNeese, Director of Public Works, for the work they were doing to elevate that level of customer service.

President Robinson stated that she had had a similar experience with Huntsville Utilities, that a mailbox had been knocked over by one of their trucks, and she had called John Olshefski, and he had a team out there and replaced the mailbox. She stated that she was grateful for that level of service to the customers.

President Robinson stated that the prior week, as she had watched events unfold at the Capitol, she had come across a quote from Abraham Lincoln that seemed to describe well what had gone on. She stated that Abraham Lincoln had said, "There is no grievance that is a fit object of redress by mob law." She stated that redress of grievances by mobs was redress by illegal means. She continued that that probably described what they had seen better than anything, because those people were not patriots, that they were cowards, they were bullies, they were criminals, and that she hoped they would be prosecuted as such.

President Robinson stated that, however, this had made her very grateful for the work they did in Huntsville, that they were elected non-partisan, and she believed that was why they were able to work across boundaries so well with each other. She stated that she was probably the most conservative person on the Council, but, yet, she had worked with every member of the Council on one project or another that was of common interest. She stated that Councilman Keith and she continued to work

together.

President Robinson stated that that was an example of unity in diversity that permitted them to do incredible work, whether it would be building a skate park, which they would be talking about in a few minutes, or bringing Space Command to the city. She stated that this was what set them apart from so many communities.

President Robinson stated that she and Councilman Meredith had had the opportunity to talk to the leadership of the 34 Class during the week, and one of the questions they had asked was what they were looking forward to in the next year. She stated that a lot of people who were speaking had talked about the vaccine and healing and getting back to normal, but she had mentioned that she was looking forward to a different kind of healing, that while they had been really hurt physically by this virus, and they had had people who had been sick, and they knew people who had passed away from it, and it was a horrible virus, and they hoped they had a cure, there was going to be a deeper healing that had to take place, and it was a healing of civility that was really at the core of who persons were as Americans.

President Robinson stated that they saw it every evening when they had these Council meetings, that America was built on debate, and if they ever tried to silence that debate, they would actually threaten the core of what it meant to be an American. She stated that they thanked the persons who came to speak before the Council, that, as Councilman Kling had said, they might not always agree with them, but they thanked them for their patience while they worked through the process of government, and they looked forward to working with them toward that healing in the coming year.

President Robinson recognized Councilwoman Akridge.

Councilwoman Akridge thanked President Robinson for reminding everyone

that R's and D's did not matter on the Council. She stated that citizens tried to make it like that. She stated that she was certainly going to try to make sure they kept it non-partisan, that it was about, as she had coined in her campaign, neighbors and neighborhoods, that that was what they were all doing.

President Robinson recognized Councilman Kling.

Councilman Kling stated that he wanted to quote one of the most outstanding statements he had ever seen President Robinson make on an email: Potholes do not have a "D" or an "R" on them. He stated that all potholes were non-partisan, and they were definitely blessed with non-partisanship in this community.

Councilman Kling stated they did have their problems and heated discussions, but it was good that they could have six elected officials and some pretty good staff and sometimes agree to disagree, but they all cared about the city. He stated that they had challenges, of course, but they were so fortunate that they had the mindset in the community they had, to try to work together for solutions.

President Robinson stated that the next item on the agenda was Unfinished Business Items for Action.

Councilman Kling moved for approval of Ordinance No. 20-1114, declaring certain real property as surplus and authorizing the Mayor to enter into a Purchase and Sale Agreement between the City of Huntsville and TBT Properties, LLC., for its sale, which ordinance was introduced at the December 17, 2020, Regular Council Meeting, as follows:

(ORDINANCE NO. 20-1114)

Said motion was duly seconded by Councilman Meredith.

President Robinson recognized Mr. Shane Davis, Director of Urban and Economic Development.

Mr. Davis stated that this was a piece of vacant property, lying on the south side of Oakwood, abutting the I-565 overpass near Oakwood. He stated that there was a proposed residential development, a multi-family development, that wanted to go into that neighborhood, and it would be well received. He stated that an adjacent property owner had reached out to see if some of the vacant land the City had, that was surplus, could be available for sale. He stated that they had checked into this, and there was. He stated that they had actually purchased this property several years prior, as part of a bypass project, and they did not need the northern piece of it, that they needed the southern piece for that project, so this land was available. He continued that they had had it appraised, and the purchaser was willing to give the fair-market value, based on the appraisal, which was \$77,000, for .74 acre. He stated that should the Council proceed with this, there would be new development coming into that neighborhood.

President Robinson asked if there were any questions for Mr. Davis or any discussion.

President Robinson recognized Councilwoman Akridge.

Councilwoman Akridge thanked Mr. Davis. She stated, in response to Ms. Reed's question, that "surplus" did not mean they were just giving things away, that it was just that they did not need it for City use anymore.

Mr. Davis noted that they were retaining the balance of the property.

President Robinson asked if there were any other questions or comments.

President Robinson called for the vote on Ordinance No. 20-1114, and it was unanimously adopted.

Councilman Meredith moved for approval of Ordinance No. 20-1115, declaring certain equipment surplus and to be sold at public auction, which ordinance was introduced at the December 17, 2020, Regular Council Meeting, as follows:

(ORDINANCE NO. 20-1115)

Said motion was duly seconded by Councilwoman Akridge.

President Robinson asked if there was any discussion.

Mayor Battle stated that this was six vehicles, three pieces of equipment, just the normal declaring surplus, beyond their life usage.

President Robinson called for the vote on Ordinance No. 20-1115, and it was unanimously adopted.

Councilwoman Akridge moved for approval of Ordinance No. 20-1116, amending Ordinance No. 89-79, Classification and Salary Plan Ordinance, which ordinance was introduced at the December 17, 2020, Regular Council Meeting, as follows:

(ORDINANCE NO. 20-1116)

Said motion was duly seconded by Councilman Keith.

President Robinson asked if there was any discussion.

Mayor Battle stated that these were job audits, that they were setting up six new positions and two reclassifications.

President Robinson called for the vote on Ordinance No. 20-1116, and it was unanimously adopted.

Councilman Meredith moved for approval of Ordinance No. 20-1117, amending Budget Ordinance No. 20-811, to modify the authorized strength of a department, which ordinance was introduced at the December 17, 2020, Regular Council Meeting, as follows:

(ORDINANCE NO. 20-1117)

Said motion was duly seconded by Councilman Kling.

President Robinson asked if there was any discussion.

Mayor Battle stated that this item tied back to item 13.c, which the Council had just passed, and it was just changing the strength.

President Robinson called for the vote on Ordinance No. 20-1117, and it was unanimously adopted.

President Robinson stated that the next item on the agenda was New Business Items for Introduction. She stated that these items would be considered at the next regularly scheduled Council meeting.

President Robinson read and introduced Ordinance No. 21-15, annexing 2.19 acres of land lying on the south side of Clubfield Drive and south of Logan Drive.

President Robinson read and introduced Ordinance No. 21-16, annexing 2.67 acres of land lying on the west side of Little Cove Road and east of George Byrd Drive.

President Robinson read and introduced Ordinance No. 21-17, annexing 6.10 acres of land lying on the east side of Dug Hill Road and north of Raintree Road.

President Robinson read and introduced Ordinance No. 21-18, annexing 0.14 acre of land lying on the south side of Amanda Circle and east of Clubfield Drive.

President Robinson read and introduced Ordinance No. 21-19, annexing 1.79 acres of land lying south of Paul Drive and west of Old Big Cove Road.

President Robinson read and introduced Ordinance No. 21-20, annexing 2.81 acres of land lying on the east side of US Highway 431 South and north of Old Highway 431.

President Robinson read and introduced Ordinance No. 21-21, declaring equipment surplus and authorizing the disposal thereof.

President Robinson stated that the next item on the agenda was New Business Items for Consideration or Action.

President Robinson asked if any of the Council members would like to hold any item from the consolidation.

Councilwoman Akridge asked to hold item i and item n.

President Robinson stated that she would like to hold item g and item j.

President Robinson stated that items 15.g, 15.i, 15.j, and 15.n would be held from the consolidation.

Councilman Kling moved for adoption/approval of the following consolidated items, which motion was duly seconded by Councilwoman Akridge and was unanimously approved:

Resolution authorizing the acceptance of donations, as follows:

(RESOLUTION NO. 21-23)

Resolution authorizing travel expenses, as follows:

(RESOLUTION NO. 21-24)

Ordinance amending Budget Ordinance No. 20-811 by changing appropriated funding for various departments and funds, as follows:

(ORDINANCE NO. 21-25)

Resolution authorizing the Mayor to enter into agreements with the low bidders meeting specifications as outlined in the attached Summary of Bids for Acceptance, as follows:

(RESOLUTION NO. 21-26)

Resolution authorizing the Mayor to enter into an agreement between the City of Huntsville and B.L. Harbert, L.L.C., for Engineering Construction Administration Services for Redstone Gateway, Phase I, Package I-Hardscape/Amenities, Landscape & Irrigation, Project No. 71-20-SP04, as follows:

(RESOLUTION NO. 21-27)

Resolution authorizing the Mayor to enter in to a License Agreement between the City of Huntsville and Peter Barber, as follows:

(RESOLUTION NO. 21-28)

Resolution authorizing the Mayor to enter into an agreement between the City of Huntsville and the low bidder, Lambert Contracting, L.L.C., for Sanderson Road Drainage Improvements, Phase II, Project No. 71-21-DR01, as follows:

(RESOLUTION NO. 21-30)

Resolution authorizing the Mayor to execute an agreement between the City of Huntsville and Caroline Swope, d/b/a Kingstree Studios, for a Historic Resource Survey of Whitesburg Estates, as follows:

(RESOLUTION NO. 21-33)

Resolution requesting the Mayor enter into a policy for insurance with Fountain, Parker, Harbarger & Associates, LLC, for Automobile Insurance on Public Transit fleet of revenue vehicles, as follows:

(RESOLUTION NO. 21-34)

Resolution authorizing the Mayor to execute an agreement with the City of Madison for the transfer of grant funds, as follows:

(RESOLUTION NO. 21-37)

Resolution authorizing the Mayor to execute a Special Employee Agreement between the City of Huntsville and Chris Davis, as follows:

(RESOLUTION NO. 21-38)

Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and George Daigle, as follows:

(RESOLUTION NO. 21-39)

Resolution authorizing the Mayor to enter into a Special Employee Agreement

between the City of Huntsville and Kathy Pierce, as follows:

(RESOLUTION NO. 21-40)

Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Roosevelt Daffin, as follows:

(RESOLUTION NO. 21-41)

Resolution authorizing the Mayor to enter into an agreement between the City of Huntsville and Triciana Loftman-Epps, as follows:

(RESOLUTION NO. 21-42)

Request for authorization to advertise and fill one Soccer Complex Coordinator, Grade 10, (Parks and Recreation), at higher than minimum if necessary.

Request for authorization to advertise and fill one Electrician position, Grade 13, (General Services), at higher than minimum if necessary.

President Robinson stated that the Council would now consider the items that had been held from the consolidation.

President Robinson read and introduced a resolution authorizing the Mayor to enter into an agreement between the City of Huntsville and Barge Design Solutions, Inc., for Engineering Design Services for Project Vision, Project No. 71-21-RD01, as follows:

(RESOLUTION NO. 21-29)

President Robinson moved for approval of the foregoing resolution, which motion was duly seconded by Councilman Keith.

President Robinson recognized Mr. Davis.

Mr. Davis stated that this was a design contract, for design of the new three-lane road on the western side of the city, just west of County Line Road. He stated that this would connect and open new land for development, from Alabama 20

to Old Highway 20. He stated that this was adjacent to Project Vision, which was the Buffalo Rock project that had been recently approved by the Council. He stated that this would provide the full design of the project, but it would be built in phases. He stated that they would build a very small section of it, approximately 100 feet, in support of Project Vision, but it would also open up several hundred acres for new industrial project sites for competition.

President Robinson stated that she had had someone to contact her inquiring as to what Project Vision was, and what the City would be getting back. She stated that she believed that had been covered pretty well in the prior Council meeting, but for those who had missed it, she asked Mr. Davis if he would comment on this.

Mr. Davis stated, as far as this, they would get more jobs in the future. He stated that there were several hundred acres, that there was some commercial property there that they hoped doing this would help to stimulate some commercial activity in this general area. He stated that they had about 12,000 jobs to fill in that area, so there was a lot of commerce to be had. He stated that they wanted to be in the position to have those street frontages and those street corners, commercial corners, to take advantage of that and to have revenue coming in based on all the new jobs.

Mr. Davis stated that, also, this would provide indirect support to Buffalo Rock, but they had direct access to Alabama 20, so they did not particularly need this road to access the property they would be building on. He continued that it would be a side entrance for them, but their main entrance would be on Alabama 20.

Mr. Davis stated that this would open up about 700 acres for development, over time, as they built this out. He stated that this would put them in a position to be able to act quickly as a project came to the community, looking, or possibly choosing, to locate in Huntsville. He stated that they just wanted to continue that Master Plan,

being ready to capitalize on it.

President Robinson asked if there were any questions for Mr. Davis.

President Robinson called for the vote on Resolution No. 21-29, and it was unanimously adopted.

President Robinson read and introduced a resolution authorizing the Mayor to enter into an agreement between the City of Huntsville and Friends of Parks & Recreation for the construction and maintenance of the John Hunt Park Skatepark, as follows:

(RESOLUTION NO. 21-31)

President Robinson moved for approval of the foregoing resolution, which motion was duly seconded by Councilman Kling.

President Robinson recognized Mr. Hamilton.

Mr. Hamilton stated that the item that was before the Council was a right-of-entry agreement between the City and Friends of Parks & Recreation, which was a 501(c)3 whose purpose and mission was to support the City's Parks & Recreation Department. He stated that the donation that had been seen earlier was to Friends of Parks & Recreation, and they in turn helped fund programs and made donations, and things such as that.

Mr. Hamilton stated that the announcement persons had heard this week was concerning the Community Foundation, in partnership with a private citizen who had made a very sizable donation for the express purpose of constructing the skatepark in John Hunt Park. He stated that Community Foundation was in partnership with the Friends of Parks & Recreation in order to execute that project. He stated that considering the nature of the design and build process for that kind of facility and the nature of the private donation that would fully fund that particular construction, it

was best to execute that through that private partnership.

Mr. Hamilton stated that this was being built on land owned by the City, so in order for that private entity to come in and construct this facility, they would have to be given a right-of-entry to the property. He stated that at the conclusion of the construction, they would donate the facility to the City. He stated that there were things included to make sure they had the proper insurance, et cetera, to protect the interests of the community. He stated that, ultimately, they would contract for the construction of the skatepark.

Mr. Hamilton stated that what had also been heard in the announcement was that there were other City resources going into this project, and he wanted to make a distinction on how the money was being spent. He stated that when they thought of the images that were shown of the actual skatepark, the bowl and the ramps and things that made up that skatepark, that full footprint was what was fully funded by private donations.

Mr. Hamilton stated that as part of their Master Plan for John Hunt Park, the City already had a plan for construction of other things around that which would make that venue accessible and possible, such as improvements to the parking lot, improvements to the restroom building, site lighting, sidewalks, those kinds of things. He stated that there were other monies to be spent in the future, and there would be contracts to come before the Council at the appropriate time. He stated that there would be City funding for capital investments around the skatepark, as part of the John Hunt Master Plan.

(Mr. Hamilton made a PowerPoint presentation.)

Mr. Hamilton stated that he wanted to show a slide of that portion of the Master Plan, just to familiarize persons with where this was located and what else

would go in that particular part of the park as they moved forward with the Master Plan. He indicated on the slide Airport Road, and Memorial Parkway down across the bottom, as well as the championship soccer complex, the volleyball complex, and the Jaycee Building. He indicated Kids Space, and he stated that part of the Master Plan was a significant reconstruction of Kids Space. He stated that Kids Space had served the community well, but, unfortunately, it was made out of wood, and was not really intended to be a long-term, permanent facility. He stated that it was also built before they really understood better ways to provide accessibility for children who had mobility or intellectual challenges. He stated that hopefully they would be able to address this within the next couple of years, as a complete rebuild of Kids Space, with equipment that would last much, much longer and be specifically designed to be accessible by all children, of all abilities.

Mr. Hamilton indicated the bike pump track and the skatepark. He stated that this would be a three-venue segment, or region, of the park, supported by a common shared parking area, and it would include a walking path around the perimeter.

Mr. Hamilton stated that this was the Master Plan for this portion of the park. He stated that when they came in with other funding, it would be for the shared parking, site lighting, sidewalks, those types of things. He stated that the actual footprint of the skatepark component was what would be funded by private donations.

Mr. Hamilton stated that he would answer any questions the Council members might have.

President Robinson recognized Councilwoman Akridge.

Councilwoman Akridge stated that a concern that had been addressed to her was what was the vision of the operations there, what were the expectations of this donor. She stated that, specifically, skate culture included graffiti, and sometimes that

was pretty cool, and sometimes it was pretty ugly, as to what it conveyed, because words mattered. She asked what was the vision for the type of operation, if they were going to be chasing people down and doing a lot of graffiti removal. She asked what the ongoing maintenance would be for that particular part of this parcel.

Mr. Hamilton stated that persons may have seen in the announcement that this was referred to as "Olympic quality." He stated that skateboarding of this type had actually become an Olympic sport, and the type of facility that was used for that level of competition was what this park would mimic. He stated that the donor was someone who had grown up in this community and had grown up skateboarding at the skatepark that had existed on Leeman Ferry, so one of the things he had insisted on was to take the images from the old facility and use them to inform the new. He stated that the donor had said that persons who had grown up using the old facility would absolutely recognize this one, that they would feel at home at this facility. He continued that it would be a nod to the past, but, also, importantly, a nod to the future, in building it to a quality that people could actually use to prepare for and compete in things that could someday lead to the Olympics, if they were of that skill level.

Mr. Hamilton stated that it would be a high-quality venue, and that as part of that, graffiti would not be welcome, that that was their plan. He stated that John Hunt Park had a staff that operated that facility, that it was a full-time staff from Parks & Recreation that managed all of the various venues inside John Hunt Park. He stated that that would continue to grow as they continued to develop John Hunt Park. He stated that it was a facility that would be monitored.

Mr. Hamilton stated that, as persons could see on the display, there were actually three different venues, over time, that would be in that area, and they would all want to have staff presence, so it would be monitored.

Mr. Hamilton stated that there was still discussion to be had on whether or not this would be something they would charge people to use, but he thought it would be free or at an extremely low cost to use. He continued that it would be a fenced-in area, one that they could secure, and it would be lit. He stated that they would expect park security and the park staff to maintain it properly.

Mr. Hamilton stated that graffiti happened, that people found ways to vandalize private property or public property, and when that happened, they dealt with it. He stated he would never say that that venue, or some other venue, would never get graffiti, but they would deal with it like they dealt with it throughout the community at this time.

Mr. Hamilton stated that he understood Councilwoman Akridge's point, and the citizen who had asked about that, noting that oftentimes that kind of art was part of the skateboard culture. He stated that they would look to perhaps partner with Arts Huntsville and maybe find some alternative to that, if there would be somewhere in the park, or some other place, where they would do a mural wall, and the mural would actually be in a graffiti style. He stated that that was certainly something they could work with Arts Huntsville on, but the expectation was that this venue would be maintained at a higher level, and that kind of graffiti would not be welcome.

Councilwoman Akridge asked if it would be kept open later so that people would have something to do after dark.

Mr. Hamilton stated that it would be lit, and it would have hours. He stated that particularly if it got later in the day, they would want to have staff there available to monitor. He stated that those were things that as they continued to develop the plan, they could work out what those kinds of specific expectations would be. He stated that he did not have a specific time in mind that it might close, but it would

definitely have an opening and closing time. He stated that he understood Councilwoman Akridge's point, about having it open later in the day, when kids would have finished school and other extracurricular activities, or even adults, noting that he thought there would be quite a few adults there using it. He stated that he believed it would be available until sometime into the evening.

Councilwoman Akridge stated that when Mr. Hamilton had mentioned that it would be lit, she was not sure if that was for security or for use time, but it sounded like it would be for use.

Mr. Hamilton stated that that was his expectation.

Councilwoman Akridge asked if the \$4 million that had been mentioned was the budget for the entire parcel Mr. Hamilton was talking about.

Mr. Hamilton stated that that was for a lot of those components, and that it was at this time a rough estimate. He stated that there were multiple different things, the new Kids Space, the new parking lot, the electrical infrastructure, the walking path, all of those things that still had to be designed and fully estimated. He stated that the initial estimate on the skatepark was approximately \$1 million, and when they were saying the \$4 million, that would not be all attributable just to the skatepark. He continued that this was something that would be executed over multiple years.

Councilwoman Akridge stated that Mr. Ivey had been talking to this contributor for at least three years, and she asked if it had always been about this site or if it was just about doing something in general.

Mr. Hamilton stated that it might have been for more than three years, but it had been about doing this in John Hunt Park, and it was about having a central location. He stated that this was very close to the location of the original skatepark that he had referred to, from back in the '70s and '80s. He stated that it was more

about trying to get it into a site that was accessible and seeing that it would be a regional attraction. He stated that there was nothing about John Hunt Park that ought to be thought of as belonging to a particular part of the city, that it was really a regional attraction, beyond the borders of Madison County. He stated that the vision had always been that it would be in that location, part of that complex.

Mr. Hamilton stated that they had an existing smaller skatepark in the downtown area which got a great deal of use, and that would not change, that it would not go away. He stated that Madison also had a skatepark.

Councilwoman Akridge stated that it was exciting that it was going to be at an Olympic level, noting that that would bring more regional draw to the area, with people spending time in hotels, et cetera.

President Robinson asked if there was any further discussion.

President Robinson called for the vote on Resolution No. 21-31, and it was unanimously adopted.

Councilman Kling read and introduced a resolution authorizing the Industrial Development Board of the City of Huntsville to grant a 20-year tax abatement for a new facility for Mazda Motor of America, Inc., dba Mazda North American Operations, to be located in the city, as follows:

(RESOLUTION NO. 21-32)

Councilman Kling moved for approval of the foregoing resolution, which motion was duly seconded by Councilman Meredith.

President Robinson recognized Mr. Davis.

Mr. Davis stated that this was just some cleanup on the development agreement the Council had already passed with MTMUS. He stated that they had granted abatements that were statutory by the Alabama Constitution. He stated that this had

already been approved by the County and the State, so they would be the last to approve it. He stated that the thought process in the development agreement was that all properties, buildings, on the campus would be owned by Mazda Toyota USA, who they had entered into the development agreement with. He stated that there was actually a corporate office building for Mazda to have a presence in the United States, on site, that would be retained by them, so they just needed to recognize that so that it would follow suit with the rest of the property, as far as the abatements that were granted in the development agreement.

Mayor Battle stated that the abatement did not include the educational portion, which was the majority of the property tax.

Mr. Davis stated that that was correct, that it was just a small percentage of the millage, the abatement allowed by the Alabama Constitution.

President Robinson stated that was something she was going to point out, as well. She stated that excluding the non-educational ad valorem taxes was really important because so much of that land over there had been taxed at the rate of farmland, and now it would be taxed at a commercial rate and would generate significant resources for the school systems, to deal with the growth that would accompany all the jobs coming in.

Mr. Davis stated that it had been raw, undeveloped farmland, paying about \$1300 per year in property taxes, in totality. He continued that this year they would start producing cars, with an investment of over \$2.5 billion on this same piece of property, and paying taxes, so the impact on the community would be very significant.

President Robinson stated that when they had the joint work session with the Board of Education, one of the things they were going to do was a financial review, and that was the kind of thing they needed to be looking at, what kind of resources would

they now be able to access that would help them deal with the growth that was coming.

Mr. Davis stated that they had a similar investment happening at the North Huntsville Industrial Park, as well as Chase Industrial Park, so when they had that conversation, it was not just one project, that they had done a really good job with dozens and dozens of projects, and they had done a good job spreading them out, to make sure they had a healthy community as a whole, and also to take advantage of workforce markets, not putting everything in one location, so they could have success with those corporate citizens, that they wanted them to be successful.

President Robinson stated that a lot of those did not have any abatements at all, so the entire city benefitted, not just education.

Mr. Davis stated that was correct.

President Robinson asked if there was any further discussion.

President Robinson called for the vote on Resolution No. 21-32, and it was unanimously adopted.

President Robinson read and introduced a resolution authorizing the Mayor to enter into a Pilot Services Agreement between the City of Huntsville and RippleWorx, Inc., as follows:

(RESOLUTION NO. 21-36)

President Robinson moved for approval of the foregoing resolution, which motion was duly seconded by Councilman Kling.

President Robinson recognized Mr. Hamilton.

Mr. Hamilton stated that he was going to take a moment to introduce the persons who had been working on this project and knew it much better than he did. He stated that RippleWorx was a local company, that their offices were located in downtown Huntsville, and they did a lot of work particularly related to HR-type

systems, human performance, and things such as that.

Mr. Hamilton stated that the City had been working for a while to focus particularly on wellness programs within the Police Department, or employees in general, but particularly the Police Department, given some of the stresses, physically, mentally, and emotionally, that they encountered.

Mr. Hamilton stated that this was a pilot program that actually leveraged knowledge and technology that RippleWorx had developed, which focused particularly on human performance and things that the City believed could be particularly helpful to the Police Department. He stated that Captain DeWayne McCarver, whom he believed most should know, had been the Project Officer on the City side, and they also had an executive team from RippleWorx in attendance at this meeting that could speak from their side.

Mr. Hamilton stated that he would turn the microphone over to Captain McCarver to speak in more detail concerning this project.

Captain McCarver stated that he certainly appreciated the opportunity to talk about this project because it was very exciting. He stated that they had been talking for months, or, really, longer than that, about things that they could do to improve as a Police Department, and as police across the country. He stated that one of those things was making sure their officers were mentally, emotionally, and physically prepared for the job. He stated that he thought it was pretty simple to grasp intuitively that if a police officer was not sleeping, if they were struggling with post-traumatic stress, and the cumulative effects of stress throughout their career, they would be more likely to make bad, or worse, decisions. He continued that beyond that, they cared about their cops, that they cared about their employees, so they wanted to try to find ways to do more, to do better.

Captain McCarver stated that back in August or so, they had started working with Dr. Timo Sandritter and Angie Sandritter, and the rest of the team at RippleWorx because of the platforms they already had in place in other areas throughout the country, and even the city, here in Huntsville. He stated that they had looked at the platform, and they had started talking about what it was that they could do with that platform to monitor their officers, because that was one of the big questions that he was receiving when he was talking to people in the community. He stated that the question was, "How do you know when you have a cop who is having problems?" He continued that perhaps they would have more stress than they should, and they might be in a position where they would make one of those bad decisions. He stated that, unfortunately, their best answer, and the answer persons would find all across the country, was that their supervisors just did the best they could to try to see it and intervene. He continued that they wanted to do better, so they had looked at this platform, and they had started talking about the ways they could dig into this and find out more about their officers and the way they were feeling.

Captain McCarver stated that what they had come up with was a pilot program, where they would take a certain cross section of officers from throughout the entire department, and they would be pushed a survey, on an app. He continued that the survey questions were designed to find out what those officers were thinking in regard to morale, how they felt about their job, how they felt about people, how they were sleeping, and just their wellness in general.

Captain McCarver stated that RippleWorx had designed this platform already, to be able to have the correct questions to figure out the issues. He continued that what it could do would be to provide that information in an anonymous form, because they knew if cops were asked these questions, they were not going to answer them, so

this would be completely anonymous. He stated that the officers would have this pushed to them, that they could answer quickly, within 10 seconds, three to five quick questions a day, just simple things: "How are you sleeping? How are you feeling? How do you enjoy your job?"

Captain McCarver stated that RippleWorx had designed these questions so that they could find ways to dig deeper, that if they started seeing issues, they could dig into the questions to maybe find out more about that.

Captain McCarver stated, concerning how this information would come to the administrators and leaders in the department, that it would be in more of an aggregate form, that it would not be individualized at all. He stated that they would be able to look at divisions, units, shifts, and they would be able to see, basically, line graph data of trends going on within certain parts of the department. He stated that this would allow the commanders to look and recognize issues and start addressing them. He continued that they could then go directly to RippleWorx to start designing questions within a problem area that they saw that could help them dig deeper and figure out more closely what that issue was.

Captain McCarver stated that this was a pilot program because it was not being done anywhere, so they were certainly going to have some hurdles. He stated that they were going to learn some things. He stated that great things did not happen without somebody stepping out and taking that first step. He stated that they were extremely excited for this opportunity and to see what they would get because they recognized there were a lot of things that they didn't know they didn't know, and as they went through this, hopefully that data would tell them even more about their officers in their department. He continued that they were excited, and they hoped this was truly a revolutionary direction for monitoring the mental health and wellness of police

officers.

President Robinson asked if there were any questions from the Council members.

President Robinson recognized Councilman Keith.

Councilman Keith stated to Captain McCarver that it was a blessing to have him in the Police Department. He stated that they had talked about this perhaps two-and-a-half years prior. He stated that he had discussed this, and he believed that to have it was important. He stated that he wanted the Council to understand that data retention was important to all cities at this point. He stated that they could potentially be behind the curve, because they wanted to have longitudinal studies, that they wanted to have true data collections, with true sample size. He stated that although this was a pilot, he would encourage that they stick to it because the more data they had, the more realistic correlations they could make.

Councilman Keith asked if they thought this was enough of a pilot, and he asked what was the realistic data source and retention that they believed would happen if they were to have concrete correlation between color, diversity, and gender, as well as time on the force. He stated that it was tough, in his opinion, to get a perspective of a police officer who was a rookie, who was trying to make a name, and then to get an administrator who did not spend as much time on third shift. He asked if they believed this pilot would give them enough data to mine, and he asked what the realistic correlation was, drawing true data points and perceptives, what that time frame looked like for the city.

Councilman Keith stated that he knew those were a lot of questions that potentially they could not answer at this time, but he just thought it was important that the Council understand how important data retention was and the time it took to

get good data.

Captain McCarver stated that he would take the first part of that, and he asked that Ms. Angie Sandritter also comment.

Captain McCarver stated that Councilman Keith had hit on some great points about some of the things they were going to use the pilot for. He stated that they were going to start with the officers they had at this time. He continued that later they wanted to start with this when their cops came into the Police Academy, that they wanted to know how they were feeling when they started their career, and they wanted to watch them through their entire career, to see what happened. He asked what about when officers went into specific units. He asked if they worked in Narcotics, if they would develop bad attitudes after a set number of years. He stated that over time, they would see those trends, and they, as the leaders in the department, would know better how to deal with the human resources they had, to protect them and create a long, healthy career. He stated that as far as the data sets and data points and how they would hold that data, he believed Ms. Sandritter would be best able to describe that.

Ms. Angie Sandritter, CEO of RippleWorx, appeared before the Council, expressing appreciation to Councilman Keith for his questions, noting that they were really good questions. She stated that when they started to collect the data, they would see just "Yes," or "No," promoters, demoters, responses. She stated that what was interesting was being able to correlate it to shifts, schedules, what type of assignments had they been on, and starting to see this in a standard set of data. She stated that they could look at that in a six-month period of time and start to see that information. She stated that they would not be able to draw all the conclusions Councilman Keith had talked about, but they would see if they were moving in the right direction, and

that would give them a chance to understand how to further look at those components, how to further correlate the data, as to what other things could be impacting them, how was their physical condition, and how were other things starting to impact the overall resilience and wellness of the officers.

Councilman Keith stated to his fellow Council members that he was putting this out on public television, as to why this was so important. He stated that this was about to be something that he did not think had been discussed with them. He stated that this was an opportunity, after this pilot, that they could actually do something that was not being done across the nation, and that was an interactive review, that RippleWorx could create a data set for an individual who had had an interaction with a police officer, to answer a few questions post the interaction, and that data point could correlate back to the same data point of the police officer. He stated that with SeeClickFix, they could do an on-line data set and say, "Did you just interact with a police officer?" "What time was the interaction?" "Where was it?" And then give a review as well. He stated that the two could correlate and give them a real datapoint, as to how the officer saw the event happening and how the citizen saw the event happening. He stated that this was the early part, and why he was excited about something like this was because they could actually do something that was not being done, to his knowledge, across the nation, specific to customer review, because that was what it was when one had an interaction between a police officer and a citizen.

Councilman Keith stated that he would say to Captain McCarver and the Police Department that this was big, and to RippleWorx he would say that it was a blessing to have them and for them to be hometown people that they could work with. He stated to the Council that this was just the beginning, that they could really use this tool to do something different and dynamic for the Police Department and the citizens

of Huntsville.

President Robinson recognized Councilwoman Akridge.

Councilwoman Akridge stated that they would receive all this data, and it was supposed to be anonymous. She asked how they would get people to use it and not get burned out on yet another machine in their car, because there were a lot of machines in their car, and, secondly, if it was all mega data, how would they find that one police officer who was consistently not getting the right kind of sleep, who hadn't told anybody about their marital problems, and get them plucked out of there. She stated to Captain McCarver that they had talked about the biggest risk to police officers, and she did not want to even say the word, but it was suicide. She asked how they would find them out of all that data.

Captain McCarver stated that what he would tell Councilwoman Akridge was that they had to have a first step. He stated that they would never get police officers to engage in a platform such as this, where they started talking about personal things, if it was not anonymous. He stated that this had to be something where they would be able to give real answers, true answers.

Captain McCarver stated that to answer another part of her question, as to how they would get them to do it, because there were so many things they already did, that that was a cool thing about this RippleWorx product, that it was an app on their phone, and it would push them a text message that would say, "Hey, answer these real quick." He continued that if the person was busy, it would disappear, and it would come back again if it was not answered. He stated that the questions were really simple, and they would come up, and it would be a quick answer: "How did you sleep last night?" He stated that one would just touch the screen on the happy face, the sad face, that it was just really simple to use. He stated that all the questions were

designed to be quick and simple.

Captain McCarver stated that another question he had had was how did they know the people were going to be truthful, that they could say anything. He stated they wanted them to say anything. He asked why a happy employee who loved their job and felt great would say "I feel terrible," or the opposite, if they felt terrible, why would they say they felt good? He stated that because it was anonymous, they were going to get the most reliable data, and persons were going to want to do it.

Captain McCarver stated that some of the hurdles they saw were that over time, they would get bored with this, that they would be answering data all the time, and there were going to be days that they would skip it, there would be times that they would skip it. He continued that there were all kinds of interesting things, like to answer 30 days in a row, and there would be some sort of a benefit, whether it would be a gift card to Starbucks or something, that there were all sorts of ideas.

Captain McCarver stated that there were different ideas that they had as to what they wanted to do, and that was why this was a pilot, because they wanted to see how it would go, that they wanted to see how the officers would engage, and they wanted to look at steps they could do to get them engaged with it.

Captain McCarver stated that this was step one, that they had lots of great ideas, lots of things that they would like to do with this platform, but they had to start, that they had to build relationships with officers and the product, and the way it would work for them. He stated that they wanted their commanders to see how it would benefit them, and their Chief, and the Council, as well. He stated that they wanted to see how this really worked, if it was working.

Captain McCarver stated that that was why they wanted to take this what they felt like was a responsible first step to really start to look and create this, because it

was new. He stated that they could all sit around and brainstorm on ideas, how they would do this, how they would monitor their officers. He stated that they had done a lot of that, and this was what they had come up with, this first step.

Councilwoman Akridge stated that she appreciated Councilman Keith's questions about if they had enough participants and if it was deep enough. She asked what was the low-hanging fruit. She thanked Mr. Hamilton for recognizing that this platform could work. She stated that they had talked about efficiency, but that, frankly, she was thinking more about process improvement. She stated that, obviously, they had to start with their people first, and she thanked them for introducing them. She asked, other than the mental, emotional, and physical health, what were the other things this might be able to lead to that was not just directly officer related.

Mr. Hamilton stated that within this pilot, obviously, the participants were going to be sworn police officers, and it would be heavily influenced by the nature of their work. He stated that some aspects of this program were informed by existing programs that RippleWorx had with professional sports teams that were all about human performance. He stated that one thought about the ultimate of human performance physically, but if one was the owner of a professional soccer team, or a professional football team, one would want the players to be not only physically fit, as required by the sport, but also mentally and emotionally in the right place. He stated that there were motivation factors, and those kinds of things, that there were teamwork attitudes and things that were all really important, so that when he said "human performance," he was talking about all aspects of those things.

Mr. Hamilton stated that as a police officer, if one did not feel physically fit, it was going to affect one's confidence on the scene, that it was going to affect all those

things, that those things could not be disconnected. He stated that the goal would be to really go after all those aspects. He stated that if they went and looked at the training programs in the Academy, they focused on physical fitness as well as the knowledge one needed, and the emotional aspects, that all those things were tied together.

Mr. Hamilton stated that his hope would be that not only would they start seeing trends on those things, like the K-9 unit, and where they were, where their attitudes were, but that this could also start giving indications if there were aspects that needed to be retrained. He stated that a lot of their training, when they talked about de-escalation, was emotional response, as part of the de-escalation process. He stated that if they were seeing a unit that was clearly having those issues, maybe there should be increased training on de-escalation skills, one's reaction to what someone else did.

Mr. Hamilton stated that there were a lot of things that could go into informing their training program. He stated that every year the in-service training was not exactly the same, that the Chief and the leadership identified priorities for training for the existing officers that were beyond the Academy, and that fluctuated based on things they were seeing out in the field. He continued that they did these instant review boards, if there was a particular incident that required a deep dive, and that informed training requirements. He stated that maybe officers did everything within policy, but there was an aspect of it they could have done better, and the Chief would say that at the next in-service, they were going to do two hours on that particular thing.

Mr. Hamilton stated that he thought this could help inform what those priorities might be. He stated that some things they did not know, that they were

going to figure it out as they went through the pilot program.

Councilwoman Akridge asked if it might lead up to, as to what Mr. Stanners had said, that rather than staffing up per 1,000 people, it might be that it was, "Oh, we really don't need a lot of officers in "xyz" community; we just need well-trained officers in this kind of enforcement, in these neighborhoods." She continued that it might be cyber crime, for example. She asked if it might lead to different ways they would staff, other than just a head count.

Mr. Hamilton stated that they did not staff their precincts based on population, that the precincts were actually staffed based on calls for service.

Councilwoman Akridge stated that there was a chart that Councilman Kling had asked for based upon how many people.

Mr. Hamilton stated that that was a comparison, that that was not looking at individual precincts or parts of town, that that was looking at how many police officers were in Huntsville, per thousand people, versus some other community. He stated that that was answering a different question. He stated that if one looked at the number of officers in the North Precinct, that would be based on the number of times a citizen would pick up the phone and call and say, "I need the police," in a particular year. He stated that the precincts were actually pretty close to even in the number of calls for service from citizens, citizen-initiated calls for service, and, therefore, had a pretty equal number of officers per precinct.

Mr. Hamilton stated that when they started talking about focused enforcement, that was really mostly in the specialty units. He stated that he believed Captain McCarver would tell them that certain parts of CID might have more time and attention to one part of town versus the other, based on the type of crime they were trained to investigate and where those calls were coming from. He stated that it was

really a citizen activity that drove where the staffing and equipping occurred.

Mr. Hamilton stated that he wanted to make one additional point, which he noted went back to the data management. He stated that he wanted to say something that he was sure Legal and HR were really hoping they said here, concerning when Captain McCarver talked about the officers answering questions, and getting into answering personal questions. He stated that one of the challenges in developing this program, for RippleWorx and for HPD, along with Legal and HR, who were advising this process, was that it absolutely could not, and it would not, violate HIPAA.

Mr. Hamilton stated that when they started asking someone how they were feeling, they would be getting into HIPAA, and that would be between that person and their doctor, and those who they would choose to include in their medical conversations and medical decisions. He continued that that made it very challenging, that they were threading a very fine needle on exploring how physical and mental health affected one's ability to do one's job. He stated that the police officers were still their employees, and, therefore, had rights defined in the personnel manual, which was an ordinance from the City Council. He stated that they had rights defined by various federal and state laws, with HIPAA probably being the biggest example, but there were others.

Mr. Hamilton stated that it was a tough balancing act to accomplish what this pilot program was seeking to do, and then as they tried to grow it. He stated that it had to be clear to the Council, to the public, and, most importantly, to the employees, that they could not, and would not, implement programs such as this that might potentially cross those kinds of lines, that they just could not do it. He stated that this made it harder, obviously, that it made it much harder, but that was just part of what they had to do as leadership, and as managers, to make sure they did this the right

way.

Councilwoman Akridge asked if this would be the same thing as not to be thinking they were going to go in there and subpoena this information one day. She stated that she did not want it to be subpoenaed, so that it could be successful. She stated that she had just wanted to get that elephant out of the room. She stated that it appeared that they had it wrapped up with all the legalese they needed to do to make that clear for everybody, and that was good.

President Robinson asked if there was any further discussion.

President Robinson recognized Councilman Keith.

Councilman Keith stated that he just wanted to state to everybody that this was an opportunity that was very rare. He stated that he was part of the team that had put out that "Happy or Not." He stated that if one went to the airport to use the restroom, there would be three smiley faces, that it was really simple data, and it changed every airport in America. He stated that simple reviews and data points allowed them to understand who was claiming it was a good time and why sad faces were happening from 12 to 2. He stated that they could start this with the Police Department and have it work on behalf of the public and the police. He stated that that would take time, but they could correlate that data, and correlate to precinct, time, all of the above, as to who was having good and who was having bad experiences. He stated that he believed they needed a much longer pilot phase, but as they started to work on that, coming up with ideas to get survey data back from the citizens in an anonymous way was really unique, and they could really set the tone with RippleWorx, and that was something special in the city.

President Robinson stated that they had heard a lot of people at this meeting asking them to do something, and she thanked them for looking for solutions, and

really innovative solutions, to some problems that had been identified. She stated that this was in direct response. She also thanked the Sandritters, noting that they had done a lot of good things in the community, and this might be one of the best. She stated that she thought there were a lot of companies in the community that could perhaps step up and work with them in innovative ways, so that was another really good model they had set.

President Robinson recognized Councilman Kling.

Councilman Kling asked if they anticipated there would be any problem with officers being reluctant to put down a negative comment because they would not be sure their comments were really going to remain confidential.

Captain McCarver stated that that was part of what they would be doing at the very beginning, that they were going to have meetings, and the program would be described in detail to each of the participants, that they would explain and show them how and why it would be kept anonymous. He continued that if a cop got the opportunity to tell them how they felt about something, they would tell them. He stated that he believed they were going to get good information. He stated that he believed there were unhappy cops, and they were going to be happy about having the opportunity to say that, and he also believed that there were happy cops who were going to be happy to have the opportunity to say that.

Councilman Kling asked if there would be a way there could be, like, a resource person, where, anonymously, that person would get a response saying that if they would like to get some assistance, they could contact telephone number “xyz,” or Human Resources, et cetera.

Captain McCarver stated that that would be built into it, that persons would be able to see their own information over time, that others would just not be able to see it.

He stated that it would be coming back to them, that they would be able to track their own career, noting that they could see that perhaps two years prior, they were a lot happier, and they could ask what was going on in their life. He continued that it was going to be designed so that when the software found that they were going the wrong direction, it would start to feed them resources within the city.

Councilwoman Akridge stated that, then, rather than to wait for somebody to get a desk job when they should have a desk job, they were going to know.

Councilwoman Akridge stated, concerning Ms. Curry's question as to how this supported quantifiable goals, she would not even know where to start. She stated that the quantifiable goals were to recruit, to train the best employees, and to provide the best services to protect and serve. She stated that she did not know how quantifiable they needed to be to answer that, but she asked Captain McCarver if he wanted to take a stab at it.

Captain McCarver asked if Councilwoman Akridge was talking about with this product itself.

Councilwoman Akridge stated that Ms. Curry had made a good point, that if they spent any money, they were supposed to see how it supported quantifiable goals for the Police Department.

Captain McCarver stated that their goal was not to see negative trajectories, that they wanted to see positive trajectories. He continued that when they saw that they had units or areas where they were trending in a bad direction, they wanted to be able to figure out what it was they needed to do to trend back in the right direction. He stated that if they were unable to trend back in the right direction, they might be getting information, but it would not be doing anything for them. He stated that they had to be able to turn it in the right direction.

Dr. Timo Sandritter asked if he could comment.

President Robinson recognized Dr. Sandritter.

Dr. Sandritter stated that he had really tried to hold back, to not say anything, but he was, obviously, excited about this project. He stated that what he wanted everybody to understand was that their company was called “RippleWorx” for a reason, that they were not going to flip a switch and say everything was perfect, that it was built on a ripple effect. He stated that with this pilot, they were going to set a status quo, that persons should think of it as a hypothesis setting. He stated that they were going to get a lot of data in that hypothesis, and they were going to validate it or discard it. He stated that every time a hypothesis was proven wrong, they were going to discard it and adjust it. He stated that this whole pilot was to be set up as a very agile methodology, so they would adjust it until it was just right, and to make sure that then the officer saw a positive impact.

Dr. Sandritter stated that when the question was asked how it was measured, he was putting his HR hat on, and they were looking at things as simple as retention of the workforce, attrition rates, how they correlated to emotional, physical, and cognitive well-being, that three-prong approach that was mentioned earlier, and training and development. He stated that most people in HR sent people off to training, and he asked if the impact of that training was actually measured, if there was a positive outcome, or if they had just spent \$1500 on training, or whatever it might cost.

Dr. Sandritter stated that they looked at retention, that they looked at engagement, that they looked at emotional well-being, the cultural component. He stated that there were a lot of quantifiable data sets on the back end that could be measured, whether it was a police officer, an employee, or even an athlete. He stated

that they were quantifiable.

Dr. Sandritter stated that he hoped that everyone not just saw his passion but understood that yes, they could make this really, really big, but he felt it was important to start somewhere with this pilot, get the data in, and then with big data, over time, they would correlate it, and then get trends, and then they could manipulate those trends for a positive outcome, and impacting individuals who would then have that impact on the organization.

President Robinson stated that they had now heard from one of the smartest people in Huntsville, so it was probably a good place to end. She stated that this was very exciting.

President Robinson called for the vote on Resolution No. 21-36, and it was unanimously adopted.

President Robinson thanked the entire team who had worked on this matter.

President Robinson stated that the next item on the agenda was Legal Department Items/Transactions.

Councilman Kling moved for approval of Resolution No. 20-1058, consenting to vacating an alley off of a portion of White Street, East Huntsville Addition, Blocks 77 & 79, and 300 & 400 Blocks of Pratt Avenue, Lots 1-16, which resolution was introduced at the December 3, 2020, Regular Council Meeting, as follows:

(RESOLUTION NO. 20-1058)

Said motion was duly seconded by Councilwoman Akridge.

President Robinson asked if there was any discussion.

President Robinson called for the vote on Resolution No. 20-1058, and it was unanimously adopted.

President Robinson moved for approval of Ordinance No. 20-1059, vacating an

alley off of a portion of White Street, East Huntsville Addition, Blocks 77 & 79, and 300 & 400 Blocks of Pratt Avenue, Lots 1-16, which ordinance was introduced at the December 3, 2020, Regular Council Meeting, as follows:

(ORDINANCE NO. 20-1059)

Said motion was duly seconded by Councilman Meredith.

President Robinson asked if there was any discussion.

Councilman Keith called for the vote on Ordinance No. 20-1059, and it was unanimously adopted.

President Robinson stated that the next item on the agenda was Non-Roster Communications from the Public.

President Robinson stated that one person had signed up to speak, and she asked that he come to a microphone and state his name and address.

Mr. Rod Montgomery appeared before the Council, stating that he lived in the Five Points neighborhood, and his address was on the roster.

Mr. Montgomery stated that he would like to share some thoughts on authority, responsibility, and accountability, and how those related to the Huntsville Police Citizens Advisory Council. He stated that, of course, "Authority" was "The power to give orders and make decisions," and "Responsibility" was "The duty or obligation to act," and "Accountability" was "Explaining or answering for those actions."

Mr. Montgomery stated that healthy leadership balanced all three. He stated that when authority was used carefully, in accordance with that responsibility, accountability might mean praise, credit, or trust, and when it was abused, accountability might bring blame, dishonor, or even civil or criminal complaints.

Mr. Montgomery asked how that related to the HPCAC, and he stated that after the police force had used force at the protests of June 1st and June 3rd, the HPCAC

had been asked to produce a report on the events, or to give an account. He stated that they were not given the responsibility of overseeing the Police Department, that that responsibility remained with the Mayor's office. He stated that they were not given the authority to make any changes needed as a result of those findings, that that authority remained, again, with the Mayor.

Mr. Montgomery stated that the City Council had allowed the Mayor to outsource accountability to the HPCAC. He stated that they should not be held to account for the actions of the Mayor or the Chief of Police without the responsibility and authority for the same.

Mr. Montgomery stated that they had found a way to make it seem like the people's voice was being heard but without any weight of authority, so he was appearing before the Council to say that the HPCAC did not speak for him. He stated that the Vice Chair of the HPCAC had given a radio interview the prior July in which he had said that he had no intention of attending a rally against police brutality, but the ordinance that had established the Advisory Council had said that its members shall be citizens, quote, sensitive to community needs and perceptions, and they should represent the community at large.

Mr. Montgomery stated that the Vice Chair had also said that he had spoken to the CALEA accreditation commission, and they had told him that these advisory councils were rare, but when they existed, they were often just good ole boy networks. He stated that he had also said that it was critical that the people on the Council had a good relationship with the Department, that they had to trust each other.

Mr. Montgomery stated that the City's website said that the HPCAC members served two-year terms, with a two-term limit, but the members appointed by the Mayor and the Chief of Police were on their sixth term at this time.

Mr. Montgomery stated that he would recap. He stated that they were not interested in hearing what the community had to say about police brutality, that they worked instead to maintain a cozy relationship with the police, and they stayed in their positions for a decade or more. He asked what about that did not sound like a good ole boy network.

Mr. Montgomery stated that the HPCAC did not speak for him. He stated that these protests were more than seven months ago, and there was no good reason to wait this long to learn the lessons from the mistakes made that day.

Mr. Montgomery stated that the biggest reason the HPCAC did not speak for him was because they did not speak much at all.

Mr. Montgomery thanked the Council for their time.

President Robinson thanked Mr. Montgomery.

President Robinson asked if there was any further business to come before the Council.

Upon motion, the meeting was adjourned.

PRESIDENT OF THE CITY COUNCIL

ATTEST:

CITY CLERK-TREASURER



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: a.1.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action:

Agenda Type: CITY COUNCIL

Subject:

Resolution commending outgoing members of the Music Advisory Board for their service.

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

No Attachments Available



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: a.1.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Public hearing on the rezoning of 258.05 acres of land lying on the south side of Martin Road and north of Cameron Road from Light Industry District to Highway Business C-4 District (222.64 acres); from Light Industry District to Residence 2-B District (18.50 acres); from Residence 2-A District to Highway Business C-4 District (9.75 acres); from Residence 2-B to Highway Business C-4 District (5.05 acres); and from Residence 2-A District to Residence 1-A District (2.11 acres); and consideration of Ordinance No. 20-1052 pertaining to same. (Set December 3, 2020, Regular Council Meeting) (Planning)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Recommended by Planning Commission

Grant Funded:

Grant Name - Resolution #:

Resolution #:

20-1052

ATTACHMENTS:

Description

- ▣ South Memorial Pkway Rezoning



CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: b.1.

Meeting Type: City Council Regular Meeting

Meeting Date: 12/3/2020

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Resolution to set a public hearing on the rezoning of 258.05 acres of land lying on the south side of Martin Road and north of Cameron Road from Light Industry District to Highway Business C-4 District (222.64 acres); from Light Industry District to Residence 2-B District (18.50 acres); from Residence 2-A District to Highway Business C-4 District (9.75 acres); from Residence 2-B to Highway Business C-4 District (5.05 acres); and from Residence 2-A District to Residence 1-A District (2.11 acres); and the introduction of an Ordinance pertaining to the same. (Set January 28, 2021 Regular Council Meeting) (Planning)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

- ☐ South Memorial Pkway Rezoning
- ☐ South Memorial Pkway Rezoning Resolution
- ☐ South Memorial Pkway Rezoning Ordinance

RESOLUTION NO. 20-

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The rezoning of certain lands lying on the south side of Martin Road and north of Cameron Road from Light Industry District to Highway Business C-4 District; from Light Industry District to Residence 2-B District; from Residence 2-A District to Highway Business C-4 District; from Residence 2-B to Highway Business C-4 District; and from Residence 2-A District to Residence 1-A District.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Huntsville Times on the 3rd day of January, 2021, and the second publication shall be one week thereafter on the 10th day of January, 2020, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 28th day of January, 2021, in the Council Chambers of the City of Huntsville Administration Building at 308 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 20-____, which is introduced by the City Council of the City of Huntsville on the 3rd day of December, 2021, amending the Zoning Ordinance of the City of Huntsville, Alabama.
2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 21-

**AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE
CITY OF HUNTSVILLE, ALABAMA**

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, lying on the south side of Martin Road and north of Cameron Road, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Light Industry District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Sections 19, 30 and 31, Township 04 South, Range 01 East, and Sections 24 and 25, Township 04 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama beginning at a point located at the Southwest Corner of said Section 24; thence North 88 Degrees 41 Minutes 39 Seconds East, 3223.00 feet to a point; said point is further described as the Point of True Beginning; thence from said Point of True Beginning, North 01 Degree 48 Minutes 36 Seconds East, 204.65 feet to a point; thence North 76 Degrees 46 Minutes 58 Seconds East, 2365.81 feet to a point; thence North 76 Degrees 17 Minutes 27 Seconds East, 271.73 feet to a point; thence North 14 Degrees 43 Minutes 23 Seconds West, 37.09 feet to a point; thence North 78 Degrees 54 Minutes 46 Seconds East, 152.09 feet to a point; thence North 84 Degrees 35 Minutes 26 Seconds East, 147.32 feet to a point; thence North 80 Degrees 17 Minutes 36 Seconds East, 171.34 feet to a point; thence South 11 Degrees 57 Minutes 16 Seconds East, 169.38 feet to a point; thence South 21 Degrees 39 Minutes 14 Seconds East, 103.04 feet to a point; thence South 19 Degrees 10 Minutes 23 Seconds East, 35.71 feet to a point; thence South 19 Degrees 10 Minutes 23 Seconds East, 70.85 feet to a point; thence South 13 Degrees 30 Minutes 09 Seconds East, 58.17 feet to a point; thence South 13 Degrees 30 Minutes 09 Seconds East, 38.78 feet to a point; thence South 09 Degrees 35 Minutes 17 Seconds East, 100.48 feet to a point; thence South 04 Degrees 27 Minutes 04 Seconds East, 84.51 feet to a point; thence South 01 Degree 45 Minutes 2 Second West, 32.35 feet to a point; thence South 02 Degrees 10 Minutes 01 Seconds West, 63.17 feet to a point; thence South 01 Degree 29 Minutes 48 Seconds West, 63.68 feet to a point; thence South 07 Degrees 48 Minutes 57 Seconds West, 64.26 feet to a point; thence South 09 Degrees 17 Minutes 18 Seconds West, 60.91 feet to a point; thence South 12 Degrees 18 Minutes 34 Seconds West, 67.59 feet to a point; thence South 14 Degrees 38 Minutes 26 Seconds West, 61.67 feet to a point; thence South 14 Degrees 27

ORDINANCE NO. 21-

Minutes 14 Seconds West, 65.72 feet to a point; thence South 14 Degrees 08
Minutes 32 Seconds West, 66.79 feet to a point; thence South 14 Degrees 09
Minutes 51 Seconds West, 59.28 feet to a point; thence South 14 Degrees 24
Minutes 34 Seconds West, 63.55 feet to a point; thence South 15 Degrees 19
Minutes 52 Seconds West, 64.1 feet to a point; thence South 14 Degrees 03
Minutes 25 Seconds West, 51.47 feet to a point; thence South 07 Degrees 58
Minutes 26 Seconds West, 47.89 feet to a point; thence South 07 Degrees 04
Minutes 52 Seconds West, 59.6 feet to a point; thence South 04 Degrees 22
Minutes 31 Seconds West, 49.02 feet to a point; thence South 01 Degree 57
Minutes 21 Seconds West, 50.22 feet to a point; thence South 0 Degrees 45
Minutes 37 Seconds East, 50.51 feet to a point; thence South 03 Degrees 01 Minute
05 Seconds East, 50.09 feet to a point; thence South 05 Degrees 55 Minutes 38
Seconds East, 59.53 feet to a point; thence South 08 Degrees 35 Minutes 33
Seconds East, 48.49 feet to a point; thence South 11 Degrees 04 Minutes 09
Seconds East, 52.31 feet to a point; thence South 13 Degrees 40 Minutes 12
Seconds East, 47.71 feet to a point; thence South 16 Degrees 04 Minutes 29
Seconds East, 51.25 feet to a point; thence South 15 Degrees 06 Minutes 35
Seconds East, 51.87 feet to a point; thence South 15 Degrees 06 Minutes 36
Seconds East, 49.08 feet to a point; thence South 15 Degrees 06 Minutes 36
Seconds East, 48.72 feet to a point; thence South 15 Degrees 06 Minutes 36
Seconds East, 47.82 feet to a point; thence South 15 Degrees 06 Minutes 37
Seconds East, 53.36 feet to a point; thence South 14 Degrees 53 Minutes 43
Seconds East, 1145.39 feet to a point; thence South 14 Degrees 59 Minutes 12
Seconds East, 564.85 feet to a point; thence South 14 Degrees 51 Minutes 50
Seconds East, 188.42 feet to a point; thence South 14 Degrees 58 Minutes 10
Seconds East, 837.74 feet to a point; thence South 15 Degrees 02 Minutes 56
Seconds East, 1085.29 feet to a point; thence South 15 Degrees 05 Minutes 20
Seconds East, 657.53 feet to a point; thence South 15 Degrees 05 Minutes 20
Seconds East, 1145.04 feet to a point; thence South 15 Degrees 03 Minutes 01
Second East, 426.91 feet to a point; thence North 88 Degrees 10 Minutes 49
Seconds West, 641.39 feet to a point; thence North 88 Degrees 17 Minutes 05
Seconds West, 322.62 feet to a point; thence North 15 Degrees 36 Minutes 33
Seconds West, 134.35 feet to a point; thence North 15 Degrees 16 Minutes 01
Second West, 118.69 feet to a point; thence North 15 Degrees 15 Minutes 59
Seconds West, 301.90 feet to a point; thence North 15 Degrees 16 Minutes 02
Seconds West, 115.31 feet to a point; thence North 15 Degrees 16 Minutes 01
Second West, 142.27 feet to a point; thence North 15 Degrees 16 Minutes 00
Seconds West, 270.45 feet to a point; thence North 15 Degrees 16 Minutes 00
Seconds West, 277.73 feet to a point; thence North 15 Degrees 16 Minutes 01
Second West, 51.81 feet to a point; thence North 15 Degrees 13 Minutes 33
Seconds West, 156.65 feet to a point; thence North 15 Degrees 33 Minutes 33
Seconds West, 23.15 feet to a point; thence South 89 Degrees 03 Minutes 41
Seconds East, 23.41 feet to a point; thence North 15 Degrees 02 Minutes 36
Seconds West, 1286.56 feet to a point; thence North 15 Degrees 03 Minutes 25

ORDINANCE NO. 21-

Seconds West, 1947.7 feet to a point; thence North 15 Degrees 08 Minutes 55 Seconds West, 1171.07 feet to a point; thence North 15 Degrees 41 Minutes 42 Seconds West, 157.11 feet to a point; thence North 88 Degrees 26 Minutes 21 Seconds West, 153.00 feet to a point; thence North 00 Degrees 40 Minutes 50 Seconds East, 334.35 feet to a point; thence North 88 Degrees 01 Minutes 07 Seconds West, 641.63 feet to a point; thence North 02 Degrees 9 Minutes 21 Seconds East, 232.00 feet to a point; thence North 88 Degrees 21 Minutes 9 Seconds West, 438.35 feet to a point; thence North 02 Degrees 13 Minutes 28 Seconds East, 36.35 feet to a point; thence North 29 Degrees 31 Minutes 50 Seconds West, 35.12 feet to a point; thence North 59 Degrees 32 Minutes 00 Seconds West, 78.74 feet to a point; thence North 00 Degrees 27 Minutes 59 Seconds West, 78.74 feet to a point; thence North 29 Degrees 31 Minutes 53 Seconds West, 10.00 feet to a point; thence North 89 Degrees 22 Minutes 36 Seconds West, 246.61 feet to a point; thence on a curve to the Right having a radius of 766.76 feet, an arc length of 68.29 feet and whose long chord bears South 60 Degrees 45 Minutes 33 Seconds West, a distance of 68.27 feet to a point of a tangent; thence South 64 Degrees 41 Minutes 30 Seconds West, 37.21 feet to a point; thence South 67 Degrees 11 Minutes 10 Seconds West, 29.77 feet to a point; thence South 69 Degrees 07 Minutes 32 Seconds West, 22.33 feet to a point; thence South 71 Degrees 4 Minutes 01 Second West, 29.77 feet to a point; thence South 73 Degrees 45 Minutes 24 Seconds West, 44.26 feet to a point; thence on a curve to the Right having a radius of 282.00 feet, an arc length of 40.59 feet and whose long chord bears South 79 Degrees 14 Minutes 05 Seconds West, a distance of 40.55 feet to a point of a curve; thence on a curve to the Right having a radius of 282.38 feet, an arc length of 40.59 feet and whose long chord bears South 87 Degrees 27 Minutes 58 Seconds West, a distance of 40.55 feet to a point of a curve; thence on a curve to the Right having a radius of 277.17 feet, an arc length of 35.73 feet and whose long chord bears North 84 Degrees 46 Minutes 31 Seconds West, a distance of 35.71 feet to a point of a tangent; thence North 01 Degree 38 Minutes 05 Seconds West, 210.69 feet to a point; thence North 01 Degree 38 Minutes 05 Seconds West, 319.88 feet to a point; thence South 74 Degrees 49 Minutes 54 Seconds West, 263.93 feet to the Point of True Beginning and containing 222.64 acres, more or less.

2. That the following area, lying on the south side of Martin Road and north of Cameron Road, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Light Industry District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2-B District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 25 Township 04 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama beginning at a point located at the Northwest Corner of said Section 25; thence South 83 Degrees

ORDINANCE NO. 21-

40 Minutes 17 Seconds East, 3514.77 feet to a point; said point is further described as the Point of True Beginning; thence from said Point of True Beginning, on a curve to the Left having a radius of 287.60 feet, an arc length of 40.24 feet and whose long chord bears South 85 Degrees 16 Minutes 05 Seconds East, a distance of 40.20 feet to a point of a curve; thence on a curve to the Left having a radius of 282.25 feet, an arc length of 36.08 feet and whose long chord bears North 87 Degrees 00 Minutes 29 Seconds East, a distance of 36.05 feet to a point of a curve; thence on a curve to the Left having a radius of 282.50 feet, an arc length of 36.08 feet and whose long chord bears North 79 Degrees 41 Minutes 29 Seconds East, a distance of 36.06 feet to a point of a tangent; thence North 74 Degrees 11 Minutes 31 Seconds East, 41.33 feet to a point; thence North 71 Degrees 20 Minutes 34 Seconds East, 37.21 feet to a point; thence North 69 Degrees 07 Minutes 32 Seconds East, 22.33 feet to a point; thence North 67 Degrees 44 Minutes 23 Seconds East, 14.89 feet to a point; thence North 66 Degrees 04 Minutes 38 Seconds East, 29.77 feet to a point; thence on a curve to the Left having a radius of 767.62 feet, an arc length of 90.62 feet and whose long chord bears North 61 Degrees 35 Minutes 30 Seconds East, a distance of 36.06 feet to a point of a tangent; thence South 89 Degrees 13 Minutes 35 Seconds East, 119.39 feet to a point; thence South 89 Degrees 31 Minutes 04 Seconds East, 127.17 feet to a point; thence South 29 Degrees 31 Minutes 53 Seconds East, 10.00 feet to a point; thence South 00 Degrees 27 Minutes 59 Seconds East, 78.74 feet to a point; thence South 59 Degrees 32 Minutes 00 Seconds East, 78.74 feet to a point; thence South 29 Degrees 31 Minutes 50 Seconds East, 35.12 feet to a point; thence South 02 Degrees 13 Minutes 28 Seconds West, 36.35 feet to a point; thence South 88 Degrees 06 Minutes 05 Seconds East, 438.30 feet to a point; thence South 02 Degrees 08 Minutes 22 Seconds West, 231.70 feet to a point; thence North 88 Degrees 01 Minute 07 Seconds West, 740.88 feet to a point; thence South 00 Degrees 43 Minutes 21 Seconds West, 844.56 feet to a point; thence South 85 Degrees 34 Minutes 12 Seconds West, 108.05 feet to a point; thence South 85 Degrees 34 Minutes 12 Seconds West, 143.74 feet to a point; thence South 85 Degrees 34 Minutes 12 Seconds West, 77.53 feet to a point; thence North 24 Degrees 58 Minutes 40 Seconds West, 84.73 feet to a point; thence North 47 Degrees 41 Minutes 51 Seconds West, 109.68 feet to a point; thence North 20 Degrees 03 Minutes 38 Seconds West, 189.72 feet to a point; thence North 12 Degrees 22 Minutes 31 Seconds West, 219.98 feet to a point; thence North 00 Degrees 44 Minutes 32 Seconds East, 254.72 feet to a point; thence North 25 Degrees 38 Minutes 00 Seconds East, 229.50 feet to a point; thence North 65 Degrees 39 Minutes 37 Seconds East, 126.87 feet to a point; thence North 01 Degree 18 Minutes 05 Seconds West, 132.79 feet to the Point of True Beginning and containing 18.50 acres, more or less.

3. That the following area, lying on the south side of Martin Road and north of Cameron Road, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 2-A District, shall be shown and classified on the Official

ORDINANCE NO. 21-

Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 30, Township 04 South, Range 1 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama beginning at a point located at the Southwest Corner of said Section 30; thence South 89 Degrees 45 Minutes 34 Seconds East, 902.01 feet to a point; said point is further described as the Point of True Beginning; thence North 05 Degrees 29 Minutes 47 Seconds East, 227.84 feet to a point; thence North 14 Degrees 48 Minutes 35 Seconds West, 501.92 feet to a point; thence North 73 Degrees 16 Minutes 24 Seconds East, 200.79 feet to a point; thence North 16 Degrees 00 Minutes 37 Seconds West, 422.35 feet to a point; thence North 74 Degrees 31 Minutes 38 Seconds East, 212.88 feet to a point; thence South 15 Degrees 02 Minutes 37 Seconds East, 1284.55 feet to a point; thence North 89 Degrees 06 Minutes 16 Seconds West, 507.97 feet back to the Point of True Beginning and containing 9.75 acres, more or less.

4. That the following area, lying on the south side of Martin Road and north of Cameron Road, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 2-B District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 25 Township 04 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama beginning at a point located at the Northeast Corner of said Section 25; thence South 00 Degrees 51 Minutes 56 Seconds West, 596 feet to a point; said point is further described as the Point of True Beginning; thence from said Point of True Beginning, South 00 Degrees 40 Minutes 49 Seconds West, 334.56 feet to a point; thence North 88 Degrees 4 Minutes 53 Seconds West, 542.38 feet to a point; thence South 61 Degrees 29 Minutes 16 Seconds West, 126.19 feet to a point; thence North 02 Degrees 15 Minutes 31 Seconds East, 399.11 feet to a point; thence South 88 Degrees 01 Minute 06 Seconds East, 641.59 feet to the Point of True Beginning and containing 5.05 acres, more or less.

5. That the following area, lying on the south side of Martin Road and north of Cameron Road, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 2-A District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 1-A District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 30, Township 04 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama beginning at a point located at the Southwest Corner of said Section 30; thence North 48 Degrees 03 Minutes 36 Seconds East, 1050.87 feet to a point; said point is further described as the Point of True Beginning; thence from said Point of True Beginning, North 15 Degrees 47 Minutes 44 Seconds West, 426.52 feet to a point; thence North 73 Degrees 30 Minutes 34 Seconds East, 215.72 feet to a point; thence South 15 Degrees 58 Minutes 33 Seconds East, 422.35 feet to a point; thence South 72 Degrees 25 Minutes 15 Seconds West, 218.28 feet to the Point of True Beginning and containing 2.11 acres, more or less.

6. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

7. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 28th day of January, 2021.

President of the City Council of
the City of Huntsville, Alabama.

APPROVED this the 28th day of January, 2021.

Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 20-

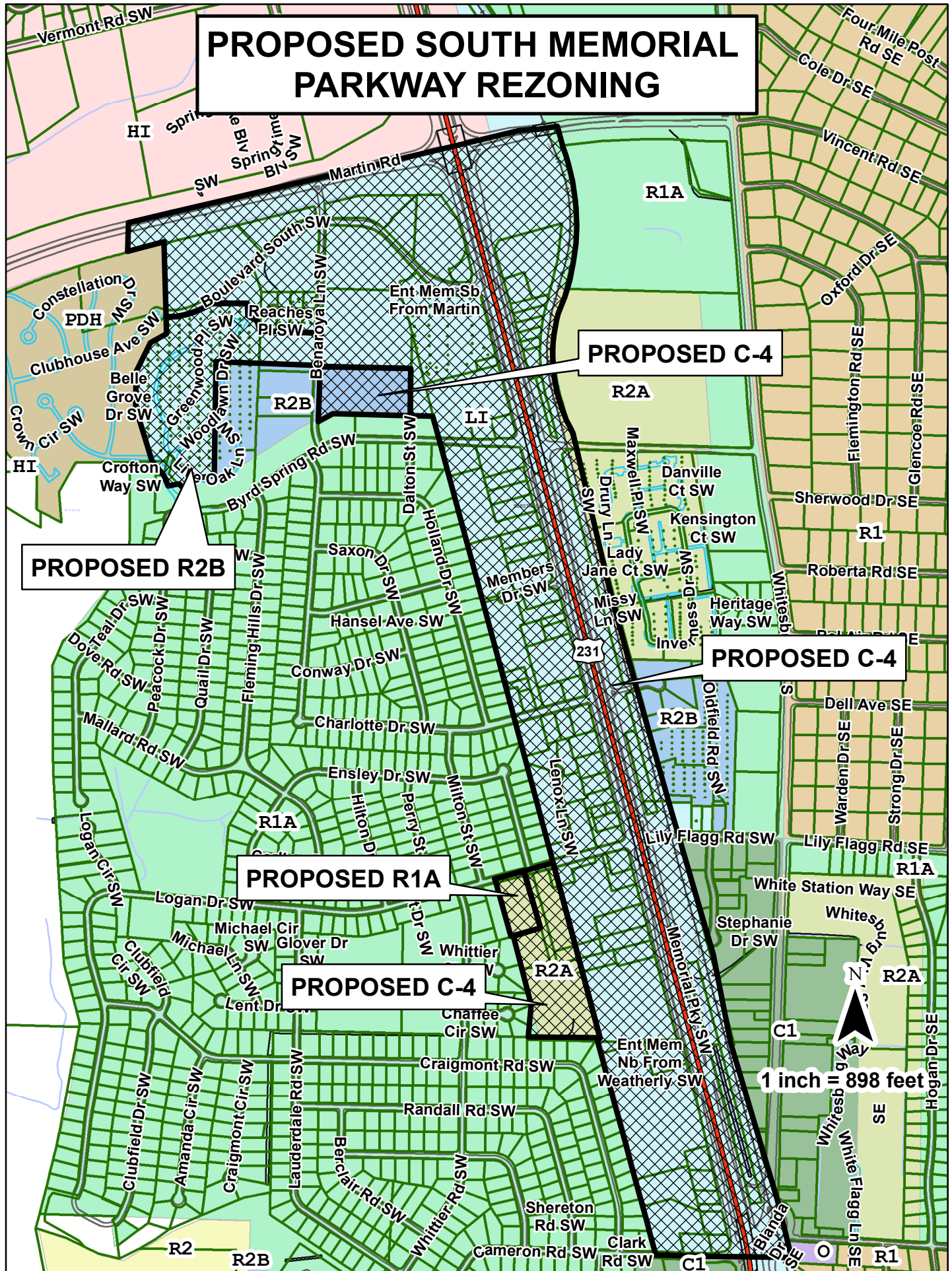
ADOPTED this the 3rd day of December, 2020.

President of the City Council of
the City of Huntsville, Alabama.

APPROVED this the 3rd day of December, 2020.

Mayor of the City of Huntsville, Alabama

PROPOSED SOUTH MEMORIAL PARKWAY REZONING





HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: a.2.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Public hearing on the rezoning of 18.71 acres of land lying on the east side of Trailhead Main Street and south of Moores Mill Road from Residence 2-B District and Highway Business C-4 District to Planned Development - Housing District, LUI 56; and consideration of Ordinance No. 20-1054 pertaining to same. (Set December 3, 2020, Regular Council Meeting) (Planning)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Recommended by Planning Commission

Grant Funded:

Grant Name - Resolution #:

Resolution #:

20-1054

ATTACHMENTS:

Description

- ▣ Enclave at Trailhead PD-H Rezoning



CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: b.2.

Meeting Type: City Council Regular Meeting

Meeting Date: 12/3/2020

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Resolution to set a public hearing on the rezoning of 18.71 acres of land lying on the east side of Trailhead Main Street and south of Moores Mill Road from Residence 2-B District and Highway Business C-4 District to Planned Development - Housing District, LUI 56; and the introduction of an Ordinance pertaining to the same. (Set January 28, 2021 Regular Council Meeting) (Planning)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

- ☐ Enclave at Trailhead PD-H Rezoning
- ☐ Enclave at Trailhead PD-H Rezoning Resolution
- ☐ Enclave at Trailhead PD-H Rezoning Ordinance

RESOLUTION NO. 20-

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The rezoning of certain lands lying on the east side of Trailhead Main Street and south of Moores Mill Road from Residence 2-B District and Highway Business C-4 District to Planned Development - Housing District, LUI 56.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Huntsville Times on the 3rd day of January, 2021, and the second publication shall be one week thereafter on the 10th day of January, 2020, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 28th day of January, 2021, in the Council Chambers of the City of Huntsville Administration Building at 308 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 20-____, which is introduced by the City Council of the City of Huntsville on the 3rd day of December, 2021, amending the Zoning Ordinance of the City of Huntsville, Alabama.

2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 21-

**AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE
CITY OF HUNTSVILLE, ALABAMA**

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, lying on the east side of Trailhead Main Street and south of Moores Mill Road, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 2-B District and Highway Business C-4 District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Planned Development - Housing District, LUI = 56 in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Sections 20 and 21, Township 03 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama beginning at a point located at the Northeast Corner of said Section 20; thence South 04 Degrees 55 Minutes 36 Seconds West, 787.93 feet to a point; said point is further described as the Point of True Beginning; thence from the Point of True Beginning, South 88 Degrees 37 Minutes 58 Seconds East, 34.70 feet to a point; thence South 88 Degrees 38 Minutes 01 Second East, 14.21 feet to a point; thence South 88 Degrees 37 Minutes 58 Seconds East, 612.26 feet to a point; thence North 01 Degree 22 Minutes 03 Seconds East, 185.00 feet to a point; thence South 88 Degrees 37 Minutes 54 Seconds East, 80.08 feet to a point; thence North 01 Degree 22 Minutes 02 Seconds East, 3.92 feet to a point; thence North 01 Degree 21 Minutes 22 Seconds East, 1.08 feet to a point; thence South 88 Degrees 37 Minutes 49 Seconds East, 2.57 feet to a point; thence South 88 Degrees 37 Minutes 59 Seconds East, 55.10 feet to a point; thence South 88 Degrees 37 Minutes 59 Seconds East, 150.00 feet to a point; thence South 01 Degree 22 Minutes 02 Seconds West, 814.71 feet to a point; thence South 01 Degree 22 Minutes 01 Second West, 4.06 feet to a point; thence South 03 Degrees 32 Minutes 55 Seconds West, 0.04 feet to a point; thence South 86 Degrees 44 Minutes 13 Seconds East, 147.65 feet to a point; thence North 77 Degrees 02 Minutes 16 Seconds East, 106.54 feet to a point; thence North 68 Degrees 10 Minutes 14 Seconds East, 44.17 feet to a point; thence North 51 Degrees 38 Minutes 33 Seconds East, 177.35 feet to a point; thence North 75 Degrees 43 Minutes 28 Seconds East, 113.57 feet to a point; thence North 47 Degrees 01 Minute 25 Seconds East, 240.99 feet to a point; thence North 15 Degrees 15 Minutes 34 Seconds East, 2.35 feet to a point; thence North 15 Degrees 15 Minutes 26 Seconds East, 246.68 feet to a point; thence North 29 Degrees 04 Minutes 06 Seconds East, 257.07 feet to a point; thence North 29 Degrees 04 Minutes 06 Seconds East, 24.95 feet to a point; thence North 41 Degrees 12 Minutes 40 Seconds East, 108.68 feet to a point; thence North 41

ORDINANCE NO. 21-

Degrees 12 Minutes 40 Seconds East, 95.17 feet to a point; thence South 87 Degrees 38 Minutes 23 Seconds East, 9.44 feet to a point; thence South 76 Degrees 05 Minutes 32 Seconds East, 94.82 feet to a point; thence North 80 Degrees 06 Minutes 01 Second East, 161.52 feet to a point; thence North 66 Degrees 12 Minutes 02 Seconds East, 61.94 feet to a point; thence North 74 Degrees 50 Minutes 36 Seconds East, 75.59 feet to a point; thence South 88 Degrees 11 Minutes 34 Seconds East, 132.9 feet to a point; thence North 50 Degrees 26 Minutes 44 Seconds East, 133.85 feet to a point; thence North 57 Degrees 47 Minutes 53 Seconds East, 145.45 feet to a point; thence South 00 Degrees 36 Minutes 24 Seconds West, 17.85 feet to a point; thence South 00 Degrees 36 Minutes 24 Seconds West, 101.09 feet to a point; thence South 57 Degrees 47 Minutes 50 Seconds West, 7.61 feet to a point; thence South 57 Degrees 47 Minutes 53 Seconds West, 66.94 feet to a point; thence South 50 Degrees 26 Minutes 44 Seconds West, 165.17 feet to a point; thence North 88 Degrees 11 Minutes 34 Seconds West, 155.73 feet to a point; thence South 74 Degrees 50 Minutes 36 Seconds West, 53.12 feet to a point; thence South 66 Degrees 12 Minutes 02 Seconds West, 66.57 feet to a point; thence South 80 Degrees 06 Minutes 01 Second West, 194.79 feet to a point; thence North 76 Degrees 05 Minutes 32 Seconds West, 142.04 feet to a point; thence South 41 Degrees 12 Minutes 40 Seconds West, 105.74 feet to a point; thence South 29 Degrees 04 Minutes 06 Seconds West, 275.20 feet to a point; thence South 15 Degrees 15 Minutes 26 Seconds West, 253.93 feet to a point; thence South 47 Degrees 01 Minute 25 Seconds West, 257.20 feet to a point; thence South 75 Degrees 43 Minutes 28 Seconds West, 114.85 feet to a point; thence South 51 Degrees 38 Minutes 33 Seconds West, 175.31 feet to a point; thence South 68 Degrees 37 Minutes 27 Seconds West, 142.18 feet to a point; thence North 88 Degrees 49 Minutes 19 Seconds West, 176.09 feet to a point; thence North 88 Degrees 47 Minutes 56 Seconds West, 290.65 feet to a point; thence North 87 Degrees 46 Minutes 20 Seconds West, 22.20 feet to a point; thence North 84 Degrees 49 Minutes 29 Seconds West, 22.20 feet to a point; thence North 81 Degrees 52 Minutes 41 Seconds West, 22.20 feet to a point; thence North 78 Degrees 55 Minutes 49 Seconds West, 22.20 feet to a point; thence North 75 Degrees 59 Minutes 00 Seconds West, 22.20 feet to a point; thence North 75 Degrees 01 Minute 06 Seconds West, 346.95 feet to a point; thence North 76 Degrees 28 Minutes 27 Seconds West, 28.16 feet to a point; thence North 79 Degrees 26 Minutes 40 Seconds West, 28.16 feet to a point; thence North 82 Degrees 24 Minutes 50 Seconds West, 28.16 feet to a point; thence North 85 Degrees 23 Minutes 06 Seconds West, 28.16 feet to a point; thence North 88 Degrees 21 Minutes 16 Seconds West, 28.16 feet to a point; thence South 88 Degrees 40 Minutes 30 Seconds West, 28.16 feet to a point; thence South 87 Degrees 09 Minutes 07 Seconds West, 13.87 feet to a point; thence South 87 Degrees 09 Minutes 03 Seconds West, 62.79 feet to a point; thence South 87 Degrees 08 Minutes 34 Seconds West, 1.59 feet to a point; thence North 39 Degrees 23

ORDINANCE NO. 21-

Minutes 18 Seconds East, 15.32 feet to a point; thence North 39 Degrees 23 Minutes 18 Seconds East, 54.31 feet to a point; thence North 39 Degrees 23 Minutes 21 Seconds East, 6.61 feet to a point; thence North 16 Degrees 21 Minutes 51 Seconds East, 34.72 feet to a point; thence North 01 Degree 45 Minutes 38 Seconds East, 164.66 feet to a point; thence North 07 Degrees 21 Minutes 23 Seconds West, 124.74 feet to a point; thence North 01 Degree 28 Minutes 30 Seconds West, 120.41 feet to a point; thence North 03 Degrees 28 Minutes 40 Seconds East, 67.54 feet back to the Point of True Beginning and containing 17.86 acres, more or less.

INCLUDING

All that part of Sections 20 and 21, Township 03 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama beginning at a point located at the Northeast Corner of said Section 20; thence South 07 Degrees 16 Minutes 39 Seconds West, 602.45 feet to a point; said point is further described as the Point of True Beginning; thence from said Point of True Beginning, South 03 Degrees 28 Minutes 39 Seconds West, 4.89 feet to a point; thence South 03 Degrees 28 Minutes 40 Seconds West, 250.07 feet to a point; thence South 01 Degree 28 Minutes 30 Seconds East, 122.3 feet to a point; thence South 07 Degrees 21 Minutes 24 Seconds East, 124.17 feet to a point; thence South 01 Degree 45 Minutes 38 Seconds West, 160.5 feet to a point; thence South 16 Degrees 21 Minutes 53 Seconds West, 28.09 feet to a point; thence South 39 Degrees 23 Minutes 15 Seconds West, 6.61 feet to a point; thence South 39 Degrees 23 Minutes 19 Seconds West, 57.52 feet to a point; thence South 39 Degrees 23 Minutes 19 Seconds West, 21.76 feet to a point; thence North 60 Degrees 08 Minutes 35 Seconds West, 3.02 feet to a point; thence North 53 Degrees 13 Minutes 38 Seconds West, 3.02 feet to a point; thence North 46 Degrees 18 Minutes 50 Seconds West, 3.02 feet to a point; thence North 38 Degrees 45 Minutes 48 Seconds West, 3.60 feet to a point; thence North 30 Degrees 29 Minutes 51 Seconds West, 3.60 feet to a point; thence North 22 Degrees 14 Minutes 04 Seconds West, 3.60 feet to a point; thence North 13 Degrees 58 Minutes 14 Seconds West, 3.60 feet to a point; thence North 05 Degrees 42 Minutes 08 Seconds West, 3.60 feet to a point; thence North 00 Degrees 59 Minutes 46 Seconds West, 58.80 feet to a point; thence North 00 Degrees 08 Minutes 18 Seconds East, 58.80 feet to a point; thence North 01 Degree 16 Minutes 23 Seconds East, 58.80 feet to a point; thence North 02 Degrees 24 Minutes 28 Seconds East, 58.80 feet to a point; thence North 03 Degrees 35 Minutes 18 Seconds East, 63.60 feet to a point; thence North 04 Degrees 48 Minutes 57 Seconds East, 63.60 feet to a point; thence North 06 Degrees 02 Minutes 34 Seconds East, 63.60 feet to a point; thence North 07 Degrees 16 Minutes 13 Seconds East, 63.60 feet to a point; thence North 08 Degrees 24 Minutes 58 Seconds East, 55.20 feet to a point; thence North 09 Degrees 28 Minutes 53 Seconds East, 55.20 feet to a point; thence North 10 Degrees 24

ORDINANCE NO. 21-

Minutes 28 Seconds East, 40.80 feet to a point; thence North 11 Degrees 11 Minutes 42 Seconds East, 40.80 feet to a point; thence North 11 Degrees 35 Minutes 15 Seconds East, 39.74 feet to a point; thence North 14 Degrees 04 Minutes 49 Seconds East, 2.69 feet to a point; thence North 20 Degrees 27 Minutes 23 Seconds East, 2.69 feet to a point; thence North 27 Degrees 37 Minutes 31 Seconds East, 3.43 feet to a point; thence North 35 Degrees 44 Minutes 05 Seconds East, 3.43 feet to a point; thence North 43 Degrees 50 Minutes 36 Seconds East, 3.42 feet to a point; thence North 51 Degrees 57 Minutes 08 Seconds East, 3.42 feet to the Point of True Beginning and containing 0.85 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 28th day of January, 2021.

President of the City Council of
the City of Huntsville, Alabama.

APPROVED this the 28th day of January, 2021.

Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 20-

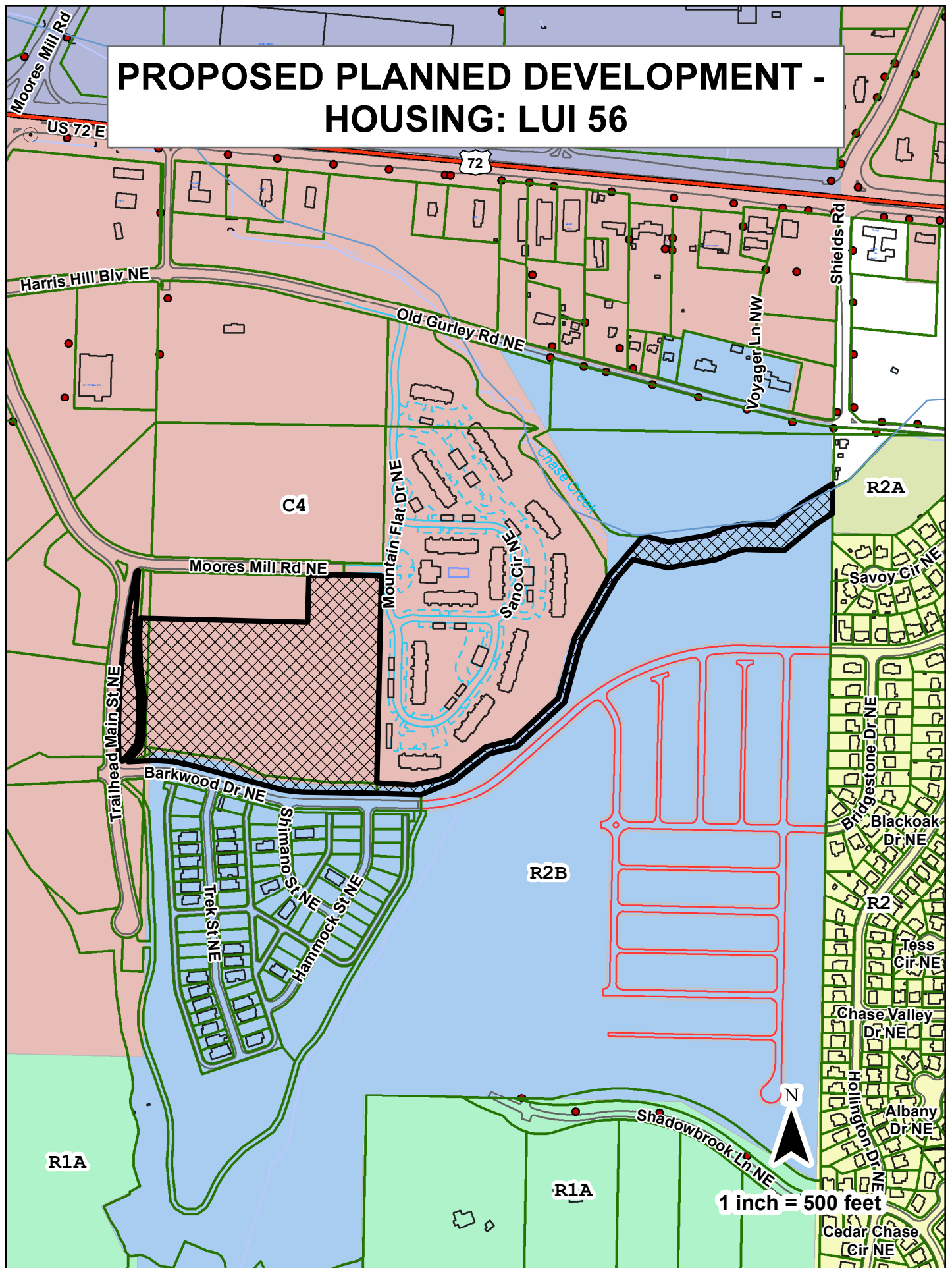
ADOPTED this the 3rd day of December, 2020.

President of the City Council of
the City of Huntsville, Alabama.

APPROVED this the 3rd day of December, 2020.

Mayor of the City of Huntsville, Alabama

PROPOSED PLANNED DEVELOPMENT - HOUSING: LUI 56





HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: a.3.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Public hearing on the rezoning of 24.13 acres of land lying on the east side of Slaughter Road and south of Castle Drive from Highway Business C-4 District and Commercial Industrial Park District to Planned Development - Housing District, LUI 56; and consideration of Ordinance No. 20-1056 pertaining to the same. (Set December 3, 2020, Regular Council Meeting) (Planning)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Recommended by Planning Commission

Grant Funded:

Grant Name - Resolution #:

Resolution #:

20-1056

ATTACHMENTS:

Description

- ▣ Sanctuary at Huntsville PD-H Rezoning

RESOLUTION NO. 20-

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The rezoning of certain lands lying on the east side of Slaughter Road and south of Castle Drive from Highway Business C-4 District and Commercial Industrial Park District to Planned Development - Housing District, LUI 56.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Huntsville Times on the 3rd day of January, 2021, and the second publication shall be one week thereafter on the 10th day of January, 2020, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 28th day of January, 2021, in the Council Chambers of the City of Huntsville Administration Building at 308 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 20-____, which is introduced by the City Council of the City of Huntsville on the 3rd day of December, 2021, amending the Zoning Ordinance of the City of Huntsville, Alabama.

2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 21-

**AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE
CITY OF HUNTSVILLE, ALABAMA**

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, lying on the east side of Slaughter Road and south of Castle Drive, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Highway Business C-4 District and Commercial Industrial Park District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Planned Development - Housing District, LUI = 56 in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 26, Township 03 South, Range 02 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama beginning at a point located at the Southwest Corner of said Section 26; thence North 03 Degrees 05 Minutes 34 Seconds East, 1683.57 feet to a point; said point is further described as the Point of True Beginning; thence from said Point of True Beginning, North 01 Degree 35 Minutes 55 Seconds East, 455.02 feet to a point; thence North 77 Degrees 15 Minutes 45 Seconds West, 24.23 feet to a point; thence North 01 Degree 22 Minutes 45 Seconds East, 326.82 feet to a point; thence North 01 Degree 36 Minutes 29 Seconds East, 105.35 feet to a point; thence South 65 Degrees 00 Minutes 00 Seconds East, 212.44 feet to a point; thence North 01 Degree 00 Minutes 01 Second East, 177.45 feet to a point; thence North 00 Degrees 34 Minutes 19 Seconds West, 157.27 feet to a point; thence North 62 Degrees 52 Minutes 46 Seconds East, 259.01 feet to a point; thence South 27 Degrees 07 Minutes 33 Seconds East, 160.83 feet to a point; thence South 42 Degrees 37 Minutes 30 Seconds East, 821.35 feet to a point; thence North 88 Degrees 45 Minutes 15 Seconds East, 289.00 feet to a point; thence South 06 Degrees 15 Minutes 19 Seconds East, 297.27 feet to a point; thence South 82 Degrees 22 Minutes 22 Seconds West, 431.15 feet to a point; thence South 41 Degrees 21 Minutes 32 Seconds West, 239.59 feet to a point; thence North 88 Degrees 39 Minutes 10 Seconds West, 789.92 feet back to the Point of True Beginning and containing 24.13 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

ORDINANCE NO. 21-

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 28th day of January, 2021.

President of the City Council of
the City of Huntsville, Alabama.

APPROVED this the 28th day of January, 2021.

Mayor of the City of Huntsville, Alabama

RESOLUTION NO. 20-

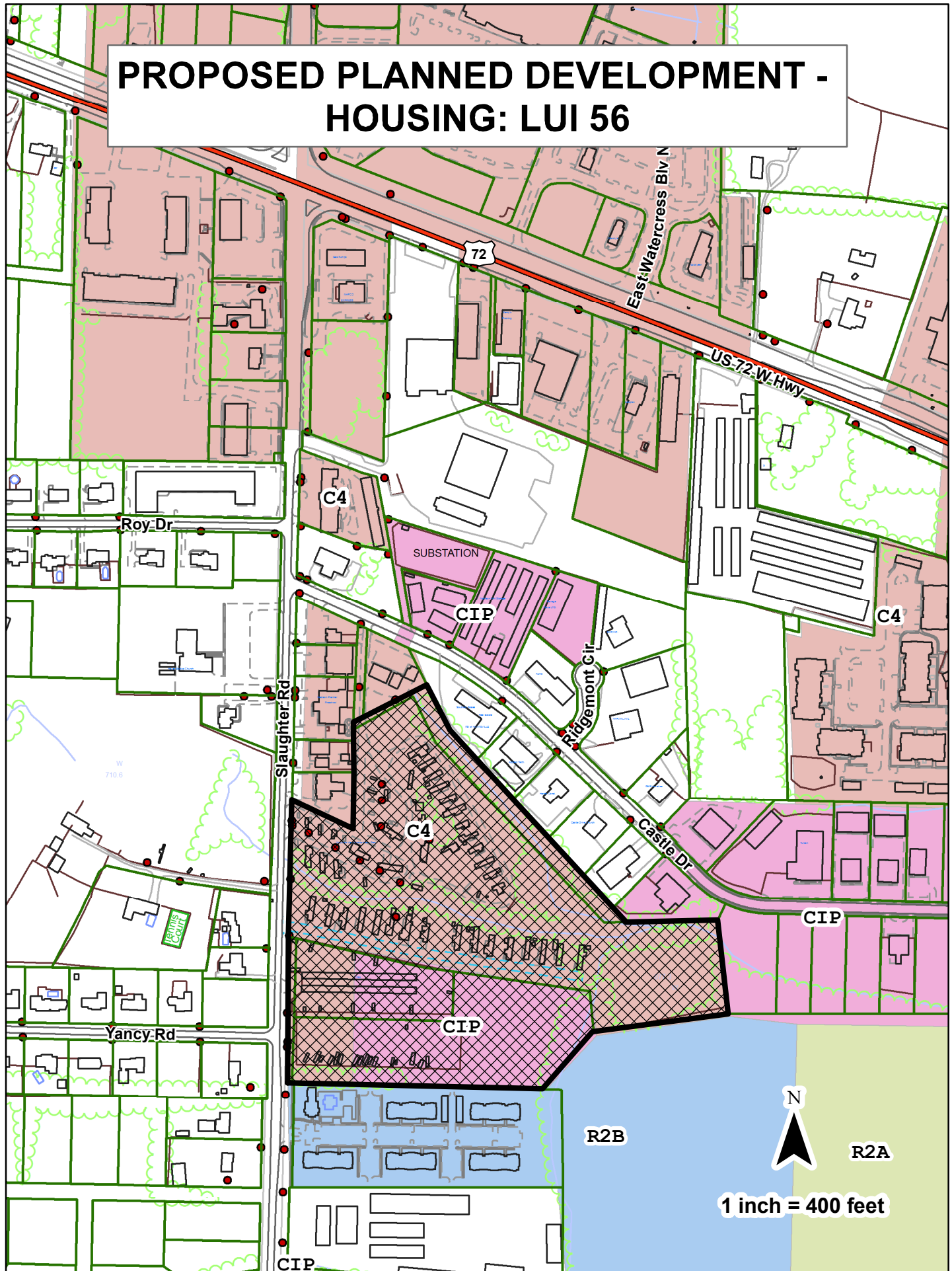
ADOPTED this the 3rd day of December, 2020.

President of the City Council of
the City of Huntsville, Alabama.

APPROVED this the 3rd day of December, 2020.

Mayor of the City of Huntsville, Alabama

PROPOSED PLANNED DEVELOPMENT - HOUSING: LUI 56





HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: a.4.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Public Hearing on a Resolution authorizing the demolition of an unsafe building constituting a public nuisance located at 2109 Edinburgh Dr. SW, Huntsville, AL. (Community Development)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

- Public Hearing on a Resolution authorizing the demolition of an unsafe building constituting a public nuisance located at 2109 Edinburgh Dr. SW, Huntsville, AL. (Community Development)

RESOLUTION NO. 21-_____

WHEREAS, the Manager of Community Development for the City of Huntsville, Alabama, has inspected or caused to be inspected property situated at 2109 EDINBURGH DR SW in HUNTSVILLE, Alabama, and has determined that the structure, any and all accessory structures, is unsafe; and

WHEREAS, the Manager of Community Development for the City of Huntsville, Alabama, did on 12/2/2020, cause to be and issued to owners of record of the property, Notice to Demolish Structure, Official Notice No. 20-10796PNS, a copy of which is attached hereto as Exhibit A, being substantially similar in words to that document identified as "Notice of Public Nuisance", a copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville; and

WHEREAS, any structure located on said property has not been demolished as required by said notice, and no appeal having been taken therefrom as by law provided; and

WHEREAS, photographs showing the condition of the property are attached hereto as Exhibit B; and

WHEREAS, independent contractors have inspected the structure(s) and determined that the cost of repair and rehabilitation is not economically feasible and is of the opinion that the structure(s) should be demolished, and has given a written statement to that effect, a copy of which is attached hereto as Exhibit C; and

WHEREAS, in the judgment of the Manager of the Department of Community Development of the City of Huntsville, Alabama, the structure(s) in question cannot be reasonably repaired, and that demolition of the structure, including any and all accessory structures, is necessary to protect the public health, safety and general welfare.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Huntsville, Alabama, that upon the expiration of ten (10) days from today's date, Manager of the Department of Community Development, City of Huntsville, Alabama, is authorized to proceed, pursuant to § 11-40-30 et seq., Code of Alabama (1975), to demolish and remove the structure(s) and contents, if any, at 2109 EDINBURGH DR SW more particularly described as follows to-wit: LOT 3 BL 3 ENGLISH VILLAGE S/D, and to assess the reasonable costs for demolition and removal of debris against said property.

BE IT FURTHER RESOLVED, by the City Council of the City of Huntsville, Alabama, that the Manager of Community Development, or his/her appointed designee, is hereby authorized to take all lawful and necessary actions to accomplish the foregoing.

ADOPTED this the 28th day of January, 2021.

President of the City Council

RESOLUTION NO. 21-_____

of the City of Huntsville, Alabama

APPROVED this the 28th day of January, 2021.

Mayor
of the City of Huntsville, Alabama

**Department of Community Development
Code Enforcement Division**



**120 Holmes Avenue E.
P.O. Box 308
Huntsville, AL 35804**

Scott Erwin, Manager, Community Development

Phone: (256) 427-5400, FAX: (256) 427-5431

Area: 4

CT: 28.04

CD: 3

PV: 0

Insp.: rfa

FINAL: 1/4/2021

OFFICIAL NOTICE NO. 20-10796PNS

Ralph J. Bishop (Deceased) & Joyce K. Bishop
2109 Edinburgh Dr SW
Huntsville, AL 35803

Re: 2109 EDINBURGH DR SW

PPIN: 75399 PARCEL: 2303063003022000
Legal Description: LOT 3 BL 3 ENGLISH VILLAGE S/D

Date Inspected: 12/1/2020

Notice Issued: 12/2/2020

DEMOLISH BY: 1/4/2021

In accordance with Sec. 11-40-30 et seq., Code of Alabama (1975), the Housing Official of the City of Huntsville, Alabama has determined that the structure located on the property described above is unsafe and constitutes a public nuisance due to the following conditions:

NOTICE TO DEMOLISH STRUCTURE VIOLATIONS

- ♦ **Electrical system damaged by fire.**
- ♦ **Gas system damaged by fire.**
- ♦ **Exterior door(s) damaged by fire: front, rear**
- ♦ **Plumbing system damaged by fire.**
- ♦ **Interior floor(s) damaged by fire: throughout**
- ♦ **Electrical outlet damaged by fire: throughout**
- ♦ **Interior wall(s) damaged by fire: throughout**
- ♦ **Electrical switch damaged by fire: throughout**
- ♦ **Interior ceiling(s) damaged by fire: throughout**
- ♦ **Light fixture damaged by fire: throughout**
- ♦ **Interior walls damaged by smoke: throughout**
- ♦ **Interior ceiling damaged by smoke: : throughout**
- ♦ **Interior floors damaged by smoke: throughout**
- ♦ **Exterior trim damaged by fire: front, left, right, rear**
- ♦ **Window(s) damaged by fire: front, left, right, rear**
- ♦ **Roof system damaged by fire:**

This structure must be demolished and removed prior to: 1/4/2021

Demolition permits must be obtained from the City of Huntsville Inspection Department and work commenced and completed by the specified date.

Failure to comply with this notice by the specified date may result in the property being presented to the City Council as a public nuisance for demolition by the City of Huntsville. If the City of Huntsville demolishes the structure, all costs incurred will be assessed against the property and will be added to the tax bill of the property. Failure to pay the assessment will result in foreclosure and the property being sold.

REQUEST FOR HEARING: Any person, firm, or corporation having an interest in the building or structure may file a written request for a hearing to the City Council of the City of Huntsville, Alabama. The written request must be received by the City Council of the City of Huntsville prior to 12/23/2020. The written request must contain the objections to the finding by the Housing Official that the building or structure is unsafe to the extent of being a public nuisance. The request may be mailed or delivered to:

CITY COUNCIL OF THE CITY OF HUNTSVILLE
P.O. BOX 308
308 FOUNTAIN CIRCLE
HUNTSVILLE, AL 35801

Your cooperation will be appreciated. For questions related to this notice, please call Robert Alba, Housing Specialist, Housing Specialist, at (256) 564-8034.



Robert Alba, Housing Specialist
Phone: (256) 564-8034

cc: Wells Fargo Bank, National Association
101 North Phillips Ave, R4058-030
Sioux Falls, SD 57104

2109 EDINBURGH DR SW



2109 EDINBURGH DR SW



2109 EDINBURGH DR SW



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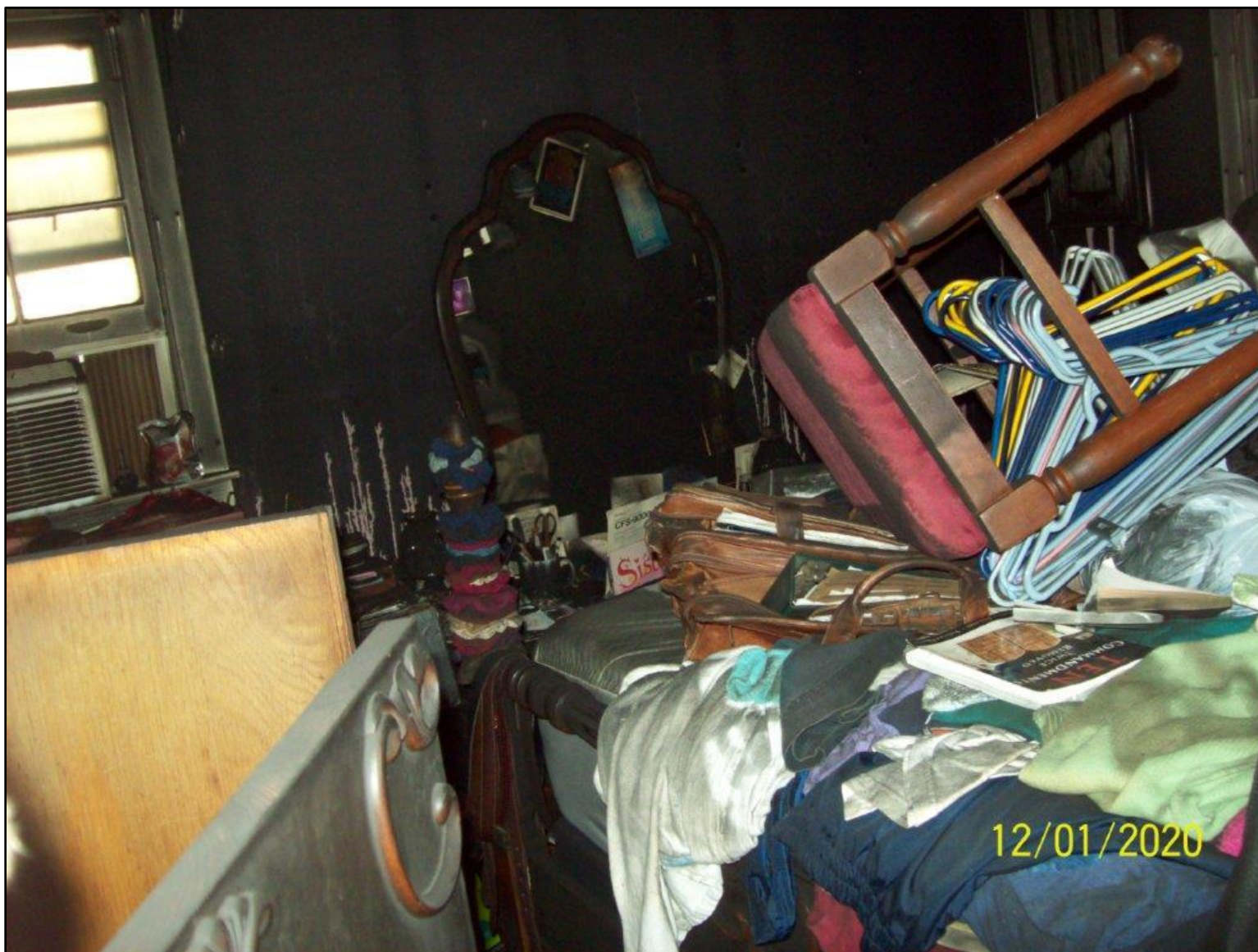
2109 EDINBURGH DR SW



2109 EDINBURGH DR SW



2109 EDINBURGH DR SW



2109 EDINBURGH DR SW



2109 EDINBURGH DR SW

STRUCTURAL EVALUATION REPORT	
ADDRESS OF STRUCTURE: <u>2109 Edinburgh Dr.</u>	
INSPECTOR'S NAME: <u>Dan Schrimsher</u>	TITLE: <u>Co-Owner/Foreman</u>
COMPANY NAME: <u>Bobby Schrimsher & Sons Gen. Contr., Inc.</u> PHONE: <u>256-533-3560</u>	
NUMBER OF DWELLING UNITS <u>1</u>	NUMBER OF STORIES <u>1</u>
CONSTRUCTION: Wood Frame <u> </u> Frame/Veneer <u> </u> Masonry <u> </u> Other <u> </u>	
APPROXIMATE SIZE OF STRUCTURE: <u>23</u> ft. X <u>29</u> ft. = <u>2117</u> s/f	
** ASBESTOS SIDING or ROOFING: <u>(NO)</u> YES <u> </u> (Appx. S/F = <u> </u>)	
COMPONENTS	PERCENTAGE REPLACEMENT REQUIRED
<u>I. EXTERIOR</u>	
1) FOUNDATION:	0 1 2 3 4 5 6 7 8 9 10
2) FLOOR SYSTEM	0 1 2 3 4 5 <u>(6)</u> 7 8 9 10
3) FRAMING:	0 1 2 3 4 5 6 7 8 <u>(9)</u> 10
4) ROOF SYSTEM:	0 1 2 3 4 5 6 7 8 9 <u>(10)</u>
EXTERIOR TOTAL = <u>25</u>	
<u>II. INTERIOR</u>	
1) INT. FLOORS	0 1 2 3 4 5 6 7 8 9 <u>(10)</u>
2) INT. WALLS	0 1 2 3 4 5 6 7 8 9 <u>(10)</u>
3) INT. CEILINGS	0 1 2 3 4 5 6 7 8 9 <u>(10)</u>
INTERIOR TOTAL = <u>30</u>	
<u>III. UTILITY SYSTEMS</u>	
1) ELECTRICAL SYSTEM	0 1 2 3 4 5 6 7 8 9 <u>(10)</u>
2) HEATING SYSTEM	0 1 2 3 4 5 6 7 8 9 <u>(10)</u>
3) PLUMBING SYSTEM	0 1 2 3 4 5 6 7 8 9 <u>(10)</u>
UTILITY SYSTEM TOTAL = <u>30</u>	
<u>IV. OTHER DEFICIENCIES (if applicable)</u>	
1) <u>Exterior windows & doors</u>	0 1 2 3 4 5 6 7 8 9 <u>(10)</u>
2) <u> </u>	0 1 2 3 4 5 6 7 8 9 10
OTHER DEFICIENCIES TOTAL = <u>10</u>	
GRAND TOTAL POINT RATING = <u>95</u>	
FEASIBILITY OF REPAIR: RATING 50 or MORE - <u>REHAB NOT FEASIBLE</u> <u> </u>	
RATING 49 or LESS - REHAB FEASIBLE <u> </u>	
REMARKS: <u>Dwelling has suffered major damage as a result of fire and repairs to dwelling would not be feasible.</u>	
SIGNATURE: <u>David B. Schrimsher</u>	DATE: <u>12/22/20</u>



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: b.1.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Resolution to set public hearing on an ordinance amending Zoning Ordinance Article 72 - Sign Control Regulations, and all other relevant provisions of the Zoning Ordinance pertaining to signage, by amending, repealing and/or replacing current regulations concerning signs, and Article 3 – Definitions, Section 3.1 - Interpretation, and Article 92 - Board Of Adjustment, Section 92.5.4 – Variances, by amending, repealing and/or replacing current regulations concerning variances; and the introduction of an Ordinance pertaining to the same. (Set February 25, 2021 Regular Council Meeting) (Planning)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 8.a.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Resolution authorizing the Mayor to approve budget work order 351-2021 for materials and labor related to the Hexagon GIS system implementation and migration enhancements. (Utilities: Electric)

Account Number:

City Obligation Amount:

Total Project Budget:

\$1,320,000

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

No Attachments Available



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: a.1.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Resolution reappointing Cutter Hughes to the Huntsville Public Library Board for a term to expire February 10, 2025. (Nominated January 14, 2021, Regular Council Meeting) (Kling)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

- ▣ Cutter Reappointment Library 2021

RESOLUTION NO. 20 -

**RESOLUTION CONCERNING APPOINTMENT OF COMMITTEE
OR BOARD MEMBER BY THE CITY COUNCIL**

WHEREAS, a vacancy exists, or will exist, on the Huntsville Public Library Board due to the expiration of the term of E. Cutter Hughes.

NOW, THEREFORE, BE IT RESOLVED that E. Cutter Hughes is hereby reappointed to fill said vacancy, said appointment to become effective on February 11, 2021 and expiring on February 10, 2025.

ADOPTED this the 28th day of January, 2021.

President of the City Council of the
City of Huntsville, Alabama

APPROVED this the 28th day of January, 2021.

Mayor of the City of Huntsville, Alabama



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: a.2.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Resolution appointing Kevin Gray to the Huntsville Public Library Board for a term to expire February 10, 2025. (Nominated January 14, 2021, Regular Council Meeting) (Robinson)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

- ▣ Gray Appointment Library

RESOLUTION NO. 20 -

**RESOLUTION CONCERNING APPOINTMENT OF COMMITTEE
OR BOARD MEMBER BY THE CITY COUNCIL**

WHEREAS, a vacancy exists, or will exist, on the Huntsville Public Library Board due to the expiration of the term of E. Cutter Hughes.

NOW, THEREFORE, BE IT RESOLVED that Kevin Gray is hereby appointed to fill said vacancy, said appointment to become effective on February 11, 2021 and expiring on February 10, 2025.

ADOPTED this the 28th day of January, 2021.

President of the City Council of the
City of Huntsville, Alabama

APPROVED this the 28th day of January, 2021.

Mayor of the City of Huntsville, Alabama



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: a.3.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Resolution appointing Elizabeth Estopinal to the Madison County 310 Board for a partial term to expire April 1, 2025. (Nominated January 14, 2021, Regular Council Meeting) (Robinson)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

- ▣ Estopinal Appointment 310 Board 2021

RESOLUTION NO. 20 -

**RESOLUTION CONCERNING APPOINTMENT OF COMMITTEE
OR BOARD MEMBER BY THE CITY COUNCIL**

WHEREAS, a vacancy exists, or will exist, on the Madison County 310 Board due to the resignation of Debbie Duquette.

NOW, THEREFORE, BE IT RESOLVED that Elizabeth Estopinal is hereby appointed to fill said vacancy, said partial appointment to become effective on January 28, 2021 and expiring on April 1, 2025.

ADOPTED this the 28th day of January, 2021.

President of the City Council of the
City of Huntsville, Alabama

APPROVED this the 28th day of January, 2021.

Mayor of the City of Huntsville, Alabama



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: a.4.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Resolution reappointing Daniel Miller to the Advisory Commission on Accessibility, Seat 10, for a term to expire January 10, 2024. (Nominated January 14, 2021, Regular Council Meeting) (Robinson)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

- ▣ Miller Reappointment Accessibility 2021

RESOLUTION NO. 21 -

**RESOLUTION CONCERNING APPOINTMENT OF COMMITTEE
OR BOARD MEMBER BY THE CITY COUNCIL**

WHEREAS, a vacancy exists, or will exist, on the Advisory Commission on Accessibility, Seat 10, due to the expiration of the term of Daniel Miller.

NOW, THEREFORE, BE IT RESOLVED that Daniel Miller is hereby appointed to fill said vacancy, said appointment to become effective on January 11, 2021 and expiring on January 10, 2024.

ADOPTED this the 28th day of January, 2021.

President of the City Council of the
City of Huntsville, Alabama

APPROVED this the 28th day of January, 2021.

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Mayor of the City of Huntsville, Alabama



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: a.5.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Resolution appointing Paul Pradat to the Human Relations Commission, Place 3, for a partial term to expire September 22, 2022. (Nominated January 14, 2021, Regular Council Meeting) (Robinson)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

- ▣ Pradat Appointment HRC

RESOLUTION NO. 20 -

**RESOLUTION CONCERNING APPOINTMENT OF COMMITTEE
OR BOARD MEMBER BY THE CITY COUNCIL**

WHEREAS, a vacancy exists, or will exist, on the Human Relations Commission Board, Place 3, due to the resignation of Sharon Olshefski.

NOW, THEREFORE, BE IT RESOLVED that Paul Pradat is hereby appointed to fill said vacancy, said partial term appointment to become effective on January 28, 2021 and expiring on September 22, 2022.

ADOPTED this the 28th day of January, 2021.

President of the City Council of the
City of Huntsville, Alabama

APPROVED this the 28th day of January, 2021.

Mayor of the City of Huntsville, Alabama



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: b.1.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action:

Agenda Type: CITY COUNCIL

Subject:

Nomination to appoint Gail Lee to the Animal Services Advisory Committee, Place 1, for a partial term to expire September 8, 2022. (Akridge)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

No Attachments Available



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: a.1.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Resolution authorizing expenditures for payment. (Finance Committee)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Total Expenditures: \$18,111,375.79

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

▣ Expenditures

RESOLUTION NO. 21 - _____

WHEREAS, the Finance Director for the City of Huntsville, Alabama, has presented the following report of expenditures paid in that totals the following amount:

\$18,111,375.79

WHEREAS, by presentation of this report, the Finance Director certifies each of the expenditures was in order for payment; that the payment documentation included a copy of the purchase requisition and/or a Request for Payment, signed by the appropriate Department Head or designee with a statement indicating the purpose or use of the requested materials or services; and, for the payment of a city employee's compensation and costs related thereto, the payment was made in accordance with the Code of Ordinances of the City of Huntsville, Alabama ("Code") Section 2-221 (i.e., Personnel and Policy Manual) or as otherwise required by law; and

WHEREAS, the Chairman of the Finance Committee of the City Council of the City of Huntsville has reviewed the report as presented and has recommended the ratification thereof.

NOW THEREFORE, BE IT RESOLVED that the City Council does hereby ratify the report described herein, and hereby authorizes the expenditures included therein for payment.

ADOPTED this the 28th day of January, 2021.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 28th day of January, 2021.

Mayor of the City of
Huntsville, Alabama

Finance Committee Chairman

FROM 1/01/21 through 1/15/21

CITY COUNCIL MEETING

01/28/21

FUND ACCOUNT	FUND NAME	AMOUNT
1000	GENERAL FUND	\$ 9,083,421.97
1005	HEALTH & LIFE BENEFITS	\$ 504,617.77
1010	GENERAL RESTRICTED DONATIONS	\$ 217.00
2000	PUBLIC TRANSIT	\$ 214,939.22
2100	COMMUNITY DEVELOPMENT	\$ 117,104.29
2200	COMMUNITY DEV HOUSING	\$ 14,635.96
2300	OTHER GRANTS	\$ -
3000	6.5 MILL DEBT PROPERTY TAX	\$ -
3010	6.5 MILL SCHOOL PROPERTY TAX	\$ -
3020	1990 CAPITAL IMPROVEMENTS	\$ 4,075,627.54
3030	1990 SCHOOL SUPPORT	\$ -
3040	LODGING & LIQUOR TAXES	\$ -
3050	1% LODGING TAX 2003	\$ -
3060	1% LODGING TAX 2013	\$ -
3080	2014 CAPITAL IMPROVEMENTS	\$ 1,712,739.75
3202	TIF 2	\$ -
3203	TIF 3A	\$ -
3204	TIF 4	\$ -
3205	TIF 5	\$ -
3206	TIF 6	\$ -
3207	TIF 7	\$ -
3300	4 & 5 CENT STATE GASOLINE TAX	\$ 178,777.10
3310	7 CENT STATE GASOLINE TAX	\$ 543,194.68
3320	ALABAMA TRUST DISTRIBUTION	\$ -

3400 FEDERAL COURT ASSET FORFEITURE	\$	-
3410 TREASURY ASSET FORFEITURE	\$	-
3420 CIRCUIT COURT ASSET FORFEITURE	\$	-
3430 STAC SEIZURE-CIR COURT	\$	5,502.44
3435 STAC SEIZURE-FED COURT	\$	-
3500 1995 CORRECTIONS	\$	-
3510 COURT VICTIM RESTITUTION	\$	-
3520 COURT \$2 REVENUE	\$	-
3560 CEMETERY PERPETUAL CARE	\$	3,600.00
3700 CUMMINGS RESEARCH PARK	\$	398.50
3900 EMERGENCY MANAGEMENT AGENCY	\$	43,959.93
3910 ALABAMA CONSTITUTION VILLAGE	\$	34,864.54
3930 BURRITT MEMORIAL COMMITTEE	\$	27,428.28
3950 PBA - DEBT SERVICE	\$	-
4009 2020 REFUND WARRANTS	\$	-
5000 DEBT SERVICE	\$	-
6000 WATER POLLUTION CONTROL	\$	995,083.69
6010 WPC CMOM RESERVE	\$	118,690.79
6020 WPC R&R RESERVE	\$	38,686.50
6030 WPC ECONOMIC DEVELOPMENT	\$	129,158.12
6040 WPC 2005 ECONOMIC DEVELOPMENT	\$	27,012.88
6500 PBA - AMPHITHEATER	\$	12,032.30
7000 POST-RETIREMENT BENEFITS TRUST	\$	251,800.26
7100 EMPLOYEE FLEXIBLE BENEFIT PLAN	\$	(22,117.72)
TOTAL	\$	18,111,375.79

Vendor Expense Report

01/01/2021 through 01/15/2021

Fund	Account/Vendor	Long Account	Inv#	Line Item Desc	Check #	Effective Date	Amount
1000	A-1 GLASS & AUTO LLC	1000-15-15100-513030-00000000-	I004046	COM TX 010621/I004046	58907	01/08/2021	80.00
		1000-15-15100-513030-00000000-	I004046	COM TX 010621/I004046	58907	01/08/2021	145.00
		1000-15-15100-513030-00000000-	I004068	COM TX 011121/I004068	59200	01/14/2021	145.00
		1000-15-15100-513030-00000000-	I004068	COM TX 011121/I004068	59200	01/14/2021	165.00
		Total Paid by Vendor					535.00
	AIRGAS SOUTH INC	1000-42-42100-515340-00000000-	9108526772	MEDICAL OXYGEN TANK REFILL (SUPPRESSION)	59204	01/15/2021	85.05
		Total Paid by Vendor					85.05
	ALABAMA CHILD SUPPORT PAYMENT CENTER	1000-00-00000-210180-00000000-	209873	Payroll Run 1 - Warrant 210110	59064	01/15/2021	25,418.37
		Total Paid by Vendor					25,418.37
	ALABAMA DEPARTMENT OF LABOR	1000-19-00000-502160-00000000-	AL UNEMPLY Q4 2020	AL UNEMPLOYMENT PAYMENT Q4 2020	58834	01/06/2021	9,319.80
		Total Paid by Vendor					9,319.80
	ALABAMA DEPARTMENT OF PUBLIC HEALTH OFFICE OF EMS	1000-42-42100-515340-00000000-	RENEW #15687		59091	01/13/2021	62.00
		Total Paid by Vendor					62.00
	ALABAMA DEPARTMENT OF REVENUE	1000-00-00000-210180-00000000-	209876	Payroll Run 1 - Warrant 210110	59066	01/15/2021	354.24
		1000-00-00000-210130-00000000-	STATE TAX PYMT 12/20	State of Alabama Withholding Tax for December 2020	58708	01/04/2021	622,505.40
		1000-14-14100-515700-00000000-	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	(113.43)
		1000-14-14100-515700-00000000-	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	11,298.75
		1000-53-53200-515700-PK1010XX-	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	(3.22)
		1000-53-53200-515700-PK1010XX-	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	0.37
		1000-53-53200-515700-PK1020XX-	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	(420.49)
		1000-53-53200-515700-PK1020XX-	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	48.90
		1000-53-53200-515700-PK1030XX-	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	(4.05)
		1000-53-53200-515700-PK1030XX-	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	0.47
		1000-53-53200-515700-PK1040XX-	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	(565.35)
		1000-53-53200-515700-PK1040XX-	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	65.75
		1000-53-53200-515700-PK1060XX-	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	(777.51)
		1000-53-53200-515700-PK1060XX-	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	90.42
		1000-53-53200-515700-PK1051XX-	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	(30.69)
		1000-53-53200-515700-PK1051XX-	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	3.57
		1000-53-53200-515700-PK1055XX-	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	(38.07)
		1000-53-53200-515700-PK1055XX-	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	4.43
		1000-53-53200-515700-PK1057XX-	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	(16.40)
		1000-53-53200-515700-PK1057XX-	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	1.91
		Total Paid by Vendor					632,405.00
	ALABAMA FIRE COLLEGE AND PERSONNEL	1000-42-42100-515340-00000000-	4724	FIRE SERVICE INSTRUCTOR BOOKS-TRAINING	59090	01/12/2021	1,177.40
		Total Paid by Vendor					1,177.40
	ALABAMA FLAG & BANNER	1000-14-14300-513010-00000000-	333529	2021 BLANKET FOR FLAGS & SUPPLIES & REPAIRS	58911	01/08/2021	325.00
		1000-14-14300-513010-00000000-	333575	2021 BLANKET FOR FLAGS & SUPPLIES & REPAIRS	59205	01/15/2021	99.40
		Total Paid by Vendor					424.40
	ALABAMA LAWN MASTERS INC	1000-52-52100-515370-00000000-	108949	LAWN MAINT DEC 2020	58838	01/05/2021	170.00
		1000-52-52100-515370-00000000-	108951	LAWN MAINT DEC 2020	58838	01/05/2021	486.00
		1000-52-52100-515370-00000000-	108948	LAWN MAINT DEC 2020	58838	01/05/2021	1,246.00
		Total Paid by Vendor					1,902.00
	ALABAMA MEDIA GROUP	1000-19-00000-515010-00000000-	0002667155	PUBLICATIONS OF ITEMS ADOPTED BY CC DEC 2020	58912	01/08/2021	13,783.40
		Total Paid by Vendor					13,783.40
	ALABAMA PEACE OFFICERS ANNUITY & BENEFIT FUND	1000-00-00000-210200-00000000-	209871	Payroll Run 1 - Warrant 210110	59065	01/15/2021	1,680.00
		Total Paid by Vendor					1,680.00
	ALAMEX TRANSLATION SERVICES	1000-43-00000-515370-00000000-	19443	TRANSLATION SRV JOSE SAEZ	59093	01/13/2021	60.00
		Total Paid by Vendor					60.00
	ALBERTVILLE MULCH COMPANY LLC	1000-52-52600-513010-00000000-	6095	PINE BARK MULCH FOR NO MAINT PARKS	59094	01/12/2021	1,400.00
		1000-52-52200-515340-00000000-	5806	PINE BARK MULCH VARIOUS AREAS FOR/HORT	59094	01/12/2021	1,400.00
		1000-52-52200-515340-00000000-	5805	PINE BARK MULCH VARIOUS AREAS FOR/HORT	59094	01/12/2021	1,400.00
		1000-52-52300-515340-00000000-	6533	PINE BARK MULCH DOWNTOWN/CENTRAL AREAS	59094	01/12/2021	1,400.00
		1000-52-52300-515340-00000000-	6097	PINE BARK MULCH DOWNTOWN/CENTRAL AREAS	59094	01/12/2021	1,400.00
		Total Paid by Vendor					7,000.00
	ALL SHARPE INC	1000-15-15100-513030-00000000-	39525	COM TX 010521/39525	58913	01/06/2021	120.00
		1000-15-15100-513030-00000000-	39526	COM TX 010521/39526	58913	01/06/2021	120.00

	1000-15-15100-513030-00000000-	39527	COM TX 010521/39527	58913	01/06/2021	275.00
	1000-15-15100-513030-00000000-	39535	COM TX 010821/39535	59095	01/11/2021	100.00
	1000-15-15100-513030-00000000-	39536	COM TX 010821/39536	59095	01/11/2021	120.00
	1000-15-15100-513030-00000000-	39537	COM TX 010821/39537	59095	01/11/2021	120.00
	1000-15-15100-513030-00000000-	39538	COM TX 010821/39538	59095	01/11/2021	80.00
	1000-15-15100-513030-00000000-	39539	COM TX 011121/39539	59206	01/14/2021	80.00
	Total Paid by Vendor					1,015.00
ALLGAS INC	1000-55-55400-514010-00000000-	2234249	PROPANE FOR PATCH TRUCK	58716	01/04/2021	42.53
	1000-52-52300-515340-00000000-	2242661	PROPANE FOR LANDS MGT/OGT EQUIPMENT	58839	01/05/2021	326.55
	1000-75-75200-515340-00000000-	2223288	PROPANE FOR SIGN TRUCK	58839	01/06/2021	131.20
	1000-55-55200-514010-00000000-	2248920	PROPANE FOR TANK	58839	01/06/2021	13.50
	Total Paid by Vendor					513.78
ALLIED PHOTOCOPY INC	1000-19-00000-515400-00000000-	1301	QUOTE #1301 POSTAGE FOR ANIMAL CONTROL PACKETS	58914	01/08/2021	728.27
	1000-50-00000-515340-00000000-	1300	LICENSE RENEWAL NOTICES	58914	01/08/2021	1,385.00
	1000-50-00000-515340-00000000-	1095445	STICKERS	58914	01/11/2021	187.50
	Total Paid by Vendor					2,300.77
AMANDA ELLIOTT	1000-10-00000-515340-00000000-	601	NEW YEARS 2020 PROMO	58915	01/08/2021	25.00
	Total Paid by Vendor					25.00
AMERICAN OVERHEAD DOOR INC	1000-14-14300-513010-00000000-	32826	2021 BLANKET OVERHEAD DOOR REPAIRS	58840	01/06/2021	130.00
	Total Paid by Vendor					130.00
ANIMAL CARE CLINIC & HOSPITAL	1000-50-00000-515162-00000000-	626057	RABIES	59208	01/15/2021	20.00
	Total Paid by Vendor					20.00
ANIMAL CONTROL & CARE ACADEMY LLC	1000-50-00000-515790-00000000-	2020-0177	ANIMAL CONTROL CERT ACADEMY OFFICER 10/26-10/29 20	58916	01/07/2021	1,725.00
	Total Paid by Vendor					1,725.00
ANIMAL HOSPITAL OF NORTH ALABAMA	1000-50-00000-515162-00000000-	405130	RABIES	59096	01/13/2021	20.00
	Total Paid by Vendor					20.00
ASPLUNDH TREE EXPERT LLC	1000-52-52200-515370-00000000-	78H59220	TREE PRUNING 11/14-20 TO 12/5/20	58721	01/04/2021	4,512.96
	1000-52-52200-515370-00000000-	78H59120	TREE PRUNING 11/14-20 TO 12/5/20	58721	01/04/2021	5,100.40
	1000-52-52200-515370-00000000-	78Y17820	TREE PRUNING 11/14-20 TO 12/5/20	58721	01/04/2021	2,115.84
	1000-52-52200-515370-00000000-	78Y17920	TREE PRUNING 11/14-20 TO 12/5/20	58721	01/04/2021	3,506.04
	1000-52-52200-515370-00000000-	78Y18020	TREE PRUNING 11/14-20 TO 12/5/20	58721	01/04/2021	3,493.44
	1000-52-52200-515370-00000000-	79J02020	TREE PRUNING 11/14-20 TO 12/5/20	58721	01/04/2021	2,368.08
	1000-52-52200-515370-00000000-	79J01920	TREE PRUNING 11/14-20 TO 12/5/20	58721	01/04/2021	3,060.24
	1000-52-52200-515370-00000000-	79U10620	TREE PRUNING 11/14-20 TO 12/5/20	58721	01/04/2021	4,626.18
	1000-52-52200-515370-00000000-	80L97820	TREE PRUNING 11/14-20 TO 12/5/20	58721	01/04/2021	5,100.40
	1000-52-52200-515370-00000000-	80L97720	TREE PRUNING 11/14-20 TO 12/5/20	58721	01/04/2021	3,908.16
	1000-52-52200-515370-00000000-	80L97620	TREE PRUNING 11/14-20 TO 12/5/20	58721	01/04/2021	2,151.36
	1000-52-52200-515370-00000000-	79U10720	TREE PRUNING 11/14-20 TO 12/5/20	58721	01/04/2021	4,972.89
	Total Paid by Vendor					44,915.99
AT&T	1000-17-17100-515070-00000000-	2565356412 12/19/20	ATT MAIN CENTREX SERVICES FOR COH 12/19/20	58917	01/11/2021	5,266.97
	Total Paid by Vendor					5,266.97
ATHENS UTILITIES	1000-14-14100-515700-00000000-	136-69030-01 12/20	DECEMBER 2020 UTILITIES FS #18	58919	01/08/2021	981.89
	1000-14-14100-515700-00000000-	136-73293-00 12/2020	DECEMBER 2020 UTILITIES FS#18	58919	01/08/2021	40.79
	Total Paid by Vendor					1,022.68
ATTORNEY GENERAL OF TEXAS	1000-00-00000-210180-00000000-	209889	Payroll Run 1 - Warrant 210110	59067	01/15/2021	71.64
	Total Paid by Vendor					71.64
A-Z OFFICE RESOURCE INC	1000-41-41100-515340-00000000-	5225101-1	704 FIBER STREET NW A. DAY CRIME SCENE 427-7174	58709	01/04/2021	14.15
	1000-74-74200-515340-00000000-	5230945-0	GIS/200 WEST SIDE SQ 7TH FL/S.STEWART/427-5192	58709	01/04/2021	571.45
	1000-41-41100-515340-00000000-	5228573-1	704 FIBER STREET NW A. DAY 427-7174	58709	01/04/2021	84.87
	1000-74-74200-515340-00000000-	C5197574-0	APPLY CREDIT TO PO#20209044	58709	01/04/2021	(83.39)
	1000-74-74100-515340-00000000-	5228379-1	K.GOSA;308 FOUNTAIN CIR. 2ND FL;2564275115	58835	01/06/2021	20.75
	1000-41-41100-515340-00000000-	5228573-2	704 FIBER STREET NW A. DAY 427-7174	58908	01/08/2021	229.54
	1000-41-41100-515340-00000000-	5226506-1	704 FIBER STREET NW A. DAY 427-7174	58908	01/08/2021	9.86
	1000-74-74100-515340-00000000-	5234064-0	K.GOSA; 308 FOUNTAIN CIR. 2ND FL; 2564275115	58908	01/11/2021	240.28
	1000-74-74300-515340-00000000-	5234064-0	K.GOSA; 308 FOUNTAIN CIR. 2ND FL; 2564275115	58908	01/11/2021	14.31
	1000-41-41100-515340-00000000-	5231878-1	704 FIBER STREET NW-ZAC GOSHERT 256-427-7034	58908	01/11/2021	118.28
	1000-41-41100-515340-00000000-	5224357-0	ITEM: Monthly Wall Calendar with Ruled Daily Bloc	59086	01/12/2021	60.18
	1000-74-74200-515340-00000000-	5220481-0	GIS/200 WEST SIDE SQUA/7TH FL/S.STEWART/427-5192	59086	01/12/2021	91.81
	1000-41-41100-515340-00000000-	5231878-0	704 FIBER STREET NW-ZAC GOSHERT 256-427-7034	59086	01/13/2021	591.12
	1000-41-41100-515340-00000000-	5235682-0	704 FIBER STREET NW-ZAC GOSHERT 256-427-7034	59086	01/13/2021	522.28
	1000-41-41250-515340-00000000-	5235003-0	2320 1ST STREET-ZAC GOSHERT 256-427-7034	59201	01/15/2021	772.35
	1000-41-41100-515340-00000000-	5194839-0	J. BRIGHTWELL/704 FIBER ST/427-7130	59201	01/15/2021	294.96

	1000-41-41305-515340-00000000-	5200679-0	6201 PUEBLO DRIVE-ZAC GOSHERT 256-427-7034	59201	01/15/2021	190.68
	1000-41-41203-515340-00000000-	5205253-0	2110 CLINTON AVE W M. COUCH 427-7174	59201	01/15/2021	628.40
	Total Paid by Vendor					4,371.88
B & M HOME SERVICES LLC	1000-14-14300-513010-00000000-	5059622	2020 BLANKET REPAIRS APPLIANCE	58874	01/06/2021	183.39
	1000-14-14300-513010-00000000-	5305855	2021 BLANKET PO - REPAIRS APPLIANCES	59249	01/15/2021	89.00
	1000-14-14300-513010-00000000-	5065164	2021 BLANKET PO - REPAIRS APPLIANCES	59249	01/15/2021	210.48
	Total Paid by Vendor					482.87
BAGBY ELEVATOR COMPANY INC	1000-14-14300-515340-ERLYWORK-	SCHED0000000261451	2021 BLANKET-ELEVATOR SERVICES	58921	01/11/2021	416.00
	1000-14-14300-515370-00000000-	SCHED0000000261450	2021 BLANKET-ELEVATOR SERVICES	58921	01/11/2021	208.00
	1000-14-14300-515370-00000000-	SCHED0000000261449	2021 BLANKET-ELEVATOR SERVICES	58921	01/11/2021	208.00
	1000-14-14300-515370-00000000-	SCHED0000000261447	2021 BLANKET-ELEVATOR SERVICES	58921	01/11/2021	416.00
	1000-14-14300-515370-00000000-	SCHED0000000261448	2021 BLANKET-ELEVATOR SERVICES	58921	01/11/2021	208.00
	1000-14-14300-515370-00000000-	SCHED0000000261453	2021 BLANKET-ELEVATOR SERVICES	58921	01/11/2021	208.00
	1000-14-14300-515370-00000000-	SCHED0000000261212	2021 BLANKET-ELEVATOR SERVICES	58921	01/11/2021	416.00
	1000-14-14300-515370-00000000-	SCHED0000000261452	2021 BLANKET-ELEVATOR SERVICES	58921	01/11/2021	208.00
	1000-14-14300-515370-00000000-	SCHED0000000261446	2021 BLANKET-ELEVATOR SERVICES	58921	01/11/2021	624.00
	1000-53-53200-513010-PK1010XX-	SCHED0000000261443	REG SVC-ELEVATOR MAINTENANCE 01/1/2021	59098	01/13/2021	208.00
	1000-53-53200-513010-PK1030XX-	SCHED0000000261444	REG SVC-ELEVATOR MAINTENANCE 01/1/2021	59098	01/13/2021	624.00
	1000-53-53200-513010-PK1010XX-	SCHED0000000261445	REG SVC-ELEVATOR MAINTENANCE 01/1/2021	59098	01/13/2021	416.00
	1000-53-53200-513010-PK1040XX-	SCHED0000000261442	REG SVC-ELEVATOR MAINTENANCE 01/1/2021	59098	01/13/2021	416.00
	Total Paid by Vendor					4,576.00
BAILEY COVE LLC	1000-14-14300-515460-00000000-	3% RATE INC 1/21	SOUTH PRECINCT LEASE 1/21 3% RATE INCREASE	59099	01/13/2021	382.56
	1000-14-14300-515460-00000000-	RATE INC 3% 2/21	SOUTH PRECINCT LEASE 2/21 3% RATE INCREASE	59099	01/13/2021	382.56
	1000-14-14300-515460-00000000-	LEASE 2/2021	SOUTH PRECINCT LEASE 2/21	59099	01/13/2021	12,752.02
	Total Paid by Vendor					13,517.14
BAKER DONELSON BEARMAN CALDWELL & BERKOWITZ PC	1000-13-13100-515370-00000000-	8775609	TERMS OF ENGAGEMENT AS COUNSEL	58841	01/06/2021	3,810.50
	1000-13-13100-515370-00000000-	8817780	TERMS OF ENGAGEMENT AS COUNSEL	58841	01/06/2021	4,940.00
	Total Paid by Vendor					8,750.50
BATTERIES PLUS BULBS	1000-17-17400-520200-00000000-	P35618745	QUOTE 234-P35584122 FOR FLEET PER R. BOONE	59210	01/15/2021	110.96
	Total Paid by Vendor					110.96
BLAIR AND SONS INC	1000-15-15100-513030-00000000-	89845	COM TX 010521/89845	58922	01/06/2021	22.50
	1000-15-15100-513030-00000000-	89845	COM TX 010521/89845	58922	01/06/2021	25.00
	Total Paid by Vendor					47.50
BONNIE J MACIORSKI	1000-43-00000-515370-00000000-	CS#3738 1ST SESS	INSTRUCTOR DDC AA25 DEC 16 2020 CLS#3738 1ST SESS	58724	01/05/2021	120.00
	1000-43-00000-515370-00000000-	3742 1ST SESSION	INSTR. FOR DDC 4HR CLASS 01/07/21 3742 1ST SESSION	59101	01/12/2021	100.00
	1000-43-00000-515370-00000000-	3743 1ST SESSION	INSTR. FOR DDC 8HR CLASS 01/12/21 3743 1ST SESSION	59212	01/14/2021	100.00
	Total Paid by Vendor					320.00
BRADLEY ARANT BOULT CUMMINGS, LLP	1000-18-00000-515372-00000000-	1461724	HUD OIG MATTER	59102	01/13/2021	1,171.25
	1000-18-00000-515372-00000000-	1461725	PROJECT TRAVELER BANKRUPTCY	59102	01/13/2021	5,136.25
	1000-18-00000-515372-00000000-	1461727	PARKING PROJECT	59102	01/13/2021	5,130.00
	1000-18-00000-515372-00000000-	1461728	PROJECT VISION	59102	01/13/2021	13,214.50
	1000-18-00000-515372-00000000-	1461729	PROJECT ROLL TIDE	59102	01/13/2021	560.00
	Total Paid by Vendor					25,212.00
BROOKS LOCK & KEY	1000-14-14300-513010-00000000-	5133A	2021 BLANKET -KEYS,LOCK SETS & REPAIRS -S. SOURCE	58844	01/06/2021	30.00
	1000-14-14300-513010-00000000-	5150A	2021 BLANKET -KEYS,LOCK SETS & REPAIRS -S. SOURCE	58924	01/08/2021	87.50
	1000-14-14300-513010-00000000-	5136A	2021 BLANKET -KEYS,LOCK SETS & REPAIRS -S. SOURCE	58924	01/08/2021	40.00
	1000-14-14300-513010-00000000-	5223A	2021 BLANKET -KEYS,LOCK SETS & REPAIRS -S. SOURCE	59214	01/15/2021	285.00
	Total Paid by Vendor					442.50
BSN SPORTS LLC	1000-30-30253-515340-00000000-	911240502	REPLACE INFLATOR AT THE OPTIMIST R/C	58845	01/06/2021	98.38
	Total Paid by Vendor					98.38
BUTLER ANIMAL HEALTH HOLDING COMPANY LLC	1000-50-00000-515161-00000000-	TY95116	ANIMAL MEDICAL DRUGS NOT ON CONTRACT(BLANKET)	58958	01/07/2021	1,546.21
	1000-50-00000-515161-00000000-	UA04763	ANIMAL MEDICAL DRUGS	58958	01/08/2021	111.00
	1000-50-00000-515161-00000000-	UA05775	ANIMAL MEDICAL DRUGS	58958	01/08/2021	2,459.90
	1000-50-00000-515161-00000000-	UA12126	BLANKET PO FOR SUPPLIES FOR SURGERY SUITE	59234	01/15/2021	1,419.84
	1000-50-00000-515161-00000000-	UA09753	BLANKET PO FOR SUPPLIES FOR SURGERY SUITE	59234	01/15/2021	68.58
	1000-50-00000-515161-00000000-	UA03800	ANIMAL MEDICAL DRUGS NOT ON CONTRACT(BLANKET)	59234	01/15/2021	323.69
	1000-50-00000-515161-00000000-	UA08954	BLANKET PO FOR SUPPLIES FOR SURGERY SUITE	59234	01/15/2021	582.73
	1000-50-00000-515161-00000000-	UA02192	ANIMAL MEDICAL DRUGS NOT ON CONTRACT(BLANKET)	59234	01/15/2021	464.02
	1000-50-00000-515161-00000000-	UA01466	ANIMAL MEDICAL DRUGS NOT ON CONTRACT(BLANKET)	59234	01/15/2021	179.74
	1000-50-00000-515161-00000000-	UA12827	ANIMAL MEDICAL DRUGS NOT ON CONTRACT(BLANKET)	59234	01/15/2021	83.40
	1000-50-00000-515161-00000000-	UA66329	ANIMAL MEDICAL DRUGS NOT ON CONTRACT(BLANKET)	59234	01/15/2021	381.44
	1000-50-00000-515161-00000000-	UA05776	ANIMAL MEDICAL DRUGS NOT ON CONTRACT(BLANKET)	59234	01/15/2021	5.24

	1000-50-00000-515161-00000000-	UA66328	ANIMAL MEDICAL DRUGS NOT ON CONTRACT(BLANKET)	59234	01/15/2021	573.75
	1000-50-00000-515161-00000000-	UA64954	ANIMAL MEDICAL DRUGS NOT ON CONTRACT(BLANKET)	59234	01/15/2021	2.37
	1000-50-00000-515161-00000000-	UA58615	ANIMAL MEDICAL DRUGS NOT ON CONTRACT(BLANKET)	59234	01/15/2021	44.69
	Total Paid by Vendor					8,246.60
C & J WELDING INC	1000-15-15100-513030-00000000-	98822	COM TX 010521/98822	58925	01/06/2021	15.00
	1000-15-15100-513030-00000000-	98822	COM TX 010521/98822	58925	01/06/2021	105.00
	Total Paid by Vendor					120.00
CALIFORNIA STATE DISBURSEMENT UNIT	1000-00-00000-210180-00000000-	209868	Payroll Run 1 - Warrant 210110	59068	01/15/2021	92.30
	Total Paid by Vendor					92.30
CAVANAUGH MACDONALD CONSULTING LLC	1000-13-13100-515370-00000000-	SEPT 30TH 2020	GASB STMT NO. 74 & 75 REPORT HEALTH CARE PLAN	58926	01/11/2021	2,500.00
	Total Paid by Vendor					2,500.00
CDW GOVERNMENT INC	1000-17-17400-520200-00000000-	5692769	PUNCHOUT FOR IT-AJ WILKERSON	58726	01/04/2021	146.67
	1000-41-41204-515340-00000000-	5592685	CRIME SCENE EXTERNAL STORAGE	58847	01/06/2021	1,630.90
	1000-17-17400-515340-00000000-	5837413	PUNCHOUT ORDER IT-STOCK	58847	01/06/2021	59.06
	1000-17-17400-515340-00000000-	5847461	PUNCHOUT IT-RANDY SILK	58847	01/06/2021	32.10
	1000-17-17300-520200-00000000-	6134023	PUNCHOUT ORDER IT-NETWORK GREG D.	58928	01/08/2021	161.70
	1000-17-17400-515340-00000000-	6001838	PUNCHOUT ORDER IT-TECHNICIANS STOCK	58928	01/08/2021	546.60
	1000-17-17300-520200-00000000-	4882446	PUNCHOUT FOR IT-TECHS J. PROVENZA/N. BROWN	58928	01/08/2021	67.55
	1000-17-17300-520200-00000000-	6115495	PUNCHOUT FOR IT-TECHS J. PROVENZA/N. BROWN	58928	01/08/2021	67.55
	Total Paid by Vendor					2,712.13
CELLCO PARTNERSHIP	1000-17-17100-515070-00000000-	9869905487 12/20	VERIZON SERVICES FOR COH 12/25/20 BILLING	58899	01/06/2021	33,369.04
	1000-17-17100-515070-00000000-	9869905488 12/20	VERIZON SERVICES FOR COH 12/25/20 BILLING	58899	01/06/2021	2,201.66
	1000-17-17100-515070-00000000-	9869905489 12/20	VERIZON SERVICES FOR COH 12/25/20 BILLING	58899	01/06/2021	716.84
	1000-17-17100-515070-00000000-	9869905490 12/20	VERIZON SERVICES FOR COH 12/25/20 BILLING	58899	01/06/2021	10,412.72
	1000-17-17100-515070-00000000-	9869905491 12/20	VERIZON SERVICES FOR COH 12/25/20 BILLING	58899	01/06/2021	201.25
	Total Paid by Vendor					46,901.51
CENTURYLINK	1000-17-17100-515070-00000000-	489221363 12/21/20	CENTURYLINK POTS LINE SERVICE FOR COH	58929	01/11/2021	84.26
	Total Paid by Vendor					84.26
CHARLES ROBERT CLARK	1000-10-10200-515370-00000000-	1052	MONTHLY MAINTENCE FEE	58931	01/11/2021	2,250.00
	Total Paid by Vendor					2,250.00
CINTAS	1000-15-15100-515340-00000000-	4071401771	3242 LEEMAN FERRY RD 12/28/2020	58848	01/06/2021	34.12
	1000-15-15100-515340-00000000-	4071393471	4203 E SCRIMSHER LN 12/28/2020	58848	01/06/2021	251.77
	1000-15-15100-515340-00000000-	4065573413*	3242 LEEMAN FERRY RD SW 10/27/2020	58932	01/08/2021	34.12
	1000-15-15100-515340-00000000-	4072087249	3242 LEEMAN FERRY RD SW 1/5/2021	59107	01/12/2021	34.12
	1000-15-15100-515340-00000000-	4072008921	4203 E SCHRIMSHER LN 01/04/2021	59107	01/12/2021	251.77
	1000-15-15100-515340-00000000-	4070951226	3242 LEEMAN FERRY RD SW 12/21/2020	59107	01/12/2021	34.12
	1000-15-15100-515340-00000000-	4070733187	4203 E SCHRIMSHER LN SW 12/21/2020	59107	01/12/2021	251.77
	Total Paid by Vendor					891.79
CIRCUIT COURT OF LIMESTONE COUNTY AL	1000-00-00000-210180-00000000-	209888	Payroll Run 1 - Warrant 210110	59069	01/15/2021	293.96
	Total Paid by Vendor					293.96
CLAIM PAYMENTS	1000-19-00000-515190-00000000-	CLAIM FY21-020	SETTLEMENT OF CLAIM FY21-020	59109	01/13/2021	350.00
	1000-19-00000-515190-00000000-	SETT CLM FY21-037	SETTLEMENT CLAIM FY21 - 037	59108	01/14/2021	624.98
	1000-19-00000-515190-00000000-	SETT CLM FY21-018	SETTLEMENT CLAIM FY21 - 018	59110	01/14/2021	915.56
	1000-19-00000-515190-00000000-	SETT CLM FY21-034	SETTLEMENT CLAIM FY21 - 034	59217	01/15/2021	3,359.60
	1000-19-00000-515190-00000000-	SETT CLM FY21 - 018	SETTLEMENT CLAIM FY21 - 018	59216	01/15/2021	915.56
	Total Paid by Vendor					6,165.70
CLOUD & RYAN LLC	1000-43-00000-515043-00000000-	INDG SERV 11100196	INDGENT DEFENCE SRV FOR DIONICIO	58933	01/07/2021	224.00
	1000-43-00000-515043-00000000-	INDG SRV 11103961	INDIGENT SRV DEFENCE FOR GARCIA	58933	01/07/2021	224.00
	1000-43-00000-515043-00000000-	INDG SERV 11099319	INDIGENT DEFENCE SERV 11099319	58933	01/07/2021	168.00
	1000-43-00000-515043-00000000-	INDG DEF SRV 1/21	INDIGENT DEFENSE SERV FOR MENDOZA	59111	01/13/2021	224.00
	Total Paid by Vendor					840.00
COAST TO COAST COMPUTER PRODUCTS INC	1000-30-30120-515340-00000000-	A2170750	TV FOR WORK OUT CLASSES & NEWS	58934	01/07/2021	672.68
	1000-30-30120-515340-00000000-	A2172887	TV FOR WORK OUT CLASSES & NEWS	59218	01/15/2021	77.55
	Total Paid by Vendor					750.23
COLEMAN LANDSCAPE & LAWN CARE INC	1000-52-52100-515370-00000000-	22223	LAWN MAINT DEC 2020	58849	01/05/2021	2,458.34
	Total Paid by Vendor					2,458.34
COLLEGE COUNTS 529 FUND	1000-00-00000-210310-00000000-	209878	Payroll Run 1 - Warrant 210110	59070	01/15/2021	1,925.00
	Total Paid by Vendor					1,925.00
COMCAST OF ALABAMA INC	1000-17-17100-515070-00000000-	83969000115986831220	XFINITY CABLE SERVICE FOR PD 1598683 12/19/20	58731	01/04/2021	137.34
	1000-17-17100-515070-00000000-	83969000121708211220	COMCAST CABLE SERVICES FOR PD 2170821 12/15/20	58850	01/06/2021	88.40
	1000-17-17100-515070-00000000-	83969000107309231220	XFINITY CABLE SERVICE FOR TE 12/12/20 0730923	58850	01/06/2021	75.78
	1000-17-17100-515070-00000000-	83969000120152241220	COMCAST CABLE SERVICE FOR AD 2015224 12/22/20	58935	01/11/2021	32.19

	1000-17-17100-515070-00000000-	83969000108001711220	XFINITY CABLE SERVICES FOR PAR 0800171 12/26/20	58935	01/11/2021	45.87
	1000-17-17100-515070-00000000-	83969000116016441220	XFINITY CABLE SERVICES FOR PAR 1601644 12/28/20	58935	01/11/2021	12.63
	1000-17-17100-515070-00000000-	83969000109586231/21	XFINITY CABLE SERVICES FOR PWS 0958623 12/27/20	59112	01/13/2021	187.49
	1000-17-17100-515070-00000000-	83969000101795191/21	XFINITY CABLE SERVICES FOR AD 0179519 12/27/20	59112	01/13/2021	147.52
	1000-17-17100-515070-00000000-	83969000101809471/21	XFINITY CABLE SERVICE FOR AD 0180947 12/19/20	59112	01/13/2021	63.15
	1000-17-17100-515070-00000000-	83969000111637771/21	XFINITY CABLE SERVICE FOR PAR 1163777 12/25/20	59112	01/13/2021	82.16
	1000-17-17100-515070-00000000-	83969000116022381/21	XFINITY CABLE SERVICES FOR FD 1602238 12/22/20	59112	01/13/2021	47.46
	1000-17-17100-515070-00000000-	83969000105531011/21	XFINITY CABLE SERVICES FOR PWS 0553101 01/01/21	59220	01/15/2021	25.26
	1000-17-17100-515070-00000000-	83969000116343481/21	XFINITY CABLE SERVICE FOR PWS 1634348 12/20/20	59220	01/15/2021	7.91
	1000-17-17100-515070-00000000-	83969000114784071/21	XFINITY CABLE SERVICES FOR PD 1478407 12/16/20	59220	01/15/2021	47.41
	1000-17-17100-515070-00000000-	83969000115978001/21	XFINITY CABLE SERVICE FOR PD 1597800 12/16/20	59220	01/15/2021	7.38
	1000-17-17100-515070-00000000-	83969000115986911/21	XFINITY CABLE SERVICES FOR PD 1598691 12/16/20	59220	01/15/2021	110.60
	1000-17-17100-515070-00000000-	83969000115966531/21	COMCAST CABLE FOR PWS 1596653 01/01/21	59220	01/15/2021	102.96
	Total Paid by Vendor					1,221.51
COOKS PEST CONTROL	1000-14-14310-515370-00000000-	3600837B	BLANKET VARIOUS LOC. TERMITE INSPECTIONS	58936	01/08/2021	245.70
	1000-14-14300-515340-ERLYWORK-	3390946B	HSV TRAIN DEPOT - SENTRICON	59113	01/12/2021	109.70
	1000-14-14300-515340-ERLYWORK-	3390932B	EARLY WORKS - SENTRICON STANDARD	59113	01/12/2021	84.06
	1000-14-14300-515340-ERLYWORK-	01012021-68	BLANKET EARLYWORKS MUSEUMS PEST CONTROL	59221	01/15/2021	210.00
	Total Paid by Vendor					649.46
CORVEL CORPORATION	1000-19-00000-502150-00000000-	122420-HUNT	SUPP LG MED BILL CM#1223WC21000008	58939	01/07/2021	5,271.75
	1000-19-00000-502150-00000000-	1005152	MONTHLU TPA FEES FOR DECEMBER 2020	58938	01/08/2021	7,475.00
	1000-19-00000-502150-00000000-	010521-HUNT	REPLENISH ESCROW FOR 010521-HUNT CKS 12/18/20-1/4/	58831	01/06/2021	42,612.12
	Total Paid by Vendor					55,358.87
COWIN EQUIPMENT CO INC	1000-55-55300-513050-00000000-	RSA018294 10	EQUIPMENT RENTAL PWS CONSTRUCTION	59114	01/12/2021	2,400.00
	Total Paid by Vendor					2,400.00
CRASH DATA GROUP INC	1000-17-17100-515250-00000000-	INV9776	CDR SW SUBSCRIPTION YEARLY RENEWAL FOR PD 2021-22	58851	01/05/2021	1,250.00
	Total Paid by Vendor					1,250.00
CUSTOM TRUCKS	1000-52-52700-515340-00000000-	38481	TOOL BOX FOR NEW EQUIP 0222214	58852	01/06/2021	719.45
	Total Paid by Vendor					719.45
DCSC LLC	1000-14-14300-515460-00000000-	LEASE 2/2021	HEALTH & WELLNESS LEASE 2/21	59115	01/13/2021	4,585.00
	Total Paid by Vendor					4,585.00
DD ELEVATOR INSPECTIONS LLC	1000-53-53200-513010-PK1010XX-	9398	ANNUAL ELEVATOR INSPECTIONS FOR GARAGES	59225	01/15/2021	90.00
	Total Paid by Vendor					90.00
DEBRA KIZER CIRCUIT CLERK	1000-00-00000-210180-00000000-	209881	Payroll Run 1 - Warrant 210110	59076	01/15/2021	33.54
	Total Paid by Vendor					33.54
DEBRA KIZER CIRCUIT CLERK CV CASES	1000-00-00000-210180-00000000-	209882	Payroll Run 1 - Warrant 210110	59077	01/15/2021	350.38
	Total Paid by Vendor					350.38
DELL MARKETING LP	1000-17-17400-520200-00000000-	10450546900	QUOTE 3000074343354.8 OBSOLETE REPLACEMENT STOCK	58942	01/08/2021	96,101.00
	Total Paid by Vendor					96,101.00
DELLA HALL	1000-15-15100-513030-00000000-	5956	COM TX 010521/5956	59059	01/06/2021	29.00
	1000-15-15100-513030-00000000-	7968	COM TX 010521/7968	59059	01/06/2021	29.00
	1000-15-15100-513030-00000000-	7969	COM TX 010521/7969	59059	01/06/2021	29.00
	1000-15-15100-513030-00000000-	7974	COM TX 010521/7974	59059	01/06/2021	29.00
	1000-15-15100-513030-00000000-	7975	COM TX 010521/7975	59059	01/06/2021	29.00
	1000-15-15100-513030-00000000-	7976	COM TX 010521/7976	59059	01/06/2021	69.00
	1000-15-15100-513030-00000000-	7977	COM TX 010521/7977	59059	01/06/2021	29.00
	1000-15-15100-513030-00000000-	7983	COM TX 010521/7983	59059	01/06/2021	29.00
	1000-15-15100-513030-00000000-	8021	COM TX 010521/8021	59059	01/06/2021	29.00
	1000-15-15100-513030-00000000-	8033	COM TX 010521/8033	59059	01/06/2021	29.00
	1000-15-15100-513030-00000000-	8045	COM TX 010521/8045	59059	01/06/2021	29.00
	1000-15-15100-513030-00000000-	8046	COM TX 010521/8046	59059	01/06/2021	29.00
	1000-15-15100-513030-00000000-	8047	COM TX 010521/8047	59059	01/06/2021	69.00
	1000-15-15100-513030-00000000-	8087	COM TX 010521/8087	59059	01/06/2021	29.00
	1000-15-15100-513030-00000000-	8113	COM TX 010521/8113	59059	01/06/2021	29.00
	1000-15-15100-513030-00000000-	8121	COM TX 010521/8121	59059	01/06/2021	29.00
	1000-15-15100-513030-00000000-	8122	COM TX 010521/8122	59059	01/06/2021	29.00
	1000-15-15100-513030-00000000-	8123	COM TX 010521/8123	59059	01/06/2021	29.00
	1000-15-15100-513030-00000000-	8124	COM TX 010521/8124	59059	01/06/2021	29.00
	1000-15-15100-513030-00000000-	8174	COM TX 010521/8174	59059	01/06/2021	29.00
	1000-15-15100-513030-00000000-	8177	COM TX 010521/8177	58943	01/06/2021	29.00
	1000-15-15100-513030-00000000-	8178	COM TX 010521/8178	58943	01/06/2021	69.00
	1000-15-15100-513030-00000000-	8186	COM TX 010521/8186	58943	01/06/2021	29.00

	1000-15-15100-513030-00000000-	8204	COM TX 010521/8204	58943	01/06/2021	29.00
	1000-15-15100-513030-00000000-	8271	COM TX 010521/8271	58943	01/06/2021	29.00
	1000-15-15100-513030-00000000-	8279	COM TX 010521/8279	58943	01/06/2021	29.00
	1000-15-15100-513030-00000000-	8295	COM TX 010521/8295	58943	01/06/2021	69.00
	1000-15-15100-513030-00000000-	8348	COM TX 010521/8348	58943	01/06/2021	29.00
	1000-15-15100-513030-00000000-	8349	COM TX 010521/8349	58943	01/06/2021	29.00
	1000-15-15100-513030-00000000-	8354	COM TX 010521/8354	58943	01/06/2021	29.00
	1000-15-15100-513030-00000000-	8367	COM TX 010521/8367	58943	01/06/2021	29.00
	1000-15-15100-513030-00000000-	8371	COM TX 010521/8371	58943	01/06/2021	29.00
	1000-15-15100-513030-00000000-	8373	COM TX 010521/8373	58943	01/06/2021	29.00
	1000-15-15100-513030-00000000-	8377	COM TX 010521/8377	58943	01/06/2021	69.00
	1000-15-15100-513030-00000000-	8378	COM TX 010521/8378	58943	01/06/2021	29.00
	1000-15-15100-513030-00000000-	8379	COM TX 010521/8379	58943	01/06/2021	29.00
	1000-15-15100-513030-00000000-	8438	COM TX 010521/8438	58943	01/06/2021	29.00
	1000-15-15100-513030-00000000-	8365	COM TX 010521/8365	58943	01/06/2021	29.00
	1000-15-15100-513030-00000000-	7970	COM TX 010821/7970	59116	01/11/2021	29.00
	1000-15-15100-513030-00000000-	7982	COM TX 010821/7982	59116	01/11/2021	29.00
	1000-15-15100-513030-00000000-	8092	COM TX 010821/8092	59116	01/11/2021	29.00
	1000-15-15100-513030-00000000-	8093	COM TX 010821/8093	59116	01/11/2021	29.00
	1000-15-15100-513030-00000000-	8109	COM TX 010821/8109	59116	01/11/2021	29.00
	1000-15-15100-513030-00000000-	8112	COM TX 010821/8112	59116	01/11/2021	29.00
	1000-15-15100-513030-00000000-	8173	COM TX 010821/8173	59116	01/11/2021	29.00
	1000-15-15100-513030-00000000-	8188	COM TX 010821/8188	59116	01/11/2021	29.00
	1000-15-15100-513030-00000000-	8190	COM TX 010821/8190	59116	01/11/2021	29.00
	1000-15-15100-513030-00000000-	8200	COM TX 010821/8200	59116	01/11/2021	29.00
	1000-15-15100-513030-00000000-	8206	COM TX 010821/8206	59116	01/11/2021	29.00
	1000-15-15100-513030-00000000-	8297	COM TX 010821/8297	59116	01/11/2021	29.00
	1000-15-15100-513030-00000000-	8304	COM TX 010821/8304	59116	01/11/2021	29.00
	1000-15-15100-513030-00000000-	8341	COM TX 010821/8341	59116	01/11/2021	29.00
	1000-15-15100-513030-00000000-	8342	COM TX 010821/8342	59116	01/11/2021	29.00
	1000-15-15100-513030-00000000-	8374	COM TX 010821/8374	59116	01/11/2021	69.00
	1000-15-15100-513030-00000000-	8376	COM TX 010821/8376	59116	01/11/2021	29.00
	1000-15-15100-513030-00000000-	8398	COM TX 010821/8398	59116	01/11/2021	29.00
	1000-15-15100-513030-00000000-	8437	COM TX 010821/8437	59116	01/11/2021	29.00
	1000-15-15100-513030-00000000-	8441	COM TX 010821/8441	59116	01/11/2021	29.00
	1000-15-15100-513030-00000000-	8100	COM TX 011121/8100	59227	01/14/2021	29.00
	1000-15-15100-513030-00000000-	8103	COM TX 011121/8103	59227	01/14/2021	29.00
	1000-15-15100-513030-00000000-	8104	COM TX 011121/8104	59227	01/14/2021	29.00
	1000-15-15100-513030-00000000-	8105	COM TX 011121/8105	59227	01/14/2021	29.00
	1000-15-15100-513030-00000000-	8181	COM TX 011121/8181	59227	01/14/2021	29.00
	1000-15-15100-513030-00000000-	8183	COM TX 011121/8183	59227	01/14/2021	29.00
	1000-15-15100-513030-00000000-	8308	COM TX 011121/8308	59227	01/14/2021	29.00
	1000-15-15100-513030-00000000-	8337	COM TX 011121/8337	59227	01/14/2021	29.00
	1000-15-15100-513030-00000000-	8346	COM TX 011121/8346	59227	01/14/2021	29.00
	1000-15-15100-513030-00000000-	8355	COM TX 011121/8355	59227	01/14/2021	29.00
	1000-15-15100-513030-00000000-	8444	COM TX 011121/8444	59227	01/14/2021	29.00
	1000-15-15100-513030-00000000-	8445	COM TX 011121/8445	59227	01/14/2021	29.00
	1000-15-15100-513030-00000000-	8446	COM TX 011121/8446	59227	01/14/2021	29.00
	1000-15-15100-513030-00000000-	8453	COM TX 011121/8453	59227	01/14/2021	29.00
	1000-15-15100-513030-00000000-	8182	COM TX 011121/8182	59227	01/14/2021	29.00
	1000-15-15100-513030-00000000-	8184	COM TX 011121/8184	59227	01/14/2021	29.00
	1000-15-15100-513030-00000000-	8211	COM TX 011121/8211	59227	01/14/2021	29.00
	1000-15-15100-513030-00000000-	8375	COM TX 011121/8375	59227	01/14/2021	29.00
	1000-15-15100-513030-00000000-	8454	COM TX 011121/8454	59227	01/14/2021	29.00
	1000-15-15100-513030-00000000-	8459	COM TX 011121/8459	59227	01/14/2021	85.00
	1000-15-15100-513030-00000000-	8465	COM TX 011121/8465	59227	01/14/2021	29.00
	1000-15-15100-513030-00000000-	8466	COM TX 011121/8466	59227	01/14/2021	29.00
	1000-15-15100-513030-00000000-	8478	COM TX 011121/8478	59227	01/14/2021	29.00
	Total Paid by Vendor					2,645.00
DISTRICT COURT OF MADISON COUNTY	1000-00-00000-210180-00000000-	209880	Payroll Run 1 - Warrant 210110	59075	01/15/2021	1,049.14
	Total Paid by Vendor					1,049.14
DORIC OF TENNESSEE INC	1000-51-00000-515340-00000000-	81890	OPENING/CLOSING LAWN CRYPTS IN MH SOLE SOURCE	58853	01/06/2021	395.00

	1000-51-00000-515340-00000000-	81435	OPENING/CLOSING LAWN CRYPTS IN MH SOLE SOURCE	58853	01/06/2021	395.00
	Total Paid by Vendor					790.00
DRAKE & HARLAN PROPERTIES INC	1000-14-14300-515460-00000000-	LEASE 2/2021	EVIDENCE WAREHOUSE LEASE 2/21	59117	01/13/2021	2,583.75
	Total Paid by Vendor					2,583.75
DRUG TESTING PROGRAM MANAGEMENT INC	1000-43-00000-515370-00000000-	108115	DRUG TESTING CONFORM TESTING NOV 2020 T. BAUM	58944	01/08/2021	25.00
	Total Paid by Vendor					25.00
DUNCAN PARKING TECH	1000-53-53200-515340-00000000-	DPT039257	SOLE SOURCE CITATION TICKETS FOR PARKING PRINTERS	59118	01/12/2021	2,017.50
	Total Paid by Vendor					2,017.50
DYNAMIC SECURITY INC	1000-41-41100-515370-00000000-	0000159129	MUNICIPAL SECURITY SVC BLANKET PO	59228	01/15/2021	401.60
	1000-41-41100-515370-00000000-	0000159142	MUNICIPAL SECURITY SVC BLANKET PO	59228	01/15/2021	502.00
	1000-41-41100-515370-00000000-	0000159152	MUNICIPAL SECURITY SVC BLANKET PO	59228	01/15/2021	502.00
	1000-41-41100-515370-00000000-	0000159163	MUNICIPAL SECURITY SVC BLANKET PO	59228	01/15/2021	301.20
	1000-41-41100-515370-00000000-	0000159173	MUNICIPAL SECURITY SVC BLANKET PO	59228	01/15/2021	401.60
	Total Paid by Vendor					2,108.40
EMPLOYEES RETIREMENT SYSTEM OF ALABAMA	1000-00-00000-210270-00000000-	RSA-1 CONTR 210110	RSA-1 CONTRIBUTIONS WARRANT 210110	59196	01/15/2021	7,146.53
	Total Paid by Vendor					7,146.53
ESRI INC	1000-17-17100-515250-00000000-	93962923	SOLE SOURCE PLANNING ANNUAL ARCGIS RENEWAL	59120	01/13/2021	41,338.90
	Total Paid by Vendor					41,338.90
F & B LAW FIRM PC	1000-18-00000-515372-00000000-	19590	BRITTON	58945	01/07/2021	725.00
	1000-18-00000-515372-00000000-	19591	PARKER	58945	01/07/2021	200.00
	Total Paid by Vendor					925.00
FACILITY WIZARD SOFTWARE INCORPORATED	1000-17-17100-520300-00000000-	F20-729	CMMS PROJECT MANAGEMENT SW FOR GS	59121	01/12/2021	1,365.00
	1000-17-17100-520300-00000000-	F20-730	CMMS PROJECT MANAGEMENT SW FOR GS	59121	01/12/2021	10,530.00
	Total Paid by Vendor					11,895.00
FILTER PRO USA LLC	1000-14-14300-515370-00000000-	14506791	DEC 2020 HVAC FILTER SERVICE	58855	01/06/2021	5,653.64
	Total Paid by Vendor					5,653.64
FLEET FUELING	1000-41-41100-514010-00000000-	69327230	DECEMBER 2020 FUEL CHARGES	59229	01/15/2021	278.57
	Total Paid by Vendor					278.57
G6 INVESTMENTS, INC	1000-30-30600-515340-00000000-	2289	AWARDS FOR VOLLEYBALL TOURNAMENT-ATHLETICS	59224	01/15/2021	37.35
	Total Paid by Vendor					37.35
GALLS LLC	1000-42-42100-515670-00000000-	BC1232670	HFR PATCHES FOR UNIFORMS	58744	01/04/2021	8,700.00
	1000-41-41306-515670-00000000-	GALLS 1/6/21	SAFETY PATROL UNIFORM ALLOWANCE BLANKET PO	58856	01/06/2021	7,214.35
	1000-41-41100-515670-00000000-	GALLS 1/06/21	63RD SESSION CADETS-2ND ORDER (BLANKET)	58856	01/06/2021	4,386.55
	1000-41-41306-515670-00000000-	017337060	SAFETY PATROL NEW HIRE-MEADOWS	59060	01/07/2021	16.75
	1000-41-41306-515670-00000000-	017344248	SAFETY PATROL NEW HIRE-MEADOWS	59060	01/07/2021	135.75
	1000-41-41306-515670-00000000-	017267063	SAFETY PATROL NEW HIRE-CAMPBELL	59060	01/07/2021	9.50
	1000-41-41306-515670-00000000-	017300045	SAFETY PATROL NEW HIRE-CAMPBELL	59060	01/07/2021	132.75
	1000-41-41100-515670-00000000-	017212441	LT PROMOTION-GRADY THIGPEN	59060	01/07/2021	46.90
	1000-41-41100-515670-00000000-	017332266	LT PROMOTION-GRADY THIGPEN	59060	01/07/2021	144.95
	1000-41-41100-515670-00000000-	017156180	RODNEY FULLER SGT PROMOTION	59060	01/07/2021	25.25
	1000-41-41100-515670-00000000-	017256561	RODNEY FULLER SGT PROMOTION	59060	01/07/2021	21.75
	1000-41-41100-515670-00000000-	017333656	RODNEY FULLER SGT PROMOTION	59060	01/07/2021	39.80
	1000-41-41306-515670-00000000-	017091682	SAFETY PATROL NEW HIRE-ROSENKRANS	59060	01/07/2021	14.25
	1000-41-41306-515670-00000000-	017152523	SAFETY PATROL NEW HIRE-ROSENKRANS	59060	01/07/2021	16.75
	1000-41-41306-515670-00000000-	017330506	SAFETY PATROL NEW HIRE-ROSENKRANS	59060	01/07/2021	36.75
	1000-41-41306-515670-00000000-	017122001	SAFETY PATROL NEW HIRE-ROSENKRANS	59060	01/07/2021	161.00
	1000-41-41306-515670-00000000-	017107156	INMATE LABOR UNIFORM ALLOWANCE (BLANKET)	59060	01/07/2021	60.00
	1000-41-41306-515670-00000000-	017083360	INMATE LABOR UNIFORM ALLOWANCE (BLANKET)	59060	01/07/2021	292.70
	1000-41-41306-515670-00000000-	017083361	INMATE LABOR UNIFORM ALLOWANCE (BLANKET)	59060	01/07/2021	287.50
	1000-41-41100-515520-00000000-00098	017203509	PROTECTIVE HELMETS/MASKS	59060	01/07/2021	32,000.00
	1000-41-41100-515670-00000000-	017092055	VESTS FOR POLICE CADETS	59060	01/07/2021	18,459.80
	1000-41-41100-515670-00000000-	017091853	SGT BARRE PROMOTION	59060	01/07/2021	25.25
	1000-41-41100-515670-00000000-	017108418	SGT BARRE PROMOTION	59060	01/07/2021	177.80
	1000-41-41100-515670-00000000-	017253774	SGT BARRE PROMOTION	58949	01/07/2021	21.75
	1000-42-42100-515670-00000000-	1000806097 12/31/20	FY2020 BLANKET FOR FIRE UNIFOR	58949	01/11/2021	28,866.61
	1000-42-42100-515670-00000000-	BC1252293	PROMOTION ORDER FOR MARK ENGLAND TO CAPTAIN	58949	01/11/2021	335.40
	1000-42-42100-515670-00000000-	BC1247263	PROMOTION UNIFORMS FOR DEPUTY	58949	01/11/2021	291.30
	1000-42-42100-515670-00000000-	BC1246409	PROMOTION UNIFORMS FOR NATHANIEL BLAIR	58949	01/11/2021	288.00
	1000-42-42100-515670-00000000-	BC1246137	PROMOTIONAL UNIFORMS FOR MATT	58949	01/11/2021	288.00
	1000-42-42100-515050-00000000-	BC1261243	UNIFORMS FOR CADET WILLIAM DALY	58949	01/11/2021	1,112.80
	1000-42-42100-515670-00000000-	BC1251620	PROMOTION UNIFORMS FOR CHRIS RAGLAND	58949	01/11/2021	285.90
	1000-42-42100-515670-00000000-	BC1246172	PROMOTION UNIFORMS FOR SEAN PA	58949	01/11/2021	288.00

	1000-42-42100-515050-00000000-	BC1261245	UNIFORMS FOR CADET ERIQ DOUGLAS	58949	01/11/2021	1,112.80
	1000-42-42100-515050-00000000-	BC1261206	UNIFORMS FOR CADET KOLBY BOLTON	58949	01/11/2021	1,112.80
	1000-42-42100-515050-00000000-	BC1254775	UNIFORMS FOR CADET COLLIN GIFFORD	58949	01/11/2021	1,112.80
	1000-42-42100-515050-00000000-	BC1255721	UNIFORMS FOR CADET JOHNSON	58949	01/11/2021	1,109.80
	1000-42-42100-515050-00000000-	BC1261205	UNIFORMS FOR CADET ANDREW KING	58949	01/11/2021	1,112.80
	1000-42-42100-515050-00000000-	BC1255722	UNIFORMS FOR CADET BOBBY RAMSEY	58949	01/11/2021	1,114.30
	1000-42-42100-515050-00000000-	BC1261244	UNIFORMS FOR CADET TANNER CARNEY	58949	01/11/2021	1,109.80
	1000-42-42100-515050-00000000-	BC1261246	UNIFORMS FOR CADET TERRELL ELLIS	58949	01/11/2021	1,112.80
	1000-42-42100-515050-00000000-	BC1261241	UNIFORMS FOR CADET ROBERT JOHNSON	58949	01/11/2021	1,114.30
	1000-42-42100-515050-00000000-	BC1261242	UNIFORMS FOR CADET MATTHEW PHILLIPS	58949	01/11/2021	1,112.80
	1000-42-42100-515670-00000000-	BC1245145	PROMOTION UNIFORMS FOR WILLIAM	58949	01/11/2021	292.95
	1000-42-42100-515670-00000000-	BC1245144	PROMOTION UNIFORMS FOR COREY R	58949	01/11/2021	292.95
	Total Paid by Vendor					115,894.76
GERALD L VINES	1000-43-00000-515370-00000000-	INST C#3741 1ST SESS	INSTRUCTOR DDC AA25CLASS 1/5/21 CLS#3741 1ST SESS	59048	01/08/2021	120.00
	1000-43-00000-515370-00000000-	3744 1ST SESSION	INSTR. FOR DDC 4HR CLASS 01/11/21 3744 1ST SESSION	59189	01/13/2021	100.00
	1000-43-00000-515370-00000000-	3745 1ST SESSION	INSTR. FOR DDC AA25 01/13/21 3745 1ST SESSION	59279	01/15/2021	120.00
	Total Paid by Vendor					340.00
GILBERT A WILHOLD JR	1000-41-41100-515340-00000000-	2394	IA WINDOW TINT	59174	01/12/2021	1,195.00
	Total Paid by Vendor					1,195.00
GLOBAL INDUSTRIES INC	1000-55-55100-515340-00000000-	006779732	OFFICE FURNITURE	58952	01/11/2021	483.28
	1000-41-41201-515340-00000000-	006811121	NORTH PRECINCT CHAIR	59126	01/13/2021	308.00
	Total Paid by Vendor					791.28
GOODYEAR SERVICE STORES	1000-00-00000-140101-00000000-	249908	TIRES	59127	01/12/2021	1,404.60
	1000-00-00000-140101-00000000-	249836	TIRES	59127	01/12/2021	3,218.50
	1000-00-00000-140101-00000000-	249815	TIRES	59127	01/12/2021	4,410.08
	1000-00-00000-140101-00000000-	249750	TIRES	59127	01/12/2021	561.00
	1000-00-00000-140101-00000000-	248670	TIRES	59127	01/12/2021	798.72
	1000-15-15100-513030-00000000-	249920	COM TX 011121/249920	59231	01/14/2021	830.44
	1000-15-15100-513030-00000000-	249919	COM TX 011221/249919	59231	01/14/2021	415.22
	Total Paid by Vendor					11,638.56
GORRIE REGAN & ASSOCIATES	1000-53-53400-520500-00000000-	265680	CAMERA BOOTH ADDITION GARAGE "M"	58745	01/04/2021	2,185.60
	Total Paid by Vendor					2,185.60
GOVERNORS CHOICE ANIMAL HOSPITAL INC	1000-50-00000-515163-00000000-	328366	LISP/RABIES	58954	01/11/2021	1,640.00
	1000-50-00000-515163-00000000-	329738	LISP/RABIES	58954	01/11/2021	1,690.00
	1000-50-00000-515163-00000000-	328370	LISP/RABIES	58954	01/11/2021	1,240.00
	1000-50-00000-515163-00000000-	329739	LISP/RABIES	58954	01/11/2021	1,680.00
	Total Paid by Vendor					6,250.00
GRANICUS LLC	1000-17-17100-515250-00000000-	135165	RES. #20-669 AND 20-987 NOVUS AGENDA RENEWAL CT	58747	01/04/2021	29,055.59
	Total Paid by Vendor					29,055.59
GRAYBAR ELECTRIC COMPANY	1000-17-17400-515340-00000000-	9319439242	PUNCHOUT ORDER IT-TECH J. PROVENZA SUPPLIES	58748	01/04/2021	101.15
	1000-14-14300-513010-00000000-	9319293629	PUBLIC WORKS -SNOW BLDG - INSTALL OUTDOOR PLUG	58860	01/06/2021	432.03
	1000-14-14300-513010-00000000-	9319066573	GARAGE M - ADDING PLUGS IN KITCHEN	58860	01/06/2021	121.86
	1000-75-75300-515340-00000000-	9318808116	FRICTION TAPE FOR STOCK	59130	01/12/2021	118.00
	1000-14-14300-513010-00000000-	9319441952	SNOW BUILDING - INSTALL OUTDOOR PLUG	59130	01/12/2021	25.29
	1000-30-30100-515340-00000000-	9319088913	BATTERIES FOR TINSEL TRAIL	59232	01/15/2021	45.35
	1000-14-14300-513010-00000000-	9319317042	FERN BELL REC CTR - SWITCH FOR BASKETBALL GOALS	59232	01/15/2021	253.30
	Total Paid by Vendor					1,096.98
GS DIRECT INC	1000-74-74200-515340-00000000-	360071	OFFICE SUPPLIES (MAPPING)	58749	01/04/2021	809.04
	Total Paid by Vendor					809.04
HALEY STRATEGIC TRAINING LLC	1000-41-41305-515790-00000000-	11	D-3 & D-5 REGISTRATION FOR TRAINING	58956	01/07/2021	9,800.00
	Total Paid by Vendor					9,800.00
HELEN MARIE FORD	1000-30-30600-515520-00000000-	2897	INSTRUCTOR PAYMENT FOR STRENGTH & CONDITIONING JL	58752	01/04/2021	51.25
	Total Paid by Vendor					51.25
HILL LAWNMOWER & CHAINSAW CO	1000-55-55400-515340-00000000-	120969	TOOLS FOR PWS MAINTENANCE	58959	01/11/2021	359.95
	Total Paid by Vendor					359.95
HILLS PET NUTRITION	1000-50-00000-515160-00000000-	237564564	BLANKET P O FOR DOG AND CAT FOOD	59135	01/12/2021	264.00
	1000-50-00000-515160-00000000-	237794010	BLANKET P O FOR DOG AND CAT FOOD	59135	01/12/2021	164.56
	1000-50-00000-515160-00000000-	237786528	BLANKET P O FOR DOG AND CAT FOOD	59135	01/12/2021	13.96
	Total Paid by Vendor					442.52
HOME DEPOT USA INC	1000-42-42200-515310-00000000-	592652374	JANITORIAL SUPPLIES FIRE STATION 1, 2 & 4	58960	01/07/2021	4.18
	1000-53-53100-515310-00000000-	591333562	JANITORIAL SUPPLIES FOR STOCK	58961	01/07/2021	234.96
	1000-42-42200-515310-00000000-	592440176	JANITORIAL SUPPLIES-STATION 3	58960	01/07/2021	232.83

	1000-42-42200-515310-00000000-	592883698	JANITORIAL SUPPLIES FIRE STATION 1, 2 & 4	58960	01/07/2021	295.11
	1000-42-42200-515310-00000000-	592883680	JANITORIAL SUPPLIES-STATION 5 & 10	58960	01/07/2021	199.99
	1000-42-42200-515310-00000000-	592883672	JANITORIAL SUPPLIES-STATION 9	58960	01/07/2021	133.21
	1000-42-42200-515310-00000000-	592883664	JANITORIAL SUPPLIES-STATION 7	58960	01/07/2021	81.37
	1000-42-42200-515310-00000000-	592883656	JANITORIAL SUPPLIES-STATION 6	58960	01/07/2021	154.27
	1000-42-42200-515310-00000000-	592883649	JANITORIAL SUPPLIES-STATION 8	58960	01/07/2021	276.66
	1000-14-14310-515310-00000000-	591099825	APPLY CREDIT TO GENERAL SERVICES	59137	01/07/2021	(506.38)
	1000-14-14310-515310-00000000-	591333554	APPLY CREDIT TO GENERAL SERVICES	58960	01/07/2021	(104.13)
	1000-42-42200-515310-00000000-	593147101	JANITORIAL SUPPLIES-STATION 17 & 19	58960	01/07/2021	149.00
	1000-42-42200-515310-00000000-	593147093	JANITORIAL SUPPLIES-STATION 11, 12 & 16	58960	01/07/2021	272.12
	1000-42-42200-515310-00000000-	593426620	JANITORIAL SUPPLIES-STATION 18	58960	01/08/2021	4.18
	1000-42-42200-515310-00000000-	593426604	JANITORIAL SUPPLIES-STATION 11, 12 & 16	58960	01/08/2021	8.36
	1000-42-42200-515310-00000000-	593426612	JANITORIAL SUPPLIES-STATION 17 & 19	58960	01/08/2021	8.36
	1000-14-14310-515310-00000000-	589065754	GENERAL SERVICES JANITORIAL SUPPLIES	59137	01/12/2021	1,108.97
	1000-14-14310-515310-00000000-	590853545	GENERAL SERVICES JANITORIAL SUPPLIES	59136	01/13/2021	904.60
	1000-42-42200-515310-00000000-	587682055	JANITORIAL SUPPLIES-STATION 17	59235	01/15/2021	255.89
	1000-14-14310-515310-00000000-	584121461	GENERAL SERVICES JANITORIAL SUPPLIES	59236	01/15/2021	367.00
	Total Paid by Vendor					4,080.55
HON GROUP	1000-17-17100-515340-00000000-	1170710	BLACK WHISPER VINYL CARPET CASTERS CHAIRS NEW EMP	58861	01/06/2021	1,107.72
	Total Paid by Vendor					1,107.72
HUNTSVILLE FENCE COMPANY	1000-14-14300-513010-00000000-	23436	2021 BLANKET PO-FENCE MATERIAL AND REPAIRS	58962	01/08/2021	48.00
	Total Paid by Vendor					48.00
HUNTSVILLE MADISON COUNTY RESCUE SQUAD	1000-00-00000-610037-00000000-	FY21 PAYMENT	FY21 APPROPRIATION ORD. #20-811	58794	01/04/2021	4,900.00
	Total Paid by Vendor					4,900.00
HUNTSVILLE PUBLIC DEFENDERS OFFICE LLC	1000-00-00000-231100-00000000-	INDG DEF SERV 12/20	INDIGENT DEFENSE SERVICE DEC 2020	58753	01/04/2021	43,500.00
	Total Paid by Vendor					43,500.00
HUNTSVILLE TRACTOR & EQUIPMENT INC	1000-15-15100-513030-00000000-	RO93576	COM TX 010521/RO93576	58963	01/06/2021	562.50
	1000-15-15100-513030-00000000-	RO93576	COM TX 010521/RO93576	58963	01/06/2021	571.89
	1000-15-15100-513030-00000000-	RO93584	COM TX 010521/RO93584	58963	01/06/2021	750.00
	1000-15-15100-513030-00000000-	RO93584	COM TX 010521/RO93584	58963	01/06/2021	6,362.38
	1000-15-15100-513030-00000000-	RO93605	COM TX 010721/RO93605	58963	01/08/2021	2,391.97
	1000-15-15100-513030-00000000-	RO93605	COM TX 010721/RO93605	58963	01/08/2021	2,937.50
	Total Paid by Vendor					13,576.24
HUNTSVILLE UTILITIES	1000-53-53200-515700-PK1057XX-	211010016211 12/2020	SPRINKLER USAGE FOR GARAGES	58762	01/04/2021	57.68
	1000-53-53200-515700-PK1020XX-	211010015965 12/2020	SPRINKLER USAGE FOR GARAGES	58762	01/04/2021	61.29
	1000-53-53200-515700-PK1040XX-	211010017379 12/2020	SPRINKLER USAGE FOR GARAGES	58762	01/04/2021	57.68
	1000-53-53200-515700-PK1020XX-	211010070836 12/2020	SPRINKLER USAGE FOR GARAGES	58762	01/04/2021	64.00
	1000-53-53200-515700-PK1051XX-	211010071006 12/2020	SPRINKLER USAGE FOR GARAGES	58762	01/04/2021	12.34
	1000-53-53200-515700-PK1057XX-	21101001737912/20	UTILITY USE FOR GARAGES	58964	01/08/2021	68.98
	1000-53-53200-515700-PK1020XX-	21101001583312/20	UTILITY USE FOR GARAGES	58964	01/08/2021	1,951.79
	1000-53-53200-515700-PK1040XX-	21101001619012/20	UTILITY USE FOR GARAGES	58964	01/08/2021	2,437.36
	1000-53-53200-515700-PK1060XX-	22101013204712/20	UTILITY USE FOR GARAGES	58964	01/08/2021	31.44
	1000-53-53200-515700-PK1060XX-	22101013204812/20	UTILITY USE FOR GARAGES	58964	01/08/2021	3,119.49
	1000-53-53200-515700-PK1051XX-	21101007041212/20	UTILITY USE FOR GARAGES	58964	01/08/2021	146.73
	1000-53-53200-515700-PK1055XX-	21101007045112/20	UTILITY USE FOR GARAGES	58964	01/08/2021	171.96
	1000-53-53200-515700-PK1010XX-	21101001003512/20	UTILITY USAGE FOR GARAGES	58964	01/08/2021	12.34
	1000-53-53200-515700-PK1030XX-	21101007171212/20	UTILITY USAGE FOR GARAGES	58964	01/08/2021	15.54
	1000-14-14100-515700-00000000-	311010010000 1/21	CUSTOMER# 1101005008 - DEC 2020 UTILITIES	58964	01/08/2021	370,624.45
	1000-14-14300-515460-00000000-	ITS LEASE 1/2021	ITS LEASE 1/2021	59139	01/13/2021	11,897.25
	Total Paid by Vendor					390,730.32
IL STATE DISBURSEMENT UNIT	1000-00-00000-210180-00000000-	209884	Payroll Run 1 - Warrant 210110	59071	01/15/2021	110.40
	Total Paid by Vendor					110.40
ILENE S SHOEMAKER	1000-12-12200-515370-00000000-	201-034	MINUTES OF CC MTG 11/05/20 INV #201-034	58887	01/06/2021	1,800.00
	1000-12-12200-515370-00000000-	201-035	MINUTES OF CC MTG 11/19/20 INV #201-035	59268	01/14/2021	1,750.00
	Total Paid by Vendor					3,550.00
IMSA	1000-75-75300-515790-00000000-	MEM DUES 12/28/20	IMSA 2021 MEMBERSHIP DUES	58863	01/06/2021	1,280.00
	Total Paid by Vendor					1,280.00
INDUSTRIAL CONTRACTOR SUPPLY LLC	1000-55-55300-515340-00000000-	45445	FY2021 PWS ALL MATERIAL BLANKET (NON-BID ITEMS)	58765	01/04/2021	89.71
	1000-55-55300-515340-00000000-	45542	FY2021 PWS ALL MATERIAL BLANKET (NON-BID ITEMS)	58765	01/04/2021	299.55
	1000-55-55300-515340-00000000-	45424	FY2021 PWS ALL MATERIAL BLANKET (NON-BID ITEMS)	58765	01/04/2021	296.56
	1000-55-55400-515340-00000000-	45427	FY21 PWS MAINT/CONST BID ITEMS (BLANKET)	58765	01/04/2021	582.00
	1000-42-42100-515340-00000000-	45173	OIL DRY-SUPPRESSION	58864	01/06/2021	332.50

	1000-52-52600-515340-00000000-	45577	GENERAL SUPPLIES FOR NORTH MAINT (BLANKET)	58967	01/08/2021	256.11
	1000-55-55300-515340-00000000-	45504	FY2021 PWS ALL MATERIAL BLANKET (NON-BID ITEMS)	58967	01/08/2021	8.96
	1000-55-55400-515340-00000000-	45461	FY21 PWS MAINT/CONST BID ITEMS (BLANKET)	58967	01/11/2021	35.78
	1000-55-55400-515340-00000000-	45550	FY21 PWS MAINT/CONST BID ITEMS (BLANKET)	58967	01/11/2021	21.00
	1000-55-55300-515340-00000000-	45368	FY2021 PWS ALL MATERIAL BLANKET (NON-BID ITEMS)	58967	01/11/2021	19.77
	1000-55-55400-515340-00000000-	45367	FY21 PWS MAINT/CONST BID ITEMS (BLANKET)	58967	01/11/2021	60.21
	1000-52-52900-515520-00000000-	45582	SAFETY VESTS FOR OGT PROGRAMS	59141	01/12/2021	2,255.00
	1000-52-52300-515340-00000000-	45653	GENERAL SUPPLIES FOR SPARKLE/CENTRAL (BLANKET)	59239	01/15/2021	58.86
	Total Paid by Vendor					4,316.01
INSIGHT PUBLIC SECTOR	1000-41-41100-515340-00000000-	1100793088	BWC DOCKING STATIONS	58968	01/08/2021	2,508.28
	Total Paid by Vendor					2,508.28
JAMES R HALL	1000-15-15100-513030-00000000-	45367	COM TX 010521/45367	59010	01/06/2021	250.00
	1000-15-15100-513030-00000000-	45830	COM TX 010521/45830	59010	01/06/2021	250.00
	1000-15-15100-513030-00000000-	45997	COM TX 010521/45997	59010	01/06/2021	250.00
	1000-15-15100-513030-00000000-	46056	COM TX 010521/46056	59010	01/06/2021	250.00
	1000-15-15100-513030-00000000-	46060	COM TX 010521/46060	59010	01/06/2021	250.00
	1000-15-15100-513030-00000000-	46079	COM TX 010521/46079	59010	01/06/2021	250.00
	1000-15-15100-513030-00000000-	46085	COM TX 010521/46085	59010	01/06/2021	250.00
	1000-15-15100-513030-00000000-	46090	COM TX 010521/46090	59010	01/06/2021	250.00
	1000-15-15100-513030-00000000-	46253	COM TX 010521/46253	59010	01/06/2021	250.00
	1000-15-15100-513030-00000000-	46254	COM TX 010521/46254	59010	01/06/2021	250.00
	Total Paid by Vendor					2,500.00
JE WEINEL INC	1000-42-42100-515340-00000000-	INV205620	CASCADE EQUALIZER ADJUSTABLE LITTER	59163	01/13/2021	3,599.60
	Total Paid by Vendor					3,599.60
JOHN M DEBRO	1000-43-00000-515370-00000000-	SUB. JUD MOR. 011221	SUB. JUD FOR MUNICIPAL MORNING DOCKET 011221	59226	01/14/2021	200.00
	1000-43-00000-515370-00000000-	SUB. JUD AFT. 011221	SUB. JUD FOR MUNICAIPAL AFTERNOON. 011221	59226	01/14/2021	200.00
	Total Paid by Vendor					400.00
KATHLEEN JUDAH	1000-30-30600-515520-00000000-	2890	INSTRUCTOR PAYMENT FOR YOGA-JLC	58767	01/04/2021	82.00
	Total Paid by Vendor					82.00
KELLY PLANNING AND LAW LLC	1000-18-00000-515372-00000000-	PDS20-3	SIGN ORDINANCE	58971	01/07/2021	16,697.00
	Total Paid by Vendor					16,697.00
KELLYS TIRE SERVICE	1000-15-15100-513030-00000000-	175589	COM TX 010621/175589	59061	01/08/2021	5.00
	1000-15-15100-513030-00000000-	175589	COM TX 010621/175589	59061	01/08/2021	75.00
	1000-15-15100-513030-00000000-	175589	COM TX 010621/175589	59061	01/08/2021	405.54
	1000-15-15100-513030-00000000-	177575	COM TX 010621/177575	59061	01/08/2021	2.00
	1000-15-15100-513030-00000000-	177575	COM TX 010621/177575	59061	01/08/2021	7.50
	1000-15-15100-513030-00000000-	177575	COM TX 010621/177575	59061	01/08/2021	69.00
	1000-15-15100-513030-00000000-	178777	COM TX 010621/178777	59061	01/08/2021	78.00
	1000-15-15100-513030-00000000-	181791	COM TX 010621/181791	59061	01/08/2021	4.00
	1000-15-15100-513030-00000000-	181791	COM TX 010621/181791	59061	01/08/2021	15.00
	1000-15-15100-513030-00000000-	181791	COM TX 010621/181791	59061	01/08/2021	244.42
	1000-15-15100-513030-00000000-	181792	COM TX 010621/181792	59061	01/08/2021	2.00
	1000-15-15100-513030-00000000-	181792	COM TX 010621/181792	59061	01/08/2021	69.00
	1000-15-15100-513030-00000000-	181792	COM TX 010621/181792	59061	01/08/2021	70.00
	1000-15-15100-513030-00000000-	181847	COM TX 010621/181847	59061	01/08/2021	78.00
	1000-15-15100-513030-00000000-	181891	COM TX 010621/181891	59061	01/08/2021	5.00
	1000-15-15100-513030-00000000-	181891	COM TX 010621/181891	59061	01/08/2021	75.00
	1000-15-15100-513030-00000000-	181891	COM TX 010621/181891	59061	01/08/2021	329.87
	1000-15-15100-513030-00000000-	181914	COM TX 010621/181914	59061	01/08/2021	78.00
	1000-15-15100-513030-00000000-	181914	COM TX 010621/181914	59061	01/08/2021	415.22
	1000-15-15100-513030-00000000-	182123	COM TX 010621/182123	59061	01/08/2021	78.00
	1000-15-15100-513030-00000000-	182124	COM TX 010621/182124	59061	01/08/2021	106.00
	1000-15-15100-513030-00000000-	182124	COM TX 010621/182124	59061	01/08/2021	1,246.68
	1000-15-15100-513030-00000000-	182125	COM TX 010621/182125	58972	01/08/2021	75.00
	1000-15-15100-513030-00000000-	182126	COM TX 010621/182126	58972	01/08/2021	78.00
	1000-15-15100-513030-00000000-	182193	COM TX 010621/182193	58972	01/08/2021	75.00
	1000-15-15100-513030-00000000-	182194	COM TX 010621/182194	58972	01/08/2021	100.00
	1000-15-15100-513030-00000000-	182195	COM TX 010621/182195	58972	01/08/2021	78.00
	1000-15-15100-513030-00000000-	182196	COM TX 010621/182196	58972	01/08/2021	106.00
	1000-15-15100-513030-00000000-	182244	COM TX 010621/182244	58972	01/08/2021	78.00
	1000-15-15100-513030-00000000-	182366	COM TX 010621/182366	58972	01/08/2021	75.00
	1000-15-15100-513030-00000000-	182367	COM TX 010621/182367	58972	01/08/2021	2.00

	1000-15-15100-513030-00000000-	182367	COM TX 010621/182367	58972	01/08/2021	7.50
	1000-15-15100-513030-00000000-	182367	COM TX 010621/182367	58972	01/08/2021	122.21
	1000-15-15100-513030-00000000-	182445	COM TX 010621/182445	58972	01/08/2021	75.00
	1000-15-15100-513030-00000000-	182446	COM TX 010621/182446	58972	01/08/2021	5.00
	1000-15-15100-513030-00000000-	182446	COM TX 010621/182446	58972	01/08/2021	78.00
	1000-15-15100-513030-00000000-	182449	COM TX 010621/182449	58972	01/08/2021	78.00
	1000-15-15100-513030-00000000-	182485	COM TX 010621/182485	58972	01/08/2021	125.00
	1000-15-15100-513030-00000000-	182486	COM TX 010621/182486	58972	01/08/2021	106.00
	1000-15-15100-513030-00000000-	182486	COM TX 010621/182486	58972	01/08/2021	1,201.48
	1000-15-15100-513030-00000000-	182547	COM TX 010621/182547	58972	01/08/2021	75.00
	1000-52-52100-514010-00000000-	182548	COM TX 010621/182548	58972	01/08/2021	78.00
	1000-15-15100-513030-00000000-	182608	COM TX 010621/182608	58972	01/08/2021	75.00
	1000-15-15100-513030-00000000-	182609	COM TX 010621/182609	58972	01/08/2021	5.00
	1000-15-15100-513030-00000000-	182609	COM TX 010621/182609	58972	01/08/2021	75.00
	1000-15-15100-513030-00000000-	182609	COM TX 010621/182609	58972	01/08/2021	329.87
	1000-15-15100-513030-00000000-	182610	COM TX 010621/182610	58972	01/08/2021	78.00
	1000-15-15100-513030-00000000-	182611	COM TX 010621/182611	58972	01/08/2021	106.00
	1000-15-15100-513030-00000000-	182612	COM TX 010621/182612	58972	01/08/2021	78.00
	1000-15-15100-513030-00000000-	182786	COM TX 011221/182786	59243	01/14/2021	100.00
	1000-15-15100-513030-00000000-	182786	COM TX 011221/182786	59243	01/14/2021	489.54
	1000-15-15100-513030-00000000-	182787	COM TX 011221/182787	59243	01/14/2021	75.00
	1000-15-15100-513030-00000000-	182794	COM TX 011221/182794	59243	01/14/2021	28.00
	Total Paid by Vendor					7,515.83
KNOLOGY OF HUNTSVILLE	1000-17-17100-515070-00000000-	2856775 12/12/20	WOW ISP SERVICES FOR PD 2856775 12/12/20	58825	01/04/2021	161.96
	1000-17-17100-515070-00000000-	2821439 12/14/20	WOW ISP SERVICES FOR PAR 2821439 12/14/20	58825	01/04/2021	151.96
	1000-17-17100-515070-00000000-	2797529 12/10/20	WOW ISP SERVICES FOR PAR 2797529 12/10/20	58904	01/06/2021	61.98
	1000-17-17100-515070-00000000-	2787603 12/20	WOW SERVICES FOR FD12 2787603 12/26/20	59056	01/11/2021	61.98
	1000-17-17100-515070-00000000-	2787588 12/20	WOW SERVICES FOR FD #11 2787588 12/26/20	59056	01/11/2021	61.98
	1000-17-17100-515070-00000000-	2614699 12/20	WOW ISP SERVICES FOR LEEMAN FY NAPA SHOP 2614699	59056	01/11/2021	73.48
	1000-17-17100-515070-00000000-	2864904 12/28/20	WOW ISP SERVICES FOR PAR 2864904 12/28/20	59286	01/15/2021	220.02
	Total Paid by Vendor					793.36
	1000-17-17400-515250-00000000-	11711494	SS & BLANKET KRONOS SW SUPPORT	59244	01/15/2021	3,640.00
	Total Paid by Vendor					3,640.00
LANIER FORD SHAVER & PAYNE PC	1000-18-00000-515372-00000000-	133542	EDGER V MCCABE	58973	01/08/2021	34,642.00
	1000-18-00000-515372-00000000-	133543	BOOKER V COH	58973	01/08/2021	10,393.00
	1000-18-00000-515372-00000000-	133551	ALLISON V COH	58973	01/08/2021	1,756.50
	1000-18-00000-515372-00000000-	133566	MARTINSON V DARBY	58973	01/08/2021	75.00
	1000-18-00000-515372-00000000-	133478	GENERAL	59142	01/13/2021	2,725.00
	1000-18-00000-515372-00000000-	133480	BRITTON VS HUDSON	59142	01/13/2021	1,375.00
	1000-18-00000-515372-00000000-	133484	HILTON GERMANY	59142	01/13/2021	459.00
	1000-18-00000-515372-00000000-	133492	NEW SOUTH MEDIA	59142	01/13/2021	10,096.98
	1000-18-00000-515372-00000000-	133497	CARTHEN	59142	01/13/2021	5,375.00
	1000-18-00000-515372-00000000-	133499	PELZ	59142	01/13/2021	2,851.00
	1000-18-00000-515372-00000000-	133500	MANGOS	59142	01/13/2021	1,002.05
	1000-18-00000-515372-00000000-	133509	MOORE	59142	01/13/2021	600.00
	1000-18-00000-515372-00000000-	133512	STONEMARK	59142	01/13/2021	316.30
	1000-18-00000-515372-00000000-	133520	RUSK	59142	01/13/2021	125.00
	1000-18-00000-515372-00000000-	133527	REED	59142	01/13/2021	50.00
	Total Paid by Vendor					71,841.83
LEXISNEXIS MATTHEW BENDER	1000-43-00000-515370-00000000-	22519459	MONTHLY STATMENT	58975	01/11/2021	680.46
	1000-43-00000-515370-00000000-	23124792	MONTHLY STATEMENT	58975	01/11/2021	1,410.00
	1000-43-00000-515370-00000000-	22071962	MONTHLY STATEMENT	58975	01/11/2021	1,210.36
	Total Paid by Vendor					3,300.82
LINCOLN NATIONAL LIFE	1000-00-00000-210230-00000000-	873001032 11/15/20	PPE 11/15/20 VOLUNTARY AD&D INSURANCE PREMIUMS	59144	01/13/2021	1,467.08
	1000-00-00000-210230-00000000-	873001032 11/29/20	PPE 11/29/20 VOLUNTARY AD&D INSURANCE PREMIUMS	59144	01/13/2021	1,461.08
	1000-00-00000-210230-00000000-	873001032 12/13/20	PPE 12/13/20 VOLUNTARY AD&D INSURANCE PREMIUMS	59144	01/13/2021	1,454.86
	1000-00-00000-210230-00000000-	873001032 12/27/20	PPE 12/27/20 VOLUNTARY AD&D INSURANCE PREMIUMS	59144	01/13/2021	1,532.45
	1000-00-00000-210230-00000000-	860053256 11/15/20	PPE 11/15/20 VOLUNTARY TERM LIFE INS PREMIUMS	59144	01/13/2021	20,531.06
	1000-00-00000-210230-00000000-	860053256 11/29/20	PPE 11/29/20 VOLUNTARY TERM LIFE INS PREMIUMS	59144	01/13/2021	20,565.77
	1000-00-00000-210230-00000000-	860053256 12/13/20	PPE 12/13/20 VOLUNTARY TERM LIFE INS PREMIUMS	59144	01/13/2021	20,408.69
	1000-00-00000-210230-00000000-	860053256 12/27/20	PPE 12/27/20 VOLUNTARY TERM LIFE INS PREMIUMS	59144	01/13/2021	20,788.24
	Total Paid by Vendor					88,209.23

LISA WARNER	1000-50-00000-515163-00000000-	92432	LISP/RABIES	59138	01/13/2021	240.00
	1000-50-00000-515162-00000000-	92360	LISP/RABIES	59138	01/13/2021	10.00
	Total Paid by Vendor					250.00
M & H FIRE AND SAFETY EQUIPMENT INC	1000-42-42100-515340-00000000-	218211	ABC FIRE EXTINGUISHER RECHARGE	59145	01/12/2021	139.75
	Total Paid by Vendor					139.75
MADISON COUNTY AUTO PARTS INC	1000-15-15100-513030-00000000-	218413	NAPA TRX DATE 123120	58774	01/04/2021	1.14
	1000-15-15100-513030-00000000-	218413	NAPA TRX DATE 123120	58774	01/04/2021	2.24
	1000-15-15100-513030-00000000-	218413	NAPA TRX DATE 123120	58774	01/04/2021	3.30
	1000-15-15100-513030-00000000-	218413	NAPA TRX DATE 123120	58774	01/04/2021	4.48
	1000-15-15100-513030-00000000-	218413	NAPA TRX DATE 123120	58774	01/04/2021	4.51
	1000-15-15100-513030-00000000-	218413	NAPA TRX DATE 123120	58774	01/04/2021	5.28
	1000-15-15100-513030-00000000-	218413	NAPA TRX DATE 123120	58774	01/04/2021	5.29
	1000-15-15100-513030-00000000-	218413	NAPA TRX DATE 123120	58774	01/04/2021	6.92
	1000-15-15100-513030-00000000-	218413	NAPA TRX DATE 123120	58774	01/04/2021	8.09
	1000-15-15100-513030-00000000-	218413	NAPA TRX DATE 123120	58774	01/04/2021	11.00
	1000-15-15100-513030-00000000-	218413	NAPA TRX DATE 123120	58774	01/04/2021	12.64
	1000-15-15100-513030-00000000-	218413	NAPA TRX DATE 123120	58774	01/04/2021	12.84
	1000-15-15100-513030-00000000-	218413	NAPA TRX DATE 123120	58774	01/04/2021	15.98
	1000-15-15100-513030-00000000-	218413	NAPA TRX DATE 123120	58774	01/04/2021	16.93
	1000-15-15100-513030-00000000-	218413	NAPA TRX DATE 123120	58774	01/04/2021	18.00
	1000-15-15100-513030-00000000-	218413	NAPA TRX DATE 123120	58774	01/04/2021	18.12
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	1000-15-15100-513030-00000000-	218413	NAPA TRX DATE 123120	58774	01/04/2021	23.04
	1000-15-15100-513030-00000000-	218413	NAPA TRX DATE 123120	58774	01/04/2021	30.99
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	1000-15-15100-513030-00000000-	218413	NAPA TRX DATE 123120	58774	01/04/2021	45.57
	1000-15-15100-513030-00000000-	218413	NAPA TRX DATE 123120	58774	01/04/2021	56.12
	1000-15-15100-513030-00000000-	218413	NAPA TRX DATE 123120	58774	01/04/2021	58.50
	1000-15-15100-513030-00000000-	218413	NAPA TRX DATE 123120	58774	01/04/2021	61.94
	1000-15-15100-513030-00000000-	218413	NAPA TRX DATE 123120	58774	01/04/2021	63.47
	1000-15-15100-513030-00000000-	218413	NAPA TRX DATE 123120	58774	01/04/2021	66.03
	1000-15-15100-513030-00000000-	218413	NAPA TRX DATE 123120	58774	01/04/2021	73.00
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	1000-15-15100-513030-00000000-	218413	NAPA TRX DATE 123120	58774	01/04/2021	93.00
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	1000-15-15100-513030-00000000-	218413	NAPA TRX DATE 123120	58774	01/04/2021	101.65
	1000-15-15100-513030-00000000-	218413	NAPA TRX DATE 123120	58774	01/04/2021	104.00
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	1000-15-15100-513030-00000000-	218438	NAPA TRX DATE 010421	58868	01/06/2021	3.30
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	1000-15-15100-513030-00000000-	218438	NAPA TRX DATE 010421	58868	01/06/2021	81.99

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	1000-15-15100-513030-00000000-	218683	NAPA TRX DATE 011221	59146	01/14/2021	731.85
	1000-15-15100-513030-00000000-	218683	NAPA TRX DATE 011221	59146	01/14/2021	2,363.62
	1000-15-15100-513030-00000000-	218693	NAPARETURNTRAM 011221	59146	01/14/2021	(18.00)
	1000-15-15100-513030-00000000-	218693	NAPARETURNTRAM 011221	59146	01/14/2021	(9.00)
	1000-00-00000-610039-00000000-	545691	(6) 2AMP6 12VBATCHRG (MADISON COUNTY HEALTH DEPT.)	59245	01/15/2021	128.97
	Total Paid by Vendor					55,836.40
MAKO COMMERCIAL CLEANING LLC	1000-14-14300-513010-00000000-	3264	2021 BLANKET PO VARIOUS HOOD CLEANINGS	58869	01/06/2021	2,068.75
	Total Paid by Vendor					2,068.75
MARK A JACKSON PC	1000-19-00000-515190-00000000-	SETT CLM FY19-238	SETTLEMENT CLAIM FY19-238 CS#47-CV-2019-901817.00	58776	01/04/2021	30,000.00
	Total Paid by Vendor					30,000.00
MARK B HASTINGS	1000-43-00000-515370-00000000-	CS#3727 3RD SESS	INSTRUCTOR DDC ADD DEC 17 2020 CLS#3727 3RD SESS	58750	01/05/2021	105.00
	1000-43-00000-515370-00000000-	CS#3737 1ST SESS	INSTRUCTOR DDC 4HR DEC 16 2020 CLS#3737 1ST SESS	58750	01/05/2021	100.00
	1000-43-00000-515370-00000000-	CS#3722 3RD SESS	INSTRUCTOR DDC ADD DEC 15 2020 CLS#3722 3RD SESS	58750	01/05/2021	105.00
	1000-43-00000-515370-00000000-	3739 1ST SESSION	INSTR. DDC&ADD ON 01/06/21 3739 1ST SESSION	58957	01/11/2021	105.00
	1000-43-00000-515370-00000000-	3707 2ND SESSION	INSTR. FOR DDC&ADD ON 01/11/21 3707 2ND SESSION	59133	01/13/2021	105.00
	1000-43-00000-515370-00000000-	3740 3RD SESSION	INSTR. FOR DDC&ADD CLASS 01/12/21 3740 3RD SESSION	59233	01/14/2021	105.00
	1000-43-00000-515370-00000000-	3739 2ND SESSION	INSTR. FOR DDC&ADD 01/13/21 3739 2ND SESSION	59233	01/15/2021	105.00
	Total Paid by Vendor					730.00
MARSH USA, INC	1000-19-00000-515220-00000000-	1371848	NOTARY BONDS	59241	01/15/2021	50.00

	1000-19-00000-515220-00000000-	1371485	NOTARY BONDS	59241	01/15/2021	50.00
	1000-19-00000-515220-00000000-	1371803	NOTARY BONDS	59241	01/15/2021	50.00
	1000-19-00000-515220-00000000-	1373572	NOTARY BONDS	59241	01/15/2021	50.00
	Total Paid by Vendor					200.00
MARSHALL COUNTY SMALL CLAIMS COURT	1000-00-00000-210180-00000000-	209877	Payroll Run 1 - Warrant 210110	59078	01/15/2021	401.92
	Total Paid by Vendor					401.92
MCCRARY SUPPLY CORP	1000-14-14300-513010-00000000-	339498	PVC PIPE,PIPE CONECTOR, CEMENT,GLOVES,PLUMBING M	58871	01/06/2021	384.10
	Total Paid by Vendor					384.10
MCGRIFF TIRE CO INC	1000-15-15100-513030-00000000-	4660013554	COM TX 010521/4660013554	58981	01/06/2021	135.00
	1000-15-15100-513030-00000000-	4660013653	COM TX 010521/4660013653	58981	01/06/2021	114.10
	1000-15-15100-513030-00000000-	4660013746	COM TX 010521/4660013746	58981	01/06/2021	22.50
	1000-15-15100-513030-00000000-	4660013746	COM TX 010521/4660013746	58981	01/06/2021	170.00
	1000-15-15100-513030-00000000-	4660013782	COM TX 010621/4660013782	58981	01/08/2021	22.00
	1000-15-15100-513030-00000000-	4660013782	COM TX 010621/4660013782	58981	01/08/2021	135.00
	1000-00-00000-140101-00000000-	4660013624	TIRES	58982	01/11/2021	773.40
	1000-15-15100-513030-00000000-	4660013861	COM TX 011121/4660013861	59247	01/14/2021	4.56
	1000-15-15100-513030-00000000-	4660013861	COM TX 011121/4660013861	59247	01/14/2021	30.00
	1000-15-15100-513030-00000000-	4660013861	COM TX 011121/4660013861	59247	01/14/2021	140.00
	1000-15-15100-513030-00000000-	4660013913	COM TX 011121/4660013913	59247	01/14/2021	7.80
	1000-15-15100-513030-00000000-	4660013913	COM TX 011121/4660013913	59247	01/14/2021	40.00
	1000-15-15100-513030-00000000-	4660013913	COM TX 011121/4660013913	59247	01/14/2021	60.00
	1000-15-15100-513030-00000000-	4660013913	COM TX 011121/4660013913	59247	01/14/2021	345.00
	1000-15-15100-513030-00000000-	4660013915	COM TX 011121/4660013915	59247	01/14/2021	30.00
	1000-15-15100-513030-00000000-	4660013915	COM TX 011121/4660013915	59247	01/14/2021	140.00
	1000-15-15100-513030-00000000-	4660013936	COM TX 011121/4660013936	59247	01/14/2021	205.00
	1000-15-15100-513030-00000000-	4660013937	COM TX 011121/4660013937	59247	01/14/2021	7.80
	1000-15-15100-513030-00000000-	4660013937	COM TX 011121/4660013937	59247	01/14/2021	38.50
	1000-15-15100-513030-00000000-	4660013938	COM TX 011121/4660013938	59247	01/14/2021	140.00
	1000-15-15100-513030-00000000-	4660013939	COM TX 011121/4660013939	59247	01/14/2021	70.00
	Total Paid by Vendor					2,630.66
MERIDIANVILLE PET HOSPITAL	1000-50-00000-515162-00000000-	40102	RABIES VACC 'BISCUIT' A520371	59248	01/14/2021	10.00
	Total Paid by Vendor					10.00
METRO ANALYTICS PLLC	1000-74-74100-515370-PN200003-00003	10	PROF / CONTRACT SERV REND HSV REG COMM STUDY PROJ	58983	01/07/2021	677.61
	Total Paid by Vendor					677.61
MICHELE T HATCHER CHAPTER 13 TRUSTEE	1000-00-00000-210180-00000000-	209870	Payroll Run 1 - Warrant 210110	59079	01/15/2021	8,817.00
	Total Paid by Vendor					8,817.00
MICHIGAN STATE DISBURSEMENT UNIT	1000-00-00000-210180-00000000-	209885	Payroll Run 1 - Warrant 210110	59080	01/15/2021	332.64
	Total Paid by Vendor					332.64
MICROGENICS CORPORATION	1000-43-00000-515340-00000000-	837691	SUPPLIES FOR THE DRUG LAB / NETTA 256-427-7803	58873	01/05/2021	184.80
	1000-43-00000-515340-00000000-	837132	SUPPLIES FOR THE DRUG LAB / NETTA 256-427-7803	58873	01/05/2021	7,930.00
	Total Paid by Vendor					8,114.80
MID-SOUTH WATER LLC	1000-14-14300-513010-00000000-	5174	MJPSC - CHEMICAL TREATMENT MANIFOLD	59148	01/12/2021	335.00
	Total Paid by Vendor					335.00
MOBILE COMMUNICATIONS AMERICA INC	1000-17-17100-515070-00000000-	80050455	SOLE SOURCE 400MHZ RADIOS FOR PT SEPTEMBER 2020	59150	01/12/2021	887.43
	Total Paid by Vendor					887.43
MR ROOTER PLUMBING	1000-14-14300-513010-00000000-	433449	2021 BLANKET PLUMBING REPAIRS	58777	01/04/2021	1,349.36
	1000-14-14300-513010-00000000-	435221	2021 BLANKET PLUMBING REPAIRS	58986	01/11/2021	440.00
	1000-14-14300-513010-00000000-	435395	2021 BLANKET PLUMBING REPAIRS	59250	01/14/2021	219.01
	Total Paid by Vendor					2,008.37
NAPS INC	1000-16-16100-515370-00000000-	3857	OUTSIDE PROFESSIONAL SERVICES	58875	01/06/2021	1,150.50
	Total Paid by Vendor					1,150.50
NATIONAL CHILDRENS ADVOCACY CENTER	1000-14-14300-515460-00000000-	LEASE 10/20-9/21	LEASE OFFICE SPACE OCT 1 2020 - SEPT 30 2021	58779	01/05/2021	45,000.00
	Total Paid by Vendor					45,000.00
NATIONWIDE RETIREMENT SOLUTIONS	1000-00-00000-210220-00000000-	NATIONWDE CON 210110	NATIONWIDE CONTRIBUTIONS 210110	59063	01/13/2021	259,104.54
	Total Paid by Vendor					259,104.54
NEELY COBLE CO INC	1000-15-15100-513030-00000000-	R102001518:01	COM TX 010521/R102001518:01	58987	01/06/2021	1,520.00
	1000-15-15100-513030-00000000-	R102001518:01	COM TX 010521/R102001518:01	58987	01/06/2021	1,659.87
	1000-15-15100-513030-00000000-	R102001235:01	COM TX 010721/R102001235:01	58987	01/08/2021	1,726.09
	1000-15-15100-513030-00000000-	R102001235:01	COM TX 010721/R102001235:01	58987	01/08/2021	1,900.00
	Total Paid by Vendor					6,805.96
NEXAIR LLC	1000-15-15100-515340-00000000-	07915440	FORKLIFT PROPANE	58876	01/06/2021	20.74

	Total Paid by Vendor					20.74
NORTH ALABAMA SPAY NEUTER CLINIC	1000-50-00000-515162-000000000-	1879417	LISP/RABIES/SPAY/NEUTER	59152	01/13/2021	11,385.00
	1000-50-00000-515164-000000000-	1879417	LISP/RABIES/SPAY/NEUTER	59152	01/13/2021	130.00
	1000-50-00000-515163-000000000-	1884997	LISP/RABIES/SPAY/NEUTER	59152	01/13/2021	1,475.00
	1000-50-00000-515163-000000000-	1879414	LISP/RABIES/SPAY/NEUTER	59152	01/13/2021	505.00
	1000-50-00000-515162-000000000-	1885000	LISP/RABIES/SPAY/NEUTER	59152	01/13/2021	9,250.00
	Total Paid by Vendor					22,745.00
NYS CHILD SUPPORT PROCESSING (SDU)	1000-00-00000-210180-000000000-	209869	Payroll Run 1 - Warrant 210110	59081	01/15/2021	11.53
	Total Paid by Vendor					11.53
OCCUPATIONAL HEALTH GROUP	1000-16-16300-515370-000000000-	168774	MRO DRUG SCREENS AUGUST 2020 INVOICE# 168774	59252	01/15/2021	47.00
	1000-16-16300-515370-000000000-	164772	DRUG SCREENS FOR JULY 2020 INVOICE# 164772	59252	01/15/2021	816.50
	1000-16-16300-515370-000000000-	168422	MRO DRUG SCREENS INVOICE# 168422	59252	01/15/2021	1,449.00
	Total Paid by Vendor					2,312.50
OCR WATER & FIRE PROTECTION AUTHORITY	1000-14-14100-515700-000000000-	010-01145-01123120	DEC 2020 UTILITIES WATER SERVICES FIRE STATION 19	59154	01/12/2021	16.52
	1000-14-14100-515700-000000000-	010-01146-01123120	DEC 2020 UTILITIES WATER SERVICES FIRE STATION 19	59154	01/12/2021	170.38
	1000-14-14100-515700-000000000-	010-01147-01123120	DEC 2020 UTILITIES WATER SERVICES FIRE STATION 19	59154	01/12/2021	16.52
	Total Paid by Vendor					203.42
OFFICE OF PROSECUTION SERVICES	1000-00-00000-231500-000000000-	NOV/DEC 2020	MAINT PRETRIAL DIVERSION DATABASE NOV/DEC 2020	58790	01/05/2021	168.00
	Total Paid by Vendor					168.00
OFFICE PRIDE OF NORTH ALABAMA INC	1000-14-14310-515370-000000000-	IN000531838	2021 BLANKET PO JANITORIAL SERVICES	58988	01/11/2021	79.39
	Total Paid by Vendor					79.39
ON LINE INFORMATION SERVICE INC	1000-16-16100-515370-000000000-	13402 12/15/20	BACKGROUND CHECKS PROCESSED FOR HR	58990	01/07/2021	411.00
	Total Paid by Vendor					411.00
OTTO ENVIRONMENTAL SYSTEMS NORTH AMERICA INC	1000-55-55200-513040-000000000-	INV-33503	95 GALLON CARTS & PARTS FOR STOCK	58991	01/12/2021	20,875.68
	Total Paid by Vendor					20,875.68
PARK SUPPLY COMPANY INC	1000-14-14300-513010-000000000-	S2027944.001	2021 BLANKET PO - 25% OFF NOT LISTED ON CONTRACT	58877	01/05/2021	18.89
	1000-14-14300-513010-000000000-	S2028066.001	2021 BLANKET PO - 25% OFF NOT LISTED ON CONTRACT	58877	01/05/2021	32.28
	1000-14-14300-513010-000000000-	S2028234.001	2021 BLANKET PO - 25% OFF NOT LISTED ON CONTRACT	58877	01/05/2021	43.33
	1000-14-14300-513010-000000000-	S2028335.001	2021 BLANKET PO - 25% OFF NOT LISTED ON CONTRACT	58877	01/05/2021	26.23
	1000-14-14300-513010-000000000-	S2028337.001	2021 BLANKET PO - 25% OFF NOT LISTED ON CONTRACT	58877	01/05/2021	14.88
	1000-14-14300-513010-000000000-	S2027788.001	2021 BLANKET PO - 25% OFF NOT LISTED ON CONTRACT	58877	01/06/2021	110.68
	1000-14-14300-513010-000000000-	S2028741.001	2021 BLANKET PO - 25% OFF NOT LISTED ON CONTRACT	58992	01/11/2021	48.75
	1000-14-14300-513010-000000000-	S2028965.001	2021 BLANKET PO - 25% OFF NOT LISTED ON CONTRACT	58992	01/11/2021	118.54
	1000-14-14300-513010-000000000-	S2029006.001	2021 BLANKET PO - 25% OFF NOT LISTED ON CONTRACT	58992	01/11/2021	58.96
	1000-14-14300-513010-000000000-	S2025284.001	2021 BLANKET PO - 25% OFF NOT LISTED ON CONTRACT	59253	01/14/2021	325.54
	1000-14-14300-513010-000000000-	S2025908.001	2021 BLANKET PO - 25% OFF NOT LISTED ON CONTRACT	59253	01/14/2021	13.04
	1000-14-14300-515610-000000000-	S2030238.001	2021 BLANKET PO TOOLS - 25% OFF NOT LISTED CONTRA	59253	01/15/2021	9.58
	1000-14-14300-513010-000000000-	S2030365.001	2021 BLANKET PO - 25% OFF NOT LISTED ON CONTRACT	59253	01/15/2021	35.13
	1000-14-14300-513010-000000000-	S2030235.001	2021 BLANKET PO - 25% OFF NOT LISTED ON CONTRACT	59253	01/15/2021	72.87
	1000-14-14300-513010-000000000-	S2029804.001	2021 BLANKET PO - 25% OFF NOT LISTED ON CONTRACT	59253	01/15/2021	359.62
	Total Paid by Vendor					1,288.32
PARKS & RECREATION YOUTH ATHLETIC LEAGUES	1000-30-30600-515520-000000000-	SUB TC# 600-21-040	SUBSIDY BASKTBAL PART292 @25 TC#600-21-040	59219	01/15/2021	7,300.00
	Total Paid by Vendor					7,300.00
PASSPORT LABS INC	1000-53-53100-515340-000000000-	INV-1018605	DECEMBER 2020 MOBILE PAY PARKING TRANSACTION FEE	59254	01/14/2021	830.00
	Total Paid by Vendor					830.00
PCARD PAYMENTS	1000-14-14300-515340-000000000-	209232	FACE MASKS PURCHASED FOR TRUCK STOCK	PCard	01/04/2021	35.96
	1000-14-14300-513010-000000000-	209233	MATERIALS PURCHASED TO FIX LIGHTS AT LAKEWOOD CENT	PCard	01/04/2021	17.30
	1000-75-75200-515340-000000000-	209815	ITEMS FOR PAINT CREW	PCard	01/04/2021	110.87
	1000-75-75200-515340-000000000-	209816	WATERS FOR SIGN AND SIGNAL CREWS	PCard	01/04/2021	292.32
	1000-50-00000-515340-000000000-	209821	DOUBLE A BATTERIES FOR SHELTER EQUIPMENT	PCard	01/04/2021	35.52
	1000-50-00000-515340-000000000-	209822	BATTERIES+BULBS #0234	PCard	01/04/2021	35.52
	1000-50-00000-515340-000000000-	209823	BATTERIES+BULBS #0234	PCard	01/04/2021	(35.52)
	1000-42-42100-515340-000000000-	209825	THE HOME DEPOT #0804 BAY LIGHT FOR LADDER 2	PCard	01/04/2021	15.97
	1000-74-74100-515790-000000000-	209826	REGISTRATION FOR 2021 VIRTUAL APA CONFERENCE (D. M	PCard	01/04/2021	325.00
	1000-17-17100-515250-000000000-	209828	RACKSPACE CLOUD SOFTWARE MAINTENANCE PL/GIS	PCard	01/04/2021	11.90
	1000-10-10200-515340-000000000-	209829	ADOBE STOCK - JANUARY 2021 ADOBE STOCK CHARGE	PCard	01/04/2021	32.39
	1000-10-10200-515340-000000000-	209830	SPROUT SOCIAL INC - SPROUT JAN 2021	PCard	01/04/2021	149.00
	1000-18-00000-515340-000000000-	209831	AL APPELLATE COURTS-ONLINE MONTHLY FEE	PCard	01/04/2021	21.00
	1000-42-42100-515340-000000000-	209832	AMZN Mktp US WEBCAMS	PCard	01/05/2021	920.00
	1000-42-42100-515340-000000000-	209833	AMZN Mktp US BATTERY ORGANIZER CASE	PCard	01/05/2021	27.99
	1000-42-42100-515340-000000000-	209834	AMZN Mktp US, SPRINKLER SHUT OFF WRENCHES	PCard	01/05/2021	206.71

	1000-14-14300-515670-00000000-	209835	PART OF WORK UNIFORM FOR NEW EMPLOYEE - ITEM NOT A	PCard	01/05/2021	48.98
	1000-74-74200-515790-00000000-	209836	REGISTRATION FOR VIRTUAL REDISTRICTING SEMINAR (20	PCard	01/05/2021	790.00
	1000-17-17100-515070-00000000-	209838	NEW HOPE TELEPHONE COOPE FIRE STATION 19 PHONE SER	PCard	01/05/2021	165.80
	1000-41-41100-515340-00000000-	209839	SUPPLIES-WATER TANK	PCard	01/05/2021	30.00
	1000-14-14300-513010-00000000-	209842	TRUCK STOCK MATERIALS - RAIN-X SPRAY USED ON GATE	PCard	01/06/2021	10.54
	1000-14-14300-515340-00000000-	209845	FACE MASKS PURCHASED FOR WORKERS STOCK.	PCard	01/06/2021	73.87
	1000-18-00000-515340-00000000-	209846	MONTHLY WATER CHARGE FOR LEGAL AND PROSECUTION OFF	PCard	01/06/2021	83.10
	1000-30-30400-515520-00000000-	209848	THE HOME DEPOT #0804 - STORAGE BINS FOR THE MAYOR'	PCard	01/07/2021	137.88
	1000-50-00000-515340-00000000-	209853	LABE SYSTEM BY COLOR TO ORGANIZE SURGICAL INSTRUM	PCard	01/08/2021	26.00
	1000-14-14300-513010-00000000-	209854	MATERIALS PURCHASED FOR TRUCK STOCK - GATE SUPPLIE	PCard	01/11/2021	28.89
	Total Paid by Vendor					3,596.99
PERFORMANCE TIRE & SERVICE CENTER LLC	1000-00-00000-140101-00000000-	89611	TIRES	58994	01/11/2021	424.85
	1000-00-00000-140101-00000000-	89016	TIRES	58994	01/11/2021	291.72
	1000-00-00000-140101-00000000-	88557	TIRES	58994	01/11/2021	411.60
	1000-00-00000-140101-00000000-	89655	TIRES	58994	01/11/2021	263.40
	1000-00-00000-140101-00000000-	89698	TIRES	58994	01/11/2021	269.08
	1000-00-00000-140101-00000000-	89702	TIRES	58994	01/11/2021	112.60
	Total Paid by Vendor					1,773.25
PIONEER CREDIT RECOVERY INC	1000-00-00000-210180-00000000-	209887	Payroll Run 1 - Warrant 210110	59082	01/15/2021	173.54
	Total Paid by Vendor					173.54
PITNEY BOWES RESERVE ACCOUNT	1000-19-00000-515400-00000000-	3310688083	LEASE FOR POSTAGE MACHINE (BLA	59157	01/14/2021	2,105.73
	Total Paid by Vendor					2,105.73
PORTER ROOFING CONTRACTORS INC	1000-14-14300-513010-00000000-	9690	2021 BLANKET PO ROOF REPAIRS	58785	01/04/2021	180.01
	1000-14-14300-513010-00000000-	9702	2021 BLANKET PO ROOF REPAIRS	58785	01/04/2021	48.75
	1000-14-14300-513010-00000000-	9727	2021 BLANKET PO ROOF REPAIRS	58785	01/04/2021	310.98
	1000-14-14300-513010-00000000-	9791	2021 BLANKET PO ROOF REPAIRS	59257	01/14/2021	178.75
	Total Paid by Vendor					718.49
POSTMASTER DOWNTOWN	1000-19-00000-515400-00000000-	#PD960009-000	REPLENISH POSTAGE DUE ACC #PD960009-000	58830	01/05/2021	1,000.00
	Total Paid by Vendor					1,000.00
PRO ELECTRIC INC	1000-14-14300-513010-00000000-	W42906	2021 BLANKET PO FOR ELECTRICAL	58787	01/04/2021	853.55
	1000-53-53200-513010-PK1020XX-	W42909	RELOCATE,SET UP,REPAIR PARKING BOOTH @ GARAGE "M"	58996	01/11/2021	3,067.00
	1000-14-14300-513010-00000000-	W42914	2021 BLANKET PO FOR ELECTRICAL	59158	01/13/2021	5,311.81
	Total Paid by Vendor					9,232.36
PRO-AIR SERVICES INC	1000-14-14300-513010-00000000-	97665	2021 BLANKET PO HVAC REPAIRS	58788	01/04/2021	216.00
	1000-14-14300-513010-00000000-	97669	2021 BLANKET PO HVAC REPAIRS	58788	01/04/2021	272.00
	1000-14-14300-513010-00000000-	97671	2021 BLANKET PO HVAC REPAIRS	58788	01/04/2021	216.00
	1000-14-14300-513010-00000000-	97674	2021 BLANKET PO HVAC REPAIRS	58788	01/04/2021	284.00
	1000-14-14300-513010-00000000-	97667	2021 BLANKET PO HVAC REPAIRS	58788	01/04/2021	824.37
	1000-14-14300-513010-00000000-	97668	2021 BLANKET PO HVAC REPAIRS	58788	01/04/2021	1,150.04
	1000-14-14300-513010-00000000-	97670	2021 BLANKET PO HVAC REPAIRS	58788	01/04/2021	2,534.34
	1000-14-14300-513010-00000000-	97672	2021 BLANKET PO HVAC REPAIRS	58788	01/04/2021	204.43
	1000-14-14300-513010-00000000-	97673	2021 BLANKET PO HVAC REPAIRS	58788	01/04/2021	537.40
	1000-14-14300-513010-00000000-	97685	2021 BLANKET PO HVAC REPAIRS	58997	01/11/2021	352.00
	1000-14-14300-513010-00000000-	97682	2021 BLANKET PO HVAC REPAIRS	58997	01/11/2021	136.00
	1000-14-14300-513010-00000000-	97683	2021 BLANKET PO HVAC REPAIRS	58997	01/11/2021	266.27
	1000-14-14300-513010-00000000-	97680	2021 BLANKET PO HVAC REPAIRS	58997	01/11/2021	367.64
	1000-14-14300-513010-00000000-	97684	2021 BLANKET PO HVAC REPAIRS	58997	01/11/2021	524.36
	1000-14-14300-513010-00000000-	97681	2021 BLANKET PO HVAC REPAIRS	58997	01/11/2021	704.00
	1000-14-14300-513010-00000000-	97686	2021 BLANKET PO HVAC REPAIRS	58997	01/11/2021	1,085.89
	Total Paid by Vendor					9,674.74
PROLOGIC ITS LLC	1000-41-41100-515340-00000000-	8201	CID-BODY WORN CAMERAS	59159	01/13/2021	7,526.08
	Total Paid by Vendor					7,526.08
PROPOST PROPERTIES LLC	1000-53-53200-515700-PK1030XX-	DEC 2020	UTILITY REIMBURSEMENT BILLING	58789	01/04/2021	1,563.84
	Total Paid by Vendor					1,563.84
REFUND PAYMENTS	1000-00-00000-220450-00000000-	REFUND BOND 40130	RETURN PERFORMANCE BONF FOR LANDSCAPING	59004	01/11/2021	2,500.00
	1000-50-00000-515520-00000000-	REFUND R20-007746	REFUND ADOPTION WAS REVERSED	59003	01/11/2021	35.00
	1000-50-00000-515520-00000000-	REFUND R20-007339	REFUND FOR DUPLICATE PURCHASE	59001	01/11/2021	35.00
	1000-50-00000-515520-00000000-	REFUND R19-005984	REFUND FOR LICENSE; ADDRESS IS IN THE COUNTY	59002	01/11/2021	35.00
	1000-00-00000-220450-00000000-	RETURN BOND 60121	RETURN PERFORMANCE BOND FOR SEWER EXTEN	59162	01/12/2021	25,000.00
	1000-72-00000-515370-00000000-	REFUND #554779	NO LONGER DOING THE WORK FOR THE JOB	59161	01/13/2021	55.25

	Total Paid by Vendor					27,660.25
REGIONS BANK	1000-19-00000-515040-00000000-	RegBnkfeesDec2020	REGIONS BANK FEES DECEMBER 2020	59260	01/15/2021	1,447.36
	Total Paid by Vendor					1,447.36
REIMBURSEMENT PAYMENTS	1000-43-00000-515520-00000000-	993962	REIMBURS. OVRPAYMNT CASE # 11115468,RCP 993962	59007	01/11/2021	159.00
	1000-43-00000-515520-00000000-	993569	REIMBURS. OVRPAYMNT CASE # 11114663,RCP 993569	59006	01/11/2021	5.00
	Total Paid by Vendor					164.00
REPUBLIC SERVICES INC	1000-14-14310-515370-00000000-	0979-000880451	NOV 2020 VARIOUS LOCATIONS REFUSE SERVICE	58881	01/06/2021	4,745.30
	1000-14-14310-515370-00000000-	0979-000885326	DEC 2020 VARIOUS LOCATIONS REFUSE SERVICE	58881	01/06/2021	5,000.18
	1000-55-55200-515730-00000000-	0979-000882306	HHA TIPPING FEES - NOVEMBER 2020	58881	01/06/2021	21,468.48
	1000-53-53200-513010-PK1060XX-	0979-000885872	REFUSE CONTAINER SERVICES 12/01/20-01/31/2021	59261	01/14/2021	41.57
	1000-53-53200-513010-PK1055XX-	0979-000885872	REFUSE CONTAINER SERVICES 12/01/20-01/31/2021	59261	01/14/2021	58.89
	1000-14-14310-515370-00000000-	0979-000887729	DEC 2020 GENERAL SERVICES REFUSE SERVICE	59261	01/14/2021	835.69
	Total Paid by Vendor					32,150.11
RETIREMENT SYSTEMS OF ALABAMA	1000-00-00000-210160-00000000-	RSA EE/ER CST 210110	RSA EMPLOYER/EMPLOYER COSTS 210110	59197	01/15/2021	897,805.12
	Total Paid by Vendor					897,805.12
ROCKET CITY FEDERAL CREDIT UNION	1000-14-14300-515460-00000000-	FEBRUARY 2021	LEASE PAYMENT FOR FEBRUARY 2021	59164	01/12/2021	6,800.00
	Total Paid by Vendor					6,800.00
RODS CUSTOM BODY SHOP INC	1000-15-15100-513030-00000000-	3415	COM TX 010521/3415	59011	01/06/2021	7.50
	1000-15-15100-513030-00000000-	3415	COM TX 010521/3415	59011	01/06/2021	32.25
	1000-15-15100-513030-00000000-	3415	COM TX 010521/3415	59011	01/06/2021	335.40
	1000-15-15100-513030-00000000-	3440	COM TX 010521/3440	59011	01/06/2021	15.00
	1000-15-15100-513030-00000000-	3440	COM TX 010521/3440	59011	01/06/2021	45.00
	1000-15-15100-513030-00000000-	3440	COM TX 010521/3440	59011	01/06/2021	390.00
	Total Paid by Vendor					825.15
SAFETY KLEEN SYSTEMS INC	1000-15-15100-515340-00000000-	84573215	(SOLE SOURCE) ANITFREEZE DISPO	59015	01/07/2021	450.00
	1000-15-15100-515340-00000000-	84928646	5G BRAKE CLEANER-AQUEOUS (SOLE SOURCE)	59014	01/11/2021	150.15
	Total Paid by Vendor					600.15
SAFEWARE INC	1000-42-42100-515340-00000000-	3860358	SPECIAL OPS HELMETS	59167	01/13/2021	738.09
	Total Paid by Vendor					738.09
SAGE SOFTWARE	1000-17-17100-515250-00000000-	2002310209	GS SAGE TIMBERLINE SW YEARLY RENEWAL	59168	01/13/2021	1,212.02
	Total Paid by Vendor					1,212.02
SCOTT LIGHTING SUPPLY CO	1000-14-14300-513010-00000000-	115661	2021 BLANKET ELECTRICAL SUPPLIES	58796	01/04/2021	65.82
	1000-14-14300-513010-00000000-	115660	2021 BLANKET ELECTRICAL SUPPLIES	58796	01/04/2021	53.13
	1000-53-53200-513010-PK1030XX-	115595	LIGHTING EQUIPMENT FOR GARAGE "B"	58796	01/04/2021	265.23
	1000-14-14300-513010-00000000-	115665	2021 BLANKET ELECTRICAL SUPPLIES	58884	01/06/2021	488.70
	1000-14-14300-513010-00000000-	115739	2021 BLANKET ELECTRICAL SUPPLIES	59017	01/11/2021	1,278.08
	1000-14-14300-513010-00000000-	115740	2021 BLANKET ELECTRICAL SUPPLIES	59017	01/11/2021	91.73
	1000-14-14300-513010-00000000-	115765	2021 BLANKET ELECTRICAL SUPPLIES	59170	01/13/2021	133.68
	1000-14-14300-513010-00000000-	115764	2021 BLANKET ELECTRICAL SUPPLIES	59170	01/13/2021	179.76
	1000-14-14300-513010-00000000-	115657	2021 BLANKET ELECTRICAL SUPPLIES	59263	01/14/2021	175.65
	1000-14-14300-513010-00000000-	115792	2021 BLANKET ELECTRICAL SUPPLIES	59263	01/15/2021	19.04
	Total Paid by Vendor					2,750.82
SERVICEWEAR APPAREL	1000-53-53300-515670-00000000-	0041186202	UNIFORMS-PARKING (BLANKET)	59019	01/11/2021	32.21
	1000-53-53300-515670-00000000-	00805493	UNIFORMS-PARKING (BLANKET)	59171	01/13/2021	(105.85)
	1000-53-53300-515670-00000000-	00805008	UNIFORMS-PARKING (BLANKET)	59171	01/13/2021	(63.51)
	1000-53-53300-515670-00000000-	0041072757	UNIFORMS-PARKING (BLANKET)	59171	01/13/2021	9.45
	1000-53-53300-515670-00000000-	0041072758	UNIFORMS-PARKING (BLANKET)	59171	01/13/2021	9.45
	1000-53-53300-515670-00000000-	0041076457	UNIFORMS-PARKING (BLANKET)	59171	01/13/2021	18.90
	1000-53-53300-515670-00000000-	0041079407	UNIFORMS-PARKING (BLANKET)	59171	01/13/2021	9.45
	1000-53-53300-515670-00000000-	0041076956	UNIFORMS-PARKING (BLANKET)	59171	01/13/2021	9.45
	1000-53-53300-515670-00000000-	0040300880	UNIFORMS-PARKING (BLANKET)	59171	01/13/2021	208.60
	1000-14-14200-515670-00000000-	0040390505	UNIFORMS-GENERAL SERVICES (BLA	59171	01/13/2021	11.24
	1000-75-75200-515670-00000000-	0000070	UNIFORMS-TRAFFIC ENGINEERING(3	59171	01/13/2021	205.44
	1000-75-75300-515670-00000000-	0000070	UNIFORMS-TRAFFIC ENGINEERING(3	59171	01/13/2021	154.08
	1000-14-14310-515670-00000000-	0036148859	UNIFORMS-GENERAL SERVICES (BLA	59171	01/13/2021	32.68
	1000-14-14320-515670-00000000-	0036148852	UNIFORMS-GENERAL SERVICES (BLA	59171	01/13/2021	63.51
	1000-52-52100-515670-00000000-	00755143	UNIFORMS-LANDSCAPE MGT (BLANKE	59171	01/13/2021	(89.24)
	1000-52-52100-515670-00000000-	00755138	UNIFORMS-LANDSCAPE MGT (BLANKE	59171	01/13/2021	(47.64)
	1000-74-74200-515670-00000000-	0000151	UNIFORMS-GIS (3RD PARTY) rec. 12/18/20	59264	01/14/2021	49.96
	1000-55-55100-515670-00000000-	0000148	UNIFORMS-PUBLIC WORKS (3RD PAR	59264	01/14/2021	49.96
	1000-55-55300-515670-00000000-	0000148	UNIFORMS-PUBLIC WORKS (3RD PAR	59264	01/14/2021	638.98
	1000-55-55400-515670-00000000-	0000148	UNIFORMS-PUBLIC WORKS (3RD PAR	59264	01/14/2021	3,251.83

	Total Paid by Vendor					4,448.95
SHARP COMMUNICATION INC.	1000-14-14300-513010-00000000-	780000178-1	2021 BLANKET PO SECURITY CAMERAS	59020	01/11/2021	150.00
	1000-41-41100-513040-00000000-	80057030	LIGHTBAR MAINTENANCE BLANKET PO	59265	01/15/2021	1,680.00
	Total Paid by Vendor					1,830.00
SHATTUCK PAINTING	1000-14-14300-513010-00000000-	6265	LAKEWOOD PARK - PAINTING RESTROOMS	58886	01/06/2021	2,521.64
	1000-14-14300-513010-00000000-	6257	CALIFORNIA PARK - PAINT RESTROOMS	58886	01/06/2021	1,456.50
	1000-14-14300-513010-00000000-	6256	KENT ROBERTSON PARK - PAINTING RESTROOMS	58886	01/06/2021	319.90
	1000-14-14300-515370-00000000-	6256	KENT ROBERTSON PARK - PAINTING RESTROOMS	58886	01/06/2021	450.00
	1000-14-14300-513010-00000000-	6258	SANDHURST PARK - PAINTING RESTROOMS	58886	01/06/2021	1,243.20
	1000-14-14300-513010-00000000-	6259	RICHARD SHOWERS PARK - REPAINT RESTROOMS	58886	01/06/2021	1,716.50
	1000-14-14300-513010-00000000-	6263	PAINTING KIDS SPACE RESTROOMS	58886	01/06/2021	1,456.50
	1000-14-14300-513010-00000000-	6262	MAYFAIR PARK - PAINTING RESTROOMS	58886	01/06/2021	2,554.50
	1000-14-14300-513010-00000000-	6261	PAINTING COVE PARK RESTROOMS	58886	01/06/2021	1,716.50
	1000-14-14300-513010-00000000-	6260	FERN BELL PARK - REPAINT RESTROOMS	58886	01/06/2021	1,456.50
	1000-14-14300-513010-00000000-	6264	PAINTING JOHN HUNT PARK SOCCER BUILDING	58886	01/06/2021	2,568.21
	1000-14-14300-513010-00000000-	6271	PAINTING SCENIC VIEW PARK GATES	59266	01/15/2021	602.98
	Total Paid by Vendor					18,062.93
SHERWIN-WILLIAMS CO	1000-14-14300-513010-00000000-	0948-7	2021 BLANKET - PAINT AND SUNDRIES	59267	01/15/2021	41.07
	Total Paid by Vendor					41.07
SHI INTERNATIONAL CORP	1000-17-17400-520300-00000000-	B12821825	QUOTE 19866998 FN-DESIREE JORDAN ADOBE PRO	58797	01/04/2021	336.40
	Total Paid by Vendor					336.40
SIGNS BY TOMORROW	1000-52-52900-515520-00000000-	HSV1-27413	DECALS PRINTED FOR PICKER STICKS	59269	01/14/2021	375.00
	Total Paid by Vendor					375.00
SIMPLE HELIX LLC	1000-17-17100-515460-00000000-	101508	20-294 DATA CENTER SERVICES ITS FOR JANUAR 2021	59172	01/12/2021	5,686.00
	Total Paid by Vendor					5,686.00
SMALL CLAIMS COURT OF MADISON COUNTY	1000-00-00000-210180-00000000-	209879	Payroll Run 1 - Warrant 210110	59074	01/15/2021	1,097.44
	Total Paid by Vendor					1,097.44
SNAP-ON INDUSTRIAL DIVISION	1000-15-15100-515610-00000000-	ARV/46488865	FLEET SERVICE TOOLS	59173	01/07/2021	50.44
	Total Paid by Vendor					50.44
SOCIAL SECURITY ADMINISTRATION	1000-00-00000-210180-00000000-	209875	Payroll Run 1 - Warrant 210110	59083	01/15/2021	143.10
	Total Paid by Vendor					143.10
SOLID WASTE DISPOSAL AUTHORITY	1000-41-41100-515520-00000000-	T1003215	MONTHLY WASTE DISPOSAL BLANKET PO	58889	01/06/2021	251.99
	1000-55-55200-515730-00000000-	T1003143	SWDA TIPPING FEES - 12/2020	58889	01/06/2021	313,387.09
	1000-55-55400-515730-00000000-	T1003214	SWDA TIPPING FEES - MAINTENANCE BLUE SPRING	59022	01/11/2021	85.80
	Total Paid by Vendor					313,724.88
SOLLEY EQUIPMENT & RIGGING LLC	1000-52-52200-515370-00000000-	56101458	CRANE WITH OPERATOR	58890	01/06/2021	1,827.50
	Total Paid by Vendor					1,827.50
SOUND DIPLOMACY INC	1000-74-74100-515370-00000000-	1086	4TH PAY PHASE 2 SUPP CREATION MUSIC BOARD & OFFICE	59024	01/07/2021	25,000.00
	Total Paid by Vendor					25,000.00
SOUTHEASTERN TRUCK BODY & EQUIPMENT INC	1000-15-15100-513030-00000000-	26626	COM TX 010521/26626	59025	01/06/2021	130.00
	1000-15-15100-513030-00000000-	26626	COM TX 010521/26626	59025	01/06/2021	170.00
	1000-15-15100-513030-00000000-	26629	COM TX 010521/26629	59025	01/06/2021	36.00
	1000-15-15100-513030-00000000-	26629	COM TX 010521/26629	59025	01/06/2021	63.75
	Total Paid by Vendor					399.75
SOUTHERN COMMUNICATIONS INC	1000-17-17100-515070-00000000-	139064	17-610 SOLE SOURCE O&M SOUTHERNLINC LTE	59176	01/12/2021	16,000.00
	1000-17-17100-515070-00000000-	10689521	T-129 SOUTHERNLINC PTT FOR CITY OF HUNTSVILLE	59176	01/13/2021	960.36
	Total Paid by Vendor					16,960.36
SOUTHERN PUMP AND TANK COMPANY LLC	1000-15-15100-513010-00000000-	93350586	PROBE OUT ALARM ON TANK #2 3242 LEEMAN FERRY RD	59177	01/13/2021	228.25
	Total Paid by Vendor					228.25
SOUTHERN TIRE MART LLC	1000-00-00000-140101-00000000-	2110031841	TIRES	59026	01/11/2021	1,724.80
	1000-00-00000-140101-00000000-	2110033220	TIRES	59178	01/12/2021	2,126.40
	Total Paid by Vendor					3,851.20
SOUTHLAND INTERNATIONAL TRUCKS INC	1000-15-15100-513030-00000000-	08HW806348	COM TX 010521/08HW806348	59027	01/06/2021	1,782.50
	1000-15-15100-513030-00000000-	08HW806348	COM TX 010521/08HW806348	59027	01/06/2021	5,492.25
	1000-15-15100-513030-00000000-	08HW806349	COM TX 010821/08HW806349	59179	01/11/2021	2,611.72
	1000-15-15100-513030-00000000-	08HW806349	COM TX 010821/08HW806349	59179	01/11/2021	3,255.00
	Total Paid by Vendor					13,141.47
SOUTHLAND PRINTING CO INC	1000-53-53200-513010-PK1060XX-	864348	TICKETS FOR GARAGE "T"	59272	01/15/2021	657.50
	Total Paid by Vendor					657.50
SPHERION STAFFING LLC	1000-52-52100-515370-00000000-	RL2270494	TEMP LABOR FOR WEEK ENDING 12/13/20	58802	01/04/2021	514.88
	1000-52-52100-515370-00000000-	RL2272438	TEMP LABOR FOR WEEK ENDING 12/13/20	58802	01/04/2021	2,552.41
	1000-52-52100-515370-00000000-	RL2270435	TEMP LABOR FOR WEEK ENDING 12/13/20	58802	01/04/2021	891.08

	1000-52-52100-515370-00000000-	RL2270433	TEMP LABOR FOR WEEK ENDING 12/13/20	58802	01/04/2021	1,555.27
	1000-52-52100-515370-00000000-	RL2270487	TEMP LABOR FOR WEEK ENDING 12/13/20	58802	01/04/2021	689.24
	1000-52-52100-515370-00000000-	RL2270437	TEMP LABOR FOR WEEK ENDING 12/13/20	58802	01/04/2021	1,331.81
	1000-50-00000-515370-00000000-	RL2228957	TEMP WAGES	58802	01/04/2021	1,407.18
	1000-50-00000-515370-00000000-	RL2270395	TEMP WAGES	58802	01/04/2021	44.88
	1000-50-00000-515370-00000000-	RL2270394	TEMP WAGES	58802	01/04/2021	1,375.52
	1000-51-00000-515370-00000000-	4003005773	TEMPORARY PERSONNEL FOR MAPLE HILL CEMETERY	58802	01/04/2021	878.72
	1000-12-12200-515370-00000000-	RL2271546	INV #RL2271546 SPHERION TEMP PAULA STEVENS	58891	01/06/2021	532.00
	1000-51-00000-515370-00000000-	RL2290393	TEMPORARY PERSONNEL FOR MAPLE HILL CEMETERY	59029	01/11/2021	804.58
	1000-12-12200-515370-00000000-	RL2258796	INV #RL2258796 SPHERION TEMP PAULA STEVENS	59030	01/11/2021	299.25
	1000-12-12200-515370-00000000-	RL2279444	INV #RL2279444 SPHERION TEMP PAULA STEVENS	59030	01/11/2021	532.00
	1000-12-12200-515370-00000000-	RL2285279	INV #RL2285279 SPHERION TEMP PAULA STEVENS	59030	01/11/2021	319.20
	1000-12-12400-515370-00000000-	RL2292267	SPHERION INV #RL2292267 PAULA STEVENS 01/03	59030	01/11/2021	425.60
	1000-50-00000-515370-00000000-	RL2283508	TEMP EMPLOYEE WAGES	59182	01/13/2021	1,166.42
	1000-50-00000-515370-00000000-	RL2290396	TEMP EMPLOYEE WAGES	59181	01/13/2021	1,281.35
	1000-52-52100-515370-00000000-	RL2290394	TEMP LABOR WEEK ENDING 1/3/21	59274	01/14/2021	439.36
	1000-52-52100-515370-00000000-	RL2290405	TEMP LABOR WEEK ENDING 1/3/21	59274	01/14/2021	528.61
	1000-52-52100-515370-00000000-	RL2290407	TEMP LABOR WEEK ENDING 1/3/21	59274	01/14/2021	1,048.98
	1000-52-52100-515370-00000000-	RL2290399	TEMP LABOR WEEK ENDING 1/3/21	59274	01/14/2021	1,406.63
	1000-52-52100-515370-00000000-	RL2290395	TEMP LABOR WEEK ENDING 1/3/21	59274	01/14/2021	591.77
	1000-52-52100-515370-00000000-	RL2290402	TEMP LABOR WEEK ENDING 1/3/21	59274	01/14/2021	1,164.31
	1000-52-52100-515370-00000000-	RL2247595	TEMP LABOR WEEK ENDING 11/15/20 (RECREATION)	59274	01/14/2021	329.52
	1000-52-52100-515370-00000000-	RL2276043	TEMP LABOR WEEK ENDING 12/13/20 (PART 2)	59274	01/14/2021	1,448.52
	1000-52-52100-515370-00000000-	RL2276046	TEMP LABOR WEEK ENDING 12/13/20 (PART 2)	59274	01/14/2021	535.47
	1000-52-52100-515370-00000000-	RL2277551	TEMP LABOR WEEK ENDING 12/13/20 (PART 2)	59274	01/14/2021	1,070.95
	1000-52-52100-515370-00000000-	RL2276042	TEMP LABOR WEEK ENDING 12/13/20 (PART 2)	59274	01/14/2021	1,179.41
	1000-52-52100-515370-00000000-	RL2277632	TEMP LABOR WEEK ENDING 12/20/21	59274	01/14/2021	514.88
	1000-52-52100-515370-00000000-	RL2277554	TEMP LABOR WEEK ENDING 12/20/21	59274	01/14/2021	2,482.40
	1000-52-52100-515370-00000000-	RL2277622	TEMP LABOR WEEK ENDING 12/20/21	59274	01/14/2021	535.47
	1000-52-52100-515370-00000000-	RL2277550	TEMP LABOR WEEK ENDING 12/20/21	59274	01/14/2021	1,292.00
	1000-52-52100-515370-00000000-	RL2277548	TEMP LABOR WEEK ENDING 12/20/21	59274	01/14/2021	1,684.67
	1000-52-52100-515370-00000000-	RL2277621	TEMP LABOR WEEK ENDING 12/20/21	59274	01/14/2021	554.70
	1000-52-52100-515370-00000000-	RL2277553	TEMP LABOR WEEK ENDING 12/20/21	59274	01/14/2021	2,266.83
	Total Paid by Vendor					35,675.87
STAPLES INC	1000-41-41204-515340-00000000-	3463916901	2820 HOLMES AVENUE NW-ZAC GOSHERT 256-427-7034	58829	01/04/2021	94.80
	1000-53-53100-515340-00000000-	3463916904	KATHY DEANER 500B CHURCH ST 256-427-6806	58829	01/04/2021	201.35
	1000-13-13100-515340-00000000-	3463916905	S HOUSTON/308 FOUNTAIN CIR/4TH FLOOR/2564275034	58829	01/04/2021	54.13
	1000-13-13100-515340-00000000-	3463916906	S HOUSTON/308 FOUNTAIN CIR/4TH FLOOR/2564275034	58829	01/04/2021	88.89
	1000-52-52100-515340-00000000-	3463916907	LAURI-3242LEEMAN FERRY RD*427-7219	58829	01/04/2021	317.49
	1000-72-00000-515340-00000000-	3463916910	INSPECTION DEPT 320 FOUNTAIN CIR, S MIZE 427-5337	58829	01/04/2021	622.49
	1000-13-13100-515340-00000000-	3463916911	S HOUSTON/308 FOUNTAIN CIR/4TH FL/2564275284	58829	01/04/2021	20.79
	1000-13-13100-515340-00000000-	3463916912	S HOUSTON/308 FOUNTAIN CIR/4TH FL/2564275284	58829	01/04/2021	7.79
	1000-16-16100-515340-00000000-	3463916913	308 FOUNTAIN CIRCLE/ASHLEY JONES/256-427-5241	58829	01/04/2021	201.24
	1000-16-16100-515340-00000000-	3463916914	308 FOUNTAIN CIRCLE/ASHLEY JONES/256-427-5241	58829	01/04/2021	28.49
	1000-42-42100-515340-00000000-	3463916915	SUPPRESSION/2219 HALL AVE/256-427-5259	58829	01/04/2021	16.59
	1000-15-15100-515340-00000000-	3464399498	WEBCAMS FOR MIKE & CONFERENCE ROOM	58829	01/04/2021	193.98
	1000-13-13100-515340-00000000-	3464399499	S HOUSTON/308 FOUNTAIN CIR/4TH FL/2564275284	58829	01/04/2021	5.06
	1000-16-16100-515340-00000000-	3464399500	308 FOUNTAIN CIRCLE/ASHLEY JONES/256-427-5241	58829	01/04/2021	235.76
	1000-42-42100-515340-00000000-	3464399501	SUPPRESSION/2219 HALL AVE/256-427-5259	58829	01/04/2021	25.08
	1000-41-41100-515340-00000000-	3464399503	704 FIBER STREET NW-ZAC GOSHERT 256-427-7034	58829	01/04/2021	71.64
	1000-55-55200-515340-00000000-	3464399504	R. MONROYWOLFE 4205 EAST SCHRIMSHER LN 2568833965	58829	01/04/2021	277.99
	1000-55-55200-515340-00000000-	3464399506	R. MONROYWOLFE 4205 EAST SCHRIMSHER LN 2568833965	58829	01/04/2021	137.01
	1000-43-00000-515340-00000000-	3464399507	815 WHEELER AVE / NETTA SMITH 256-427-7803	58803	01/04/2021	653.04
	1000-42-42100-515340-00000000-	3464399509	COMM/ADM/2219 HALL AVE/256-427-5259	58803	01/04/2021	180.61
	1000-42-42100-515340-00000000-	3464399510	COMM/ADM/2219 HALL AVE/256-427-5259	58803	01/04/2021	143.00
	1000-42-42100-515340-00000000-	3464399511	COMM/ADM/2219 HALL AVE/256-427-5259	58803	01/04/2021	204.26
	1000-42-42100-515340-00000000-	3464399512	COMM/ADM/2219 HALL AVE/256-427-5259	58803	01/04/2021	11.22
	1000-14-14200-515340-00000000-	3464399513	615 WASHINGTON ST 35801 256-427-5663 D STOREY	58803	01/04/2021	19.96
	1000-13-13100-515340-00000000-	3464399515	S HOUSTON/308 FOUNTAIN CIR/4TH FL/2564275284	58803	01/04/2021	11.69
	1000-16-16100-515340-00000000-	3464399516	308 FOUNTAIN CIRCLE/ASHLEY JONES/256-427-5240	58803	01/04/2021	445.50
	1000-42-42100-515340-00000000-	3464399517	FIRE PREVENTION/2219 HALL AVE/256-427-5259	58803	01/04/2021	758.05
	1000-41-41100-515340-00000000-	3464399520	704 FIBER STREET NW A. DAY 427-7174	58803	01/04/2021	470.91

	1000-42-42100-515340-00000000-	3464399521	ADMIN/2219 HALL AVE/256-427-5262	58803	01/04/2021	257.25
	1000-51-00000-515340-00000000-	3464399523	JILL , 203 MAPLE HILL DR. HSV,35801 2564275730	58803	01/04/2021	120.80
	1000-41-41100-515340-00000000-	3464399524	704 FIBER STREET NW A. DAY 427-7174	58803	01/04/2021	161.97
	1000-30-30100-515340-00000000-	3464399525	2411 9TH AVE. SW, PAT JONES, 256-564-8026	58803	01/04/2021	186.83
	1000-30-30256-515340-00000000-	3464399519	2411 9TH AVE. SW, JC KELLY, 256-564-8026	58803	01/04/2021	116.50
	1000-30-30256-515340-00000000-	3464399518	2411 9TH AVE. SW, JC KELLY, 256-564-8026	58803	01/04/2021	90.69
	1000-55-55300-515340-00000000-	3463916902	A.WILSON/4209 E. SCHRIMSHER LN/2568833949	58803	01/04/2021	29.34
	1000-55-55400-515340-00000000-	3463916902	A.WILSON/4209 E. SCHRIMSHER LN/2568833949	58803	01/04/2021	29.34
	1000-17-17100-515340-00000000-	3464399522	TRACY ROSSER ITS 101 CHURCH STE 201 256-427-5097	58803	01/04/2021	171.29
	1000-55-55100-515340-00000000-	3463916903	A.WILSON/4209 E. SCHRIMSHER LN/2568833949	58803	01/05/2021	16.59
	1000-41-41100-515340-00000000-	3464943414	704 FIBER STREET NW A. DAY 427-7174	58892	01/06/2021	161.97
	1000-42-42100-515340-00000000-	3464943413	FIRE PREVENTION/2219 HALL AVE/256-427-5259	58892	01/06/2021	8.25
	1000-17-17100-515340-00000000-	3464943415	TRACY ROSSER ITS 101 CHURCH STE 201 256-427-5097	58892	01/06/2021	18.04
	1000-30-30100-515340-00000000-	3464943416	2411 9TH AVE. SW, PAT JONES, 256-564-8026	58892	01/06/2021	204.26
	1000-41-41100-515340-00000000-	3464943417	T. DOYLE/815 WHEELER AVE/427-7130	58892	01/06/2021	98.94
	1000-41-41100-515340-00000000-	3464943418	T. DOYLE/815 WHEELER AVE/427-7130	58892	01/06/2021	94.95
	1000-41-41100-515340-00000000-	3464943419	T. DOYLE/815 WHEELER AVE/427-7130	58892	01/06/2021	20.82
	1000-41-41100-515340-00000000-	3464943421	T. DOYLE/815 WHEELER AVE/427-7130	58892	01/06/2021	14.19
	1000-30-30603-515340-00000000-	3464943422	2411 9TH AVE SW, CHRIS H., 256-564-8026	58892	01/06/2021	219.01
	1000-55-55400-515340-00000000-	3464943424	A.WILSON/4209 E. SCHRIMSHER LN/256-883-3949	58892	01/06/2021	62.71
	1000-14-14100-515340-00000000-	3464943425	615 WASHINGTON ST 35801 256-427-5663 D STOREY	58892	01/06/2021	31.15
	1000-13-13100-515340-00000000-	3464943426	S HOUSTON/308 FOUNTAIN CIR/4TH FL/2564275284	58892	01/06/2021	177.53
	1000-30-30252-515340-00000000-	3464943427	2411 9TH AVE. SW., JOEY FLANDERS, 256-564-8026	58892	01/06/2021	140.51
	1000-50-00000-515340-00000000-	3464943428	STEFANY 4950 TRIANA BLVD 256-650-4751	58892	01/06/2021	130.39
	1000-50-00000-515340-00000000-	3464943429	EMILY, MAIN OFFICE, 4950 TRIANA BLVD 256-883-3630	58892	01/06/2021	2.74
	1000-50-00000-515340-00000000-	3464943430	EMILY, MAIN OFFICE, 4950 TRIANA BLVD 256-883-3630	58892	01/06/2021	598.73
	1000-30-30207-515340-00000000-	3164943435	2411 9TH AVE. SW., DEVIN BEASLEY, 256-564-8026	58892	01/06/2021	5.52
	1000-30-30207-515340-00000000-	3464943436	2411 9TH AVE. SW., DEVIN BEASLEY, 256-564-8026	58892	01/06/2021	19.70
	1000-30-30207-515340-00000000-	3164943434	2411 9TH AVE. SW., DEVIN BEASLEY, 256-564-8026	58892	01/06/2021	268.76
	1000-16-16100-515340-00000000-	3464943437	308 FOUNTAIN CIRCLE/ASHLEY/256-427-5240	58892	01/06/2021	61.68
	1000-30-30604-515340-00000000-	3465360060	2411 9TH AVE. SW, CHRISTINA B., 256-564-8026	59183	01/12/2021	127.25
	1000-41-41100-515340-00000000-	3465360061	T DOYLE/815 WHEELER AVE/427-7130	59183	01/12/2021	35.39
	1000-41-41100-515340-00000000-	3465360062	T DOYLE/815 WHEELER AVE/427-7130	59183	01/12/2021	0.43
	1000-15-15100-515340-00000000-	3465360064	ANTHONY CAIN 256-883-3937 2739 JOHNSON RD	59183	01/12/2021	64.95
	1000-13-13100-515340-00000000-	3461990290	SANDRA/308 FOUNTAIN CIR 4TH FL	59183	01/13/2021	33.96
	1000-30-30200-515340-00000000-	3461990298	2411 9TH AVE. SW, BARBARA C., 256-564-8026	59183	01/13/2021	93.07
	1000-30-30200-515340-00000000-	3461990296	2411 9TH AVE. SW, BARBARA C., 256-564-8026	59183	01/13/2021	50.32
	1000-30-30253-515340-00000000-	3462552884	2411 9TH AVE. SW, BRENT A. , 256-564-8026	59183	01/13/2021	37.88
	1000-30-30203-515310-00000000-	3461990306	2411 9TH AVE. SW, DEVIN B. 256-564-8026	59183	01/13/2021	24.95
	1000-14-14100-515340-00000000-	3459972617	615 WASHINGTON ST 35801 D STOREY 256-427-5663	59183	01/13/2021	(25.14)
	1000-50-00000-515340-00000000-	3462552896	EMILY 4950 TRIANA BLVD 256-883-3783	59183	01/13/2021	107.74
	Total Paid by Vendor					9,570.06
STATE OF ALABAMA	1000-14-14300-515370-00000000-	209847	ELEVATOR CERTIFICATE OF OPERATION - HUNTSVILLE FIR	PCard	01/07/2021	78.00
	Total Paid by Vendor					78.00
STATE OF ALABAMA FINANCE DEPARTMENT	1000-00-00000-240530-00000000-	DECEMBER 2020	MTHLY STATE OF AL CONST INDUSTRY CRAFT TRNG FEE	59031	01/12/2021	153,802.00
	Total Paid by Vendor					153,802.00
STATE SYSTEMS INC	1000-53-53200-513010-PK1010XX-	147859627	FIRE ALARMS,SPRINKLERS MONITORING 01-01-2021	59032	01/11/2021	76.50
	1000-53-53200-513010-PK1020XX-	147859627	FIRE ALARMS,SPRINKLERS MONITORING 01-01-2021	59032	01/11/2021	86.50
	1000-53-53200-513010-PK1030XX-	147859627	FIRE ALARMS,SPRINKLERS MONITORING 01-01-2021	59032	01/11/2021	936.50
	1000-53-53200-513010-PK1040XX-	147859627	FIRE ALARMS,SPRINKLERS MONITORING 01-01-2021	59032	01/11/2021	106.50
	Total Paid by Vendor					1,206.00
STRICKLAND COMPANIES	1000-50-00000-515340-00000000-	HU820411-00	PINK PASTEL PAPER (ITEMS NOT ON BID)	59033	01/11/2021	75.90
	1000-41-41100-515340-00000000-	HU820137-00	POLICE PAPER STOCK - SUPPLY	59184	01/13/2021	162.90
	Total Paid by Vendor					238.80
SUBURBAN PROPANE CO	1000-14-14100-515700-00000000-	7521-031584 12/20	FIRE STATION 4 PROPANE DELIVERED	58894	01/05/2021	688.59
	1000-14-14100-515700-00000000-	7521-031584122220	FIRE STATION 17 PROPANE DELIVERED	59034	01/11/2021	594.30
	1000-14-14100-515700-00000000-	7521-031584121120	FIRE STATION 13 PROPANE DELIVERED	59185	01/13/2021	105.76
	1000-14-14100-515700-00000000-	7521-031584122320	GREEN MTN FIRE STATION 13 PROPANE DELIVERED	59185	01/13/2021	309.72
	Total Paid by Vendor					1,698.37
SUNBELT FIRE INC	1000-42-42100-515340-00000000-	326670	CAIRNS FIRE FIGHTER HELMET REPAIR PARTS	58895	01/06/2021	1,700.70
	Total Paid by Vendor					1,700.70
T2 SYSTEMS CANADA INC	1000-53-53100-515340-00000000-	IRIS0000079899	SOLE SOURCE DIGITAL ONLINE SERVICE	58809	01/04/2021	810.00

	Total Paid by Vendor					810.00
TECHNICAL AND SCIENTIFIC APPLICATIONS INC	1000-17-17400-520200-00000000-	104863	WO# 141286 HP LJ M283FDW MFP FOR IN-SHARON MIZE	59042	01/11/2021	472.96
	Total Paid by Vendor					472.96
TENNESSEE CAPTIONING LLC	1000-10-10200-515370-00000000-	2730	CLSD CAPTION HSV 11/5&11/19 MEETING	59037	01/11/2021	1,876.25
	Total Paid by Vendor					1,876.25
TENNESSEE CHILD SUPPORT ENFORCEMENT SYSTEM	1000-00-00000-210180-00000000-	209874	Payroll Run 1 - Warrant 210110	59084	01/15/2021	651.21
	Total Paid by Vendor					651.21
THE ROBERTS GROUP INC	1000-52-52100-515340-00000000-	839995	COOLER RENTAL NOV 2020	58896	01/05/2021	6.45
	1000-52-52100-515340-00000000-	1372807	COOLER RENTAL NOV 2020	58896	01/05/2021	10.50
	1000-52-52700-515340-00000000-	1372805	COOLER RENTAL NOV 2020	58896	01/05/2021	8.50
	1000-52-52700-515340-00000000-	1372806	COOLER RENTAL NOV 2020	58896	01/05/2021	10.50
	1000-30-30208-515340-00000000-	1374604	BLANKET-DRINKING WATER-BUDDY BRYANT FACILITY	58896	01/05/2021	8.50
	1000-30-30208-515340-00000000-	1363241	BLANKET-DRINKING WATER-BUDDY BRYANT FACILITY	58896	01/05/2021	8.50
	1000-30-30208-515340-00000000-	1351715	BLANKET-DRINKING WATER-BUDDY BRYANT FACILITY	58896	01/05/2021	8.50
	Total Paid by Vendor					61.45
THE SPENCER COMPANIES INC	1000-55-55400-514010-00000000-	IN-004092	ULTRA LOW SULFUR DIESEL	58801	01/04/2021	1,508.76
	1000-12-12100-514010-00000000-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	22.70
	1000-14-14100-514010-00000000-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	168.72
	1000-15-15100-514010-00000000-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	17.10
	1000-30-30100-514010-00000000-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	46.15
	1000-41-41100-514010-00000000-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	21.18
	1000-41-41100-514010-00000000-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	47.21
	1000-41-41100-514010-00000000-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	58.65
	1000-41-41100-514010-00000000-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	81.85
	1000-41-41100-514010-00000000-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	1,651.07
	1000-42-42100-514010-00000000-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	37.37
	1000-42-42100-514010-00000000-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	53.41
	1000-42-42100-514010-00000000-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	215.50
	1000-50-00000-514010-00000000-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	79.55
	1000-52-52100-514010-00000000-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	31.77
	1000-52-52100-514010-00000000-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	32.08
	1000-52-52100-514010-00000000-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	32.83
	1000-52-52100-514010-00000000-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	69.75
	1000-52-52100-514010-00000000-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	96.41
	1000-52-52100-514010-00000000-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	192.15
	1000-53-53200-514010-00000000-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	54.17
	1000-53-53400-514010-00000000-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	30.18
	1000-55-55100-514010-00000000-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	25.72
	1000-55-55100-514010-00000000-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	32.53
	1000-55-55200-514010-00000000-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	1,949.81
	1000-55-55300-514010-00000000-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	755.20
	1000-55-55400-514010-00000000-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	252.65
	1000-71-71100-514010-00000000-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	23.98
	1000-74-74100-514010-00000000-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	21.02
	1000-72-00000-514010-00000000-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	50.23
	1000-41-41100-514010-00000000-	CFN-35159	FUELING TRANS DATED 122420	58801	01/05/2021	19.38
	1000-41-41100-514010-00000000-	CFN-35159	FUELING TRANS DATED 122420	58801	01/05/2021	36.57
	1000-41-41100-514010-00000000-	CFN-35159	FUELING TRANS DATED 122420	58801	01/05/2021	1,205.20
	1000-42-42100-514010-00000000-	CFN-35159	FUELING TRANS DATED 122420	58801	01/05/2021	213.83
	1000-53-53500-514010-00000000-	CFN-35159	FUELING TRANS DATED 122420	58801	01/05/2021	32.63
	1000-55-55200-514010-00000000-	CFN-35159	FUELING TRANS DATED 122420	58801	01/05/2021	1,733.50
	1000-55-55300-514010-00000000-	CFN-35159	FUELING TRANS DATED 122420	58801	01/05/2021	42.41
	1000-75-75100-514010-00000000-	CFN-35159	FUELING TRANS DATED 122420	58801	01/05/2021	38.73
	1000-41-41100-514010-00000000-	CFN-35165	FUELING TRANS DATED 122520	58801	01/05/2021	20.92
	1000-41-41100-514010-00000000-	CFN-35165	FUELING TRANS DATED 122520	58801	01/05/2021	42.29
	1000-41-41100-514010-00000000-	CFN-35165	FUELING TRANS DATED 122520	58801	01/05/2021	1,198.50
	1000-42-42100-514010-00000000-	CFN-35165	FUELING TRANS DATED 122520	58801	01/05/2021	154.30
	1000-41-41100-514010-00000000-	1060545	FUELING TRANS DATED 122620	58801	01/05/2021	22.77
	1000-41-41100-514010-00000000-	1060545	FUELING TRANS DATED 122620	58801	01/05/2021	133.87
	1000-41-41100-514010-00000000-	1060545	FUELING TRANS DATED 122620	58801	01/05/2021	1,550.03
	1000-42-42100-514010-00000000-	1060545	FUELING TRANS DATED 122620	58801	01/05/2021	30.98
	1000-42-42100-514010-00000000-	1060545	FUELING TRANS DATED 122620	58801	01/05/2021	296.93

1000-50-00000-514010-00000000-	1060545	FUELING TRANS DATED 122620	58801	01/05/2021	33.46
1000-53-53200-514010-00000000-	1060545	FUELING TRANS DATED 122620	58801	01/05/2021	31.60
1000-53-53400-514010-00000000-	1060545	FUELING TRANS DATED 122620	58801	01/05/2021	57.15
1000-55-55400-514010-00000000-	1060545	FUELING TRANS DATED 122620	58801	01/05/2021	34.09
1000-30-30100-514010-00000000-	CFN-35173	FUELING TRANS DATED 122720	58801	01/05/2021	14.56
1000-41-41100-514010-00000000-	CFN-35173	FUELING TRANS DATED 122720	58801	01/05/2021	17.80
1000-41-41100-514010-00000000-	CFN-35173	FUELING TRANS DATED 122720	58801	01/05/2021	54.86
1000-41-41100-514010-00000000-	CFN-35173	FUELING TRANS DATED 122720	58801	01/05/2021	1,379.51
1000-42-42100-514010-00000000-	CFN-35173	FUELING TRANS DATED 122720	58801	01/05/2021	124.27
1000-14-14100-514010-00000000-	CFN-35178	FUELING TRANS DATED 122820	58801	01/05/2021	168.95
1000-15-15100-514010-00000000-	CFN-35178	FUELING TRANS DATED 122820	58801	01/05/2021	22.77
1000-41-41100-514010-00000000-	CFN-35178	FUELING TRANS DATED 122820	58801	01/05/2021	20.51
1000-41-41100-514010-00000000-	CFN-35178	FUELING TRANS DATED 122820	58801	01/05/2021	26.95
1000-41-41100-514010-00000000-	CFN-35178	FUELING TRANS DATED 122820	58801	01/05/2021	89.07
1000-41-41100-514010-00000000-	CFN-35178	FUELING TRANS DATED 122820	58801	01/05/2021	90.00
1000-41-41100-514010-00000000-	CFN-35178	FUELING TRANS DATED 122820	58801	01/05/2021	1,991.99
1000-42-42100-514010-00000000-	CFN-35178	FUELING TRANS DATED 122820	58801	01/05/2021	26.80
1000-42-42100-514010-00000000-	CFN-35178	FUELING TRANS DATED 122820	58801	01/05/2021	107.81
1000-42-42100-514010-00000000-	CFN-35178	FUELING TRANS DATED 122820	58801	01/05/2021	512.36
1000-50-00000-514010-00000000-	CFN-35178	FUELING TRANS DATED 122820	58801	01/05/2021	113.08
1000-52-52100-514010-00000000-	CFN-35178	FUELING TRANS DATED 122820	58801	01/05/2021	36.02
1000-52-52100-514010-00000000-	CFN-35178	FUELING TRANS DATED 122820	58801	01/05/2021	40.43
1000-52-52100-514010-00000000-	CFN-35178	FUELING TRANS DATED 122820	58801	01/05/2021	45.70
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1000-52-52100-514010-00000000-	CFN-35178	FUELING TRANS DATED 122820	58801	01/05/2021	106.60
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1000-53-53500-514010-00000000-	CFN-35178	FUELING TRANS DATED 122820	58801	01/05/2021	60.34
1000-55-55200-514010-00000000-	CFN-35178	FUELING TRANS DATED 122820	58801	01/05/2021	2,078.32
1000-55-55300-514010-00000000-	CFN-35178	FUELING TRANS DATED 122820	58801	01/05/2021	401.21
1000-55-55400-514010-00000000-	CFN-35178	FUELING TRANS DATED 122820	58801	01/05/2021	254.32
1000-71-71100-514010-00000000-	CFN-35178	FUELING TRANS DATED 122820	58801	01/05/2021	43.85
1000-71-71100-514010-00000000-	CFN-35178	FUELING TRANS DATED 122820	58801	01/05/2021	79.92
1000-74-74100-514010-00000000-	CFN-35178	FUELING TRANS DATED 122820	58801	01/05/2021	46.77
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1000-51-00000-514010-00000000-	CFN-35178	FUELING TRANS DATED 122820	58801	01/05/2021	34.23
1000-72-00000-514010-00000000-	CFN-35178	FUELING TRANS DATED 122820	58801	01/05/2021	94.18
1000-14-14100-514010-00000000-	CFN-35195	FUELING TRANS DATED 122920	58801	01/05/2021	85.71
1000-30-30100-514010-00000000-	CFN-35195	FUELING TRANS DATED 122920	58801	01/05/2021	19.40
1000-30-30100-514010-00000000-	CFN-35195	FUELING TRANS DATED 122920	58801	01/05/2021	38.93
1000-41-41100-514010-00000000-	CFN-35195	FUELING TRANS DATED 122920	58801	01/05/2021	42.94
1000-41-41100-514010-00000000-	CFN-35195	FUELING TRANS DATED 122920	58801	01/05/2021	90.66
1000-41-41100-514010-00000000-	CFN-35195	FUELING TRANS DATED 122920	58801	01/05/2021	210.75
1000-41-41100-514010-00000000-	CFN-35195	FUELING TRANS DATED 122920	58801	01/05/2021	1,566.86
1000-42-42100-514010-00000000-	CFN-35195	FUELING TRANS DATED 122920	58801	01/05/2021	9.23
1000-42-42100-514010-00000000-	CFN-35195	FUELING TRANS DATED 122920	58801	01/05/2021	352.95
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1000-52-52100-514010-00000000-	CFN-35195	FUELING TRANS DATED 122920	58801	01/05/2021	40.19
1000-52-52100-514010-00000000-	CFN-35195	FUELING TRANS DATED 122920	58801	01/05/2021	47.09
1000-52-52100-514010-00000000-	CFN-35195	FUELING TRANS DATED 122920	58801	01/05/2021	67.39
1000-52-52100-514010-00000000-	CFN-35195	FUELING TRANS DATED 122920	58801	01/05/2021	69.43
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1000-52-52100-514010-00000000-	CFN-35195	FUELING TRANS DATED 122920	58801	01/05/2021	92.70
1000-53-53400-514010-00000000-	CFN-35195	FUELING TRANS DATED 122920	58801	01/05/2021	15.24
1000-55-55100-514010-00000000-	CFN-35195	FUELING TRANS DATED 122920	58801	01/05/2021	26.18
1000-55-55200-514010-00000000-	CFN-35195	FUELING TRANS DATED 122920	58801	01/05/2021	1,504.79
1000-55-55300-514010-00000000-	CFN-35195	FUELING TRANS DATED 122920	58801	01/05/2021	851.55
1000-55-55400-514010-00000000-	CFN-35195	FUELING TRANS DATED 122920	58801	01/05/2021	336.09
1000-71-71100-514010-00000000-	CFN-35195	FUELING TRANS DATED 122920	58801	01/05/2021	59.94
1000-74-74100-514010-00000000-	CFN-35195	FUELING TRANS DATED 122920	58801	01/05/2021	14.62
1000-75-75100-514010-00000000-	CFN-35195	FUELING TRANS DATED 122920	58801	01/05/2021	64.35
1000-51-00000-514010-00000000-	CFN-35195	FUELING TRANS DATED 122920	58801	01/05/2021	43.09

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1000-72-00000-514010-00000000-	CFN-35226	FUELING TRANS DATED 123120	58801	01/05/2021	152.61
1000-41-41100-514010-00000000-	CFN-35465	FUELING TRANS DATED 010121	59028	01/07/2021	13.31
1000-41-41100-514010-00000000-	CFN-35465	FUELING TRANS DATED 010121	59028	01/07/2021	22.49
1000-41-41100-514010-00000000-	CFN-35465	FUELING TRANS DATED 010121	59028	01/07/2021	77.97
1000-41-41100-514010-00000000-	CFN-35465	FUELING TRANS DATED 010121	59028	01/07/2021	1,428.01
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1000-42-42100-514010-00000000-	CFN-35465	FUELING TRANS DATED 010121	59028	01/07/2021	440.75
1000-55-55200-514010-00000000-	CFN-35465	FUELING TRANS DATED 010121	59028	01/07/2021	3.56
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1000-41-41100-514010-00000000-	CFN-35469	FUELING TRANS DATED 010221	59028	01/07/2021	1,575.38
1000-42-42100-514010-00000000-	CFN-35469	FUELING TRANS DATED 010221	59028	01/07/2021	175.95
1000-53-53400-514010-00000000-	CFN-35469	FUELING TRANS DATED 010221	59028	01/07/2021	27.89
1000-41-41100-514010-00000000-	CFN-35473	FUELING TRANS DATED 010321	59028	01/07/2021	27.08
1000-41-41100-514010-00000000-	CFN-35473	FUELING TRANS DATED 010321	59028	01/07/2021	117.07
1000-41-41100-514010-00000000-	CFN-35473	FUELING TRANS DATED 010321	59028	01/07/2021	1,573.30
1000-42-42100-514010-00000000-	CFN-35473	FUELING TRANS DATED 010321	59028	01/07/2021	377.39
1000-12-12100-514010-00000000-	CFN-35482	FUELING TRANS DATED 010421	59028	01/07/2021	23.78
1000-14-14100-514010-00000000-	CFN-35482	FUELING TRANS DATED 010421	59028	01/07/2021	120.35
1000-30-30100-514010-00000000-	CFN-35482	FUELING TRANS DATED 010421	59028	01/07/2021	16.00
1000-30-30100-514010-00000000-	CFN-35482	FUELING TRANS DATED 010421	59028	01/07/2021	25.98
1000-41-41100-514010-00000000-	CFN-35482	FUELING TRANS DATED 010421	59028	01/07/2021	23.14
1000-41-41100-514010-00000000-	CFN-35482	FUELING TRANS DATED 010421	59028	01/07/2021	106.14
1000-41-41100-514010-00000000-	CFN-35482	FUELING TRANS DATED 010421	59028	01/07/2021	140.22
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1000-42-42100-514010-00000000-	CFN-35482	FUELING TRANS DATED 010421	59028	01/07/2021	32.63
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1000-55-55300-514010-00000000-	CFN-35482	FUELING TRANS DATED 010421	59028	01/07/2021	496.16
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1000-30-30100-514010-00000000-	CFN-35497	FUELING TRANS DATED 010521	59028	01/11/2021	19.70
1000-30-30100-514010-00000000-	CFN-35497	FUELING TRANS DATED 010521	59028	01/11/2021	45.88
1000-30-30100-514010-00000000-	CFN-35497	FUELING TRANS DATED 010521	59028	01/11/2021	65.88
1000-41-41100-514010-00000000-	CFN-35497	FUELING TRANS DATED 010521	59028	01/11/2021	86.66
1000-41-41100-514010-00000000-	CFN-35497	FUELING TRANS DATED 010521	59028	01/11/2021	98.15
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1000-41-41100-514010-00000000-	CFN-35497	FUELING TRANS DATED 010521	59028	01/11/2021	2,160.90
1000-42-42100-514010-00000000-	CFN-35497	FUELING TRANS DATED 010521	59028	01/11/2021	11.78
1000-42-42100-514010-00000000-	CFN-35497	FUELING TRANS DATED 010521	59028	01/11/2021	99.21
1000-42-42100-514010-00000000-	CFN-35497	FUELING TRANS DATED 010521	59028	01/11/2021	375.34
1000-52-52100-514010-00000000-	CFN-35497	FUELING TRANS DATED 010521	59028	01/11/2021	20.00
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1000-52-52100-514010-00000000-	CFN-35497	FUELING TRANS DATED 010521	59028	01/11/2021	31.47

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1000-52-52100-514010-00000000-	CFN-35497	FUELING TRANS DATED 010521	59028	01/11/2021	42.63
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1000-53-53400-514010-00000000-	CFN-35497	FUELING TRANS DATED 010521	59028	01/11/2021	44.95
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1000-55-55300-514010-00000000-	CFN-35497	FUELING TRANS DATED 010521	59028	01/11/2021	824.93
1000-55-55400-514010-00000000-	CFN-35497	FUELING TRANS DATED 010521	59028	01/11/2021	354.26
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1000-73-73100-514010-00000000-	CFN-35497	FUELING TRANS DATED 010521	59028	01/11/2021	27.13
1000-74-74100-514010-00000000-	CFN-35497	FUELING TRANS DATED 010521	59028	01/11/2021	24.99
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1000-43-00000-514010-00000000-	CFN-35497	FUELING TRANS DATED 010521	59028	01/11/2021	24.80
1000-72-00000-514010-00000000-	CFN-35497	FUELING TRANS DATED 010521	59028	01/11/2021	115.97
1000-00-00000-610039-00000000-	CFN-35514	FUELING TRANS DATED 010621	59028	01/11/2021	38.09
1000-14-14100-514010-00000000-	CFN-35514	FUELING TRANS DATED 010621	59028	01/11/2021	142.07
1000-30-30100-514010-00000000-	CFN-35514	FUELING TRANS DATED 010621	59028	01/11/2021	11.91
1000-30-30100-514010-00000000-	CFN-35514	FUELING TRANS DATED 010621	59028	01/11/2021	17.34
1000-30-30100-514010-00000000-	CFN-35514	FUELING TRANS DATED 010621	59028	01/11/2021	25.87
1000-30-30100-514010-00000000-	CFN-35514	FUELING TRANS DATED 010621	59028	01/11/2021	70.93
1000-41-41100-514010-00000000-	CFN-35514	FUELING TRANS DATED 010621	59028	01/11/2021	12.37
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1000-42-42100-514010-00000000-	CFN-35514	FUELING TRANS DATED 010621	59028	01/11/2021	42.10
1000-42-42100-514010-00000000-	CFN-35514	FUELING TRANS DATED 010621	59028	01/11/2021	89.99
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1000-52-52100-514010-00000000-	CFN-35514	FUELING TRANS DATED 010621	59028	01/11/2021	30.05
1000-52-52100-514010-00000000-	CFN-35514	FUELING TRANS DATED 010621	59028	01/11/2021	30.21
1000-52-52100-514010-00000000-	CFN-35514	FUELING TRANS DATED 010621	59028	01/11/2021	35.68
1000-52-52100-514010-00000000-	CFN-35514	FUELING TRANS DATED 010621	59028	01/11/2021	40.48
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1000-53-53200-514010-00000000-	CFN-35514	FUELING TRANS DATED 010621	59028	01/11/2021	43.39
1000-53-53400-514010-00000000-	CFN-35514	FUELING TRANS DATED 010621	59028	01/11/2021	29.55
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1000-55-55200-514010-00000000-	CFN-35514	FUELING TRANS DATED 010621	59028	01/11/2021	2,260.68
1000-55-55300-514010-00000000-	CFN-35514	FUELING TRANS DATED 010621	59028	01/11/2021	621.82
1000-55-55400-514010-00000000-	CFN-35514	FUELING TRANS DATED 010621	59028	01/11/2021	610.01
1000-71-71100-514010-00000000-	CFN-35514	FUELING TRANS DATED 010621	59028	01/11/2021	28.93
1000-71-71100-514010-00000000-	CFN-35514	FUELING TRANS DATED 010621	59028	01/11/2021	116.00
1000-74-74100-514010-00000000-	CFN-35514	FUELING TRANS DATED 010621	59028	01/11/2021	67.97
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1000-75-75100-514010-00000000-	CFN-35514	FUELING TRANS DATED 010621	59028	01/11/2021	64.31
1000-72-00000-514010-00000000-	CFN-35514	FUELING TRANS DATED 010621	59028	01/11/2021	86.77
1000-14-14100-514010-00000000-	CFN-35530	FUELING TRANS DATED 010721	59028	01/12/2021	139.86
1000-15-15100-514010-00000000-	CFN-35530	FUELING TRANS DATED 010721	59028	01/12/2021	46.66
1000-17-17100-514010-00000000-	CFN-35530	FUELING TRANS DATED 010721	59028	01/12/2021	31.87
1000-41-41100-514010-00000000-	CFN-35530	FUELING TRANS DATED 010721	59028	01/12/2021	15.93
1000-41-41100-514010-00000000-	CFN-35530	FUELING TRANS DATED 010721	59028	01/12/2021	36.58
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1000-42-42100-514010-00000000-	CFN-35530	FUELING TRANS DATED 010721	59028	01/12/2021	12.20

	1000-42-42100-514010-00000000-	CFN-35530	FUELING TRANS DATED 010721	59028	01/12/2021	35.77
	1000-42-42100-514010-00000000-	CFN-35530	FUELING TRANS DATED 010721	59028	01/12/2021	498.99
	1000-50-00000-514010-00000000-	CFN-35530	FUELING TRANS DATED 010721	59028	01/12/2021	72.68
	1000-52-52100-514010-00000000-	CFN-35530	FUELING TRANS DATED 010721	59028	01/12/2021	34.15
	1000-52-52100-514010-00000000-	CFN-35530	FUELING TRANS DATED 010721	59028	01/12/2021	41.79
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	1000-53-53500-514010-00000000-	CFN-35530	FUELING TRANS DATED 010721	59028	01/12/2021	122.04
	1000-55-55200-514010-00000000-	CFN-35530	FUELING TRANS DATED 010721	59028	01/12/2021	2,074.47
	1000-55-55300-514010-00000000-	CFN-35530	FUELING TRANS DATED 010721	59028	01/12/2021	501.11
	1000-55-55400-514010-00000000-	CFN-35530	FUELING TRANS DATED 010721	59028	01/12/2021	478.83
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	1000-71-71100-514010-00000000-	CFN-35530	FUELING TRANS DATED 010721	59028	01/12/2021	52.85
	1000-75-75100-514010-00000000-	CFN-35530	FUELING TRANS DATED 010721	59028	01/12/2021	15.25
	1000-75-75100-514010-00000000-	CFN-35530	FUELING TRANS DATED 010721	59028	01/12/2021	21.46
	1000-51-00000-514010-00000000-	CFN-35530	FUELING TRANS DATED 010721	59028	01/12/2021	31.40
	1000-72-00000-514010-00000000-	CFN-35530	FUELING TRANS DATED 010721	59028	01/12/2021	142.94
	1000-51-00000-514010-00000000-	JN-004017	GASOLINE FOR CEMETERY DEPARTMENT	59273	01/15/2021	715.63
	Total Paid by Vendor					80,099.16
THOMPSON REUTERS - WEST	1000-18-00000-515340-00000000-	843600279	WESTLAW NEXT - DECEMBER	59038	01/07/2021	3,017.81
	Total Paid by Vendor					3,017.81
TOM JEFFREYS SIGN AND BANNER	1000-42-42100-515340-00000000-	41701	WRAPS FOR DECONTAMINATION BUCKETS	59276	01/15/2021	210.00
	Total Paid by Vendor					210.00
TRACTOR & EQUIPMENT CO	1000-15-15100-513030-00000000-	W28820	COM TX 010521/W28820	59040	01/06/2021	1,081.08
	Total Paid by Vendor					1,081.08
TRAVELLER MULTI-MEDIA NETWORK LLC	1000-75-75100-515370-00000000-	0805-1980	COMM. SERVICE, TRAVELLER	59041	01/11/2021	634.00
	Total Paid by Vendor					634.00
TRI COUNTY SHOES INCORPORATED	1000-50-00000-515670-00000000-	1417985	BOOTS	58998	01/11/2021	74.69
	Total Paid by Vendor					74.69
TRIAZ SOLUTIONS LLC	1000-42-42100-515370-00000000-	33050	MEDICAL WASTE-INVOICE 33050	58811	01/04/2021	152.00
	Total Paid by Vendor					152.00
UNITED SITE SERVICES OF MISSISSIPPI LLC	1000-52-52100-515520-00000000-	B-355564	PORT-O-LET SERV 11/5/20-12/2/20 GSMITH	58897	01/05/2021	175.00
	1000-52-52100-515520-00000000-	B-356682	PORT-O-LET SERV 11/5/20-12/2/20 HAYS	58897	01/05/2021	90.00
	1000-14-14310-515370-00000000-	B-359659	2021 BLANKET PO - PORTALET SERVICES	58897	01/06/2021	265.00
	1000-14-14310-515370-00000000-	B-359658	2021 BLANKET PO - PORTALET SERVICES	58897	01/06/2021	380.00
	1000-14-14310-515370-00000000-	B-359660	2021 BLANKET PO - PORTALET SERVICES	58897	01/06/2021	270.00
	1000-52-52100-515520-00000000-	B-352697	PORT-O-LET SERV 10/8/20-11/4/20 (HAYS NAT PRES)	59277	01/14/2021	90.00
	Total Paid by Vendor					1,270.00
UNITED WAY OF MADISON COUNTY	1000-00-00000-210190-00000000-	209872	Payroll Run 1 - Warrant 210110	59085	01/15/2021	672.76
	Total Paid by Vendor					672.76
UNMANNED AERIAL SYSTEMS INFORMATION	1000-41-41100-515520-00000000-	HPD 12-29-20	ADMIN OPERATIONAL TRAINING SUPPORT FOR HPD DEC1-31	58812	01/05/2021	5,110.00
	Total Paid by Vendor					5,110.00
US BANK	1000-19-00000-515040-00000000-	12432414	BK ADMIN FEES US BK ACC 291144551 COH INVEST PFM	58898	01/06/2021	74.86
	Total Paid by Vendor					74.86
US DEPARTMENT OF THE TREASURY	1000-00-00000-210180-00000000-	209883	Payroll Run 1 - Warrant 210110	59072	01/15/2021	500.00
	Total Paid by Vendor					500.00
US DEPARTMENT OF THE TREASURY	1000-00-00000-210180-00000000-	209886	Payroll Run 1 - Warrant 210110	59073	01/15/2021	201.21
	Total Paid by Vendor					201.21
US DEPARTMENT OF THE TREASURY	1000-00-00000-210120-00000000-	FED TAX PYMT 200110	FICA, MEDICARE, FED INCOME TAX PYMT WARRANT 210110	59195	01/14/2021	145,938.54
	1000-00-00000-210120-00000000-	FED TAX PYMT 200110	FICA, MEDICARE, FED INCOME TAX PYMT WARRANT 210110	59195	01/14/2021	624,012.94
	1000-00-00000-210140-00000000-	FED TAX PYMT 200110	FICA, MEDICARE, FED INCOME TAX PYMT WARRANT 210110	59195	01/14/2021	454,778.63
	Total Paid by Vendor					1,224,730.11
USPCA NATIONAL	1000-41-41100-515520-00000000-	2133	2021 DUES FOR K9 OFFICERS / JUDGES	58814	01/04/2021	450.00
	1000-41-41100-515520-00000000-	2378	2021 DUES FOR K9 OFFICERS / JUDGES	58814	01/04/2021	50.00
	1000-41-41100-515520-00000000-	4294	2021 DUES FOR K9 OFFICERS / JUDGES	58814	01/04/2021	50.00
	1000-41-41100-515520-00000000-	4612	2021 DUES FOR K9 OFFICERS / JUDGES	58814	01/04/2021	50.00
	1000-41-41100-515520-00000000-	2408	2021 DUES FOR K9 OFFICERS / JUDGES	58814	01/04/2021	50.00
	Total Paid by Vendor					650.00
VULCAN MATERIALS CO	1000-52-52500-513010-00000000-	50862481	CRUSHED STONE FOR DALLAS FANNING TRAILS	59049	01/11/2021	944.52

		1000-52-52500-513010-00000000-	50866562	STONE FOR USE AT DALLAS FANNING TRAIL	59049	01/11/2021	798.41
		1000-52-52500-513010-00000000-	50804192	STONE FOR USE AT DALLAS FANNING TRAIL	59049	01/11/2021	1,269.07
		1000-52-52500-513010-00000000-	50865364	STONE FOR USE AT DALLAS FANNING TRAIL	59190	01/13/2021	769.77
		Total Paid by Vendor					3,781.77
WAGEWORKS		1000-16-16100-515370-00000000-	1220-TR86686	COBRA ADM.&BILLING SERVICES 01/20-07/20	59050	01/11/2021	195.30
		Total Paid by Vendor					195.30
WALLACE JORDAN RATLIFF & BRANDT LLC		1000-18-00000-515372-00000000-	186836	ROBINS AND MORTON	59051	01/11/2021	6,835.00
		Total Paid by Vendor					6,835.00
WHITESBURG ANIMAL HOSPITAL		1000-41-41250-515160-00000000-	373022	POLICE K9 VET CHARGES BLANKET PO	58901	01/06/2021	616.05
		1000-41-41250-515160-00000000-	373103	POLICE K9 VET CHARGES BLANKET PO	58901	01/06/2021	1,155.28
		1000-41-41250-515160-00000000-	373707	POLICE K9 VET CHARGES BLANKET PO	59281	01/15/2021	346.51
		1000-41-41250-515160-00000000-	373114	POLICE K9 VET CHARGES BLANKET PO	59281	01/15/2021	219.20
		1000-41-41250-515160-00000000-	373191	POLICE K9 VET CHARGES BLANKET PO	59281	01/15/2021	583.43
		1000-41-41250-515160-00000000-	373778	POLICE K9 VET CHARGES BLANKET PO	59281	01/15/2021	694.10
		Total Paid by Vendor					3,614.57
WILKS TIRE & BATTERY		1000-00-00000-140101-00000000-	748317	TIRES	59052	01/11/2021	430.00
		1000-00-00000-140101-00000000-	748444	TIRES	59052	01/11/2021	5,082.00
		1000-00-00000-140101-00000000-	748785	TIRES	59191	01/12/2021	1,832.00
		1000-15-15100-513030-00000000-	748786	COM TX 011121/748786	59282	01/14/2021	59.79
		1000-15-15100-513030-00000000-	748786	COM TX 011121/748786	59282	01/14/2021	108.18
		Total Paid by Vendor					7,511.97
WILMER & LEE PA		1000-18-00000-515372-00000000-	2251666	KING	59053	01/07/2021	1,987.50
		Total Paid by Vendor					1,987.50
WILSON LUMBER COMPANY		1000-55-55400-515340-00000000-	648799	LUMBER FOR NORTH LOT STOCK	59284	01/15/2021	1,992.40
		Total Paid by Vendor					1,992.40
WITTICHEN SUPPLY COMPANY INC		1000-14-14300-513010-00000000-	S102087510.001	2021 BLANKET PO - NON BID ITEMS	59192	01/13/2021	322.36
		1000-14-14300-513010-00000000-	S102028845.001	2021 BLANKET PO - NON BID ITEMS	59285	01/15/2021	18.40
		1000-14-14300-513010-00000000-	S102027951.001	2021 BLANKET PO - NON BID ITEMS	59285	01/15/2021	934.51
		1000-14-14300-513010-00000000-	S102099947.001	2021 BLANKET PO - NON BID ITEMS	59285	01/15/2021	29.86
		1000-14-14300-513010-00000000-	S102035639.001	2021 BLANKET PO - NON BID ITEMS	59285	01/15/2021	1,011.70
		Total Paid by Vendor					2,316.83
WIZ KIDZ LLC		1000-14-14300-515460-00000000-	LEASE FEB 2021	LEASE FEB 2021 807 SHONEY DR SUITE B	58823	01/05/2021	5,000.00
		Total Paid by Vendor					5,000.00
WL HALSEY GROCERY CO		1000-30-30100-515340-00000000-	135377	DRINKING CUPS-PARKS & RECREATION ADMIN	59131	01/13/2021	58.90
		Total Paid by Vendor					58.90
WOODY ANDERSON FORD INC		1000-15-15100-513030-00000000-	16393197	COM TX 010521/16393197	59055	01/06/2021	262.65
		1000-15-15100-513030-00000000-	16393197	COM TX 010521/16393197	59055	01/06/2021	375.00
		1000-15-15100-513030-00000000-	18913004	COM TX 010521/18913004	59055	01/06/2021	23.00
		1000-15-15100-513030-00000000-	18913004	COM TX 010521/18913004	59055	01/06/2021	126.00
		1000-15-15100-513030-00000000-	18913004	COM TX 010521/18913004	59055	01/06/2021	176.40
		1000-15-15100-513030-00000000-	18913004	COM TX 010521/18913004	59055	01/06/2021	218.40
		1000-15-15100-513030-00000000-	18913004	COM TX 010521/18913004	59055	01/06/2021	1,241.62
		1000-15-15100-513030-00000000-	18913070	COM TX 010521/18913070	59055	01/06/2021	165.00
		1000-15-15100-513030-00000000-	18913070	COM TX 010521/18913070	59055	01/06/2021	227.50
		1000-15-15100-513030-00000000-	18913070	COM TX 010521/18913070	59055	01/06/2021	369.60
		1000-15-15100-513030-00000000-	18913070	COM TX 010521/18913070	59055	01/06/2021	1,020.50
		1000-15-15100-513030-00000000-	16387888	COM TX 010621/16387888	59055	01/08/2021	91.03
		1000-15-15100-513030-00000000-	16392947	COM TX 010621/16392947	59055	01/08/2021	376.05
		1000-15-15100-513030-00000000-	16392947	COM TX 010621/16392947	59055	01/08/2021	1,050.00
		Total Paid by Vendor					5,722.75
XEROX CORPORATION		1000-17-17100-515250-00000000-	IN1192114	XEROX COPER SERVICE PAR 12/29/20	58905	01/06/2021	25.00
		Total Paid by Vendor					25.00
ZAKIYA EVANS		1000-30-30600-515520-00000000-	2896	INSTRUCTOR PAYMENT FOR STRENGTH & CONDITIONING-JL	58826	01/04/2021	70.00
		Total Paid by Vendor					70.00
ZOETIS US LLC		1000-50-00000-515161-00000000-	9012206367	ANIMAL MEDICAL DRUGS NOT ON CONTRACT	59058	01/11/2021	368.34
		Total Paid by Vendor					368.34
		Total by Fund 1000					5,439,802.53
1005	ALABAMA FIRST RESPONDERS ASSOCIATION	1005-00-00000-517045-00000000-	PL#681675	FIREFIGHTER CANCER & LTD BENEFIT PROGRAM 1/1-12/21	58837	01/05/2021	72,159.36
		Total Paid by Vendor					72,159.36
	BLUE CROSS AND BLUE SHIELD OF ALABAMA	1005-00-00000-517010-00000000-	HEALTH CLMS12/28-1/4	HEALTH CLAIMS 12/28/20 TO 1/1/21	58832	01/06/2021	3,363.76
		1005-00-00000-517010-00000000-	HEALTH CLMS12/28-1/4	HEALTH CLAIMS 12/28/20 TO 1/1/21	58832	01/06/2021	318,264.04
		1005-00-00000-517015-00000000-	HEALTH CLMS12/28-1/4	HEALTH CLAIMS 12/28/20 TO 1/1/21	58832	01/06/2021	1,037.03

		1005-00-00000-517015-000000000-	HEALTH CLMS12/28-1/4	HEALTH CLAIMS 12/28/20 TO 1/1/21	58832	01/06/2021	128,256.15
		1005-00-00000-517025-000000000-	HEALTH CLMS12/28-1/4	HEALTH CLAIMS 12/28/20 TO 1/1/21	58832	01/06/2021	376.49
		1005-00-00000-517010-000000000-	HEALTH CLMS1/4-8/21	HEALTH CLAIMS 1/4/21 TO 1/8/21	59062	01/12/2021	221.93
		1005-00-00000-517010-000000000-	HEALTH CLMS1/4-8/21	HEALTH CLAIMS 1/4/21 TO 1/8/21	59062	01/12/2021	756,646.53
		1005-00-00000-517015-000000000-	HEALTH CLMS1/4-8/21	HEALTH CLAIMS 1/4/21 TO 1/8/21	59062	01/12/2021	14.25
		1005-00-00000-517015-000000000-	HEALTH CLMS1/4-8/21	HEALTH CLAIMS 1/4/21 TO 1/8/21	59062	01/12/2021	75,708.02
		1005-00-00000-517025-000000000-	HEALTH CLMS1/4-8/21	HEALTH CLAIMS 1/4/21 TO 1/8/21	59062	01/12/2021	2,333.73
		Total Paid by Vendor					1,286,221.93
	COBBS ALLEN & HALL INC	1005-00-00000-517040-000000000-	27300	STOP LOSS FEE JAN 2021	58730	01/05/2021	1,833.33
		Total Paid by Vendor					1,833.33
	HCC LIFE INSURANCE CO	1005-00-00000-517040-000000000-	POLICY#16626 1/21	CITY GROUP HEALTH POLICY#HCL 16626 JAN 10 2021	59134	01/13/2021	85,673.40
		Total Paid by Vendor					85,673.40
	LINCOLN NATIONAL LIFE	1005-00-00000-517060-000000000-	860053255/56 12/1/20	PREM 12/1/20 GROUP LIFE & LONG TERM DISABILITY INS	59144	01/13/2021	27,668.28
		Total Paid by Vendor					27,668.28
	Total by Fund 1005						1,473,556.30
1010	GRANT ANIMAL CLINIC	1010-50-00000-515520-000000000-	216289	MEDICAL	59129	01/13/2021	182.00
		Total Paid by Vendor					182.00
	NORTH ALABAMA SPAY NEUTER CLINIC	1010-50-00000-515520-000000000-	1879417	LISP/RABIES/SPAY/NEUTER	59152	01/13/2021	35.00
		Total Paid by Vendor					35.00
	Total by Fund 1010						217.00
2000	COMMUNITY TRANSPORTATION ASSOCIATION OF AMERICA	2000-54-5416D-515790-PT509020-	MEMSP RENWAL CTA	MEMBERSHIP RENEWAL FOR PUBLIC TRANSIT VEHICLES	58733	01/04/2021	875.00
		2000-54-5416M-515790-PT509020-	MEMSP RENWAL CTA	MEMBERSHIP RENEWAL FOR PUBLIC TRANSIT VEHICLES	58733	01/04/2021	725.00
		Total Paid by Vendor					1,600.00
	DELLA HALL	2000-54-54D41-513030-PT503050-	8296	COM TX 010521/8296	58943	01/06/2021	69.00
		2000-54-54D41-513030-PT503050-	8179	COM TX 011121/8179	59227	01/14/2021	69.00
		2000-54-54D41-513030-PT503050-	8455	COM TX 011121/8455	59227	01/14/2021	69.00
		Total Paid by Vendor					207.00
	MAACO	2000-54-54M41-513030-PT503050-	32515	COM TX 011121/32515	59240	01/14/2021	5,703.50
		Total Paid by Vendor					5,703.50
	MADISON COUNTY AUTO PARTS INC	2000-54-54M41-513030-PT503050-	218413	NAPA TRX DATE 123120	58774	01/04/2021	9.62
		2000-54-54M41-513030-PT503050-	218413	NAPA TRX DATE 123120	58774	01/04/2021	16.40
		2000-54-54M41-513030-PT503050-	218413	NAPA TRX DATE 123120	58774	01/04/2021	31.22
		2000-54-54M41-513030-PT503050-	218413	NAPA TRX DATE 123120	58774	01/04/2021	40.09
		2000-54-54M41-513030-PT503050-	218413	NAPA TRX DATE 123120	58774	01/04/2021	69.54
		2000-54-54M41-513030-PT503050-	218413	NAPA TRX DATE 123120	58774	01/04/2021	119.81
		2000-54-54M41-513030-PT503050-	218468	NAPA TRX DATE 010521	58868	01/06/2021	278.01
		2000-54-54M41-513030-PT503050-	218510	NAPA TRX DATE 010621	58978	01/07/2021	9.62
		2000-54-54M41-513030-PT503050-	218510	NAPA TRX DATE 010621	58978	01/07/2021	31.22
		2000-54-54M41-513030-PT503050-	218510	NAPA TRX DATE 010621	58978	01/07/2021	40.09
		2000-54-54M41-513030-PT503050-	218510	NAPA TRX DATE 010621	58978	01/07/2021	40.88
		2000-54-54M41-513030-PT503050-	218510	NAPA TRX DATE 010621	58978	01/07/2021	69.54
		2000-54-54M41-513030-PT503050-	218510	NAPA TRX DATE 010621	58978	01/07/2021	119.81
		2000-54-54M41-513030-PT503050-	218510	NAPA TRX DATE 010621	58978	01/07/2021	143.85
		2000-54-54M41-513030-PT503050-	218510	NAPA TRX DATE 010621	58978	01/07/2021	278.01
		2000-54-54D41-513030-PT503050-	218552	NAPA TRX DATE 010721	58978	01/08/2021	3.09
		2000-54-54D41-513030-PT503050-	218552	NAPA TRX DATE 010721	58978	01/08/2021	9.75
		2000-54-54M41-513030-PT503050-	218552	NAPA TRX DATE 010721	58978	01/08/2021	17.00
		2000-54-54M41-513030-PT503050-	218552	NAPA TRX DATE 010721	58978	01/08/2021	40.43
		2000-54-54M41-513030-PT503050-	218552	NAPA TRX DATE 010721	58978	01/08/2021	49.95
		2000-54-54M41-513030-PT503050-	218552	NAPA TRX DATE 010721	58978	01/08/2021	60.00
		2000-54-54M41-513030-PT503050-	218552	NAPA TRX DATE 010721	58978	01/08/2021	72.72
		2000-54-54M41-513030-PT503050-	218552	NAPA TRX DATE 010721	58978	01/08/2021	98.40
		2000-54-54M41-513030-PT503050-	218552	NAPA TRX DATE 010721	58978	01/08/2021	108.36
		2000-54-54M41-513030-PT503050-	218552	NAPA TRX DATE 010721	58978	01/08/2021	706.82
		2000-54-54M41-513030-PT503050-	218607	NAPA TRX DATE 010821	58978	01/12/2021	6.60
		2000-54-54M41-513030-PT503050-	218607	NAPA TRX DATE 010821	58978	01/12/2021	9.62
		2000-54-54M41-513030-PT503050-	218607	NAPA TRX DATE 010821	58978	01/12/2021	30.09
		2000-54-54M41-513030-PT503050-	218607	NAPA TRX DATE 010821	58978	01/12/2021	31.22
		2000-54-54M41-513030-PT503050-	218607	NAPA TRX DATE 010821	58978	01/12/2021	40.09
		2000-54-54M41-513030-PT503050-	218607	NAPA TRX DATE 010821	58978	01/12/2021	85.32
		2000-54-54D41-513030-PT503050-	218647	NAPA TRX DATE 011121	59146	01/12/2021	36.00
		2000-54-54D41-513030-PT503050-	218647	NAPA TRX DATE 011121	59146	01/12/2021	216.52

	2000-54-54M41-513030-PT503050-	218647	NAPA TRX DATE 011121	59146	01/12/2021	270.00
	2000-54-54M41-513030-PT503050-	218647	NAPA TRX DATE 011121	59146	01/12/2021	809.68
	2000-54-54M41-513030-PT503050-	218647	NAPA TRX DATE 011121	59146	01/12/2021	1,536.24
	2000-54-54M41-513030-PT503050-	218647	NAPA TRX DATE 011121	59146	01/12/2021	2,179.20
	2000-54-54D41-513030-PT503050-	218667	NAPARETURNTNAN 011121	59146	01/12/2021	(36.00)
	2000-54-54D41-513030-PT503050-	218683	NAPA TRX DATE 011221	59146	01/14/2021	340.27
	Total Paid by Vendor					8,015.08
PCARD PAYMENTS	2000-54-5416D-515340-PT504990-	209819	AMZN Mktp US- STAND UP DESK FOR ACCESS EMPLOYEE	PCard	01/04/2021	169.99
	2000-54-5416D-515340-PT504990-	209820	AMAZON.COM*YV8SM3RV3 AMZN- HANDHELD VACUUM TO CLEA	PCard	01/04/2021	49.99
	2000-54-5416M-515340-PT504990-	209820	AMAZON.COM*YV8SM3RV3 AMZN- HANDHELD VACUUM TO CLEA	PCard	01/04/2021	50.00
	2000-54-54999-515340-PT504990-	209827	THE HOME DEPOT #0804- WOOD MOVE DOLLY FOR MOVING G	PCard	01/04/2021	21.98
	2000-54-5416D-515340-PT504990-	209841	AMAZON.COM AMZN.COM/BILL- REFUND FOR HANDHELD VACU	PCard	01/06/2021	(44.12)
	2000-54-5416M-515340-PT504990-	209841	AMAZON.COM AMZN.COM/BILL- REFUND FOR HANDHELD VACU	PCard	01/06/2021	(44.13)
	Total Paid by Vendor					203.71
PRO ELECTRIC INC	2000-54-54M42-513010-PT504990-	W42918	RELOCATION OF TWO BUS STOP SHELTERS	59258	01/14/2021	360.00
	Total Paid by Vendor					360.00
ROUTEMATCH SOFTWARE INC	2000-54-54D10-515250-PT503990-	45275	ANNUAL TECHNICAL SUPPORT FOR ADDITIONAL LICENSES	59262	01/14/2021	727.50
	2000-54-54M10-515250-PT503990-	45275	ANNUAL TECHNICAL SUPPORT FOR ADDITIONAL LICENSES	59262	01/14/2021	727.50
	Total Paid by Vendor					1,455.00
SOUTHERN ELEVATOR SERVICE INC	2000-54-54D41-513030-PT503050-	13072	COM TX 011221/13072	59271	01/14/2021	3.36
	2000-54-54D41-513030-PT503050-	13072	COM TX 011221/13072	59271	01/14/2021	5.06
	2000-54-54D41-513030-PT503050-	13073	COM TX 011221/13073	59271	01/14/2021	15.26
	2000-54-54D41-513030-PT503050-	13073	COM TX 011221/13073	59271	01/14/2021	33.75
	2000-54-54D41-513030-PT503050-	13074	COM TX 011221/13074	59271	01/14/2021	5.06
	2000-54-54D41-513030-PT503050-	13074	COM TX 011221/13074	59271	01/14/2021	7.01
	2000-54-54D41-513030-PT503050-	13074	COM TX 011221/13074	59271	01/14/2021	8.46
	2000-54-54D41-513030-PT503050-	13074	COM TX 011221/13074	59271	01/14/2021	22.50
	2000-54-54D41-513030-PT503050-	13075	COM TX 011221/13075	59271	01/14/2021	1.66
	2000-54-54D41-513030-PT503050-	13075	COM TX 011221/13075	59271	01/14/2021	5.06
	2000-54-54D41-513030-PT503050-	13075	COM TX 011221/13075	59271	01/14/2021	33.75
	2000-54-54D41-513030-PT503050-	13076	COM TX 011221/13076	59271	01/14/2021	80.72
	2000-54-54D41-513030-PT503050-	13076	COM TX 011221/13076	59271	01/14/2021	90.00
	2000-54-54D41-513030-PT503050-	13076	COM TX 011221/13076	59271	01/14/2021	113.02
	2000-54-54D41-513030-PT503050-	13077	COM TX 011221/13077	59271	01/14/2021	80.72
	2000-54-54D41-513030-PT503050-	13077	COM TX 011221/13077	59271	01/14/2021	90.00
	2000-54-54D41-513030-PT503050-	13077	COM TX 011221/13077	59271	01/14/2021	113.02
	2000-54-54M41-513030-PT503050-	13078	COM TX 011221/13078	59271	01/14/2021	8.46
	2000-54-54M41-513030-PT503050-	13078	COM TX 011221/13078	59271	01/14/2021	80.72
	2000-54-54M41-513030-PT503050-	13078	COM TX 011221/13078	59271	01/14/2021	90.00
	2000-54-54M41-513030-PT503050-	13078	COM TX 011221/13078	59271	01/14/2021	113.02
	2000-54-54D41-513030-PT503050-	13079	COM TX 011221/13079	59271	01/14/2021	41.61
	2000-54-54D41-513030-PT503050-	13080	COM TX 011221/13080	59271	01/14/2021	41.61
	2000-54-54D41-513030-PT503050-	13081	COM TX 011221/13081	59271	01/14/2021	5.06
	2000-54-54D41-513030-PT503050-	13081	COM TX 011221/13081	59271	01/14/2021	41.61
	2000-54-54D41-513030-PT503050-	13082	COM TX 011221/13082	59271	01/14/2021	5.06
	2000-54-54D41-513030-PT503050-	13082	COM TX 011221/13082	59271	01/14/2021	14.02
	2000-54-54D41-513030-PT503050-	13082	COM TX 011221/13082	59271	01/14/2021	28.86
	2000-54-54D41-513030-PT503050-	13082	COM TX 011221/13082	59271	01/14/2021	33.75
	2000-54-54D41-513030-PT503050-	13083	COM TX 011221/13083	59271	01/14/2021	33.75
	2000-54-54D41-513030-PT503050-	13084	COM TX 011221/13084	59271	01/14/2021	12.71
	2000-54-54M41-513030-PT503050-	13085	COM TX 011221/13085	59271	01/14/2021	1.10
	2000-54-54M41-513030-PT503050-	13086	COM TX 011221/13086	59271	01/14/2021	6.51
	Total Paid by Vendor					1,266.26
SPHERION STAFFING LLC	2000-54-54160-515370-PT503990-	RL2270543	TEMPORARY STAFFING (JANITORIAL)	58802	01/05/2021	1,798.70
	2000-54-54160-515370-PT503990-	RL2277696	TEMPORARY STAFFING (JANITORIAL)	58802	01/05/2021	1,695.73
	2000-54-54160-515370-PT503990-	RL2290406	TEMPORARY STAFFING (JANITORIAL)	59274	01/14/2021	0.03
	2000-54-54160-515370-PT503990-	RL2290406	TEMPORARY STAFFING (JANITORIAL)	59274	01/14/2021	693.37
	2000-54-54160-515370-PT503990-	RL2283688	TEMPORARY STAFFING (JANITORIAL)	59274	01/14/2021	693.37

		Total Paid by Vendor					4,881.20
	STAPLES INC	2000-54-5416D-515340-PT504990-	3464943423	500 CHURCH ST, 35801, STEPHEN FORRESTER, 427-5206	58892	01/06/2021	282.35
		2000-54-5416M-515340-PT504990-	3464943423	500 CHURCH ST, 35801, STEPHEN FORRESTER, 427-5206	58892	01/06/2021	282.34
		Total Paid by Vendor					564.69
	THE SPENCER COMPANIES INC	2000-54-54M41-513030-PT503050-	IN-004061A	DIESEL EXHAUST FLUID (BLANKET)	58801	01/04/2021	662.50
		2000-54-54M41-513030-PT503050-	IN-003955A	DIESEL EXHAUST FLUID (BLANKET)	58801	01/04/2021	640.00
		2000-54-54160-514010-PT504010-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	23.30
		2000-54-54D10-514010-PT504010-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	391.12
		2000-54-54M10-514010-PT504010-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	871.85
		2000-54-54D10-514010-PT504010-	CFN-35159	FUELING TRANS DATED 122420	58801	01/05/2021	288.58
		2000-54-54M10-514010-PT504010-	CFN-35159	FUELING TRANS DATED 122420	58801	01/05/2021	424.50
		2000-54-54D10-514010-PT504010-	1060545	FUELING TRANS DATED 122620	58801	01/05/2021	180.45
		2000-54-54M10-514010-PT504010-	1060545	FUELING TRANS DATED 122620	58801	01/05/2021	559.55
		2000-54-54D10-514010-PT504010-	CFN-35178	FUELING TRANS DATED 122820	58801	01/05/2021	570.42
		2000-54-54M10-514010-PT504010-	CFN-35178	FUELING TRANS DATED 122820	58801	01/05/2021	585.34
		2000-54-54D10-514010-PT504010-	CFN-35195	FUELING TRANS DATED 122920	58801	01/05/2021	437.73
		2000-54-54M10-514010-PT504010-	CFN-35195	FUELING TRANS DATED 122920	58801	01/05/2021	974.68
		2000-54-54D10-514010-PT504010-	CFN-35211	FUELING TRANS DATED 123020	58801	01/05/2021	397.60
		2000-54-54M10-514010-PT504010-	CFN-35211	FUELING TRANS DATED 123020	58801	01/05/2021	773.69
		2000-54-54D10-514010-PT504010-	CFN-35226	FUELING TRANS DATED 123120	58801	01/05/2021	244.39
		2000-54-54M10-514010-PT504010-	CFN-35226	FUELING TRANS DATED 123120	58801	01/05/2021	596.50
		2000-54-54D10-514010-PT504010-	CFN-35469	FUELING TRANS DATED 010221	59028	01/07/2021	245.60
		2000-54-54M10-514010-PT504010-	CFN-35469	FUELING TRANS DATED 010221	59028	01/07/2021	551.68
		2000-54-54D10-514010-PT504010-	CFN-35482	FUELING TRANS DATED 010421	59028	01/07/2021	345.11
		2000-54-54M10-514010-PT504010-	CFN-35482	FUELING TRANS DATED 010421	59028	01/07/2021	925.34
		2000-54-54D10-514010-PT504010-	CFN-35497	FUELING TRANS DATED 010521	59028	01/11/2021	424.16
		2000-54-54M10-514010-PT504010-	CFN-35497	FUELING TRANS DATED 010521	59028	01/11/2021	852.10
		2000-54-54160-514010-PT504010-	CFN-35514	FUELING TRANS DATED 010621	59028	01/11/2021	17.18
		2000-54-54D10-514010-PT504010-	CFN-35514	FUELING TRANS DATED 010621	59028	01/11/2021	390.49
		2000-54-54M10-514010-PT504010-	CFN-35514	FUELING TRANS DATED 010621	59028	01/11/2021	843.18
		2000-54-54D10-514010-PT504010-	CFN-35530	FUELING TRANS DATED 010721	59028	01/12/2021	321.83
		2000-54-54M10-514010-PT504010-	CFN-35530	FUELING TRANS DATED 010721	59028	01/12/2021	772.17
		Total Paid by Vendor					14,311.04
	TRAV-AD SIGNS INC	2000-54-5416D-515340-PT504990-	94716	TRANSIT SOUTH SIDE ENTRANCE SI	59187	01/13/2021	189.52
		2000-54-5416M-515340-PT504990-	94716	TRANSIT SOUTH SIDE ENTRANCE SI	59187	01/13/2021	189.52
		Total Paid by Vendor					379.04
	Total by Fund 2000						38,950.52
2100	ALABAMA DEPARTMENT OF REVENUE	2100-70-70300-515700-00000000-00102	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	(83.38)
		2100-70-70300-515700-00000000-00102	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	9.70
		Total Paid by Vendor					(73.68)
	AMANDA ELLIOTT	2100-70-70100-515370-00000000-00102	554	HUNTSVILLE HOUSING EXPO GRAPHICS	59207	01/14/2021	425.00
		Total Paid by Vendor					425.00
	BOBBY SCHRIMSHER & SONS GENERAL CONTRACTOR INC	2100-70-70200-515370-00000000-00102	6THSTREET	STRUCTURAL EVALUATION AT 2307 6TH STREET	59211	01/14/2021	60.00
		Total Paid by Vendor					60.00
	HUNTSVILLE UTILITIES	2100-70-70300-515700-00000000-00102	211010086635-12/20	UTILITY SERVICE FOR 620 PEARL AVE	58965	01/11/2021	200.83
		Total Paid by Vendor					200.83
	LEXISNEXIS RISK SOLUTIONS	2100-70-70200-515370-00000000-00102	1629841-20201231	RISK DATA MANAGEMENT FOR 12/2020	58976	01/11/2021	226.86
		Total Paid by Vendor					226.86
	MADISON COUNTY AUTO PARTS INC	2100-70-70200-513030-00000000-00102	218468	NAPA TRX DATE 010521	58868	01/06/2021	9.00
		2100-70-70200-513030-00000000-00102	218468	NAPA TRX DATE 010521	58868	01/06/2021	48.55
		2100-70-70200-513030-00000000-00102	218469	NAPARETURNTRAN 010521	58868	01/06/2021	(9.00)
		2100-70-70200-513030-00000000-00102	218607	NAPA TRX DATE 010821	58978	01/12/2021	3.09
		2100-70-70200-513030-00000000-00102	218607	NAPA TRX DATE 010821	58978	01/12/2021	9.27
		Total Paid by Vendor					60.91
	PCARD PAYMENTS	2100-70-70100-515790-00000000-00102	209817	HOME GRANT COST ALLOCATION TRAINING	PCard	01/04/2021	145.00
		2100-70-70100-515340-PN200015-	209843	MATERIAL FOR 620 PEARL AVE	PCard	01/06/2021	359.77
		2100-70-70100-515340-PN200015-	209852	MATERIAL FOR 620 PEARL AVEE	PCard	01/08/2021	20.88
		Total Paid by Vendor					525.65
	REDSTONE FEDERAL CREDIT UNION	2100-70-70300-515370-00000000-00102	LOANS12/2020	SERVICING FEE PEER LOANS 12/20	58999	01/11/2021	499.50
		Total Paid by Vendor					499.50
	SALLY K DAVIS	2100-70-70200-515370-00000000-00102	123120.001	CONSULTANT SERVICES FOR CEMS THROUGH 12/20	58941	01/11/2021	1,900.00
		Total Paid by Vendor					1,900.00

SHERWIN-WILLIAMS CO	2100-70-70300-523000-00000000-00102	9298-8	PAINT MATERIALS FOR DMP PROJECTS (BLANKET P.O.)	59021	01/11/2021	185.15	
	2100-70-70300-523000-00000000-00102	9914-0	PAINT MATERIALS FOR DMP PROJECTS (BLANKET P.O.)	59021	01/11/2021	172.15	
	Total Paid by Vendor					357.30	
SOLID WASTE DISPOSAL AUTHORITY	2100-70-70200-515730-PN200015-	T103211	DUMP FEE FOR DECEMBER 2020	59023	01/11/2021	1.10	
	Total Paid by Vendor					1.10	
STAPLES INC	2100-70-70200-515340-00000000-00102	3464399514	120 HOLMES AVE 2ND FL SHARON WEBSTER 2564275428	58803	01/04/2021	519.38	
Total Paid by Vendor						519.38	
THE SPENCER COMPANIES INC	2100-70-70200-514010-00000000-00102	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	70.54	
	2100-70-70200-514010-00000000-00102	CFN-35178	FUELING TRANS DATED 122820	58801	01/05/2021	39.04	
	2100-70-70200-514010-00000000-00102	CFN-35195	FUELING TRANS DATED 122920	58801	01/05/2021	16.93	
	2100-70-70200-514010-00000000-00102	CFN-35211	FUELING TRANS DATED 123020	58801	01/05/2021	15.58	
	2100-70-70200-514010-00000000-00102	CFN-35465	FUELING TRANS DATED 010121	59028	01/07/2021	21.75	
	2100-70-70200-514010-00000000-00102	CFN-35497	FUELING TRANS DATED 010521	59028	01/11/2021	40.62	
	2100-70-70200-514010-00000000-00102	CFN-35514	FUELING TRANS DATED 010621	59028	01/11/2021	34.38	
	2100-70-70300-514010-00000000-00102	CFN-35514	FUELING TRANS DATED 010621	59028	01/11/2021	30.21	
	2100-70-70200-514010-00000000-00102	CFN-35530	FUELING TRANS DATED 010721	59028	01/12/2021	21.79	
	Total Paid by Vendor					290.84	
	2100-70-70200-515460-PN200015-	RENT1/21	JANUARY 2021 RENT FOR 620 PEARL AVE	59047	01/11/2021	2,150.00	
Total Paid by Vendor					2,150.00		
WILSON LUMBER COMPANY	2100-70-70300-523000-00000000-00102	649311	BUILDING MATERIAL FOR 401 EDGEMONT	59054	01/11/2021	3,187.72	
	2100-70-70300-523000-00000000-00102	649558A	BUILDING MATERIAL FOR 1234 CLOVIS ROAD	59054	01/11/2021	91.83	
	2100-70-70300-523000-00000000-00102	649558	BUILDING MATERIALS FOR DMP PROJECTS (BLANKET P.O.)	59054	01/11/2021	217.96	
	2100-70-70300-523000-00000000-00102	649311A	BUILDING MATERIALS FOR DMP PROJECTS (BLANKET P.O.)	59054	01/11/2021	745.80	
	2100-70-70300-523000-00000000-00102	649436	BUILDING MATERIALS FOR DMP PROJECTS (BLANKET P.O.)	59054	01/11/2021	66.92	
	2100-70-70300-523000-00000000-00102	649437	BUILDING MATERIALS FOR DMP PROJECTS (BLANKET P.O.)	59054	01/11/2021	83.04	
	2100-70-70300-523000-00000000-00102	650143	BUILDING MATERIAL FOR 2345 CLOVIS ROAD	59284	01/14/2021	34.77	
	2100-70-70300-523000-00000000-00102	650143A	BUILDING MATERIALS FOR DMP PROJECTS (BLANKET P.O.)	59284	01/14/2021	31.53	
	Total Paid by Vendor					4,459.57	
	2100-70-70100-515460-00000000-00102	51172	JANUARY 2021 RENT FOR 120 HOLMES AVE 2ND FLOOR	59057	01/11/2021	3,266.90	
YARBROUGH PARTNERS LLC	2100-70-70200-515460-00000000-00102	51172	JANUARY 2021 RENT FOR 120 HOLMES AVE 2ND FLOOR	59057	01/11/2021	3,266.90	
	2100-70-70300-515460-00000000-00102	51172	JANUARY 2021 RENT FOR 120 HOLMES AVE 2ND FLOOR	59057	01/11/2021	2,800.20	
	Total Paid by Vendor					9,334.00	
Total by Fund 2100						20,937.26	
2200	FAMILY SERVICES CENTER INC	2200-70-00000-515520-C0020219-	20-138/6	DRAW REQUEST #6 2805 BATTLE	58946	01/11/2021	14,635.96
Total Paid by Vendor						14,635.96	
Total by Fund 2200						14,635.96	
3020	ALABAMA CONCRETE INC	3020-55-00000-516010-00000000-	87156	FY21 CONCRETE BLANKET-MAINTENANCE	58714	01/04/2021	106.00
	3020-55-00000-516010-00000000-	87158	FY21 CONCRETE BLANKET-MAINTENANCE	58714	01/04/2021	159.00	
	3020-55-00000-516010-00000000-	86797	FY21 CONCRETE BLANKET-MAINTENANCE	58714	01/04/2021	530.00	
	3020-55-00000-516010-00000000-	86896	FY21 CONCRETE BLANKET-MAINTENANCE	58714	01/04/2021	106.00	
	3020-55-00000-516010-00000000-	86796	FY21 CONCRETE BLANKET-MAINTENANCE	58714	01/04/2021	310.50	
	3020-55-00000-516010-00000000-	86728	FY21 CONCRETE BLANKET-MAINTENANCE	58714	01/04/2021	152.25	
	3020-55-00000-516010-00000000-	86798	FY21 CONCRETE BLANKET-MAINTENANCE	58714	01/04/2021	346.50	
	3020-55-00000-516010-00000000-	86897	FY21 CONCRETE BLANKET-MAINTENANCE	58714	01/04/2021	773.50	
	3020-55-00000-516010-00000000-	87460	FY21 CONCRETE BLANKET-MAINTENANCE	58910	01/11/2021	406.00	
	3020-55-00000-516010-00000000-	87461	FY21 CONCRETE BLANKET-MAINTENANCE	58910	01/11/2021	810.00	
	3020-55-00000-516010-00000000-	87377	FY21 CONCRETE BLANKET-MAINTENANCE	58910	01/11/2021	228.38	
	3020-55-00000-516010-00000000-	87582	FY21 CONCRETE BLANKET-MAINTENANCE	58910	01/11/2021	396.00	
	Total Paid by Vendor					4,324.13	
	ALLIANCE SAND INCORPORATED - HUNTSVILLE PORT	3020-14-00000-521003-00000000-	135888	SAND TOP DRESS - JOHN HUNT PARK	58717	01/04/2021	7,239.14
		3020-14-00000-521003-00000000-	135916	SAND TOP DRESS - JOHN HUNT PARK	58717	01/04/2021	10,086.20
		3020-14-00000-521003-00000000-	135859	SAND TOP DRESS - JOHN HUNT PARK	58717	01/04/2021	11,106.11
Total Paid by Vendor					28,431.45		
AURORA STORAGE PRODUCTS INC	3020-14-00000-522000-PR8646XX-	402670-1	STORAGE PRODUCTS-NORTH HSV PUB	58920	01/07/2021	83,566.84	
Total Paid by Vendor					83,566.84		
BOSTICK LANDSCAPE ARCHITECTS	3020-14-00000-521003-00000000-	JHP MULTI AREA DEC20	LANDSCAPE ARCHITECTURAL SERVICES-JOHN HUNT PARK	58923	01/07/2021	2,998.00	
	3020-14-00000-521003-00000000-	J.HUNT PARK CROSS CT	ARCHITECTURAL SERVICE- JOHN HU	58923	01/11/2021	11,565.00	
	Total Paid by Vendor					14,563.00	
CAGLE BROTHERS CONCRETE PUMPING	3020-55-00000-516010-00000000-	10334	CONCRETE PUMPING FOR THORNTON AVENUE	58846	01/06/2021	600.00	
Total Paid by Vendor					600.00		
CDG ENGINEERS & ASSOCIATES, INC	3020-71-00000-520900-00000000-	11	MEEKS GREENWAY EDS	58927	01/11/2021	2,689.69	
	3020-71-00000-520900-00000000-	12	MEEKS GREENWAY EDS	58927	01/11/2021	1,400.50	

	Total Paid by Vendor					4,090.19
CHAPMAN SISSON ARCHITECTS INC	3020-14-00000-521003-00000000-	2020-7379	J DAVIS STADIUM RENO REIMBURSABLE EXP	58930	01/11/2021	88.90
	3020-14-00000-521003-00000000-	#2020-7379	ARCHITECTUTURAL SERVICES- JOE D	58930	01/11/2021	27,450.00
	3020-14-00000-520600-PR8463XX-	2020-7395	MERRIMACK SOCCER EXPANSION ADDITIONAL SERVICES	59105	01/13/2021	831.56
	Total Paid by Vendor					28,370.46
CINEMASSIVE DISPLAYS LLC	3020-14-00000-523017-00000000-	16533-C	NAMACC - VIDEO WALL BOARD	59106	01/13/2021	14,210.00
	Total Paid by Vendor					14,210.00
FOLEY PRODUCTS COMPANY	3020-55-00000-516040-00000000-	839869	MATERIAL FOR PWS MISC JOBS 20-	58947	01/08/2021	4,667.00
	Total Paid by Vendor					4,667.00
FUQUA & PARTNERS ARCHITECTS PC	3020-14-00000-522000-PR8646XX-	B 13 12015A	N HSV PUBLIC LIBRARY ADDITIONAL SERV	58948	01/11/2021	8,698.48
	3020-14-00000-523023-00000000-	B 12 01518	ARCHITECTURAL SERVICES-SOUTH H	59124	01/13/2021	5,292.00
	3020-14-00000-523023-00000000-	B 13 01518	ARCHITECTURAL SERVICES-SOUTH H	59124	01/13/2021	9,525.60
	3020-14-00000-523023-00000000-	B 11 01518A	S. HSV DESIGN SERVICES ADDITIONAL SERVICES	59124	01/13/2021	3,186.61
	3020-14-00000-523023-00000000-	B 12 01518A	S HSV PUBLIC LIBRARY ADDITIONAL SERVICES	59124	01/13/2021	5,735.90
	Total Paid by Vendor					32,438.59
GEO SOLUTIONS LLC	3020-71-00000-521000-PR2501XX-	33954	OPPORTUNITY & PROSPERIT PROPOS	58858	01/06/2021	250.00
	3020-14-00000-523026-00000000-	32362	ENGINEERING SERVICES-SO HSV PU	58951	01/11/2021	300.00
	3020-14-00000-523026-00000000-	33410	ENGINEERING SERVICES-SO HSV PU	58951	01/11/2021	3,440.00
	Total Paid by Vendor					3,990.00
GOODWYN MILLS & CAWOOD INC	3020-14-00000-522010-00000000-	ABHM2000029	ARCHITECTURAL SERVICES- NEW CI	58953	01/11/2021	125,156.70
	3020-14-00000-522010-00000000-	ABHM2000029 EXP	NEW CITY HALL REIMBURSABLE EXPENSE	58953	01/11/2021	107.71
	Total Paid by Vendor					125,264.41
GRAYBAR ELECTRIC COMPANY	3020-75-00000-529000-00000000-	9319274185	WIRE FOR PROJECT	58748	01/04/2021	340.00
	3020-75-00000-529000-00000000-	9319354585	ITEMS FOR PROJECT	59130	01/12/2021	426.72
	Total Paid by Vendor					766.72
HUNTSVILLE FENCE COMPANY	3020-71-00000-520900-00000000-	COHTRAILBOL	TRAILHEAD PROJECT BOLLARDS	58862	01/05/2021	2,696.00
	Total Paid by Vendor					2,696.00
HUNTSVILLE UTILITIES	3020-14-00000-522000-PR8626XX-	ICEPLEX IRR METER	ICE PLEX IRRATION METER 3185 LEEMAN FERRY RD	59140	01/13/2021	975.00
	Total Paid by Vendor					975.00
INDUSTRIAL CONTRACTOR SUPPLY LLC	3020-71-00000-516025-00000000-	45259	VARIOUS TOOLS FOR ENG. INSPECTORS USE	59141	01/12/2021	271.70
	Total Paid by Vendor					271.70
J W KENNEDY	3020-14-00000-523004-00000000-	1453	ADDITIONAL TOPO-COUNCILL HIGH PARK	59242	01/15/2021	1,250.00
	Total Paid by Vendor					1,250.00
JAMES MARTIN SELLERS	3020-71-00000-521000-PR2501XX-	4780	AERIAL PHOTO PKG N.HSV PRK,MTMUSA,DOWNTWN PROJECTS	59018	01/11/2021	300.00
	Total Paid by Vendor					300.00
JAMES R HALL	3020-55-00000-516020-00000000-	43176	ROADSIDE TOWING FOR RESURFACING	59010	01/11/2021	40.00
	3020-55-00000-516020-00000000-	42667	ROADSIDE TOWING FOR RESURFACING	59010	01/11/2021	250.00
	3020-55-00000-516020-00000000-	42928	ROADSIDE TOWING FOR RESURFACING	59010	01/11/2021	250.00
	Total Paid by Vendor					540.00
JOHNSON & ASSOCIATES CONSULTING ENGINEERS LLC	3020-14-00000-522000-PR8646XX-	01710-EN(T)	ENGINEERING SERVICES - BERACHA	58970	01/11/2021	700.00
	Total Paid by Vendor					700.00
LAND TRUST OF NORTH ALABAMA INC	3020-71-00000-520900-00000000-	1219	ACQ, MAINT, & PROMOTION OF GRE	58865	01/06/2021	31,250.00
	Total Paid by Vendor					31,250.00
LEE BUILDERS INC	3020-14-00000-522000-PR8646XX-	15	CONSTRUCTION SERVICES-NO HSV P	58974	01/11/2021	682,280.51
	3020-14-00000-522000-PR8626XX-	14 WILCOXON ICE PLX	CONSTRUCTION SERVICES- MUN ICE	59143	01/13/2021	788,135.40
	Total Paid by Vendor					1,470,415.91
LTD UTILITIES	3020-17-00000-520500-PR8629XX-	322	CHALLENGETR ELEMENTARY CONDUIT INSTALL	58866	01/06/2021	1,480.00
	3020-17-00000-520500-PR8629XX-	321	CONDUIT INSTALL FOR THE PARK ON ST. CLAIR	58866	01/06/2021	1,480.00
	Total Paid by Vendor					2,960.00
METAL TEK	3020-71-00000-524000-PR8141XX-	WINCHESTER RD TR37	WINCHESTER RD IMP TR37 MOVING AND RELATED EXPENSES	58872	01/06/2021	1,558.20
	Total Paid by Vendor					1,558.20
MIDSOUTH PAVING INC	3020-75-00000-529000-00000000-	TEAKWOOD/WHITESBUR G	TEAKWD/WHITESBURG INTERSECT UPGRADE CONST SERV	58984	01/06/2021	8,104.12
	Total Paid by Vendor					8,104.12
MILLER & MILLER INC	3020-71-00000-521000-PR7508XX-	1 JEFFERSON ST STSCA	JEFFERSON ST STREETScape BASE	59149	01/14/2021	444,715.76
	Total Paid by Vendor					444,715.76
MULTIVISTA	3020-14-00000-523023-00000000-	3958	PHOTO DOCUMENTATION-SOUTH HSV	58778	01/04/2021	928.00
	3020-14-00000-523023-00000000-	3987	PHOTO DOCUMENTATION-SOUTH HSV	58778	01/04/2021	928.00
	3020-14-00000-521013-00000000-	3979	CONSTRUCTION PHOTOGRAPHS-PELHA	58778	01/04/2021	450.00
	3020-30-00000-521000-PR8457XX-	3975	CONSTRUCTION PROGRESS PHOTOS-H	58778	01/04/2021	405.00
	3020-14-00000-523023-00000000-	4025	PHOTO DOCUMENTATION-SOUTH HSV	59251	01/15/2021	928.00

		Total Paid by Vendor				3,639.00
	OFFICE FURNITURE OUTLET INC	3020-14-00000-522011-00000000-	218173	USED OFFICE FURNITURE	58781 01/04/2021	7,837.00
		Total Paid by Vendor				7,837.00
	OMI INC	3020-71-00000-520903-00000000-	21292	SPRING BRANCH GREENWAY CMT SER	58989 01/11/2021	823.50
		3020-71-00000-524000-PR8143XX-	21278	MARTIN RD WIDENING NPDES INSPE	58989 01/12/2021	300.00
		3020-14-00000-522000-PR8646XX-	21254	ENGINEERING SERVICES- NORTH HS	59153 01/13/2021	1,358.35
		Total Paid by Vendor				2,481.85
	PEARCE CONSTRUCTION CO INC	3020-30-00000-521000-PR8457XX-	6 HSV AQUATIC CTR II	CONSTRUCTION SERVICES- AQUATIC	58878 01/06/2021	122,675.76
		3020-14-00000-523026-00000000-	13	CONSTRUCTION SERVICES-SO HSV P	59156 01/13/2021	893,301.00
		Total Paid by Vendor				1,015,976.76
	PRECISION CONCRETE CUTTING	3020-55-00000-516010-00000000-	123120A	SIDEWALK REPAIR ADA STANDARD (SOLE SOURCE)	58995 01/11/2021	100,000.00
		Total Paid by Vendor				100,000.00
	PRO ELECTRIC INC	3020-14-00000-521003-00000000-	W42888	NEW RACK - JOHN HUNT PARK CROSS COUNTRY	59258 01/15/2021	30,054.26
		Total Paid by Vendor				30,054.26
	RDG IA INC	3020-14-00000-521013-00000000-	48074	CUSTOM DESIGNED BENCHES-PELHAM	58791 01/04/2021	3,084.00
		Total Paid by Vendor				3,084.00
	REED CONTRACTING SERVICES INC	3020-55-00000-516010-00000000-	45027	FY21 ASPHALT BLANKET-MAINTENANCE	58792 01/04/2021	175.56
		3020-55-00000-516010-00000000-	45023	FY21 ASPHALT BLANKET-MAINTENANCE	58792 01/04/2021	287.28
		3020-55-00000-516010-00000000-	45019	FY21 ASPHALT BLANKET-MAINTENANCE	58792 01/04/2021	689.13
		3020-55-00000-516010-00000000-	44993	FY21 ASPHALT BLANKET-MAINTENANCE	58792 01/04/2021	71.25
		3020-55-00000-516010-00000000-	45017	FY21 ASPHALT BLANKET-MAINTENANCE	58792 01/04/2021	52.44
		3020-71-00000-527000-00000000-	2890HAMPTON COVE WAY	HAMPTON COVE WAY DRAINAGE	58792 01/04/2021	60,322.98
		3020-71-00000-527000-00000000-	TEA GARDEN BERM CONS	TEA GARDEN BERM CONSTRUCTION	58880 01/06/2021	41,560.50
		3020-55-00000-516010-00000000-	BURGEEEN RD REPAIR	BURGEEEN ROAD REPAIR	59000 01/11/2021	20,733.90
		3020-55-00000-516020-00000000-	12TH ST PATCHING	12TH STREET PATCHING	59000 01/11/2021	277,554.10
		3020-55-00000-516020-00000000-	HOLMES AVE RR PAVING	PAVING HOLMES AVE AT THE RAILROAD CROSSING	59000 01/11/2021	30,384.38
		3020-00-00000-220400-00000000-	LUMARY SW FIN RET	19286 LUMARY SIDEWALK FINAL RETAINAGE	59160 01/12/2021	7,037.84
		Total Paid by Vendor				438,869.36
	RYAN THOMAS HUGHES	3020-15-00000-520100-00000000-	101	WINDOW TINT FOR #012066	58909 01/11/2021	230.00
		3020-15-00000-520100-00000000-	102	WINDOW TINT FOR EQ#012065-2021 MALIBU	58909 01/11/2021	230.00
		Total Paid by Vendor				460.00
	S&ME INC	3020-14-00000-520600-PR8463XX-	1034195	ENGINEERING SERVICES - MERRIMA	59166 01/13/2021	1,150.00
		Total Paid by Vendor				1,150.00
	SCHOEL ENGINEERING COMPANY INC	3020-14-00000-521010-00000000-	520424	MASS GRADING - HAYS FARM COMPLEX	59016 01/11/2021	2,400.00
		3020-14-00000-523023-00000000-	519946	ENGINEERING SERVICES-SANDRA MO	59169 01/13/2021	3,371.70
		Total Paid by Vendor				5,771.70
	SHARP COMMUNICATION INC.	3020-14-00000-523006-00000000-	767002274-1	STOP ALARMS- JOHNSON LEGACY GYM	58885 01/06/2021	783.00
		3020-14-00000-523017-00000000-	767002235-2	IA SOUND MASKING SYSTEM AND INSTALLATION	59020 01/11/2021	3,400.00
		Total Paid by Vendor				4,183.00
	SITEONE LANDSCAPE SUPPLY HOLDING LLC	3020-14-00000-521003-00000000-	104636489-001	MAYOR'S TREE PLANTING	58798 01/04/2021	1,807.50
		3020-71-00000-527000-00000000-	104396147-001	HAVER HILL DITCH PROJECT- FOGG	58888 01/06/2021	378.60
		3020-71-00000-527000-00000000-	105670176-001	2417 ARBOR OAK DRAINAGE PROJECT	58888 01/06/2021	698.90
		3020-71-00000-527000-00000000-	104415577-001	HAMPTON COVE WY/HAVER HILL & NEICAMP DRAINAGE	58888 01/06/2021	1,009.00
		3020-71-00000-527000-00000000-	104123553-001	HAMPTON COVE WY/HAVER HILL & NEICAMP DRAINAGE	58888 01/06/2021	440.00
		Total Paid by Vendor				4,334.00
	TEMPLE INC	3020-75-00000-529000-00000000-	INV204162	ITEMS FOR NEW SIGNAL CONSTRUCTION-TEMPLE	59275 01/14/2021	3,152.00
		Total Paid by Vendor				3,152.00
	TOWN MAKERS LLC	3020-74-00000-521000-PR8508XX-	PROV MAIN STR SCAPE	REIMBURSEMT FOR COST ASSOC W/ W.MADISON STSCAPE PR	59039 01/11/2021	133,970.91
		Total Paid by Vendor				133,970.91
	TRAVELLER MULTI-MEDIA NETWORK LLC	3020-14-00000-522011-00000000-	0805-1986	FIBER SERVICES - MARK RUSSELL COMMUNITY CENTER	59041 01/11/2021	9,351.43
		Total Paid by Vendor				9,351.43
	WIREGRASS CONSTRUCTION CO INC	3020-55-00000-516010-00000000-	135157	ASPHALT (REED NOT MAKING 12/15/20)	58822 01/04/2021	292.79
		Total Paid by Vendor				292.79
	Total by Fund 3020					4,075,627.54
3080	BARGE DESIGN SOLUTIONS INC	3080-71-00000-524008-00000000-	181752	MEMORIAL PARKWAY SAFETY STUDY	59100 01/14/2021	202,584.83
		Total Paid by Vendor				202,584.83
	FITE CONSTRUCTION COMPANY LLC	3080-14-00000-522007-GARMONST-	MONROE ST PRKG DECK	MONROE ST PARKING DECK REIMBURSABLE EXPENSES	58743 01/04/2021	592.71
		Total Paid by Vendor				592.71

GARVER LLC	3080-71-00000-524038-00000000-	19T35740-12	OLD HWY 20 REALIGN OVER BEAVER	58857	01/06/2021	6,787.73	
	3080-71-00000-524038-00000000-	18057020-11	OLD HWY 20 REALIGNMENT PH3A OV	58857	01/06/2021	6,891.46	
	3080-71-00000-524027-00000000-	19502450-7	URBAN RENEWAL PRIORITY ZONE PU	58857	01/06/2021	5,513.18	
	3080-71-00000-524027-00000000-	20502370-6	MID CITY STREETSCAPING PH 1B &	58857	01/06/2021	10,652.34	
	3080-71-00000-524027-00000000-	20502480-3	PUBLIC PARKING LOT @ CRP EAST-E	58857	01/06/2021	8,375.20	
	Total Paid by Vendor						38,219.91
GEO SOLUTIONS LLC	3080-71-00000-524037-00000000-	33942	GREENBRIER PKWY PHASE IVB CMT	58858	01/06/2021	4,997.50	
	Total Paid by Vendor						4,997.50
J W KENNEDY	3080-14-00000-522007-GARMONST-	1449	MONROE ST. PROJECT -CAISSON CHECKS	59242	01/15/2021	4,000.00	
Total Paid by Vendor						4,000.00	
JAMES MARTIN SELLERS	3080-71-00000-530000-00000000-	4780	AERIAL PHOTO PKG N.HSV PRK,MTMUSA,DOWNTWN PROJECTS	59018	01/11/2021	150.00	
	Total Paid by Vendor						150.00
MATHENY GOLDMON ARCHITECTURE AND INTERIORS	3080-14-00000-522007-GARGRNST-	3538	ARCHITECTURAL SERVICES- GREEN	58980	01/11/2021	7,550.44	
	Total Paid by Vendor						7,550.44
	3080-71-00000-521000-PR7507XX-	W42882	HARDEES MARQUEE SIGN - 300 ANDREW JACKSON WY	59158	01/12/2021	4,946.89	
PRO ELECTRIC INC	3080-71-00000-524037-00000000-	TRF-1010	OLD HIGHWAY 20 AND GREENBRIER BLVD LOOPS	59158	01/12/2021	8,608.32	
	3080-71-00000-524037-00000000-	W42875	OLD HIGHWAY 20 AND GREENBRIER PKWY LOOPS	59158	01/12/2021	2,660.06	
	Total Paid by Vendor						16,215.27
ROGER D JONES	3080-71-00000-524000-PR8114XX-	N.BYPASS IMP TR62	N.BYPASS TR 62 RE-ESTABLISHMENT EXPENSES	59012	01/11/2021	22,870.00	
	Total Paid by Vendor						22,870.00
S&ME INC	3080-71-00000-524037-00000000-	1033683	GREENBRIER PARKWAY PHASE IVB	58883	01/06/2021	506.09	
	3080-71-00000-525001-00000000-00080	1034199	GREENBRIER PKWY BRIDGE OVER NO	58883	01/06/2021	14,097.35	
	3080-71-00000-524008-00000000-	1039355	JAMES MADISON DRIVE RELOCATION	59013	01/11/2021	187.65	
	Total Paid by Vendor						14,791.09
SITEONE LANDSCAPE SUPPLY HOLDING LLC	3080-71-00000-524000-PR7101XX-	104120001-001	CECIL ASHBURN PJT - 7710 DONEGAL	58888	01/06/2021	900.00	
	Total Paid by Vendor						900.00
TEMPLE INC	3080-71-00000-524037-00000000-	INV0204002	TRAFFIC SIGNAL CABINETS	59036	01/11/2021	25,065.00	
	Total Paid by Vendor						25,065.00
TURNER CONSTRUCTION COMPANY	3080-14-00000-522007-GARMONST-	7	CONSTRUCTION SERVICES-MONROE S	59043	01/11/2021	1,373,553.00	
	Total Paid by Vendor						1,373,553.00
UG WHITE HARDWARE LLC	3080-14-00000-522014-00000000-	FEBRUARY 2021	LEASE PAYMENT FOR FEBRUARY 2021	59188	01/12/2021	1,250.00	
	Total Paid by Vendor						1,250.00
Total by Fund 3080						1,712,739.75	
3300 REED CONTRACTING SERVICES INC	3300-55-00000-516020-00000000-	DRAKE AVE PATCHING	DRAKE AVENUE PATCHING	59000	01/11/2021	178,777.10	
	Total Paid by Vendor						178,777.10
Total by Fund 3300						178,777.10	
3310 ATHENS UTILITIES	3310-71-00000-515550-00000000-	146-51150-00 1/22/21	STREET LIGHTS/TRAFFIC LIGHTS - NOVEMBER 2020	58919	01/11/2021	4,165.62	
	3310-71-00000-515550-00000000-	146-43510-0011/23/20	STREET LIGHTS/TRAFFIC LIGHTS - NOVEMBER 2020	58919	01/11/2021	2.63	
	3310-71-00000-515550-00000000-	146-02400-0012/29/20	STREET LIGHTS/TRAFFIC LIGHTS - NOVEMBER 2020	58919	01/11/2021	975.22	
	3310-71-00000-515550-00000000-	146-51155-0012/29/20	STREET LIGHTS/TRAFFIC LIGHTS - NOVEMBER 2020	58919	01/11/2021	703.56	
	Total Paid by Vendor						5,847.03
	HUNTSVILLE UTILITIES	3310-71-00000-515550-00000000-	311010010165 010721	STREET LIGHTS/TRAFFIC LIGHTS DECEMBER 2020	58964	01/11/2021	271,350.07
		3310-71-00000-515550-00000000-	311010010165 120920	STREET LIGHTS/TRAFFIC LIGHTS NOVEMBER 2020	58964	01/11/2021	265,997.58
	Total Paid by Vendor						537,347.65
Total by Fund 3310						543,194.68	
3430 EXPRESS OIL CHANGE	3430-41-00000-515520-00000000-	00019-323151	STAC VEHICLE REPAIR/MAINTENANCE	58854	01/06/2021	39.99	
	3430-41-00000-515520-00000000-	00009-141800	STAC VEHICLE REPAIR/MAINTENANCE	58854	01/06/2021	64.99	
	Total Paid by Vendor						104.98
	3430-41-00000-515520-00000000-	249874	STAC VEHICLE REPAIR/MAINTENANCE	58859	01/05/2021	749.03	
	3430-41-00000-515520-00000000-	249872	STAC VEHICLE REPAIR/MAINTENANCE	58859	01/05/2021	610.46	
	3430-41-00000-515520-00000000-	248515	STAC VEHICLE REPAIR/MAINTENANCE	58859	01/05/2021	273.08	
	Total Paid by Vendor						1,632.57
	PCARD PAYMENTS	3430-41-00000-515520-00000000-	209840	SUPPLIES-STAC DRUG STORAGE/EVIDENCE BAGS	PCard	01/05/2021	713.14
Total Paid by Vendor						713.14	
STAPLES INC	3430-41-00000-515520-00000000-	3464943431	S DUNCAN/807-B SHONEY DR/427-5456	58892	01/06/2021	1,813.80	
	3430-41-00000-515520-00000000-	3464943432	S DUNCAN/807-B SHONEY DR/427-5456	58892	01/06/2021	749.21	
	3430-41-00000-515520-00000000-	3464943433	S DUNCAN/807-B SHONEY DR/427-5456	58892	01/06/2021	9.34	
	Total Paid by Vendor						2,572.35
US FLEET TRACKING LLC	3430-41-00000-515520-00000000-	362433	STAC UNIT TRACKING SVC 2/1/21-1/31/22	59046	01/11/2021	479.40	
	Total Paid by Vendor						479.40
Total by Fund 3430						5,502.44	

3560	REFUND PAYMENTS	3560-51-00000-515106-00000000-	PURCHASE BL40,L9,1&2	PURCHASE OF PROP PER FROR BLCK40,LOT9,SPACES1,2	59005	01/11/2021	3,600.00
		Total Paid by Vendor					3,600.00
	Total by Fund 3560						3,600.00
3700	ALABAMA LAWN MASTERS INC	3700-71-00000-521000-PR8402XX-	110154	CUMMINGS RESEARCH PARK ANNUALS (BLANKET)	59092	01/12/2021	398.50
		Total Paid by Vendor					398.50
	Total by Fund 3700						398.50
3900	ALABAMA DEPARTMENT OF REVENUE	3900-44-00000-515700-00000000-	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	(265.53)
		3900-44-00000-515700-00000000-	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	30.88
		3900-44-00000-515700-PN200004-00004	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	(209.38)
		3900-44-00000-515700-PN200004-00004	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	24.35
		Total Paid by Vendor					(419.68)
	AT&T	3900-44-00000-515520-00000000-00120	287274548311 12/20	ATT EMA CRADLEPOINT	58918	01/11/2021	39.99
		Total Paid by Vendor					39.99
	CELLCO PARTNERSHIP	3900-44-00000-515520-00000000-00120	9869905489 12/20	VERIZON SERVICES FOR COH 12/25/20 BILLING	58899	01/06/2021	80.02
		Total Paid by Vendor					80.02
	GALLS LLC	3900-44-00000-515520-00000000-00091	017111541	NIGHT VISION GOGGLE AND MICH HELMET MOUNT	58949	01/07/2021	13,800.00
		Total Paid by Vendor					13,800.00
	GIGAPARTS INC	3900-44-00000-515520-00000000-00093	21004899	FOLDED TERMINATED DIPOLE	59230	01/15/2021	1,849.77
		Total Paid by Vendor					1,849.77
	HUNTSVILLE UTILITIES	3900-44-00000-515700-00000000-	311010010114 1/21	SERVICE CHARGE	58964	01/07/2021	890.06
		Total Paid by Vendor					890.06
	SAFEWARE INC	3900-44-00000-440200-00000000-00089	3857447	RAE C03-0913-000	59167	01/13/2021	440.81
		Total Paid by Vendor					440.81
	SOUTHERN COMMUNICATIONS INC	3900-44-00000-515070-00000000-	10688684 12/20/20	SERVICE CHARGE	58800	01/04/2021	555.25
		Total Paid by Vendor					555.25
	STAPLES INC	3900-44-00000-515340-00000000-	3463916908	BASEMENT 320 FOUNTAIN CIR/AMY PAINE/ 256-427-5127	58829	01/04/2021	53.53
		3900-44-00000-515340-00000000-	3463916909	BASEMENT 320 FOUNTAIN CIR/AMY PAINE/ 256-427-5127	58829	01/04/2021	34.77
		Total Paid by Vendor					88.30
	THE SPENCER COMPANIES INC	3900-44-00000-514010-00000000-	CFN-35178	FUELING TRANS DATED 122820	58801	01/05/2021	13.32
		3900-44-00000-514010-00000000-	CFN-35497	FUELING TRANS DATED 010521	59028	01/11/2021	20.47
		Total Paid by Vendor					33.79
	Total by Fund 3900						17,358.31
3910	ALABAMA DEPARTMENT OF REVENUE	3910-93-00000-515700-00000000-	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	(1,964.28)
		3910-93-00000-515700-00000000-	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	228.44
		Total Paid by Vendor					(1,735.84)
	HUNTSVILLE UTILITIES	3910-93-00000-515700-00000000-	311010010129 1/7/21	EARLY WORKS JAN 2021	58964	01/11/2021	8,432.39
		Total Paid by Vendor					8,432.39
	Total by Fund 3910						6,696.55
3930	ALABAMA DEPARTMENT OF REVENUE	3930-91-00000-515700-00000000-	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	(1,387.08)
		3930-91-00000-515700-00000000-	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	161.31
		Total Paid by Vendor					(1,225.77)
	Total by Fund 3930						(1,225.77)
6000	ADEM SRF OPERATOR CERTIFICATION SECTION	6000-76-76200-515790-00000000-	OPERATOR EXAM W.RICE	WALTER RICE WW GR 1C OPER EXAM	58711	01/04/2021	325.00
		6000-76-76200-515790-00000000-	CERT FEES D RINEHART	CERTIFICATION FEES D.RINEHART WASTEWTR GR 1C EXAM	58710	01/05/2021	325.00
		6000-76-76200-515790-00000000-	WPC M.WILSON WW EXAM	WPC M.WILSON WW GRADE IV EXAM	58836	01/06/2021	325.00
		6000-76-76200-515790-00000000-	WPC EMP'S505 FORMS	WPC WW OPERATOR G II EXAM	59087	01/13/2021	1,950.00
		Total Paid by Vendor					2,925.00
	AIR HYDRO POWER INC	6000-76-76200-513040-00000000-	10509978	HOSE REPAIRS (BLANKET)	59088	01/12/2021	46.72
		Total Paid by Vendor					46.72
	ALABAMA CONCRETE INC	6000-76-00000-526000-00000000-	87728	PLANT 1 (BLANKET)	59089	01/13/2021	2,889.00
		Total Paid by Vendor					2,889.00
	ALABAMA DEPARTMENT OF REVENUE	6000-76-76210-515700-00000000-	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	602.02
		6000-76-76220-515700-00000000-	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	462.07
		6000-76-76230-515700-00000000-	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	518.80
		6000-76-76250-515700-00000000-	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	1,824.75
		6000-76-76260-515700-00000000-	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	1,103.61
		6000-76-76370-515700-00000000-	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	1,059.48
		6000-76-76380-515700-00000000-	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	(0.02)
		6000-76-76380-515700-00000000-	UT TX NOV20 CRRCT	UT TAX DUE DEC 20,2020 FOR NOV 2020 CORRECTION	58906	01/08/2021	13.35
		Total Paid by Vendor					5,584.06

ALL SHARPE INC	6000-76-76110-513030-00000000-	39540	COM TX 011121/39540	59206	01/14/2021	160.00
	Total Paid by Vendor					160.00
AT&T	6000-76-76100-515070-00000000-	2565356412 12/19/20	ATT MAIN CENTREX SERVICES FOR COH 12/19/20	58917	01/11/2021	58.85
	6000-76-76100-515070-00000000-	2565345657 12/20/20	CMOM DATA FLOW LINES	59209	01/15/2021	234.55
	Total Paid by Vendor					293.40
ATHENS UTILITIES	6000-76-76370-515700-00000000-	146-02460-01 12/20	LIFT STATION UTILITIES (BLANKET)	58919	01/07/2021	918.24
	6000-76-76370-515700-00000000-	144-00060-00 12/20	LIFT STATION UTILITIES (BLANKET)	58919	01/07/2021	41.76
	6000-76-76370-515700-00000000-	108-26005-01 12/20	LIFT STATION UTILITIES (BLANKET)	58919	01/07/2021	39.78
	6000-76-76370-515700-00000000-	108-08250-01 12/20	LIFT STATION UTILITIES (BLANKET)	58919	01/07/2021	1,960.61
	6000-76-76370-515700-00000000-	136-16500-01 12/20	LIFT STATION UTILITIES (BLANKET)	58919	01/07/2021	1,958.94
	6000-76-76370-515700-00000000-	144-00199-00 12/20	LIFT STATION UTILITIES (BLANKET)	58919	01/07/2021	64.76
	6000-76-76370-515700-00000000-	146-02493-00 12/20	LIFT STATION UTILITIES (BLANKET)	58919	01/07/2021	6,660.26
	6000-76-76370-515700-00000000-	142-67390-01 12/20	LIFT STATION UTILITIES (BLANKET)	58919	01/07/2021	492.27
	6000-76-76370-515700-00000000-	144-31850-00 12/20	LIFT STATION UTILITIES (BLANKET)	58919	01/07/2021	131.34
	6000-76-76370-515700-00000000-	116-32200-01 12/20	LIFT STATION UTILITIES (BLANKET)	58919	01/07/2021	228.09
	6000-76-76370-515700-00000000-	142-69995-01 12/2020	LIFT STATION UTILITIES (BLANKET)	59097	01/13/2021	358.82
	6000-76-76370-515700-00000000-	144-29008-00 12/2020	LIFT STATION UTILITIES (BLANKET)	59097	01/13/2021	101.80
	Total Paid by Vendor					12,956.67
BRENNTAG MID-SOUTH INC	6000-76-76200-515340-00000000-	BMS760740	PLANT 6	58842	01/06/2021	4,226.55
	6000-76-76200-515340-00000000-	BMS765805	FOR PLANT 4	59103	01/12/2021	4,275.95
	6000-76-76200-515340-00000000-	BMS766864	PLANT 2/PLANT 1	59103	01/13/2021	2,563.10
	6000-76-76200-515340-00000000-	BMS766863	PLANT 2/PLANT 1	59103	01/13/2021	1,615.00
	6000-76-76200-515340-00000000-	BMS382991	BIG COVE WWTP	59213	01/15/2021	1,663.44
	6000-76-76200-515340-00000000-	BMS768803	APPLY CREDIT TO PO# 20211824	59213	01/15/2021	(1,663.28)
	Total Paid by Vendor					12,680.76
CC LYNCH AND ASSOCIATES	6000-00-00000-140100-00000000-	202848	INVENTORY (SOLE SOURCE)	59104	01/12/2021	9,906.00
	6000-00-00000-140100-00000000-	202853	INVENTORY (SOLE SOURCE)	59104	01/12/2021	18,143.00
	Total Paid by Vendor					28,049.00
CELLCO PARTNERSHIP	6000-76-76100-515070-00000000-	9869905491 12/20	VERIZON SERVICES FOR COH 12/25/20 BILLING	58899	01/06/2021	5,428.99
	Total Paid by Vendor					5,428.99
CINTAS	6000-76-76100-515670-00000000-	4071489484	WPC UNIFORMS DEC 2020(BLANKET)	59107	01/12/2021	1,127.21
	6000-76-76300-515340-00000000-	4071393799	LAUNDRY RENTAL DEC 2020(BLANKET)	59107	01/12/2021	10.57
	6000-76-76300-515340-00000000-	4071481108	LAUNDRY RENTAL DEC 2020(BLANKET)	59107	01/12/2021	10.57
	6000-76-76300-515340-00000000-	4071487835	LAUNDRY RENTAL DEC 2020(BLANKET)	59107	01/12/2021	35.37
	6000-76-76300-515340-00000000-	4071487779	LAUNDRY RENTAL DEC 2020(BLANKET)	59107	01/12/2021	41.57
	6000-76-76300-515340-00000000-	4071488044	LAUNDRY RENTAL DEC 2020(BLANKET)	59107	01/12/2021	15.57
	6000-76-76100-515670-00000000-	4071481245	WPC UNIFORMS DEC 2020(BLANKET)	59107	01/12/2021	112.49
	6000-76-76100-515670-00000000-	4071488005	WPC UNIFORMS DEC 2020(BLANKET)	59107	01/12/2021	19.86
	6000-76-76100-515670-00000000-	4071488084	WPC UNIFORMS DEC 2020(BLANKET)	59107	01/12/2021	92.34
	6000-76-76100-515670-00000000-	4071398325	WPC UNIFORMS DEC 2020(BLANKET)	59107	01/12/2021	24.82
	6000-76-76100-515670-00000000-	4071393806	WPC UNIFORMS DEC 2020(BLANKET)	59107	01/12/2021	88.35
	6000-76-76300-515340-00000000-	4072009315	LAUNDRY RENTAL JAN 2021(BLANKET)	59107	01/13/2021	10.57
	6000-76-76300-515340-00000000-	4072096341	LAUNDRY RENTAL JAN 2021(BLANKET)	59107	01/13/2021	10.57
	6000-76-76300-515340-00000000-	4072298762	LAUNDRY RENTAL JAN 2021(BLANKET)	59107	01/13/2021	15.57
	6000-76-76300-515340-00000000-	4072298578	LAUNDRY RENTAL JAN 2021(BLANKET)	59107	01/13/2021	41.57
	6000-76-76300-515340-00000000-	4072298558	LAUNDRY RENTAL JAN 2021(BLANKET)	59107	01/13/2021	35.37
	6000-76-76100-515670-00000000-	4072009341	WPC UNIFORMS JAN 2021(BLANKET)	59107	01/13/2021	154.47
	6000-76-76100-515670-00000000-	4072014072	WPC UNIFORMS JAN 2021(BLANKET)	59107	01/13/2021	24.82
	6000-76-76100-515670-00000000-	4072298723	WPC UNIFORMS JAN 2021(BLANKET)	59107	01/13/2021	19.86
	6000-76-76100-515670-00000000-	4072298714	WPC UNIFORMS JAN 2021(BLANKET)	59107	01/13/2021	92.34
	6000-76-76100-515670-00000000-	4072096526	WPC UNIFORMS JAN 2021(BLANKET)	59107	01/13/2021	112.49
	6000-76-76100-515670-00000000-	4072299249	WPC UNIFORMS JAN 2021(BLANKET)	59107	01/13/2021	1,127.21
	Total Paid by Vendor					3,223.56
COOKS PEST CONTROL	6000-76-76100-515370-00000000-	199974	PL4 TERMITE (SENTRICON)	59222	01/15/2021	173.70
	6000-76-76100-515370-00000000-	01012021-66	PEST CONTROL SERVICES - JANUARY 2021	59221	01/15/2021	448.00
	Total Paid by Vendor					621.70
CORE & MAIN LP	6000-76-00000-526000-00000000-	N035140	PLIA SLUDGE PUMPING FAC	58937	01/08/2021	1,257.48
	6000-76-76250-513040-00000000-	N458611	PL1 HEADWORKS FACILITY	59223	01/15/2021	1,402.96
	Total Paid by Vendor					2,660.44
DELLA HALL	6000-76-76110-513030-00000000-	8351	COM TX 010521/8351	58943	01/06/2021	85.00
	6000-76-76110-513030-00000000-	8350	COM TX 010821/8350	59116	01/11/2021	69.00
	Total Paid by Vendor					154.00

ENERSOLV CORPORATION	6000-76-76100-515370-00000000-	99 2562 DEC	LAB SAMPLES TESTING(BLANKET)	59119	01/12/2021	508.00
	Total Paid by Vendor					508.00
FOUNTAIN PARKER HARBARGER & ASSOCIATES LLC	6000-76-76100-515220-00000000-	9721	2020-2021 PROPERTY INSURANCE	59122	01/12/2021	762.53
	Total Paid by Vendor					762.53
FOX SCIENTIFIC INC	6000-76-76200-515340-00000000-	S1133264.001	LAB SUPPLIES	59123	01/12/2021	251.38
	6000-76-76200-515340-00000000-	S1133264.002	LAB SUPPLIES	59123	01/12/2021	436.41
	6000-76-76200-515340-00000000-	S1133264.003	LAB SUPPLIES	59123	01/13/2021	1,324.32
	Total Paid by Vendor					2,012.11
GLOBAL INDUSTRIES INC	6000-76-76110-520400-00000000-	006797257	FOR PLANT 1 OPERATIONS BUILDING	59126	01/13/2021	1,988.00
	6000-76-76110-520400-00000000-	006797434	FOR PLANT 1 OPERATIONS BUILDING	59126	01/13/2021	3,648.40
	Total Paid by Vendor					5,636.40
GRAYBAR ELECTRIC COMPANY	6000-76-00000-526000-00000000-	9319504065	PL1A HARMONIC FILTER	59232	01/15/2021	9,616.00
	6000-76-76250-513040-00000000-	9319442068	PL1A LS	59232	01/15/2021	447.38
	6000-76-76250-513040-00000000-	9319296613	PL1 PIPE GALLERY	59232	01/15/2021	48.96
	6000-76-00000-526000-00000000-	9319311866	PL1A LIFT PUMPS	59232	01/15/2021	126.17
	6000-76-00000-526000-00000000-	9319158469	PL1A LIFT PUMPS	59232	01/15/2021	2,144.20
	6000-76-00000-526000-00000000-	9319311869	PL1A CLARIFIER	59232	01/15/2021	259.90
	6000-76-00000-526000-00000000-	9318863880	PL1A CLARIFIER	59232	01/15/2021	2,937.73
	6000-76-76370-513040-00000000-	9319104883	JEFF RD LS	59232	01/15/2021	408.39
	6000-76-76370-513040-00000000-	9318930603	JEFF RD LS WILLOWBROOK	59232	01/15/2021	380.39
	6000-76-76370-513040-00000000-	9319311867	JEFF RD LS WILLOWBROOK	59232	01/15/2021	1,530.71
	Total Paid by Vendor					17,899.83
HARVEST MONROVIA SEWER AND FIRE PROTECTION	6000-76-76370-515700-00000000-	24115 1/1/21	LS UTILITIES (BLANKET)	59132	01/13/2021	16.47
	6000-76-76370-515700-00000000-	26511 1/1/21	LS UTILITIES (BLANKET)	59132	01/13/2021	16.47
	Total Paid by Vendor					32.94
HOME DEPOT USA INC	6000-00-00000-140100-00000000-	593147085	INVENTORY	58960	01/07/2021	718.65
	Total Paid by Vendor					718.65
HUNTSVILLE FASTENER & SUPPLY INC	6000-00-00000-140100-00000000-	5797966	INVENTORY STOCK	59237	01/15/2021	750.01
	6000-00-00000-140100-00000000-	5797978	INVENTORY STOCK	59237	01/15/2021	10.10
	6000-00-00000-140100-00000000-	5797974	INVENTORY STOCK	59237	01/15/2021	1,205.02
	Total Paid by Vendor					1,965.13
HUNTSVILLE UTILITIES	6000-76-76210-515700-00000000-	311010010006 12/20	UTILITIES : OCT/NOV 2020	58762	01/05/2021	15,630.74
	6000-76-76220-515700-00000000-	311010010006 12/20	UTILITIES : OCT/NOV 2020	58762	01/05/2021	15,410.55
	6000-76-76230-515700-00000000-	311010010006 12/20	UTILITIES : OCT/NOV 2020	58762	01/05/2021	14,907.06
	6000-76-76250-515700-00000000-	311010010006 12/20	UTILITIES : OCT/NOV 2020	58762	01/05/2021	56,809.79
	6000-76-76260-515700-00000000-	311010010006 12/20	UTILITIES : OCT/NOV 2020	58762	01/05/2021	36,856.79
	6000-76-76370-515700-00000000-	311010010006 12/20	UTILITIES : OCT/NOV 2020	58762	01/05/2021	35,122.12
	6000-76-76380-515700-00000000-	311010010006 12/20	UTILITIES : OCT/NOV 2020	58762	01/05/2021	490.75
	6000-76-76210-515700-00000000-	311010010006 1/2020	UTILITIES NOV/DEC 2020	59238	01/15/2021	14,840.15
	6000-76-76220-515700-00000000-	311010010006 1/2020	UTILITIES NOV/DEC 2020	59238	01/15/2021	16,543.86
	6000-76-76230-515700-00000000-	311010010006 1/2020	UTILITIES NOV/DEC 2020	59238	01/15/2021	14,847.23
	6000-76-76250-515700-00000000-	311010010006 1/2020	UTILITIES NOV/DEC 2020	59238	01/15/2021	60,533.19
	6000-76-76260-515700-00000000-	311010010006 1/2020	UTILITIES NOV/DEC 2020	59238	01/15/2021	44,004.80
	6000-76-76370-515700-00000000-	311010010006 1/2020	UTILITIES NOV/DEC 2020	59238	01/15/2021	41,246.34
	6000-76-76380-515700-00000000-	311010010006 1/2020	UTILITIES NOV/DEC 2020	59238	01/15/2021	550.67
	Total Paid by Vendor					367,794.04
INDUSTRIAL CONTRACTOR SUPPLY LLC	6000-76-76200-515340-00000000-	45640	SAFETY ITEMS, POWER TOOLS/CONST (BLANKET)	59141	01/12/2021	295.91
	6000-76-76200-515340-00000000-	45576	SAFETY ITEMS, POWER TOOLS/CONST (BLANKET)	59141	01/12/2021	598.22
	6000-76-76200-515340-00000000-	45617	SAFETY ITEMS, POWER TOOLS/CONST (BLANKET)	59141	01/13/2021	69.87
	Total Paid by Vendor					964.00
JAMES R HALL	6000-76-76110-513030-00000000-	46061	COM TX 010521/46061	59010	01/06/2021	250.00
	Total Paid by Vendor					250.00
JC TRUCK REPAIR	6000-76-76110-513030-00000000-	01877	COM TX 010521/01877	58969	01/06/2021	1,076.32
	6000-76-76110-513030-00000000-	01877	COM TX 010521/01877	58969	01/06/2021	1,080.00
	Total Paid by Vendor					2,156.32
M&M CONSTRUCTION SUPPLY LLC	6000-76-76300-515340-00000000-	73799	FOR SEWER CONSTRUCTION	58977	01/07/2021	13,019.64
	Total Paid by Vendor					13,019.64
MADISON COUNTY AUTO PARTS INC	6000-76-76110-513030-00000000-	218438	NAPA TRX DATE 010421	58868	01/06/2021	15.46
	6000-76-76110-513030-00000000-	218438	NAPA TRX DATE 010421	58868	01/06/2021	65.01
	6000-76-76110-513030-00000000-	218438	NAPA TRX DATE 010421	58868	01/06/2021	69.22
	6000-76-76110-513030-00000000-	218510	NAPA TRX DATE 010621	58978	01/07/2021	1,197.21
	6000-76-76110-513030-00000000-	218215	AUTO PARTS (BLANKET)	58978	01/11/2021	96.84

	6000-76-76110-513030-00000000-	218607	NAPA TRX DATE 010821	58978	01/12/2021	0.06
	6000-76-76110-513030-00000000-	218607	NAPA TRX DATE 010821	58978	01/12/2021	0.15
	6000-76-76110-513030-00000000-	218607	NAPA TRX DATE 010821	58978	01/12/2021	0.22
	6000-76-76110-513030-00000000-	218607	NAPA TRX DATE 010821	58978	01/12/2021	0.24
	6000-76-76110-513030-00000000-	218607	NAPA TRX DATE 010821	58978	01/12/2021	0.25
	6000-76-76110-513030-00000000-	218607	NAPA TRX DATE 010821	58978	01/12/2021	10.10
	6000-76-76110-513030-00000000-	218607	NAPA TRX DATE 010821	58978	01/12/2021	97.68
	6000-76-76110-513030-00000000-	218621	AUTO PARTS (BLANKET)	59245	01/15/2021	170.05
	Total Paid by Vendor					1,722.49
MARK JOHNSON CONSTRUCTION LLC	6000-00-00000-220400-00000000-	1815-RET FIN PL1A W	191006 FINAL RETAINAGE PL1A WEST TRAIN	58979	01/07/2021	549.64
	6000-00-00000-220400-00000000-	1824-RET CLARIFIER R	191006 CLARIFIER RENOVATION FINAL RETAINAGE	58979	01/07/2021	6,050.94
	6000-00-00000-220400-00000000-	1817-RET PL1HEADWRKS	191006 PL1 HEADWORKS FINAL RETAINAGE	58979	01/07/2021	2,126.00
	6000-00-00000-220400-00000000-	1821-RET FIN RETAINA	191006 FIN RETAINAGE	58979	01/07/2021	2,119.41
	6000-76-00000-526000-00000000-	2332	SPRING BRANCH WWTP GBT REPAIR	58979	01/07/2021	3,213.00
	6000-76-00000-526000-00000000-	2331	PL 1A SECONDARY SCUM PUMP,UNDERFLOW PIPE GALLERY	59147	01/12/2021	21,319.88
	6000-76-00000-526000-00000000-	2330	PLANT 1 DISTRIBUTION BOX GATE	59147	01/13/2021	4,275.60
	6000-76-00000-526000-00000000-	2329	PL 1A PRIMARY SCUM PUMP & PIPE GALLERY	59147	01/13/2021	24,449.79
	Total Paid by Vendor					64,104.26
MOTION INDUSTRIES INC	6000-76-76380-513040-00000000-	AL17-257451	FOR MONTE SANO GRINDER PUMPS	58985	01/11/2021	772.80
	Total Paid by Vendor					772.80
MR ROOTER PLUMBING	6000-76-76300-516030-00000000-	435348	PUMPING-MONTE SANO/VARIOUS PROJECTS	59151	01/12/2021	600.00
	6000-76-76300-516030-00000000-	435026	PUMPING-MONTE SANO/VARIOUS PROJECTS	59151	01/12/2021	100.00
	6000-76-76300-516030-00000000-	434939	PUMPING-MONTE SANO/VARIOUS PROJECTS	59151	01/12/2021	100.00
	6000-76-76300-516030-00000000-	434904	PUMPING-MONTE SANO/VARIOUS PROJECTS	59151	01/12/2021	100.00
	6000-76-76300-516030-00000000-	435445	PUMPING-MONTE SANO/VARIOUS PROJECTS	59151	01/12/2021	100.00
	6000-76-76300-516030-00000000-	435342	PUMPING-MONTE SANO/VARIOUS PROJECTS	59151	01/12/2021	100.00
	6000-76-76300-516030-00000000-	435305	PUMPING-MONTE SANO/VARIOUS PROJECTS	59151	01/12/2021	100.00
	6000-76-76300-516030-00000000-	435302	PUMPING-MONTE SANO/VARIOUS PROJECTS	59151	01/12/2021	100.00
	6000-76-76300-516030-00000000-	435114	PUMPING-MONTE SANO/VARIOUS PROJECTS	59151	01/12/2021	100.00
	6000-76-76300-516030-00000000-	435155	PUMPING-MONTE SANO/VARIOUS PROJECTS	59151	01/12/2021	100.00
	6000-76-76300-516030-00000000-	435076	PUMPING-MONTE SANO/VARIOUS PROJECTS	59151	01/12/2021	100.00
	6000-76-76300-516030-00000000-	435077	PUMPING-MONTE SANO/VARIOUS PROJECTS	59151	01/12/2021	100.00
	6000-76-76300-516030-00000000-	434743	615 CLINTON AVE (AFTER HOURS)	59151	01/12/2021	217.50
	6000-76-76200-513010-00000000-	434525	1800 VERMONT RD (AFTER HOURS)	59151	01/12/2021	195.00
	6000-76-76300-516030-00000000-	434922	(BLANKET) STANDBY SANITARY SERVICES	59250	01/14/2021	2,500.00
	Total Paid by Vendor					4,612.50
PARK SUPPLY COMPANY INC	6000-76-76300-515340-00000000-	S2030503.001	BLANKET-PLUMBING PARTS NOT ON BID-VARIOUS LOCATIO	59155	01/12/2021	34.39
	6000-76-76300-515340-00000000-	S2030503.002	BLANKET-PLUMBING PARTS NOT ON BID-VARIOUS LOCATIO	59155	01/12/2021	6.37
	6000-76-76300-515340-00000000-	S2030339.001	BLANKET-PLUMBING PARTS NOT ON BID-VARIOUS LOCATIO	59155	01/12/2021	133.00
	Total Paid by Vendor					173.76
PCARD PAYMENTS	6000-76-76110-513030-00000000-	209818	R&M EQ# 021797	PCard	01/04/2021	15.00
	6000-76-76200-515340-00000000-	209824	FOR SAFETY/TRAINING	PCard	01/04/2021	51.99
	6000-76-76300-515340-00000000-	209837	EMERGENCY, NEEDED FOR TRENCH BOX IN USE	PCard	01/05/2021	23.92
	6000-76-76300-515340-00000000-	209844	EMERGENCY, NEEDED FOR TRENCH BOX IN USE	PCard	01/06/2021	36.10
	6000-76-76300-515790-00000000-	209849	KOLBIE PARKER CLASS A CDL ROAD TEST APPOINTMENT FE	PCard	01/07/2021	22.00
	6000-76-76300-515790-00000000-	209850	DEVYN REDMON CLASS A CDL ROAD TEST APPOINTMENT FEE	PCard	01/07/2021	22.00
	6000-76-76250-513040-00000000-	209851	PLANT 1 BOILER REPAIR	PCard	01/07/2021	297.51
	Total Paid by Vendor					468.52
PRO-AIR SERVICES INC	6000-76-76250-513010-00000000-	97632	PL1 HVAC	59259	01/14/2021	162.00
	Total Paid by Vendor					162.00
RELIABILITY POINT LLC	6000-76-76300-515340-00000000-	16165	PARTS FOR TVI(SOLE SOURCE)	59008	01/07/2021	1,318.98
	Total Paid by Vendor					1,318.98
REPUBLIC SERVICES INC	6000-76-76100-515730-00000000-	0979-000885358	REFUSE CONTAINERS NOV/DEC 2020	59009	01/11/2021	1,616.79
	Total Paid by Vendor					1,616.79
RICHLAND INDUSTRIES LLC	6000-76-00000-526000-00000000-	53320	PL1 HEADWORKS	58882	01/07/2021	4,878.35
	Total Paid by Vendor					4,878.35
RUBBER AND GASKET COMPANY OF AMERICA INC	6000-76-76200-515340-00000000-	J61055-001	HOSE REPAIRS (BLANKET)	59165	01/13/2021	398.20
	Total Paid by Vendor					398.20
SHARP COMMUNICATION INC.	6000-76-76100-515070-00000000-	80055155	BLANKET-SMART RADIOS (OCT 2020-SEPT 2021)	59265	01/14/2021	126.78
	6000-76-76100-515070-00000000-	80056954	BLANKET-SMART RADIOS (OCT 2020-SEPT 2021)	59265	01/14/2021	126.78

		Total Paid by Vendor					253.56
	SOLID WASTE DISPOSAL AUTHORITY	6000-76-76200-515730-00000000-	T1003216	SOLID WASTE DISPOSAL	59270	01/14/2021	4,664.40
		Total Paid by Vendor					4,664.40
	SOUTHERN BALANCE CALIBRATIONS	6000-76-76260-513040-00000000-	010721-D	LAB EQUIPMENT CALIBRATIONS FOR 2021	59175	01/13/2021	1,405.00
		Total Paid by Vendor					1,405.00
	STAPLES INC	6000-76-76100-515340-00000000-	3464943439	KERRI BEVILACQUA/1800 VERMONT RD/2568833722	58892	01/06/2021	236.06
		6000-76-76100-515340-00000000-	3464943438	KERRI BEVILACQUA/1800 VERMONT RD/2568833722	58892	01/06/2021	565.44
		6000-76-76100-515340-00000000-	3465360058	KERRI BEVILACQUA/1800 VERMONT RD/2568833722	59183	01/12/2021	14.65
		6000-76-76100-515340-00000000-	3465360059	KERRI BEVILACQUA/1800 VERMONT RD/2568833722	59183	01/12/2021	14.02
		Total Paid by Vendor					830.17
	STRICKLAND COMPANIES	6000-76-76200-515340-00000000-	HU819464-00	FOR WPC ADMIN	58893	01/05/2021	135.75
		Total Paid by Vendor					135.75
	SUBURBAN PROPANE CO	6000-76-76200-515340-00000000-	7521-032979121820	FOR SEWER BAY/MONTE SANO MTN SHOP(BLANKET)	59034	01/11/2021	214.35
		Total Paid by Vendor					214.35
	SUNBELT RENTALS INC	6000-76-00000-526000-00000000-	103271691-0007	PLANT 1 ENGINE ROOM	59035	01/11/2021	483.00
		6000-76-00000-526000-00000000-	105186152-0005	PLANT 1A HYPO BUILDING	59035	01/11/2021	3,059.00
		6000-76-00000-526000-00000000-	103285210-0007	WESTERN AREA WWTP	59035	01/11/2021	2,429.00
		6000-76-00000-526000-00000000-	103285210-0008	WESTERN AREA WWTP	59186	01/13/2021	50.75
		Total Paid by Vendor					6,021.75
	THE SPENCER COMPANIES INC	6000-76-76110-514010-00000000-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	63.10
		6000-76-76110-514010-00000000-	CFN-35133	FUELING TRANS DATED 122320	58801	01/05/2021	161.41
		6000-76-76110-514010-00000000-	CFN-35173	FUELING TRANS DATED 122720	58801	01/05/2021	41.82
		6000-76-76110-514010-00000000-	CFN-35178	FUELING TRANS DATED 122820	58801	01/05/2021	56.98
		6000-76-76110-514010-00000000-	CFN-35178	FUELING TRANS DATED 122820	58801	01/05/2021	266.64
		6000-76-76110-514010-00000000-	CFN-35195	FUELING TRANS DATED 122920	58801	01/05/2021	37.59
		6000-76-76110-514010-00000000-	CFN-35195	FUELING TRANS DATED 122920	58801	01/05/2021	453.59
		6000-76-76110-514010-00000000-	CFN-35211	FUELING TRANS DATED 123020	58801	01/05/2021	455.91
		6000-76-76110-514010-00000000-	CFN-35226	FUELING TRANS DATED 123120	58801	01/05/2021	56.30
		6000-76-76110-514010-00000000-	CFN-35482	FUELING TRANS DATED 010421	59028	01/07/2021	79.04
		6000-76-76110-514010-00000000-	CFN-35482	FUELING TRANS DATED 010421	59028	01/07/2021	128.40
		6000-76-76110-514010-00000000-	CFN-35497	FUELING TRANS DATED 010521	59028	01/11/2021	184.00
		6000-76-76110-514010-00000000-	CFN-35514	FUELING TRANS DATED 010621	59028	01/11/2021	26.20
		6000-76-76110-514010-00000000-	CFN-35514	FUELING TRANS DATED 010621	59028	01/11/2021	30.89
		6000-76-76110-514010-00000000-	CFN-35530	FUELING TRANS DATED 010721	59028	01/12/2021	40.65
		6000-76-76110-514010-00000000-	CFN-35530	FUELING TRANS DATED 010721	59028	01/12/2021	293.69
		6000-00-00000-140100-00000000-	IN-004087	FOR WPC FUELING STATION	59180	01/13/2021	850.00
		Total Paid by Vendor					3,226.21
	VULCAN MATERIALS CO	6000-76-76300-516030-00000000-	50879079	POINT REPAIR (BLANKET)	59049	01/11/2021	2,676.21
		6000-76-76300-516030-00000000-	50874476	POINT REPAIR (BLANKET)	59049	01/11/2021	1,477.41
		6000-76-76300-516030-00000000-	50874475	POINT REPAIR (BLANKET)	59049	01/11/2021	11,039.17
		6000-76-76300-516030-00000000-	50882107	POINT REPAIR (BLANKET)	59280	01/15/2021	4,145.57
		6000-76-76300-516030-00000000-	50882106	POINT REPAIR (BLANKET)	59280	01/15/2021	3,125.22
		Total Paid by Vendor					22,463.58
	WW GRAINGER	6000-76-76300-515340-00000000-	9759209415	FOR SEWER CONSTRUCTION	58955	01/07/2021	461.68
		6000-76-76200-513040-00000000-	9761574194	PLANT 1 BOILER REPAIR	58955	01/07/2021	246.50
		6000-76-76300-515340-00000000-	9759856223	FOR SEWER CONSTRUCTION	58955	01/07/2021	2,308.40
		6000-76-76250-513040-00000000-	9763024099	FOR PLANT 1 BOILER REPAIR	59128	01/12/2021	148.20
		6000-76-76250-513040-00000000-	9763184943	FOR PLANT 1 BOILER REPAIR	59128	01/12/2021	480.20
		6000-76-76250-513040-00000000-	9762836360	FOR PLANT 1 REPAIR	59128	01/12/2021	78.08
		6000-76-76200-515340-00000000-	9761183707	STOCK ITEMS FOR TVI/MAINTENANCE	59128	01/12/2021	487.80
		6000-76-76200-515340-00000000-	9765991014	TOOLS FOR MAINTENANCE	59128	01/13/2021	1,252.14
		6000-76-76200-515340-00000000-	9767697973	APPLY CREDIT INV#9765991014	59128	01/13/2021	(536.61)
		6000-76-76250-513040-00000000-	9764259058	FOR PLANT 1 BOILER REPAIR	59128	01/13/2021	123.60
		6000-76-76200-513040-00000000-	9761443994	PLANT 1 BOILER REPAIR	59128	01/13/2021	73.70
		Total Paid by Vendor					5,123.69
	Total by Fund 6000						615,960.00
6010	CC LYNCH AND ASSOCIATES	6010-76-00000-526000-00000000-	202867	FOR FACEBOOK FLOW MONITORING (SOLE SOURCE)	59104	01/12/2021	2,550.00
		Total Paid by Vendor					2,550.00
	GARVER LLC	6010-76-00000-526000-00000000-	20C03030-5	ENG & CO SVCS FOR WPC SAN SEWE	58857	01/07/2021	2,502.50
		6010-76-00000-526000-00000000-	19W10120-11	MASIN LAKE SANITARY SEWER RELO	58950	01/11/2021	4,164.22
		6010-76-00000-526000-00000000-	20C03040-1	2020 SAN SEWER REHAB CA CONTRA	59125	01/13/2021	11,513.50
		Total Paid by Vendor					18,180.22

	GRAYBAR ELECTRIC COMPANY	6010-76-00000-526000-000000000-	9319442069	LEDGES PS	59232	01/15/2021	399.85
		6010-76-00000-526000-000000000-	9319458159	THE LEDGES PS	59232	01/15/2021	7,137.70
		6010-76-00000-526000-000000000-	9319492946	THE LEDGES PS	59232	01/15/2021	3,006.60
		Total Paid by Vendor					10,544.15
	LTS CONSTRUCTION LLC	6010-76-00000-526000-000000000-	3 ABINGDON	EMERGENCY PIPE BURSTING-ABINGDON	58867	01/07/2021	81,188.72
		Total Paid by Vendor					81,188.72
	SUNBELT RENTALS INC	6010-76-00000-526000-000000000-	109008376-0001	THE LEDGES	59186	01/13/2021	227.70
		Total Paid by Vendor					227.70
	WENDY RENEE WALDREP	6010-76-00000-526000-000000000-	4145	WASTEWATER TREATMENT TRAINING DEC 2020	58900	01/07/2021	1,800.00
		6010-76-00000-526000-000000000-	4146	WASTEWATER GRADE IC TRAINING DEC 2020	58900	01/07/2021	4,200.00
Total Paid by Vendor					6,000.00		
	Total by Fund 6010						118,690.79
6020	GARVER LLC	6020-76-00000-526000-000000000-	20S02290-7	LAND SURVEYING SERVICES FOR SA	58857	01/07/2021	6,460.00
		6020-76-00000-526000-000000000-	20W10000-4	WPC 2020 PROCESS IMP ON CALL E	58950	01/11/2021	681.50
		6020-76-00000-526000-000000000-	20S02282-1	2020 WPC ON CALL SURVEY CONTRA	59125	01/13/2021	31,545.00
		Total Paid by Vendor					38,686.50
	Total by Fund 6020						38,686.50
6030	COWIN EQUIPMENT CO INC	6030-71-00000-526000-000000000-	RSA020596 4	GREENBRIER SANITARY SEWER IMPROVEMENTS	58735	01/05/2021	11,450.00
		6030-71-00000-526000-000000000-	RSA020596 5	GREENBRIER SANITARY SEWER IMPROVEMENTS	58940	01/07/2021	11,450.00
		Total Paid by Vendor					22,900.00
	HYDRA SERVICE INC	6030-71-00000-526000-000000000-	146111	GREENBRIER SANITARY SEWER IMPROVEMENTS(SOLE SOURC	58966	01/07/2021	3,069.00
		Total Paid by Vendor					3,069.00
	MARK JOHNSON CONSTRUCTION LLC	6030-71-00000-526000-000000000-	2333	OLD HWY 431 PUMP STATION	58870	01/07/2021	23,910.42
		Total Paid by Vendor					23,910.42
	MR ROOTER PLUMBING	6030-71-00000-526000-000000000-	434947	PUMPING-MEADOWS	59194	01/12/2021	800.00
		6030-71-00000-526000-000000000-	435023	PUMPING-MEADOWS	59194	01/12/2021	600.00
		6030-71-00000-526000-000000000-	435018	PUMPING-MEADOWS	59194	01/12/2021	800.00
		6030-71-00000-526000-000000000-	434941	PUMPING-MEADOWS	59194	01/12/2021	800.00
		6030-71-00000-526000-000000000-	434884	PUMPING-MEADOWS	59194	01/12/2021	800.00
		6030-71-00000-526000-000000000-	435095	PUMPING-MEADOWS	59194	01/12/2021	800.00
		6030-71-00000-526000-000000000-	435089	PUMPING-MEADOWS	59194	01/12/2021	800.00
		6030-71-00000-526000-000000000-	435033	PUMPING-MEADOWS	59194	01/12/2021	600.00
		6030-71-00000-526000-000000000-	435028	PUMPING-MEADOWS	59194	01/12/2021	800.00
		6030-71-00000-526000-000000000-	435444	PUMPING-MEADOWS	59194	01/12/2021	800.00
		6030-71-00000-526000-000000000-	434954	PUMPING-MEADOWS	59194	01/12/2021	800.00
		6030-71-00000-526000-000000000-	434953	PUMPING-MEADOWS	59194	01/12/2021	800.00
		6030-71-00000-526000-000000000-	434956	PUMPING-MEADOWS	59194	01/12/2021	800.00
		6030-71-00000-526000-000000000-	435478	PUMPING-MEADOWS	59194	01/12/2021	800.00
		6030-71-00000-526000-000000000-	435414	PUMPING-MEADOWS	59194	01/12/2021	800.00
		6030-71-00000-526000-000000000-	435399	PUMPING-MEADOWS	59194	01/12/2021	800.00
		6030-71-00000-526000-000000000-	435293	PUMPING-MEADOWS	59194	01/12/2021	800.00
		6030-71-00000-526000-000000000-	435329	PUMPING-MEADOWS	59194	01/12/2021	800.00
		6030-71-00000-526000-000000000-	435343	PUMPING-MEADOWS	59194	01/12/2021	800.00
		6030-71-00000-526000-000000000-	435349	PUMPING-MEADOWS	59194	01/12/2021	800.00
		6030-71-00000-526000-000000000-	435303	PUMPING-MEADOWS	59194	01/12/2021	800.00
		6030-71-00000-526000-000000000-	435322	PUMPING-MEADOWS	59194	01/12/2021	2,800.00
		6030-71-00000-526000-000000000-	435245	PUMPING-MEADOWS	59194	01/12/2021	1,000.00
		6030-71-00000-526000-000000000-	435243	PUMPING-MEADOWS	59194	01/12/2021	800.00
		6030-71-00000-526000-000000000-	435283	PUMPING-MEADOWS	59194	01/12/2021	800.00
		6030-71-00000-526000-000000000-	435233	PUMPING-MEADOWS	59194	01/12/2021	800.00
		6030-71-00000-526000-000000000-	435230	PUMPING-MEADOWS	59194	01/12/2021	800.00
		6030-71-00000-526000-000000000-	435184	PUMPING-MEADOWS	59194	01/12/2021	800.00
		6030-71-00000-526000-000000000-	435215	PUMPING-MEADOWS	59193	01/12/2021	800.00
		6030-71-00000-526000-000000000-	435174	PUMPING-MEADOWS	59193	01/12/2021	1,000.00
		6030-71-00000-526000-000000000-	435115	PUMPING-MEADOWS	59193	01/12/2021	1,000.00
		6030-71-00000-526000-000000000-	435156	PUMPING-MEADOWS	59193	01/12/2021	800.00
		6030-71-00000-526000-000000000-	435153	PUMPING-MEADOWS	59193	01/12/2021	600.00
		6030-71-00000-526000-000000000-	435160	PUMPING-MEADOWS	59193	01/12/2021	800.00
		6030-71-00000-526000-000000000-	435110	PUMPING-MEADOWS	59193	01/12/2021	800.00
		6030-71-00000-526000-000000000-	433797	PUMPING-MEADOWS	59193	01/12/2021	9,600.00
		6030-71-00000-526000-000000000-	434948	PUMPING-WILSON COVE	59193	01/12/2021	800.00

		6030-71-00000-526000-00000000-	435024	PUMPING-WILSON COVE	59193	01/12/2021	600.00
		6030-71-00000-526000-00000000-	435019	PUMPING-WILSON COVE	59193	01/12/2021	800.00
		6030-71-00000-526000-00000000-	434942	PUMPING-WILSON COVE	59193	01/12/2021	800.00
		6030-71-00000-526000-00000000-	434885	PUMPING-WILSON COVE	59193	01/12/2021	800.00
		6030-71-00000-526000-00000000-	435096	PUMPING-WILSON COVE	59193	01/12/2021	800.00
		6030-71-00000-526000-00000000-	435090	PUMPING-WILSON COVE	59193	01/12/2021	800.00
		6030-71-00000-526000-00000000-	435034	PUMPING-WILSON COVE	59193	01/12/2021	600.00
		6030-71-00000-526000-00000000-	435029	PUMPING-WILSON COVE	59193	01/12/2021	600.00
		6030-71-00000-526000-00000000-	435406	PUMPING-WILSON COVE	59193	01/12/2021	800.00
		6030-71-00000-526000-00000000-	434955	PUMPING-WILSON COVE	59193	01/12/2021	400.00
		6030-71-00000-526000-00000000-	435477	PUMPING-WILSON COVE	59193	01/12/2021	800.00
		6030-71-00000-526000-00000000-	435415	PUMPING-WILSON COVE	59193	01/12/2021	800.00
		6030-71-00000-526000-00000000-	435398	PUMPING-WILSON COVE	59193	01/12/2021	800.00
		6030-71-00000-526000-00000000-	435292	PUMPING-WILSON COVE	59193	01/12/2021	1,200.00
		6030-71-00000-526000-00000000-	435328	PUMPING-WILSON COVE	59193	01/12/2021	800.00
		6030-71-00000-526000-00000000-	435344	PUMPING-WILSON COVE	59193	01/12/2021	800.00
		6030-71-00000-526000-00000000-	435347	PUMPING-WILSON COVE	59193	01/12/2021	800.00
		6030-71-00000-526000-00000000-	435304	PUMPING-WILSON COVE	59193	01/12/2021	800.00
		6030-71-00000-526000-00000000-	435323	PUMPING-WILSON COVE	59193	01/12/2021	800.00
		6030-71-00000-526000-00000000-	435244	PUMPING-WILSON COVE	59151	01/12/2021	800.00
		6030-71-00000-526000-00000000-	435282	PUMPING-WILSON COVE	59151	01/12/2021	800.00
		6030-71-00000-526000-00000000-	435232	PUMPING-WILSON COVE	59151	01/12/2021	800.00
		6030-71-00000-526000-00000000-	435231	PUMPING-WILSON COVE	59151	01/12/2021	400.00
		6030-71-00000-526000-00000000-	435185	PUMPING-WILSON COVE	59151	01/12/2021	800.00
		6030-71-00000-526000-00000000-	435214	PUMPING-WILSON COVE	59151	01/12/2021	800.00
		6030-71-00000-526000-00000000-	435175	PUMPING-WILSON COVE	59151	01/12/2021	600.00
		6030-71-00000-526000-00000000-	435116	PUMPING-WILSON COVE	59151	01/12/2021	600.00
		6030-71-00000-526000-00000000-	435152	PUMPING-WILSON COVE	59151	01/12/2021	800.00
		6030-71-00000-526000-00000000-	435111	PUMPING-WILSON COVE	59151	01/12/2021	600.00
		6030-71-00000-526000-00000000-	433798	PUMPING-WILSON COVE	59151	01/12/2021	8,300.00
		Total Paid by Vendor					70,300.00
	PENHALL COMPANY	6030-71-00000-526000-00000000-	53339	RESEARCH STATION APARTMENTS	58879	01/06/2021	2,362.50
		6030-71-00000-526000-00000000-	53546	ALABAMA A&M ARENA EXT	58993	01/11/2021	1,137.50
		6030-71-00000-526000-00000000-	54288	ALABAMA A&M ARENA EXT	59256	01/15/2021	1,050.00
		Total Paid by Vendor					4,550.00
	SUNBELT RENTALS INC	6030-71-00000-526000-00000000-	108889816-0001	GREENBRIER SANITARY SEWER IMPROVEMENTS	59035	01/11/2021	157.50
		Total Paid by Vendor					157.50
	UNITED RENTALS NORTH AMERICA INC	6030-71-00000-526000-00000000-	188938883-001	RESEARCH STATION APARTMENTS	59044	01/11/2021	4,181.20
		Total Paid by Vendor					4,181.20
	UNITED SITE SERVICES OF MISSISSIPPI LLC	6030-71-00000-526000-00000000-	B-358880	WILSON COVE	59045	01/11/2021	90.00
		Total Paid by Vendor					90.00
	Total by Fund 6030						129,158.12
6040	MARK JOHNSON CONSTRUCTION LLC	6040-71-00000-526000-00000000-	2334	VERMONT ROAD PS	58870	01/07/2021	17,024.80
		Total Paid by Vendor					17,024.80
	PENHALL COMPANY	6040-71-00000-526000-00000000-	53778	OLD 431 PUMP STATION	58993	01/11/2021	2,712.50
		6040-71-00000-526000-00000000-	54287	WILSON COVE	59256	01/15/2021	1,400.00
		Total Paid by Vendor					4,112.50
	UNITED RENTALS NORTH AMERICA INC	6040-71-00000-526000-00000000-	186091810-005	WILSON COVE	59044	01/11/2021	3,381.20
		6040-71-00000-526000-00000000-	183280530-008	THE FIELDS AT HAYES FARM	59044	01/11/2021	1,654.38
		Total Paid by Vendor					5,035.58
	UNITED SITE SERVICES OF MISSISSIPPI LLC	6040-71-00000-526000-00000000-	B-358843	BOEING GRAVITY LINE	59045	01/11/2021	90.00
		Total Paid by Vendor					90.00
	WILMER & LEE PA	6040-71-00000-526000-00000000-	CRYSTAL CRK SWR TR4	CRYSTAL CREEK SAN SEW EXT TR 4	58902	01/06/2021	750.00
		Total Paid by Vendor					750.00
	Total by Fund 6040						27,012.88
6500	OMI INC	6500-14-00000-522014-00000000-	21266	ENGINEERING SERVICES- MIDCITY	58989	01/11/2021	11,732.30
		6500-14-00000-522014-00000000-	21283	ENGINEERING SERVICES- MIDCITY	59153	01/13/2021	300.00
		Total Paid by Vendor					12,032.30
	Total by Fund 6500						12,032.30
7000	BLUE CROSS AND BLUE SHIELD OF ALABAMA	7000-16-00000-517010-00000000-	HEALTH CLMS12/28-1/4	HEALTH CLAIMS 12/28/20 TO 1/1/21	58832	01/06/2021	91,276.47
		7000-16-00000-517015-00000000-	HEALTH CLMS12/28-1/4	HEALTH CLAIMS 12/28/20 TO 1/1/21	58832	01/06/2021	32,867.03
		7000-16-00000-517025-00000000-	HEALTH CLMS12/28-1/4	HEALTH CLAIMS 12/28/20 TO 1/1/21	58832	01/06/2021	565.65

		7000-16-00000-517010-000000000-	HEALTH CLMS1/4-8/21	HEALTH CLAIMS 1/4/21 TO 1/8/21	59062	01/12/2021	139.00
		7000-16-00000-517010-000000000-	HEALTH CLMS1/4-8/21	HEALTH CLAIMS 1/4/21 TO 1/8/21	59062	01/12/2021	79,973.55
		7000-16-00000-517015-000000000-	HEALTH CLMS1/4-8/21	HEALTH CLAIMS 1/4/21 TO 1/8/21	59062	01/12/2021	34,257.78
		7000-16-00000-517025-000000000-	HEALTH CLMS1/4-8/21	HEALTH CLAIMS 1/4/21 TO 1/8/21	59062	01/12/2021	96.34
		Total Paid by Vendor					239,175.82
	HCC LIFE INSURANCE CO	7000-16-00000-517040-000000000-	POLICY#16626 1/21	CITY GROUP HEALTH POLICY#HCL 16626 JAN 10 2021	59134	01/13/2021	12,624.44
		Total Paid by Vendor					12,624.44
	Total by Fund 7000						251,800.26
	Grand Total						14,724,109.52

VENDOR	ACCOUNT	CK NUM	CK DATE	CK RUN	CK AMT	PAYEE
1 CLAIM PAYMENTS	0001-00-00000-110004-000000000-	59110	01/14/2021	011421A	\$ 915.56	KANRETA WILLIAMS
	0001-00-00000-110004-000000000-	59109	01/14/2021	011421A	\$ 350.00	CYNTHIA V. HENDERSON
	0001-00-00000-110004-000000000-	59108	01/14/2021	011421A	\$ 624.98	CHARLES WILLIAMS
2 REFUND PAYMENTS	0001-00-00000-110004-000000000-	59162	01/14/2021	011421A	\$ 25,000.00	TBARNETT PROPERTIES LLC
	0001-00-00000-110004-000000000-	59161	01/14/2021	011421A	\$ 55.25	HLE SOLUTIONS LLC
	0001-00-00000-110004-000000000-	59005	01/12/2021	011221A	\$ 3,600.00	ROBERT O. LEWIS
	0001-00-00000-110004-000000000-	59004	01/12/2021	011221A	\$ 2,500.00	MUNGO HOMES OF ALA
	0001-00-00000-110004-000000000-	59003	01/12/2021	011221A	\$ 35.00	MICHAEL BERNICO
	0001-00-00000-110004-000000000-	59002	01/12/2021	011221A	\$ 35.00	ERNEST MCGLAMRY
	0001-00-00000-110004-000000000-	59001	01/12/2021	011221A	\$ 35.00	SHAWN FOLEY
3 REIMBURSEMENT PAYMENTS	0001-00-00000-110004-000000000-	59007	01/12/2021	011221A	\$ 159.00	ROBERT HENDRICKS
	0001-00-00000-110004-000000000-	59006	01/12/2021	011221A	\$ 5.00	MICHAEL MIKSCH

PRJ 1/01/21 - 1/15/21

FUND 0001 (Should only be fund "0001")

Sum of JOURNAL AMOUNT		Column Labels	
Row Labels	DT FUND	01/15/21	Grand Total
101000	1000	\$3,643,619.44	\$3,643,619.44
101005	1005	(\$968,938.53)	(\$968,938.53)
102000	2000	\$175,988.70	\$175,988.70
102100	2100	\$96,167.03	\$96,167.03
103900	3900	\$26,601.62	\$26,601.62
103910	3910	\$28,167.99	\$28,167.99
103930	3930	\$28,654.05	\$28,654.05
106000	6000	\$379,123.69	\$379,123.69
107100	7100	(\$22,117.72)	(\$22,117.72)
110004	IONS	(\$3,387,266.27)	(\$3,387,266.27)
Grand Total		\$0.00	\$0.00



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 13.a.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Ordinance No. 21-15, annexing 2.19 acres of land lying on the south of Clubfield Drive and south of Logan Drive. (Introduced January 14, 2021, Regular Council Meeting) (Planning)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

21-15

ATTACHMENTS:

Description

- ▣ Clubfield Annexation



CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 14.a.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/14/2021

Type of Action: Introduction

Agenda Type: CITY COUNCIL

Subject:

Introduction of an ordinance annexing 2.19 acres of land lying on the south of Clubfield Drive and south of Logan Drive. (Planning)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

- ☐ Clubfield Annexation
- ☐ Clubfield Annexation Ordinance
- ☐ Clubfield Annexation Map

ORDINANCE NO. 21-

WHEREAS, Wade Excavating & Contracting, Inc., an Alabama corporation, by James Wade Hays as its President, being the owner, as the term is defined by Section 11-42-20, Code of Alabama 1975, of all the property or territory hereinafter particularly described (which property or territory is hereinafter referred to as “the Property”), filed with the City Clerk-Treasurer of the City of Huntsville, Alabama, a signed and written petition requesting that the Property be annexed to the City of Huntsville, Alabama, which petition is on file with the City Clerk-Treasurer of the City of Huntsville, Alabama; and

WHEREAS, said petition contained the signature of the owner of the Property, and filed together with said petition was a map showing the relationship of the Property to the corporate limits of the City of Huntsville, Alabama, which map is attached hereto and incorporated herein by reference; and

WHEREAS, the Property is contiguous to the present city limits of the City of Huntsville, Alabama, and the Property does not lie within the corporate limits or police jurisdiction of any other municipality; and

WHEREAS, the City Council of the City of Huntsville, Alabama, has determined that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and has further determined that all legal requirements for annexing the Property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama hereby finds that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and assents to the annexation of the Property to the City of Huntsville, Alabama;

2. That the corporate limits of the City of Huntsville, Alabama, be, and the same are hereby extended and rearranged so as to embrace and include the Property, which is particularly described as follows:

All that part of Section 36, Township 04 South, Range 01 West of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the Northeast Corner of said Section 36; thence from the Point of Beginning, South 57 Degrees 37 Minutes 27 Seconds West, 2389.95 feet to a point; said point is further described as the Point of True Beginning; thence from the Point of True Beginning, South 45 Degrees 09 Minutes 56 Seconds West, 36.62 feet to a point; thence South 24 Degrees 01 Minute 59 Seconds East, 3.41 feet to a point; thence South 24 Degrees 02 Minutes 03 Seconds East, 46.59 feet to a point; thence South 06 Degrees 40 Minutes 59 Seconds East, 4.38 feet to a point; thence South 06 Degrees 41 Minutes 04 Seconds East, 130.62 feet to a point; thence South 08 Degrees 09 Minutes 07 Seconds East, 4.15 feet to a point; thence South 08 Degrees 09 Minutes 11 Seconds East, 90.34 feet to a point; thence North 75 Degrees 58 Minutes 09 Seconds West, 1.69 feet to a point; thence North 75

ORDINANCE NO. 21-

Degrees 58 Minutes 05 Seconds West, 155.00 feet to a point; thence North 64 Degrees 11 Minutes 05 Seconds West, 108.70 feet to a point; thence North 40 Degrees 40 Minutes 02 Seconds West, 53.11 feet to a point; thence North 60 Degrees 12 Minutes 44 Seconds West, 280.40 feet to a point; thence North 01 Degree 07 Minutes 59 Seconds East, 48.82 feet to a point; thence South 88 Degrees 20 Minutes 10 Seconds East, 503.56 feet to the Point of True Beginning and containing 2.19 acres, more or less.

3. That this ordinance shall be published as provided by law, and become effective upon its publication as required by law.

4. That the Mayor and City Clerk-Treasurer of the City of Huntsville, Alabama, are hereby authorized, requested, and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Office of the Judge of Probate of Madison County, Alabama.

ADOPTED this the 28th day of January, 2021.

President of the City Council of
the City of Huntsville, Alabama.

ADOPTED this the 28th day of January, 2021.

Mayor of the City of Huntsville,
Alabama

STATE OF ALABAMA)
)
COUNTY OF MADISON)

**PETITION FOR ANNEXATION TO THE CITY OF
HUNTSVILLE, ALABAMA, PURSUANT TO SECTIONS 11-42-20 THROUGH
11-42-24 INCLUSIVE, CODE OF ALA. 1975 (AS AMENDED)**

TO: **The City Clerk-Treasurer of the City of Huntsville, Alabama, and the
City Council of the City of Huntsville, Alabama**

FROM: **Wade Excavating & Contracting, Inc., an Alabama corporation, by
James Wade Hays as its President (hereinafter referred to as “the
petitioner”)**

A. The Petitioner do hereby sign and file with the City Clerk-Treasurer of the City of Huntsville, Alabama, this written petition requesting that the real property or territory hereinafter described, which real property or territory is hereinafter referred to as “the Property”, be annexed to the City of Huntsville, Alabama, under the authority of and pursuant to Sections 11-42-20 through 11-42-24 of the Code of Alabama 1975; and in support thereof do hereby certify as follows:

1. That the Petitioner is the owner of the Property, as the term “owner” is defined by Section 11-42-20, Code of Alabama 1975.
2. That the Property is situated in **Madison County, Alabama**, and is accurately described on the attached Exhibit “A”, which exhibit is incorporated herein by reference.
3. That the Petitioner has the right and authority to make and file this petition for annexation.
4. That the Property is contiguous to the existing corporate limits of the City of Huntsville, Alabama.
5. That the Property does not lie within the corporate limits or police jurisdiction of any other municipality.
6. That the Petitioner has attached hereto as Exhibit “B”, which exhibit is incorporated herein by reference, and filed herewith a map of the Property showing its relationship to the corporate limits of the City of Huntsville, Alabama, which said map is further identified as being entitled "Clubfield Property to be Annexed."

B. This petition may be signed in any number of counterparts, each of which shall be deemed an original, and all of which taken together shall constitute one and the same petition.

THE FOREGOING CONSIDERED, we, the Petitioners hereby petition and request that the City Council of the City of Huntsville, Alabama, adopt an ordinance assenting to the annexation of the Property to the City of Huntsville, Alabama, all in accordance with the statutes herein provided.

IN WITNESS WHEREOF, we the undersigned Petitioners have hereunto subscribed our names as of the 17 day of December, 2020.

PETITIONERS:

Wade Excavating & Contracting, Inc.

Signature: _____

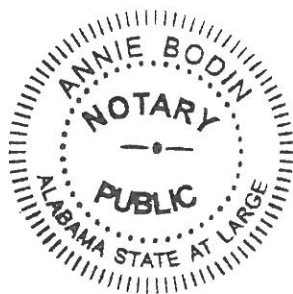
James Wade Hays

As its: President

STATE OF ALABAMA)
)
COUNTY OF MADISON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James Wade Hays, whose name is signed to the foregoing annexation petition and who are known to me, acknowledged before me on this date that, being informed of the contents of said petition, he executed the same voluntarily as of the day the same bears date.

Given under my hand and official seal of office, this the 17th day of December, 2020.



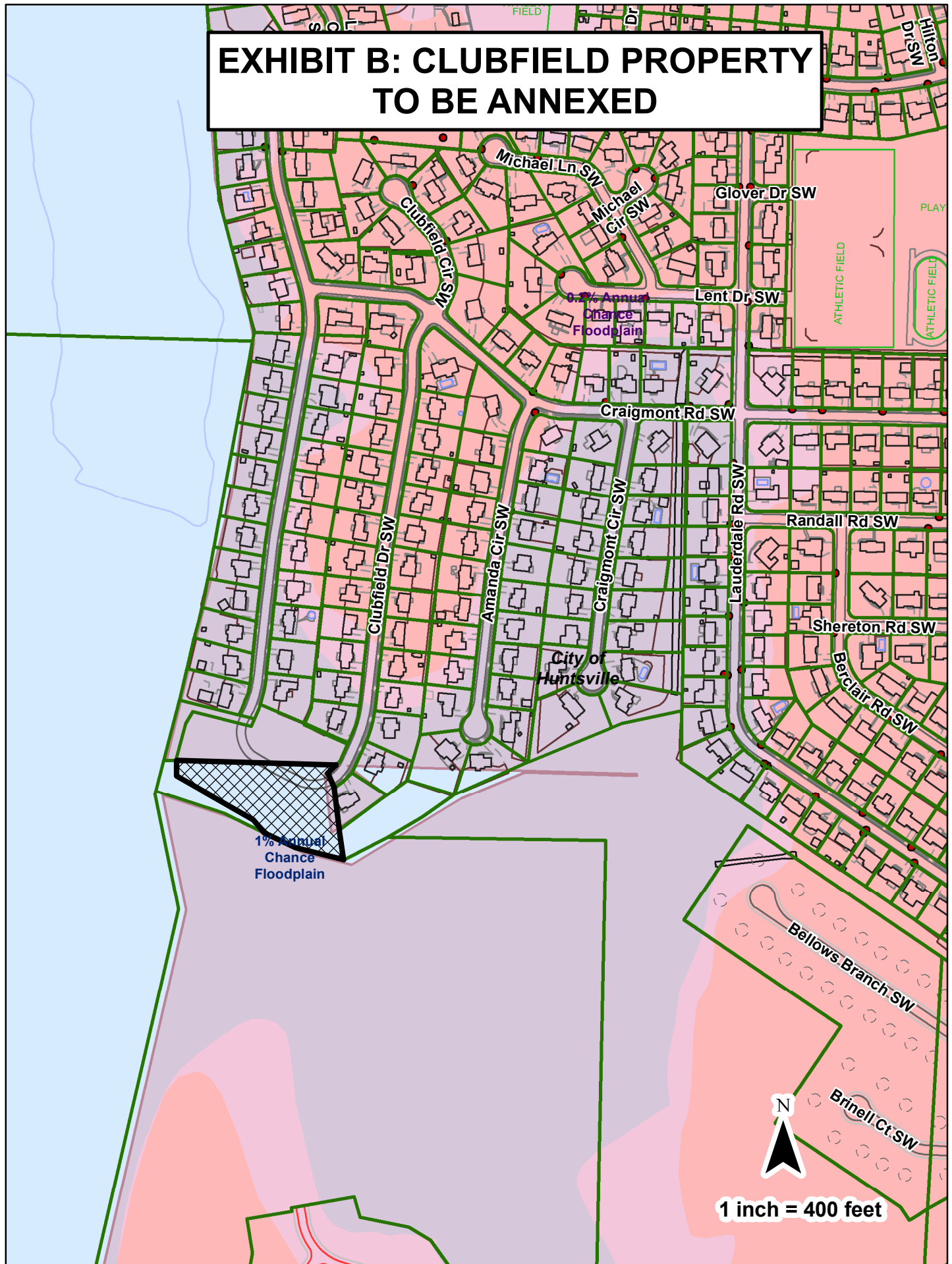
Annie Bodin (SEAL)
NOTARY PUBLIC

Expiration Date: 3/12/2023

Exhibit "A"
(Legal Description of the Property)

All that part of Section 36, Township 4 South, Range 1 West of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the northeast corner of said Section 36; thence from the point of beginning South 57 Degrees 37 Minutes 27 Seconds West 2,389.95 feet to a point; said point is further described as the Point of True Beginning; thence from the Point of True Beginning South 45 Degrees 09 Minutes 56 Seconds West 36.62 feet to a point; thence South 24 Degrees 01 Minutes 59 Seconds East 3.41 feet to a point; thence South 24 Degrees 02 Minutes 03 Seconds East 46.59 feet to a point; thence South 06 Degrees 40 Minutes 59 Seconds East 4.38 feet to a point; thence South 06 Degrees 41 Minutes 04 Seconds East 130.62 feet to a point; thence South 08 Degrees 09 Minutes 07 Seconds East 4.15 feet to a point; thence South 08 Degrees 09 Minutes 11 Seconds East 90.34 feet to a point; thence North 75 Degrees 58 Minutes 09 Seconds West 1.69 feet to a point; thence North 75 Degrees 58 Minutes 05 Seconds West 155.00 feet to a point; thence North 64 Degrees 11 Minutes 05 Seconds West 108.70 feet to a point; thence North 40 Degrees 40 Minutes 02 Seconds West 53.11 feet to a point; thence North 60 Degrees 12 Minutes 44 Seconds West 280.40 feet to a point; thence North 01 Degrees 07 Minutes 59 Seconds East 48.82 feet to a point; thence South 88 Degrees 20 Minutes 10 Seconds East 503.56 feet to a point of true beginning and containing 2.19 acres more or less.

EXHIBIT B: CLUBFIELD PROPERTY TO BE ANNEXED



ANNEXATION SUMMARY: CLUBFIELD

December 1, 2020

PETITIONER: Wade Excavating & Contracting, Inc., an Alabama corporation, by
James Wade Hays as its President

LOCATION: On the south of Clubfield Drive and south of Logan Drive
Township 4 South, Range 1 West, Section 36

ACREAGE: 2.19 acres

REASON FOR
REQUEST: City Services/ Proposed Residential Subdivision

ANNEXATION GUIDELINES: CLUBFIELD

1. Annexations that would fill in or make more regular the existing corporate limits should be strongly encouraged.

WOULD CONTINUE ONGOING ANNEXATIONS IN THIS AREA

2. The remaining tax islands should be annexed when ownership changes and redevelopment occurs....

NOT A TAX ISLAND

3. Annexations of land in subdivisions....

NOT PART OF A SUBDIVISION

4. Corridors are discouraged....

NOT A CORRIDOR

5. Point-to-point annexations should be discouraged....

NOT A POINT-TO-POINT CONNECTION

6. Owners living on land expected to be annexed within the ninety-day period preceding a municipal election....

NO MUNICIPAL ELECTION AT TIME OF ANNEXATION

7. Land which is known to be contaminated should not be annexed until such danger has been mitigated.

NO KNOWN CONTAMINATION

8. The annexation of land that would contribute to the city's economic development through an increase in taxes....

RESIDENTIAL LAND

9. The city should require petitions for annexation referenda to satisfy additional conditions....

NOT A REFERENDA

10. City planners will explain to all annexation petitioners the policies under which services are provided.

POLICY STATEMENT SIGNED BY OWNERS; COPY ATTACHED

STATEMENT REGARDING PROVISION OF CITY SERVICES TO NEWLY ANNEXED LANDS

City services will be provided to all newly annexed lands according to the same policies that already govern in Huntsville. This means that Huntsville police and fire departments will respond to calls; garbage and trash will be collected by city sanitation; and school children will attend city rather than county schools. Transportation for students attending the city schools will be the responsibility of their parents. All applicable city ordinances will be enforced including the implementation of zoning regulations. Please note that the National agency that established the rating schedule for fire insurance premiums (ISO) assigns a higher rate to property that is over 5 road miles from their responding fire station and/or over 1000 feet from a fire hydrant.

Water service is provided by Huntsville Utilities; however if the annexed land is already served by another water authority, the existing situation should be expected to continue until such time as development pressure or legal agreements between water authorities makes it feasible or possible for Huntsville Utilities to assume control of the water lines or extend new mains. The cost of main extensions usually are borne by the property owner.

Likewise, it has long been city policy to expand sanitary sewer service on a cost benefit basis. This policy applies to all land within the city regardless of its annexation date. In addition, the city has adopted a capital improvement plan to guide investment in infrastructure. In order for an area to be considered for road construction, drainage improvements, recreational or community facilities, new fire stations, or sanitary sewer extension, the area must be in the city and then must be prioritized according to need. Newly annexed land will be accorded the same consideration as other city lands.

Lastly, it is important to understand that those autonomous boards, agencies and utilities that have authority over the delivery of specific public services set their own policies and procedures.

* * * * *

I have read the above statement governing the delivery of city services to lands annexed into the city of Huntsville, and I agree to these conditions as they may pertain to any of my lands that are annexed.

James Wade Hays,
by [Signature] POA

Petitioner _____ Date 12/17/2020

Petitioner _____ Date _____

LIMITED POWER OF ATTORNEY

Matthew Danner is hereby granted limited power of attorney to act on my behalf and on behalf of Wade Excavating and Contracting, Inc., in all matters required by the City of Huntsville, Alabama, regarding Clubfield Subdivision located in the County of Madison, City of Huntsville, Alabama. This authority is effective as of the date of this document, and shall remain in full force and effect for one year from the date hereof.

Signed this the 17th day of December, 2020.

Wade Excavating and Contracting, Inc.
an Alabama corporation

By: _____

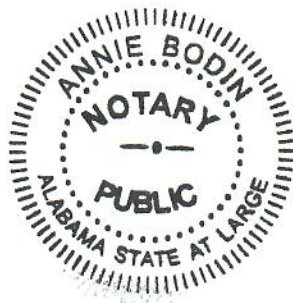
James Wade Hays, President

James Wade Hays

STATE OF ALABAMA)
COUNTY OF MADISON)

I, the undersigned authority, a Notary Public in and for said state and county, hereby certify that James Wade Hays, who personally appeared before me on this the 17th day of December, 2020, did swear before me that he, individually, and as President of Wade Excavating and Contracting, Inc., did voluntarily execute the foregoing limited power of attorney.

Sworn before me on this the 17th day of December, 2020.



Annie Bodin
Notary Public

My Commission Expires 3/12/23



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 13.b.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Ordinance No. 21-16, annexing 2.67 acres of land lying on the west side of Little Cove Road and east of George Byrd Drive. (Introduced January 14, 2021, Regular Council Meeting) (Planning)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

21-16

ATTACHMENTS:

Description

- ▣ Little Cove 2 Annexation



CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 14.b.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/14/2021

Type of Action: Introduction

Agenda Type: CITY COUNCIL

Subject:

Introduction of an ordinance annexing 2.67 acres of land lying on the west side of Little Cove Road and east of George Byrd Drive.
(Planning)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

- ☐ Little Cove 2 Annexation
- ☐ Little Cove 2 Annexation Ordinance
- ☐ Little Cove Annexation Map

ORDINANCE NO. 21-

WHEREAS, Two Oaks Building Company, LLC, a domestic limited liability company, by Jeremy R. Carter as its Member, being the owners, as the term is defined by Section 11-42-20, Code of Alabama 1975, of all the property or territory hereinafter particularly described (which property or territory is hereinafter referred to as “the Property”), filed with the City Clerk-Treasurer of the City of Huntsville, Alabama, a signed and written petition requesting that the Property be annexed to the City of Huntsville, Alabama, which petition is on file with the City Clerk-Treasurer of the City of Huntsville, Alabama; and

WHEREAS, said petition contained the signature of the owner of the Property, and filed together with said petition was a map showing the relationship of the Property to the corporate limits of the City of Huntsville, Alabama, which map is attached hereto and incorporated herein by reference; and

WHEREAS, the Property is contiguous to the present city limits of the City of Huntsville, Alabama, and the Property does not lie within the corporate limits or police jurisdiction of any other municipality; and

WHEREAS, the City Council of the City of Huntsville, Alabama, has determined that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and has further determined that all legal requirements for annexing the Property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama hereby finds that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and assents to the annexation of the Property to the City of Huntsville, Alabama;

2. That the corporate limits of the City of Huntsville, Alabama, be, and the same are hereby extended and rearranged so as to embrace and include the Property, which is particularly described as follows:

All that part of Section 19, Township 4 South, Range 2 East of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the northeast corner of said Section 19; thence from the point of beginning South 48 Degrees 31 Minutes 25 Seconds West 2,250.12 feet to a point; said point is further described as the Point of True Beginning; thence from the Point of True Beginning South 45 Degrees 10 Minutes 45 Seconds West 17.04 feet to a point; thence South 40 Degrees 53 Minutes 52 Seconds West 19.08 feet to a point; thence South 40 Degrees 53 Minutes 52 Seconds West 226.44 feet to a point; thence South 51 Degrees 02 Minutes 20 Seconds West 13.11 feet to a point; thence South 46 Degrees 33 Minutes 57 Seconds West 20.83 feet to a point; thence South 51 Degrees 36 Minutes 48 Seconds West 162.05 feet to a point; thence North 37 Degrees 46 Minutes 33 Seconds West 260.28 feet to a point; thence North 47 Degrees 45 Minutes 00 Seconds East 182.17 feet to a point; thence North

ORDINANCE NO. 21-

40 Degrees 11 Minutes 52 Seconds East 226.68 feet to a point; thence South 48 Degrees 24 Minutes 54 Seconds East 272.03 feet to a point; thence South 45 Degrees 10 Minutes 45 Seconds West 17.04 feet to a point; thence South 40 Degrees 53 Minutes 52 Seconds West 245.52 feet to a point; thence South 51 Degrees 02 Minutes 20 Seconds West 13.11 feet to a point; thence South 46 Degrees 32 Minutes 39 Seconds West 20.20 feet to a point; thence South 47 Degrees 15 Minutes 50 Seconds West 0.63 feet to a point; thence South 51 Degrees 36 Minutes 48 Seconds West 162.05 feet to a point; thence North 37 Degrees 46 Minutes 33 Seconds West 260.28 feet to a point; thence North 47 Degrees 45 Minutes 00 Seconds East 182.17 feet to a point; thence North 40 Degrees 11 Minutes 52 Seconds East 226.68 feet to a point; thence South 48 Degrees 24 Minutes 54 Seconds East 272.03 feet to a point of true beginning and containing 2.67 acres more or less.

3. That this ordinance shall be published as provided by law, and become effective upon its publication as required by law.

4. That the Mayor and City Clerk-Treasurer of the City of Huntsville, Alabama, are hereby authorized, requested, and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Office of the Judge of Probate of Madison County, Alabama.

ADOPTED this the 28th day of January, 2021.

President of the City Council of
the City of Huntsville, Alabama.

ADOPTED this the 28th day of January, 2021.

Mayor of the City of Huntsville,
Alabama

STATE OF ALABAMA)
)
COUNTY OF MADISON)

**PETITION FOR ANNEXATION TO THE CITY OF
HUNTSVILLE, ALABAMA, PURSUANT TO SECTIONS 11-42-20 THROUGH
11-42-24 INCLUSIVE, CODE OF ALA. 1975 (AS AMENDED)**

TO: **The City Clerk-Treasurer of the City of Huntsville, Alabama, and the
City Council of the City of Huntsville, Alabama**

FROM: **Two Oaks Building Company, LLC, a domestic limited liability
company, by Jeremy R. Carter as its Member (hereinafter referred to
as “the petitioner”)**

A. The Petitioner do hereby sign and file with the City Clerk-Treasurer of the City of Huntsville, Alabama, this written petition requesting that the real property or territory hereinafter described, which real property or territory is hereinafter referred to as “the Property”, be annexed to the City of Huntsville, Alabama, under the authority of and pursuant to Sections 11-42-20 through 11-42-24 of the Code of Alabama 1975; and in support thereof do hereby certify as follows:

1. That the Petitioner are the owners of the Property, as the term “owner” is defined by Section 11-42-20, Code of Alabama 1975.
2. That the Property is situated in **Madison County, Alabama**, and is accurately described on the attached Exhibit “A”, which exhibit is incorporated herein by reference.
3. That the Petitioner has the right and authority to make and file this petition for annexation.
4. That the Property is contiguous to the existing corporate limits of the City of Huntsville, Alabama.
5. That the Property does not lie within the corporate limits or police jurisdiction of any other municipality.
6. That the Petitioner has attached hereto as Exhibit “B”, which exhibit is incorporated herein by reference, and filed herewith a map of the Property showing its relationship to the corporate limits of the City of Huntsville, Alabama, which said map is further identified as being entitled "Little Cove Property to be Annexed."

B. This petition may be signed in any number of counterparts, each of which shall be deemed an original, and all of which taken together shall constitute one and the same petition.

THE FOREGOING CONSIDERED, we, the Petitioners hereby petition and request that the City Council of the City of Huntsville, Alabama, adopt an ordinance assenting to the annexation of the Property to the City of Huntsville, Alabama, all in accordance with the statutes herein provided.

IN WITNESS WHEREOF, we the undersigned Petitioners have hereunto subscribed our names as of the 18th day of December, 2020.

PETITIONERS:
Two Oaks Building Company, LLC

Signature: _____


Jeremy R. Carter

As its: Member

STATE OF ALABAMA)
)
COUNTY OF MADISON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jeremy R. Carter, whose name is signed to the foregoing annexation petition and who are known to me, acknowledged before me on this date that, being informed of the contents of said petition, he executed the same voluntarily as of the day the same bears date.

Given under my hand and official seal of office, this the 18 day of December, 2020.

Ellen Bockholt (SEAL)
NOTARY PUBLIC

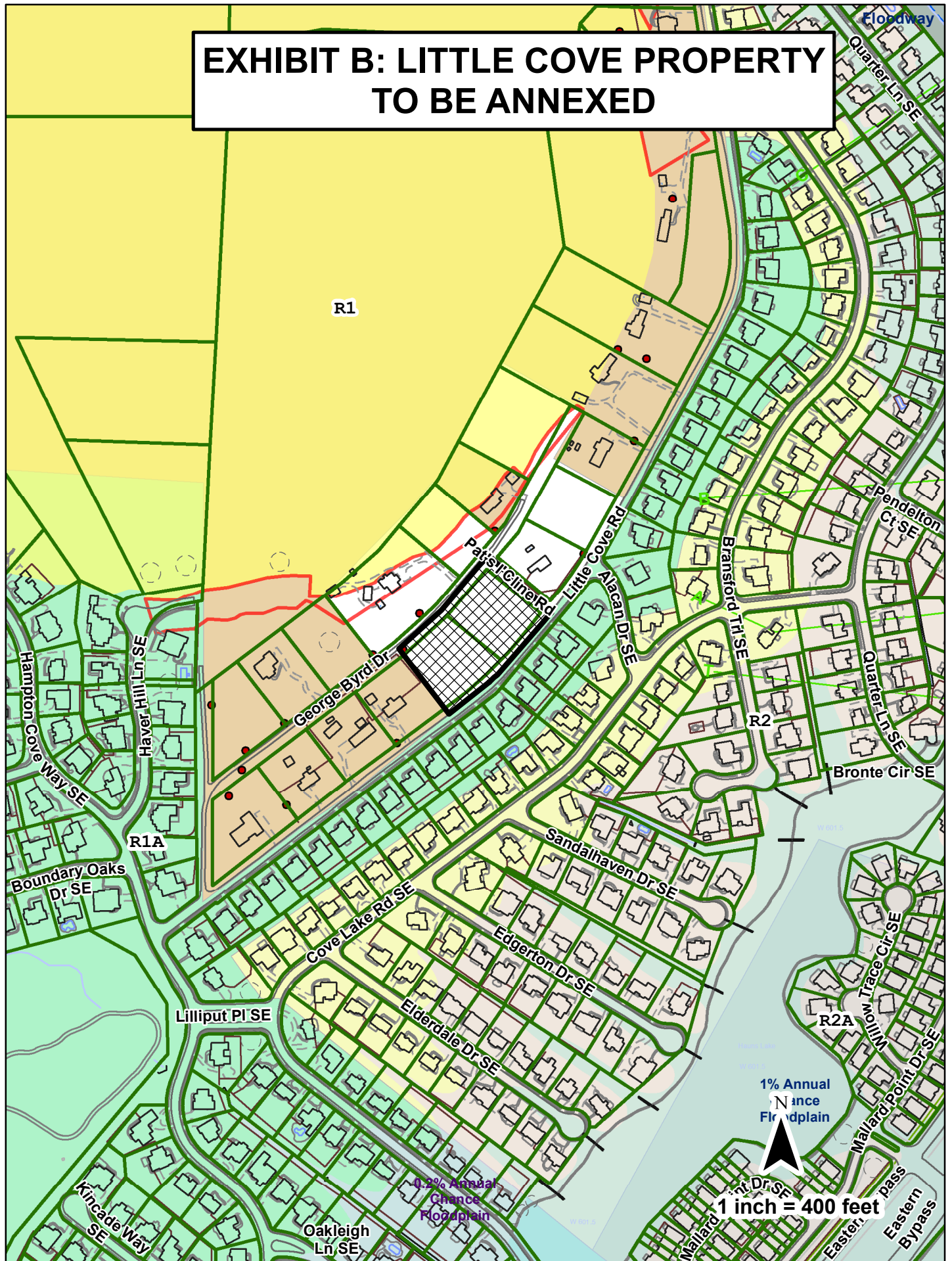
Expiration Date: 10/2/2023



Exhibit "A"
(Legal Description of the Property)

All that part of Section 19, Township 4 South, Range 2 East of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the northeast corner of said Section 19; thence from the point of beginning South 48 Degrees 31 Minutes 25 Seconds West 2,250.12 feet to a point; said point is further described as the Point of True Beginning; thence from the Point of True Beginning South 45 Degrees 10 Minutes 45 Seconds West 17.04 feet to a point; thence South 40 Degrees 53 Minutes 52 Seconds West 19.08 feet to a point; thence South 40 Degrees 53 Minutes 52 Seconds West 226.44 feet to a point; thence South 51 Degrees 02 Minutes 20 Seconds West 13.11 feet to a point; thence South 46 Degrees 33 Minutes 57 Seconds West 20.83 feet to a point; thence South 51 Degrees 36 Minutes 48 Seconds West 162.05 feet to a point; thence North 37 Degrees 46 Minutes 33 Seconds West 260.28 feet to a point; thence North 47 Degrees 45 Minutes 00 Seconds East 182.17 feet to a point; thence North 40 Degrees 11 Minutes 52 Seconds East 226.68 feet to a point; thence South 48 Degrees 24 Minutes 54 Seconds East 272.03 feet to a point; thence South 45 Degrees 10 Minutes 45 Seconds West 17.04 feet to a point; thence South 40 Degrees 53 Minutes 52 Seconds West 245.52 feet to a point; thence South 51 Degrees 02 Minutes 20 Seconds West 13.11 feet to a point; thence South 46 Degrees 32 Minutes 39 Seconds West 20.20 feet to a point; thence South 47 Degrees 15 Minutes 50 Seconds West 0.63 feet to a point; thence South 51 Degrees 36 Minutes 48 Seconds West 162.05 feet to a point; thence North 37 Degrees 46 Minutes 33 Seconds West 260.28 feet to a point; thence North 47 Degrees 45 Minutes 00 Seconds East 182.17 feet to a point; thence North 40 Degrees 11 Minutes 52 Seconds East 226.68 feet to a point; thence South 48 Degrees 24 Minutes 54 Seconds East 272.03 feet to a point of true beginning and containing 2.67 acres more or less.

EXHIBIT B: LITTLE COVE PROPERTY TO BE ANNEXED



ANNEXATION SUMMARY: LITTLE COVE 2

December 4, 2020

PETITIONER: Two Oaks Building Company, LLC, a domestic limited liability company, by Jeremy R. Carter as its Member

LOCATION: On the west side of Little Cove Road and east of George Byrd Dr.
Township 4 South, Range 2 East, Section 19

ACREAGE: 2.67 acres

REASON FOR REQUEST: City Services/ Proposed Single-Family Residences

ANNEXATION GUIDELINES: LITTLE COVE 2

1. Annexations that would fill in or make more regular the existing corporate limits should be strongly encouraged.

WOULD CONTINUE ONGOING ANNEXATIONS IN THIS AREA

2. The remaining tax islands should be annexed when ownership changes and redevelopment occurs....

NOT A TAX ISLAND

3. Annexations of land in subdivisions....

NOT PART OF A SUBDIVISION

4. Corridors are discouraged....

NOT A CORRIDOR

5. Point-to-point annexations should be discouraged....

NOT A POINT-TO-POINT CONNECTION

6. Owners living on land expected to be annexed within the ninety-day period preceding a municipal election....

NO MUNICIPAL ELECTION AT TIME OF ANNEXATION

7. Land which is known to be contaminated should not be annexed until such danger has been mitigated.

NO KNOWN CONTAMINATION

8. The annexation of land that would contribute to the city's economic development through an increase in taxes....

RESIDENTIAL LAND

9. The city should require petitions for annexation referenda to satisfy additional conditions....

NOT A REFERENDA

10. City planners will explain to all annexation petitioners the policies under which services are provided.

POLICY STATEMENT SIGNED BY OWNERS; COPY ATTACHED

**STATEMENT REGARDING
PROVISION OF CITY SERVICES TO NEWLY ANNEXED LANDS**

City services will be provided to all newly annexed lands according to the same policies that already govern in Huntsville. This means that Huntsville police and fire departments will respond to calls; garbage and trash will be collected by city sanitation; and school children will attend city rather than county schools. Transportation for students attending the city schools will be the responsibility of their parents. All applicable city ordinances will be enforced including the implementation of zoning regulations. Please note that the National agency that established the rating schedule for fire insurance premiums (ISO) assigns a higher rate to property that is over 5 road miles from their responding fire station and/or over 1000 feet from a fire hydrant.

Water service is provided by Huntsville Utilities; however if the annexed land is already served by another water authority, the existing situation should be expected to continue until such time as development pressure or legal agreements between water authorities makes it feasible or possible for Huntsville Utilities to assume control of the water lines or extend new mains. The cost of main extensions usually are borne by the property owner.

Likewise, it has long been city policy to expand sanitary sewer service on a cost benefit basis. This policy applies to all land within the city regardless of its annexation date. In addition, the city has adopted a capital improvement plan to guide investment in infrastructure. In order for an area to be considered for road construction, drainage improvements, recreational or community facilities, new fire stations, or sanitary sewer extension, the area must be in the city and then must be prioritized according to need. Newly annexed land will be accorded the same consideration as other city lands.

Lastly, it is important to understand that those autonomous boards, agencies and utilities that have authority over the delivery of specific public services set their own policies and procedures.

* * * * *

I have read the above statement governing the delivery of city services to lands annexed into the city of Huntsville, and I agree to these conditions as they may pertain to any of my lands that are annexed.

Petitioner  Date 12/10/2020
Petitioner _____ Date _____



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 13.c.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Ordinance No. 21-17, annexing 6.10 acres of land lying on the east side of Dug Hill Road and north of Raintree Road. (Introduced January 14, 2021, Regular Council Meeting) (Planning)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

21-17

ATTACHMENTS:

Description

- ▣ Dug Hill Annexation



CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 14.c.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/14/2021

Type of Action: Introduction

Agenda Type: CITY COUNCIL

Subject:

Introduction of an ordinance annexing 6.10 acres of land lying on the east side of Dug Hill Road and north of Raintree Road. (Planning)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

- ☐ Dug Hill Annexation
- ☐ Dug Hill Annexation Ordinance
- ☐ Dug Hill Road Annexation Map

ORDINANCE NO. 21-

WHEREAS, Newcastle Homes, LLC, a domestic limited liability company, by John S. Wisda as its Sole Member, being the owner, as the term is defined by Section 11-42-20, Code of Alabama 1975, of all the property or territory hereinafter particularly described (which property or territory is hereinafter referred to as “the Property”), filed with the City Clerk-Treasurer of the City of Huntsville, Alabama, a signed and written petition requesting that the Property be annexed to the City of Huntsville, Alabama, which petition is on file with the City Clerk-Treasurer of the City of Huntsville, Alabama; and

WHEREAS, said petition contained the signature of the owner of the Property, and filed together with said petition was a map showing the relationship of the Property to the corporate limits of the City of Huntsville, Alabama, which map is attached hereto and incorporated herein by reference; and

WHEREAS, the Property is contiguous to the present city limits of the City of Huntsville, Alabama, and the Property does not lie within the corporate limits or police jurisdiction of any other municipality; and

WHEREAS, the City Council of the City of Huntsville, Alabama, has determined that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and has further determined that all legal requirements for annexing the Property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama hereby finds that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and assents to the annexation of the Property to the City of Huntsville, Alabama;

2. That the corporate limits of the City of Huntsville, Alabama, be, and the same are hereby extended and rearranged so as to embrace and include the Property, which is particularly described as follows:

All that part of Section 2, Township 4 South, Range 1 East of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the southeast corner of said Section 2; thence from the point of beginning North 00 Degrees 52 Minutes 36 Seconds East 1,029.36 feet to a point; said point is further described as the Point of True Beginning; thence from the Point of True Beginning North 88 Degrees 23 Minutes 24 Seconds West 1,440.35 feet to a point; thence North 01 Degrees 11 Minutes 57 Seconds West 179.21 feet to a point; thence South 88 Degrees 40 Minutes 38 Seconds East 227.54 feet to a point; thence South 88 Degrees 49 Minutes 42 Seconds East 484.00 feet to a point; thence South 88 Degrees 48 Minutes 33 Seconds East 713.42 feet to a point; thence North 89 Degrees 58 Minutes 17 Seconds East 21.77 feet to a point; thence South 00 Degrees 52 Minutes 16 Seconds West 189.69 feet to a point a point of true beginning and containing 6.10 acres more or less.

ORDINANCE NO. 21-

3. That this ordinance shall be published as provided by law, and become effective upon its publication as required by law.

4. That the Mayor and City Clerk-Treasurer of the City of Huntsville, Alabama, are hereby authorized, requested, and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Office of the Judge of Probate of Madison County, Alabama.

ADOPTED this the 28th day of January, 2021.

President of the City Council of
the City of Huntsville, Alabama.

ADOPTED this the 28th day of January, 2021.

Mayor of the City of Huntsville,
Alabama

STATE OF ALABAMA)
)
COUNTY OF MADISON)

**PETITION FOR ANNEXATION TO THE CITY OF
HUNTSVILLE, ALABAMA, PURSUANT TO SECTIONS 11-42-20 THROUGH
11-42-24 INCLUSIVE, CODE OF ALA. 1975 (AS AMENDED)**

TO: **The City Clerk-Treasurer of the City of Huntsville, Alabama, and the
City Council of the City of Huntsville, Alabama**

FROM: **Newcastle Homes, LLC, a domestic limited liability company, by John
S. Wisda as its Sole Member (hereinafter referred to as “the
petitioners”)**

A. The Petitioner do hereby sign and file with the City Clerk-Treasurer of the City of Huntsville, Alabama, this written petition requesting that the real property or territory hereinafter described, which real property or territory is hereinafter referred to as “the Property”, be annexed to the City of Huntsville, Alabama, under the authority of and pursuant to Sections 11-42-20 through 11-42-24 of the Code of Alabama 1975; and in support thereof do hereby certify as follows:

1. That the Petitioner is the owner of the Property, as the term “owner” is defined by Section 11-42-20, Code of Alabama 1975.
2. That the Property is situated in **Madison County, Alabama**, and is accurately described on the attached Exhibit “A”, which exhibit is incorporated herein by reference.
3. That the Petitioner has the right and authority to make and file this petition for annexation.
4. That the Property is contiguous to the existing corporate limits of the City of Huntsville, Alabama.
5. That the Property does not lie within the corporate limits or police jurisdiction of any other municipality.
6. That the Petitioner has attached hereto as Exhibit “B”, which exhibit is incorporated herein by reference, and filed herewith a map of the Property showing its relationship to the corporate limits of the City of Huntsville, Alabama, which said map is further identified as being entitled "Dug Hill Property to be Annexed."

B. This petition may be signed in any number of counterparts, each of which shall be deemed an original, and all of which taken together shall constitute one and the same petition.

THE FOREGOING CONSIDERED, we, the Petitioners hereby petition and request that the City Council of the City of Huntsville, Alabama, adopt an ordinance assenting to the annexation of the Property to the City of Huntsville, Alabama, all in accordance with the statutes herein provided.

IN WITNESS WHEREOF, we the undersigned Petitioners have hereunto subscribed our names as of the 17th day of December, 2020.

PETITIONERS:
Newcastle Homes, LLC

Signature: _____

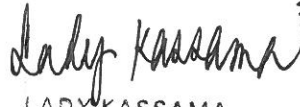
John S. Wisda

As its: Sole Member

STATE OF ALABAMA)
)
COUNTY OF MADISON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John S. Wisda, whose name is signed to the foregoing annexation petition and who are known to me, acknowledged before me on this date that, being informed of the contents of said petition, he executed the same voluntarily as of the day the same bears date.

Given under my hand and official seal of office, this the 17th day of December, 2020.


LADY KASSAMA
Notary Public, State of Alabama
Alabama State At Large
My Commission Expires
October 29, 2023


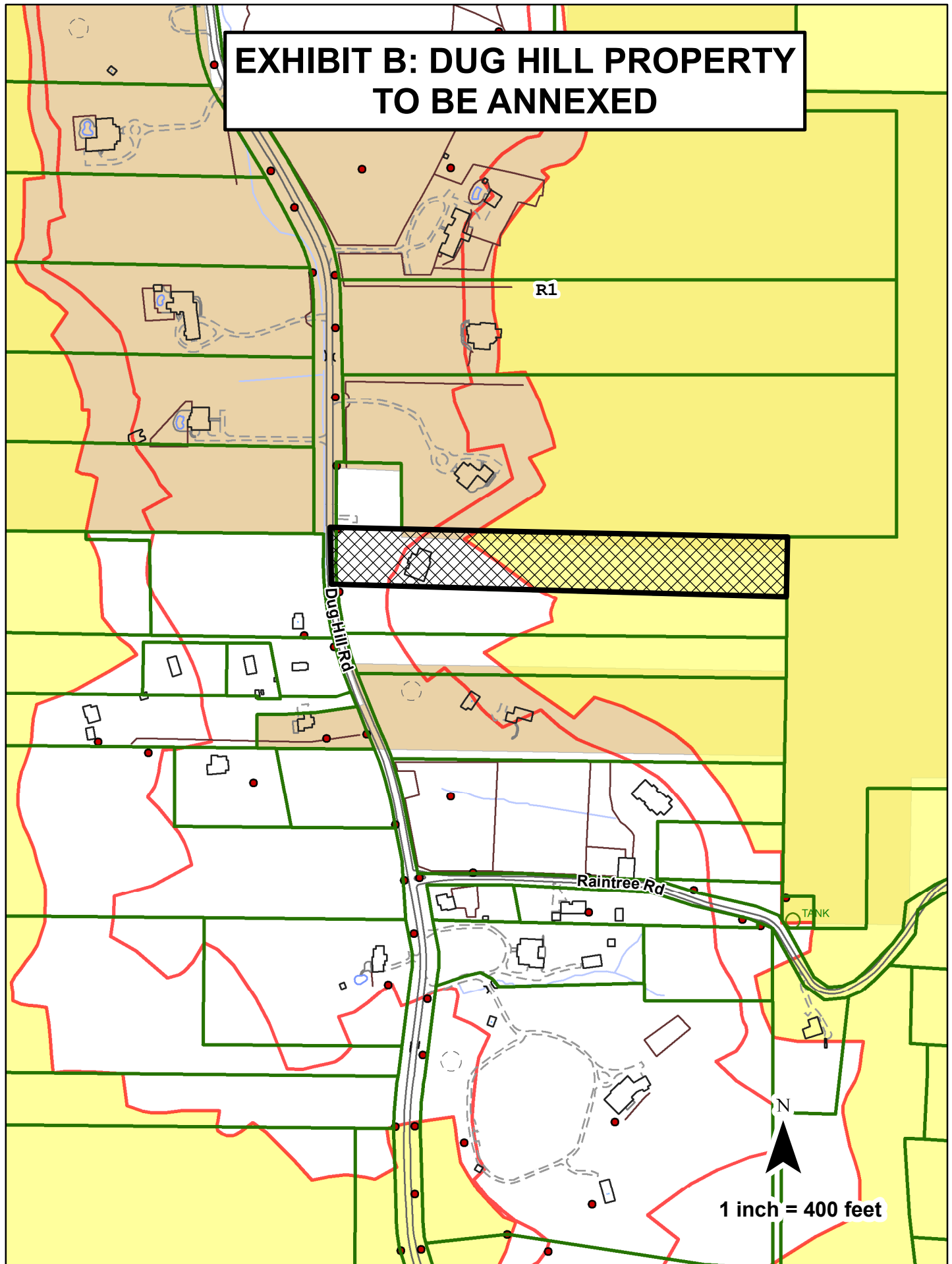


Exhibit "A"
(Legal Description of the Property)

All that part of Section 2, Township 4 South, Range 1 East of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the southeast corner of said Section 2; thence from the point of beginning North 00 Degrees 52 Minutes 36 Seconds East 1,029.36 feet to a point; said point is further described as the Point of True Beginning; thence from the Point of True Beginning North 88 Degrees 23 Minutes 24 Seconds West 1,440.35 feet to a point; thence North 01 Degrees 11 Minutes 57 Seconds West 179.21 feet to a point; thence South 88 Degrees 40 Minutes 38 Seconds East 227.54 feet to a point; thence South 88 Degrees 49 Minutes 42 Seconds East 484.00 feet to a point; thence South 88 Degrees 48 Minutes 33 Seconds East 713.42 feet to a point; thence North 89 Degrees 58 Minutes 17 Seconds East 21.77 feet to a point; thence South 00 Degrees 52 Minutes 16 Seconds West 189.69 feet to a point a point of true beginning and containing 6.10 acres more or less.

EXHIBIT B: DUG HILL PROPERTY TO BE ANNEXED



ANNEXATION SUMMARY: DUG HILL

December 4, 2020

PETITIONER: Newcastle Homes, LLC, a domestic limited liability company, by
John S. Wisda as its Sole Member

LOCATION: On the east side of Dug Hill Road and north of Raintree Road

Township 4 South, Range 1 East, Section 2

Dug Hill Road
Brownsboro, AL 35741

ACREAGE: 6.10 acres

**REASON FOR
REQUEST:** City Services/ City Schools/ Single-Family Residence

ANNEXATION GUIDELINES: DUG HILL

1. Annexations that would fill in or make more regular the existing corporate limits should be strongly encouraged.

WOULD CONTINUE ONGOING ANNEXATIONS IN THIS AREA

2. The remaining tax islands should be annexed when ownership changes and redevelopment occurs....

NOT A TAX ISLAND

3. Annexations of land in subdivisions....

NOT PART OF A SUBDIVISION

4. Corridors are discouraged....

NOT A CORRIDOR

5. Point-to-point annexations should be discouraged....

NOT A POINT-TO-POINT CONNECTION

6. Owners living on land expected to be annexed within the ninety-day period preceding a municipal election....

NO MUNICIPAL ELECTION AT TIME OF ANNEXATION

7. Land which is known to be contaminated should not be annexed until such danger has been mitigated.

NO KNOWN CONTAMINATION

8. The annexation of land that would contribute to the city's economic development through an increase in taxes....

RESIDENTIAL LAND

9. The city should require petitions for annexation referenda to satisfy additional conditions....

NOT A REFERENDA

10. City planners will explain to all annexation petitioners the policies under which services are provided.

POLICY STATEMENT SIGNED BY OWNERS; COPY ATTACHED

STATEMENT REGARDING PROVISION OF CITY SERVICES TO NEWLY ANNEXED LANDS

City services will be provided to all newly annexed lands according to the same policies that already govern in Huntsville. This means that Huntsville police and fire departments will respond to calls; garbage and trash will be collected by city sanitation; and school children will attend city rather than county schools. Transportation for students attending the city schools will be the responsibility of their parents. All applicable city ordinances will be enforced including the implementation of zoning regulations. Please note that the National agency that established the rating schedule for fire insurance premiums (ISO) assigns a higher rate to property that is over 5 road miles from their responding fire station and/or over 1000 feet from a fire hydrant.

Water service is provided by Huntsville Utilities; however if the annexed land is already served by another water authority, the existing situation should be expected to continue until such time as development pressure or legal agreements between water authorities makes it feasible or possible for Huntsville Utilities to assume control of the water lines or extend new mains. The cost of main extensions usually are borne by the property owner.

Likewise, it has long been city policy to expand sanitary sewer service on a cost benefit basis. This policy applies to all land within the city regardless of its annexation date. In addition, the city has adopted a capital improvement plan to guide investment in infrastructure. In order for an area to be considered for road construction, drainage improvements, recreational or community facilities, new fire stations, or sanitary sewer extension, the area must be in the city and then must be prioritized according to need. Newly annexed land will be accorded the same consideration as other city lands.

Lastly, it is important to understand that those autonomous boards, agencies and utilities that have authority over the delivery of specific public services set their own policies and procedures.

* * * * *

I have read the above statement governing the delivery of city services to lands annexed into the city of Huntsville, and I agree to these conditions as they may pertain to any of my lands that are annexed.

Petitioner John Swick
For: Newcastle Homes LLC
Petitioner _____
For: _____

Date 12/5/20
As its: Manager
Date _____
As its: _____



Print Form



Submit Form



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 13.d.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Ordinance No. 21-18, annexing 0.14 acres of land lying on the south of Amanda Circle and east of Clubfield Drive. (Introduced January 14, 2021, Regular Council Meeting) (Planning)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

21-18

ATTACHMENTS:

Description

▣ Morris Annexation



CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 14.d.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/14/2021

Type of Action: Introduction

Agenda Type: CITY COUNCIL

Subject:

Introduction of an ordinance annexing 0.14 acres of land lying on the south of Amanda Circle and east of Clubfield Drive. (Planning)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

- ☐ Morris Annexation
- ☐ Morris Annexation Ordinance
- ☐ Morris Annexation Map

ORDINANCE NO. 21-

WHEREAS, Juanita T. Morris, being the owner, as the term is defined by Section 11-42-20, Code of Alabama 1975, of all the property or territory hereinafter particularly described (which property or territory is hereinafter referred to as “the Property”), filed with the City Clerk-Treasurer of the City of Huntsville, Alabama, a signed and written petition requesting that the Property be annexed to the City of Huntsville, Alabama, which petition is on file with the City Clerk-Treasurer of the City of Huntsville, Alabama; and

WHEREAS, said petition contained the signature of the owner of the Property, and filed together with said petition was a map showing the relationship of the Property to the corporate limits of the City of Huntsville, Alabama, which map is attached hereto and incorporated herein by reference; and

WHEREAS, the Property is contiguous to the present city limits of the City of Huntsville, Alabama, and the Property does not lie within the corporate limits or police jurisdiction of any other municipality; and

WHEREAS, the City Council of the City of Huntsville, Alabama, has determined that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and has further determined that all legal requirements for annexing the Property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama hereby finds that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and assents to the annexation of the Property to the City of Huntsville, Alabama;

2. That the corporate limits of the City of Huntsville, Alabama, be, and the same are hereby extended and rearranged so as to embrace and include the Property, which is particularly described as follows:

All that part of Section 36, Township 4 South, Range 1 West of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the northeast corner of said Section 36; thence from the point of beginning South 48 Degrees 43 Minutes 24 Seconds West 1,957.16 feet to a point; said point is further described as the Point of True Beginning; thence from the Point of True Beginning South 65 Degrees 59 Minutes 00 Seconds West 189.89 feet to a point; thence North 18 Degrees 22 Minutes 00 Seconds East 85.60 feet to a point; thence South 88 Degrees 27 Minutes 13 Seconds East 146.53 feet to the point of true beginning and containing 0.14 acres more or less.

3. That this ordinance shall be published as provided by law, and become effective upon its publication as required by law.

ORDINANCE NO. 21-

4. That the Mayor and City Clerk-Treasurer of the City of Huntsville, Alabama, are hereby authorized, requested, and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Office of the Judge of Probate of Madison County, Alabama.

ADOPTED this the 28th day of January, 2021.

President of the City Council of
the City of Huntsville, Alabama.

ADOPTED this the 28th day of January, 2021.

Mayor of the City of Huntsville,
Alabama

STATE OF ALABAMA)
)
COUNTY OF MADISON)

**PETITION FOR ANNEXATION TO THE CITY OF
HUNTSVILLE, ALABAMA, PURSUANT TO SECTIONS 11-42-20 THROUGH
11-42-24 INCLUSIVE, CODE OF ALA. 1975 (AS AMENDED)**

TO: **The City Clerk-Treasurer of the City of Huntsville, Alabama, and the
City Council of the City of Huntsville, Alabama**

FROM: **Juanita T. Morris (hereinafter referred to as “the petitioner”)**

A. The Petitioner do hereby sign and file with the City Clerk-Treasurer of the City of Huntsville, Alabama, this written petition requesting that the real property or territory hereinafter described, which real property or territory is hereinafter referred to as “the Property”, be annexed to the City of Huntsville, Alabama, under the authority of and pursuant to Sections 11-42-20 through 11-42-24 of the Code of Alabama 1975; and in support thereof do hereby certify as follows:

1. That the Petitioner is the owner of the Property, as the term “owner” is defined by Section 11-42-20, Code of Alabama 1975.
2. That the Property is situated in **Madison County, Alabama**, and is accurately described on the attached Exhibit “A”, which exhibit is incorporated herein by reference.
3. That the Petitioner have the right and authority to make and file this petition for annexation.
4. That the Property is contiguous to the existing corporate limits of the City of Huntsville, Alabama.
5. That the Property does not lie within the corporate limits or police jurisdiction of any other municipality.
6. That the Petitioner has attached hereto as Exhibit “B”, which exhibit is incorporated herein by reference, and filed herewith a map of the Property showing its relationship to the corporate limits of the City of Huntsville, Alabama, which said map is further identified as being entitled "Morris Property to be Annexed."

B. This petition may be signed in any number of counterparts, each of which shall be deemed an original, and all of which taken together shall constitute one and the same petition.

THE FOREGOING CONSIDERED, I, the Petitioner hereby petition and request that the City Council of the City of Huntsville, Alabama, adopt an ordinance assenting to the annexation of the Property to the City of Huntsville, Alabama, all in accordance with the statutes herein provided.

IN WITNESS WHEREOF, I, the undersigned Petitioner have hereunto subscribed our names as of the 28th day of December, 2020.

PETITIONERS:

Signature: Juanita T. Morris
Juanita T. Morris

STATE OF ALABAMA)
)
COUNTY OF MADISON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Juanita T. Morris, whose name is signed to the foregoing annexation petition and who are known to me, acknowledged before me on this date that, being informed of the contents of said petition, she executed the same voluntarily as of the day the same bears date.

Given under my hand and official seal of office, this the 28th day of December, 2020.

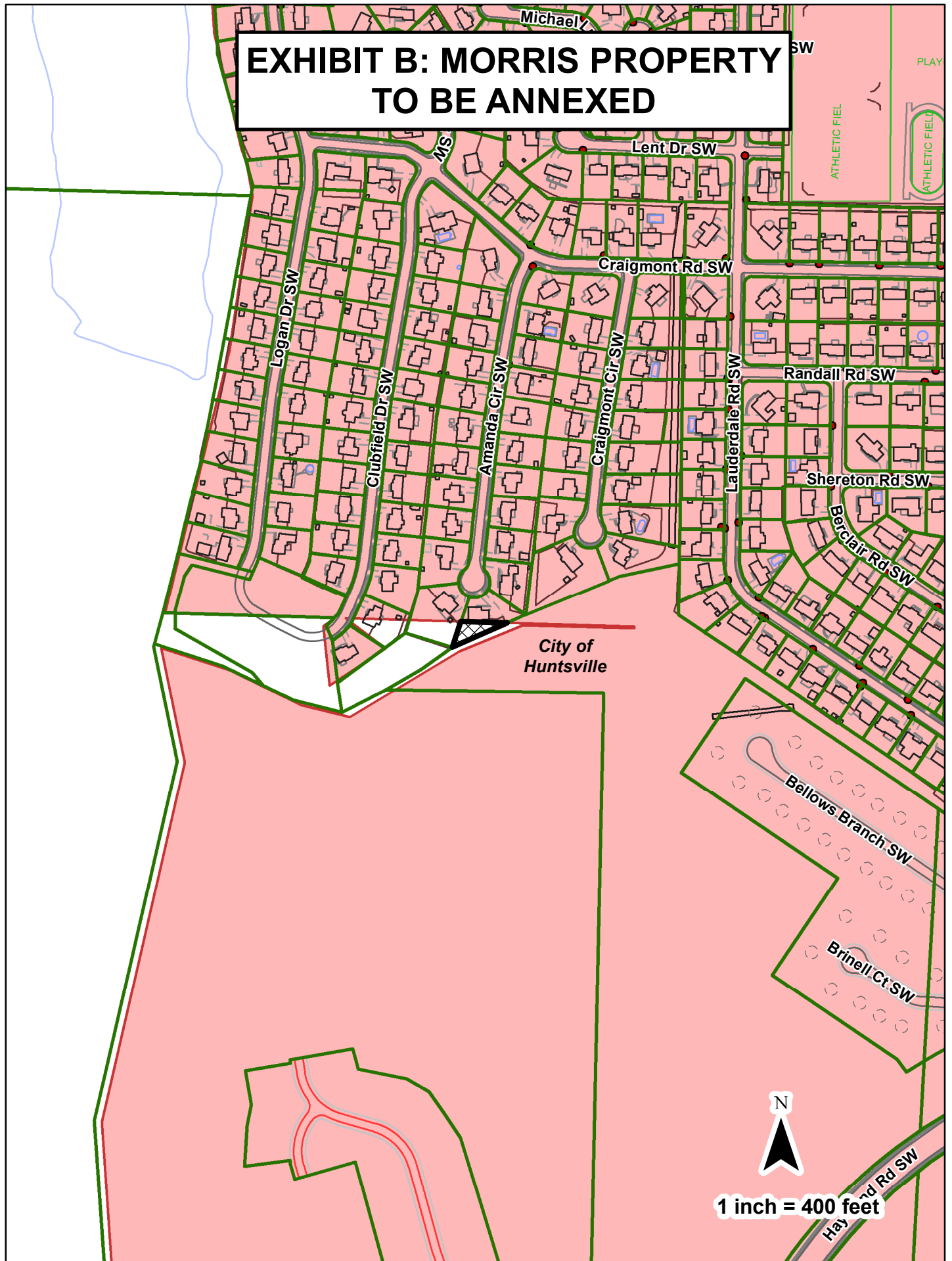
Lady Kassama
LADY KASSAMA
Notary Public, State of Alabama
Alabama State At Large
My Commission Expires
October 29, 2023



Exhibit "A"
(Legal Description of the Property)

All that part of Section 36, Township 4 South, Range 1 West of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the northeast corner of said Section 36; thence from the point of beginning South 48 Degrees 43 Minutes 24 Seconds West 1,957.16 feet to a point; said point is further described as the Point of True Beginning; thence from the Point of True Beginning South 65 Degrees 59 Minutes 00 Seconds West 189.89 feet to a point; thence North 18 Degrees 22 Minutes 00 Seconds East 85.60 feet to a point; thence South 88 Degrees 27 Minutes 13 Seconds East 146.53 feet to the point of true beginning and containing 0.14 acres more or less.

EXHIBIT B: MORRIS PROPERTY TO BE ANNEXED



ANNEXATION SUMMARY: MORRIS

December 30, 2020

PETITIONER: Juanita T. Morris

LOCATION: On the south of Amanda Circle and east of Clubfield Drive

Township 4 South, Range 1 West, Section 36

7521 Amanda Cir.,
Huntsville, AL 35802

ACREAGE: 0.14 acres

REASON FOR
REQUEST: City Initiated Correction/ Existing Single-Family Residence

ANNEXATION GUIDELINES: MORRIS

1. Annexations that would fill in or make more regular the existing corporate limits should be strongly encouraged.

WOULD CONTINUE ONGOING ANNEXATIONS IN THIS AREA

2. The remaining tax islands should be annexed when ownership changes and redevelopment occurs....

NOT A TAX ISLAND

3. Annexations of land in subdivisions....

NOT PART OF A SUBDIVISION

4. Corridors are discouraged....

NOT A CORRIDOR

5. Point-to-point annexations should be discouraged....

NOT A POINT-TO-POINT CONNECTION

6. Owners living on land expected to be annexed within the ninety-day period preceding a municipal election....

NO MUNICIPAL ELECTION AT TIME OF ANNEXATION

7. Land which is known to be contaminated should not be annexed until such danger has been mitigated.

NO KNOWN CONTAMINATION

8. The annexation of land that would contribute to the city's economic development through an increase in taxes....

RESIDENTIAL LAND

9. The city should require petitions for annexation referenda to satisfy additional conditions....

NOT A REFERENDA

10. City planners will explain to all annexation petitioners the policies under which services are provided.

POLICY STATEMENT SIGNED BY OWNERS; COPY ATTACHED

**STATEMENT REGARDING
PROVISION OF CITY SERVICES TO NEWLY ANNEXED LANDS**

City services will be provided to all newly annexed lands according to the same policies that already govern in Huntsville. This means that Huntsville police and fire departments will respond to calls; garbage and trash will be collected by city sanitation; and school children will attend city rather than county schools. Transportation for students attending the city schools will be the responsibility of their parents. All applicable city ordinances will be enforced including the implementation of zoning regulations. Please note that the National agency that established the rating schedule for fire insurance premiums (ISO) assigns a higher rate to property that is over 5 road miles from their responding fire station and/or over 1000 feet from a fire hydrant.

Water service is provided by Huntsville Utilities; however if the annexed land is already served by another water authority, the existing situation should be expected to continue until such time as development pressure or legal agreements between water authorities makes it feasible or possible for Huntsville Utilities to assume control of the water lines or extend new mains. The cost of main extensions usually are borne by the property owner.

Likewise, it has long been city policy to expand sanitary sewer service on a cost benefit basis. This policy applies to all land within the city regardless of its annexation date. In addition, the city has adopted a capital improvement plan to guide investment in infrastructure. In order for an area to be considered for road construction, drainage improvements, recreational or community facilities, new fire stations, or sanitary sewer extension, the area must be in the city and then must be prioritized according to need. Newly annexed land will be accorded the same consideration as other city lands.

Lastly, it is important to understand that those autonomous boards, agencies and utilities that have authority over the delivery of specific public services set their own policies and procedures.

* * * * *

I have read the above statement governing the delivery of city services to lands annexed into the city of Huntsville, and I agree to these conditions as they may pertain to any of my lands that are annexed.

Petitioner *Jeanita J. Morris* Date 12-28-2021

Petitioner _____ Date _____



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 13.e.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Ordinance No. 21-19, annexing 1.79 acres of land lying on the south of Paul Drive and west of Old Big Cove Road. (Introduced January 14, 2021, Regular Council Meeting) (Planning)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

21-19

ATTACHMENTS:

Description

- ▣ Beregovsky Annexation



CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 14.e.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/14/2021

Type of Action: Introduction

Agenda Type: CITY COUNCIL

Subject:

Introduction of an ordinance annexing 1.79 acres of land lying on the south of Paul Drive and west of Old Big Cove Road. (Planning)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

- ☐ Beregovsky Annexation
- ☐ Beregovsky Annexation Ordinance
- ☐ Beregovsky Annexation Map

ORDINANCE NO. 21-

WHEREAS, Roman Beregovsky, being the owner, as the term is defined by Section 11-42-20, Code of Alabama 1975, of all the property or territory hereinafter particularly described (which property or territory is hereinafter referred to as “the Property”), filed with the City Clerk-Treasurer of the City of Huntsville, Alabama, a signed and written petition requesting that the Property be annexed to the City of Huntsville, Alabama, which petition is on file with the City Clerk-Treasurer of the City of Huntsville, Alabama; and

WHEREAS, said petition contained the signature of the owner of the Property, and filed together with said petition was a map showing the relationship of the Property to the corporate limits of the City of Huntsville, Alabama, which map is attached hereto and incorporated herein by reference; and

WHEREAS, the Property is contiguous to the present city limits of the City of Huntsville, Alabama, and the Property does not lie within the corporate limits or police jurisdiction of any other municipality; and

WHEREAS, the City Council of the City of Huntsville, Alabama, has determined that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and has further determined that all legal requirements for annexing the Property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama hereby finds that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and assents to the annexation of the Property to the City of Huntsville, Alabama;

2. That the corporate limits of the City of Huntsville, Alabama, be, and the same are hereby extended and rearranged so as to embrace and include the Property, which is particularly described as follows:

All that part of Section 22, Township 04 South, Range 01 East of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the Northeast Corner of said Section 22; thence from the Point of Beginning, South 25 Degrees 21 Minutes 28 Seconds West, 2564.82 feet to a point; said point is further described as the Point of True Beginning; thence from the Point of True Beginning, South 01 Degree 35 Minutes 52 Seconds West, 358.87 feet to a point; thence North 88 Degrees 44 Minutes 59 Seconds West, 71.50 feet to a point; thence North 88 Degrees 44 Minutes 50 Seconds West, 7.97 feet to a point; thence North 88 Degrees 44 Minutes 01 Second West, 110.00 feet to a point; thence North 88 Degrees 44 Minutes 58 Seconds West, 25.84 feet to a point; thence North 01 Degree 04 Minutes 39 Seconds East, 358.08 feet to a point; thence South 88 Degrees 56 Minutes 50 Seconds East, 218.57 feet to the Point of True Beginning and containing 1.79 acres, more or less.

ORDINANCE NO. 21-

3. That this ordinance shall be published as provided by law, and become effective upon its publication as required by law.

4. That the Mayor and City Clerk-Treasurer of the City of Huntsville, Alabama, are hereby authorized, requested, and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Office of the Judge of Probate of Madison County, Alabama.

ADOPTED this the 28th day of January, 2021.

President of the City Council of
the City of Huntsville, Alabama.

ADOPTED this the 28th day of January, 2021.

Mayor of the City of Huntsville,
Alabama

STATE OF ALABAMA)
)
COUNTY OF MADISON)

**PETITION FOR ANNEXATION TO THE CITY OF
HUNTSVILLE, ALABAMA, PURSUANT TO SECTIONS 11-42-20 THROUGH
11-42-24 INCLUSIVE, CODE OF ALA. 1975 (AS AMENDED)**

**TO: The City Clerk-Treasurer of the City of Huntsville, Alabama, and the
 City Council of the City of Huntsville, Alabama**

FROM: Roman Beregovsky (hereinafter referred to as “the petitioner”)

A. The Petitioner do hereby sign and file with the City Clerk-Treasurer of the City of Huntsville, Alabama, this written petition requesting that the real property or territory hereinafter described, which real property or territory is hereinafter referred to as “the Property”, be annexed to the City of Huntsville, Alabama, under the authority of and pursuant to Sections 11-42-20 through 11-42-24 of the Code of Alabama 1975; and in support thereof do hereby certify as follows:

1. That the Petitioner is the owner of the Property, as the term “owner” is defined by Section 11-42-20, Code of Alabama 1975.
2. That the Property is situated in **Madison County, Alabama**, and is accurately described on the attached Exhibit “A”, which exhibit is incorporated herein by reference.
3. That the Petitioner has the right and authority to make and file this petition for annexation.
4. That the Property is contiguous to the existing corporate limits of the City of Huntsville, Alabama.
5. That the Property does not lie within the corporate limits or police jurisdiction of any other municipality.
6. That the Petitioner has attached hereto as Exhibit “B”, which exhibit is incorporated herein by reference, and filed herewith a map of the Property showing its relationship to the corporate limits of the City of Huntsville, Alabama, which said map is further identified as being entitled "Beregovsky Property to be Annexed."

B. This petition may be signed in any number of counterparts, each of which shall be deemed an original, and all of which taken together shall constitute one and the same petition.

THE FOREGOING CONSIDERED, I, the Petitioner hereby petition and request that the City Council of the City of Huntsville, Alabama, adopt an ordinance assenting to the annexation of the Property to the City of Huntsville, Alabama, all in accordance with the statutes herein provided.

IN WITNESS WHEREOF, I, the undersigned Petitioner have hereunto subscribed my name as of the 4th day of January, 2021.

PETITIONER:


Signature: _____


Roman Beregovsky

STATE OF ALABAMA)
)
COUNTY OF MADISON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Roman Beregovsky, whose name is signed to the foregoing annexation petition and who are known to me, acknowledged before me on this date that, being informed of the contents of said petition, he executed the same voluntarily as of the day the same bears date.

Given under my hand and official seal of office, this the 4th day of January, 2021.


LADY KASSAMA
Notary Public, State of Alabama
Alabama State At Large
My Commission Expires (SEAL)
NOTARY PUBLIC, 2023

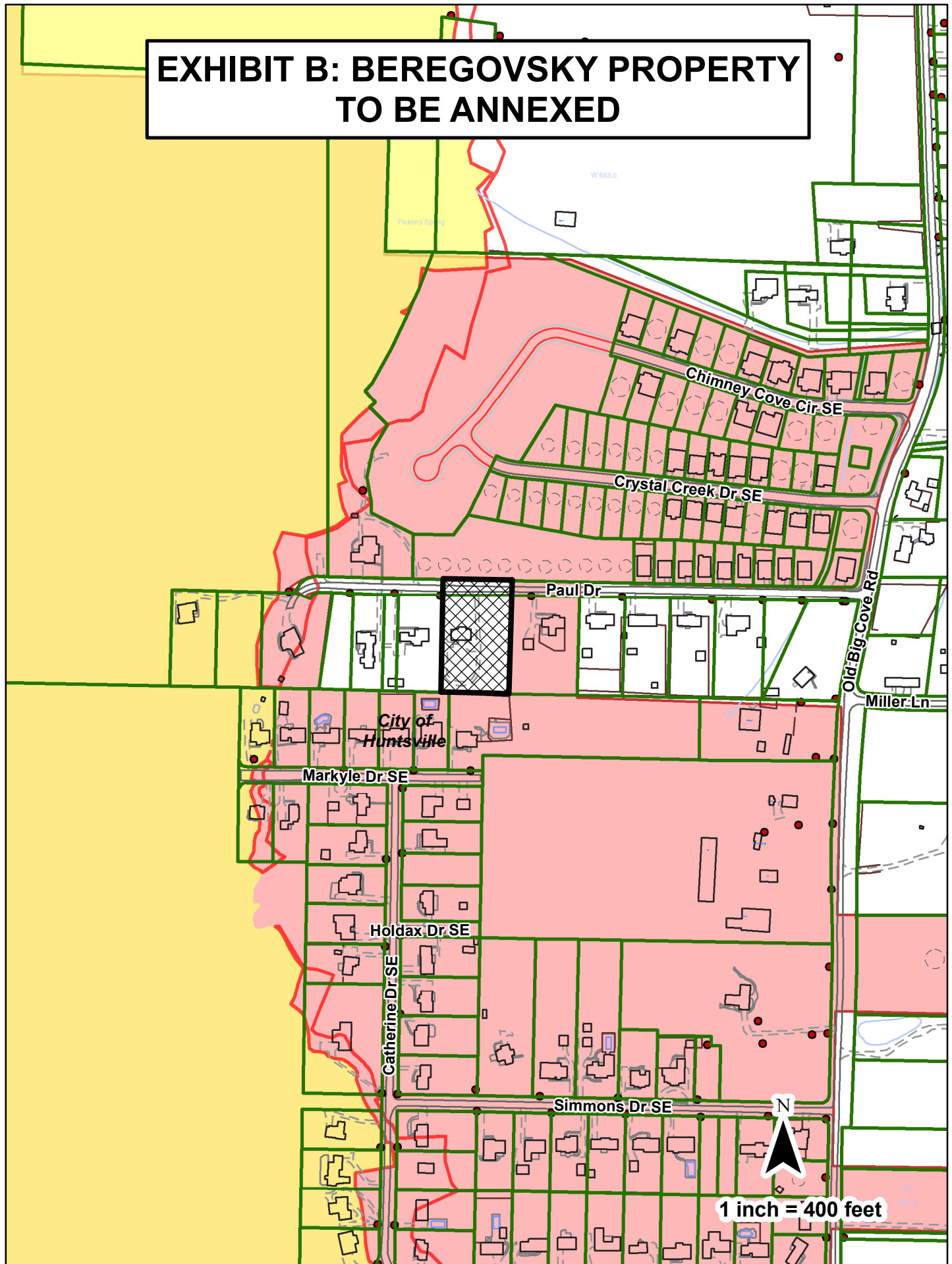


Expiration Date: 10-29-2023

Exhibit "A"
(Legal Description of the Property)

All that part of Section 22, Township 04 South, Range 01 East of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the Northeast Corner of said Section 22; thence from the Point of Beginning, South 25 Degrees 21 Minutes 28 Seconds West, 2564.82 feet to a point; said point is further described as the Point of True Beginning; thence from the Point of True Beginning, South 01 Degree 35 Minutes 52 Seconds West, 358.87 feet to a point; thence North 88 Degrees 44 Minutes 59 Seconds West, 71.50 feet to a point; thence North 88 Degrees 44 Minutes 50 Seconds West, 7.97 feet to a point; thence North 88 Degrees 44 Minutes 01 Second West, 110.00 feet to a point; thence North 88 Degrees 44 Minutes 58 Seconds West, 25.84 feet to a point; thence North 01 Degree 04 Minutes 39 Seconds East, 358.08 feet to a point; thence South 88 Degrees 56 Minutes 50 Seconds East, 218.57 feet to the Point of True Beginning and containing 1.79 acres, more or less.

EXHIBIT B: BEREGOVSKY PROPERTY TO BE ANNEXED



ANNEXATION SUMMARY: BEREGOVSKY

December 28, 2020

PETITIONER: Roman Beregovsky

LOCATION: On the south side of Paul Drive and west of Old Big Cove Road
Township 4 South, Range 1 East, Section 22
200 Paul Drive
Brownsboro, AL 35741

ACREAGE: 1.79 acres

REASON FOR
REQUEST: City Services/ Schools/ Existing Single-Family Residence

ANNEXATION GUIDELINES: BEREGOVSKY

1. Annexations that would fill in or make more regular the existing corporate limits should be strongly encouraged.

WOULD CONTINUE ONGOING ANNEXATIONS IN THIS AREA

2. The remaining tax islands should be annexed when ownership changes and redevelopment occurs....

NOT A TAX ISLAND

3. Annexations of land in subdivisions....

NOT PART OF A SUBDIVISION

4. Corridors are discouraged....

NOT A CORRIDOR

5. Point-to-point annexations should be discouraged....

NOT A POINT-TO-POINT CONNECTION

6. Owners living on land expected to be annexed within the ninety-day period preceding a municipal election....

NO MUNICIPAL ELECTION AT TIME OF ANNEXATION

7. Land which is known to be contaminated should not be annexed until such danger has been mitigated.

NO KNOWN CONTAMINATION

8. The annexation of land that would contribute to the city's economic development through an increase in taxes....

RESIDENTIAL LAND

9. The city should require petitions for annexation referenda to satisfy additional conditions....

NOT A REFERENDA

10. City planners will explain to all annexation petitioners the policies under which services are provided.

POLICY STATEMENT SIGNED BY OWNERS; COPY ATTACHED

STATEMENT REGARDING PROVISION OF CITY SERVICES TO NEWLY ANNEXED LANDS

City services will be provided to all newly annexed lands according to the same policies that already govern in Huntsville. This means that Huntsville police and fire departments will respond to calls; garbage and trash will be collected by city sanitation; and school children will attend city rather than county schools. Transportation for students attending the city schools will be the responsibility of their parents. All applicable city ordinances will be enforced including the implementation of zoning regulations. Please note that the National agency that established the rating schedule for fire insurance premiums (ISO) assigns a higher rate to property that is over 5 road miles from their responding fire station and/or over 1000 feet from a fire hydrant.

Water service is provided by Huntsville Utilities; however if the annexed land is already served by another water authority, the existing situation should be expected to continue until such time as development pressure or legal agreements between water authorities makes it feasible or possible for Huntsville Utilities to assume control of the water lines or extend new mains. The cost of main extensions usually are borne by the property owner.

Likewise, it has long been city policy to expand sanitary sewer service on a cost benefit basis. This policy applies to all land within the city regardless of its annexation date. In addition, the city has adopted a capital improvement plan to guide investment in infrastructure. In order for an area to be considered for road construction, drainage improvements, recreational or community facilities, new fire stations, or sanitary sewer extension, the area must be in the city and then must be prioritized according to need. Newly annexed land will be accorded the same consideration as other city lands.

Lastly, it is important to understand that those autonomous boards, agencies and utilities that have authority over the delivery of specific public services set their own policies and procedures.

* * * * *

I have read the above statement governing the delivery of city services to lands annexed into the city of Huntsville, and I agree to these conditions as they may pertain to any of my lands that are annexed.

Petitioner Roman Beregorsky **Date** _____

Petitioner _____ **Date** _____



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 13.f.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Ordinance No. 21-20, annexing 2.81 acres of land lying on the east side of US Highway 431 South and north of Old Highway 431. (Introduced January 14, 2021, Regular Council Meeting) (Planning)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

21-20

ATTACHMENTS:

Description

- ▣ Hwy 431 Retail Annexation



CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 14.f.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/14/2021

Type of Action: Introduction

Agenda Type: CITY COUNCIL

Subject:

Introduction of an ordinance annexing 2.81 acres of land lying on the east side of US Highway 431 South and north of Old Highway 431. (Planning)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

- ▣ Hwy 431 Retail Annexation
- ▣ Hwy 431 Retail Annexation Ordinance
- ▣ Hwy 431 Retail Annexation Map

ORDINANCE NO. 21-

WHEREAS, Hwy 431 Retail, LLC, a domestic limited liability company, by Timothy A. Lee as its Member, being the owner, as the term is defined by Section 11-42-20, Code of Alabama 1975, of all the property or territory hereinafter particularly described (which property or territory is hereinafter referred to as “the Property”), filed with the City Clerk-Treasurer of the City of Huntsville, Alabama, a signed and written petition requesting that the Property be annexed to the City of Huntsville, Alabama, which petition is on file with the City Clerk-Treasurer of the City of Huntsville, Alabama; and

WHEREAS, said petition contained the signature of the owner of the Property, and filed together with said petition was a map showing the relationship of the Property to the corporate limits of the City of Huntsville, Alabama, which map is attached hereto and incorporated herein by reference; and

WHEREAS, the Property is contiguous to the present city limits of the City of Huntsville, Alabama, and the Property does not lie within the corporate limits or police jurisdiction of any other municipality; and

WHEREAS, the City Council of the City of Huntsville, Alabama, has determined that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and has further determined that all legal requirements for annexing the Property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama hereby finds that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and assents to the annexation of the Property to the City of Huntsville, Alabama;

2. That the corporate limits of the City of Huntsville, Alabama, be, and the same are hereby extended and rearranged so as to embrace and include the Property, which is particularly described as follows:

All that part of Section 25 and 26, Township 4 South, Range 1 East of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the southeast corner of said Section 26; thence from the point of beginning North 01 Degrees 09 Minutes 09 Seconds East 3,894.36 feet to a point; said point is further described as the Point of True Beginning; thence from the Point of True Beginning North 88 Degrees 30 Minutes 52 Seconds West 547.42 feet to a point; thence North 23 Degrees 42 Minutes 08 Seconds West 214.27 feet to a point; thence North 89 Degrees 20 Minutes 19 Seconds East 637.64 feet to a point; thence South 01 Degrees 06 Minutes 48 Seconds West 206.80 feet to a point; thence South 01 Degrees 06 Minutes 46 Seconds West 10.98 feet to a point of true beginning and containing 2.81 acres more or less.

ORDINANCE NO. 21-

3. That this ordinance shall be published as provided by law, and become effective upon its publication as required by law.

4. That the Mayor and City Clerk-Treasurer of the City of Huntsville, Alabama, are hereby authorized, requested, and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Office of the Judge of Probate of Madison County, Alabama.

ADOPTED this the 28th day of January, 2021.

President of the City Council of
the City of Huntsville, Alabama.

ADOPTED this the 28th day of January, 2021.

Mayor of the City of Huntsville,
Alabama

STATE OF ALABAMA)
)
COUNTY OF MADISON)

**PETITION FOR ANNEXATION TO THE CITY OF
HUNTSVILLE, ALABAMA, PURSUANT TO SECTIONS 11-42-20 THROUGH
11-42-24 INCLUSIVE, CODE OF ALA. 1975 (AS AMENDED)**

**TO: The City Clerk-Treasurer of the City of Huntsville, Alabama, and the
 City Council of the City of Huntsville, Alabama**

**FROM: Hwy 431 Retail, LLC, a domestic limited liability company, by
 Timothy A. Lee as its Member (hereinafter referred to as “the
 petitioner”)**

A. The Petitioner do hereby sign and file with the City Clerk-Treasurer of the City of Huntsville, Alabama, this written petition requesting that the real property or territory hereinafter described, which real property or territory is hereinafter referred to as “the Property”, be annexed to the City of Huntsville, Alabama, under the authority of and pursuant to Sections 11-42-20 through 11-42-24 of the Code of Alabama 1975; and in support thereof do hereby certify as follows:

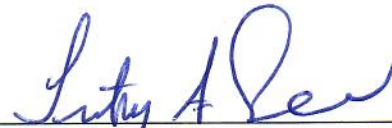
1. That the Petitioner is the owner of the Property, as the term “owner” is defined by Section 11-42-20, Code of Alabama 1975.
2. That the Property is situated in **Madison County, Alabama**, and is accurately described on the attached Exhibit “A”, which exhibit is incorporated herein by reference.
3. That the Petitioner have the right and authority to make and file this petition for annexation.
4. That the Property is contiguous to the existing corporate limits of the City of Huntsville, Alabama.
5. That the Property does not lie within the corporate limits or police jurisdiction of any other municipality.
6. That the Petitioner has attached hereto as Exhibit “B”, which exhibit is incorporated herein by reference, and filed herewith a map of the Property showing its relationship to the corporate limits of the City of Huntsville, Alabama, which said map is further identified as being entitled "Hwy 431 Retail Property to be Annexed."

B. This petition may be signed in any number of counterparts, each of which shall be deemed an original, and all of which taken together shall constitute one and the same petition.

THE FOREGOING CONSIDERED, I, the Petitioner hereby petition and request that the City Council of the City of Huntsville, Alabama, adopt an ordinance assenting to the annexation of the Property to the City of Huntsville, Alabama, all in accordance with the statutes herein provided.

IN WITNESS WHEREOF, I, the undersigned Petitioner have hereunto subscribed our names as of the 5th day of ~~December~~, 2020.
January 2021

PETITIONER:
Hwy 431 Retail, LLC,
a domestic limited liability company

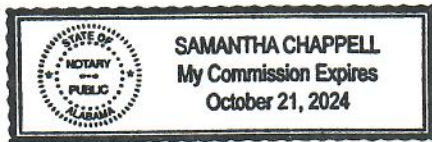
Signature: 
Timothy A. Lee

As its: Member

STATE OF ALABAMA)
)
COUNTY OF MADISON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Timothy A. Lee, whose name is signed to the foregoing annexation petition and who are known to me, acknowledged before me on this date that, being informed of the contents of said petition, he executed the same voluntarily as of the day the same bears date.

Given under my hand and official seal of office, this the 5th day of December, 2020.
January 2021



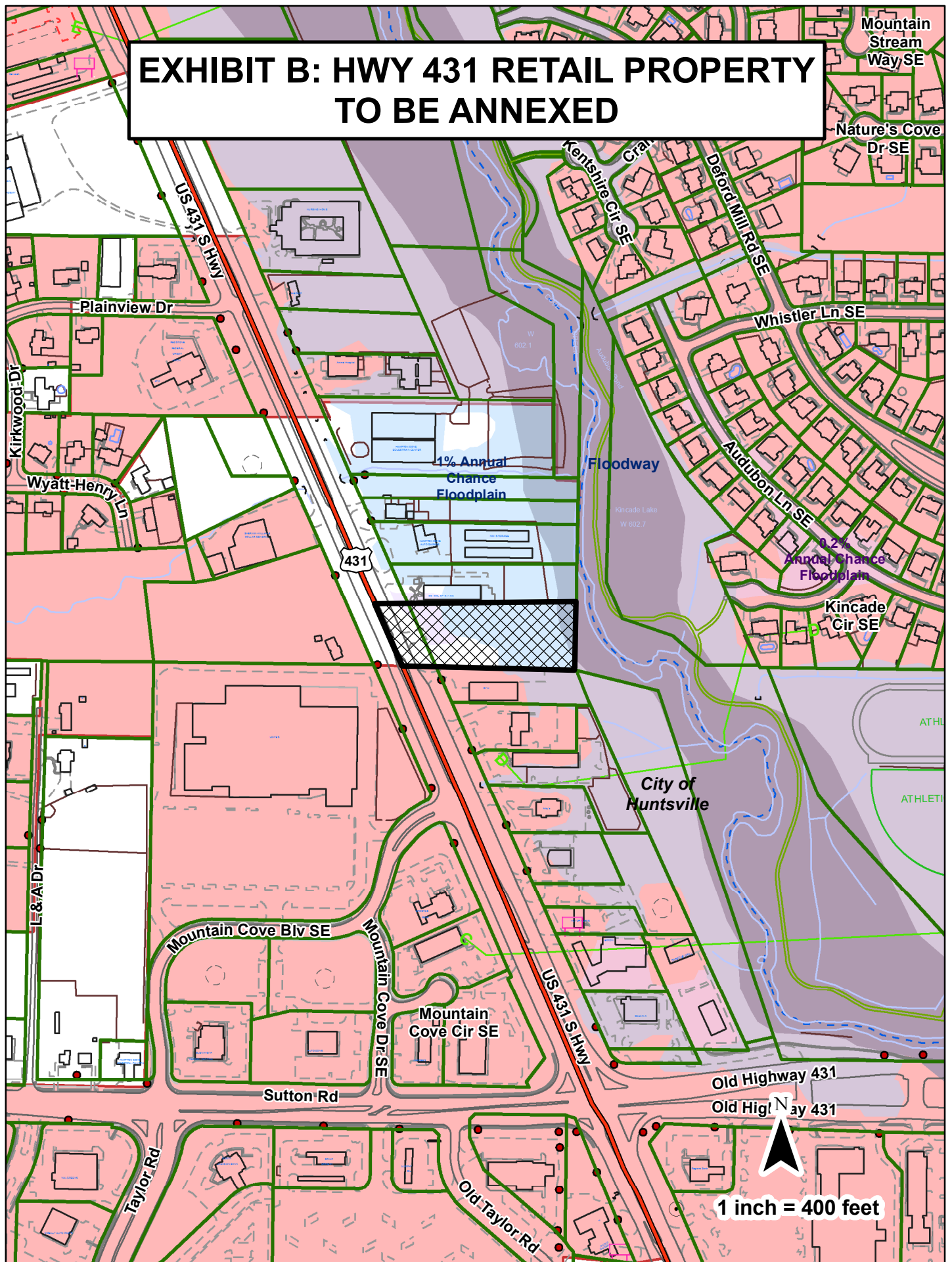
Samantha Chappell (SEAL)
NOTARY PUBLIC

Expiration Date: 10/21/2024

Exhibit "A"
(Legal Description of the Property)

All that part of Section 25 and 26, Township 4 South, Range 1 East of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the southeast corner of said Section 26; thence from the point of beginning North 01 Degrees 09 Minutes 09 Seconds East 3,894.36 feet to a point; said point is further described as the Point of True Beginning; thence from the Point of True Beginning North 88 Degrees 30 Minutes 52 Seconds West 547.42 feet to a point; thence North 23 Degrees 42 Minutes 08 Seconds West 214.27 feet to a point; thence North 89 Degrees 20 Minutes 19 Seconds East 637.64 feet to a point; thence South 01 Degrees 06 Minutes 48 Seconds West 206.80 feet to a point; thence South 01 Degrees 06 Minutes 46 Seconds West 10.98 feet to a point of true beginning and containing 2.81 acres more or less.

EXHIBIT B: HWY 431 RETAIL PROPERTY TO BE ANNEXED



ANNEXATION SUMMARY: HWY 431 RETAIL

December 29, 2020

PETITIONER: Hwy 431 Retail, LLC, a domestic limited liability company, by
Timothy A. Lee as its Member

LOCATION: On the east of US Hway 431 South and north of Old Hway 431

Township 4 South, Range 1 East, Section 26

US-431Owens Cross Roads, AL 35763

ACREAGE: 2.81 acres

REASON FOR
REQUEST: City Services/ Proposed Commercial Development

ANNEXATION GUIDELINES: HWY 431 RETAIL

1. Annexations that would fill in or make more regular the existing corporate limits should be strongly encouraged.

WOULD CONTINUE ONGOING ANNEXATIONS IN THIS AREA

2. The remaining tax islands should be annexed when ownership changes and redevelopment occurs....

NOT A TAX ISLAND

3. Annexations of land in subdivisions....

NOT PART OF A SUBDIVISION

4. Corridors are discouraged....

NOT A CORRIDOR

5. Point-to-point annexations should be discouraged....

NOT A POINT-TO-POINT CONNECTION

6. Owners living on land expected to be annexed within the ninety-day period preceding a municipal election....

NO MUNICIPAL ELECTION AT TIME OF ANNEXATION

7. Land which is known to be contaminated should not be annexed until such danger has been mitigated.

NO KNOWN CONTAMINATION

8. The annexation of land that would contribute to the city's economic development through an increase in taxes....

COMMERCIAL LAND

9. The city should require petitions for annexation referenda to satisfy additional conditions....

NOT A REFERENDA

10. City planners will explain to all annexation petitioners the policies under which services are provided.

POLICY STATEMENT SIGNED BY OWNERS; COPY ATTACHED

**STATEMENT REGARDING
PROVISION OF CITY SERVICES TO NEWLY ANNEXED LANDS**

City services will be provided to all newly annexed lands according to the same policies that already govern in Huntsville. This means that Huntsville police and fire departments will respond to calls; garbage and trash will be collected by city sanitation; and school children will attend city rather than county schools. Transportation for students attending the city schools will be the responsibility of their parents. All applicable city ordinances will be enforced including the implementation of zoning regulations. Please note that the National agency that established the rating schedule for fire insurance premiums (ISO) assigns a higher rate to property that is over 5 road miles from their responding fire station and/or over 1000 feet from a fire hydrant.


Water service is provided by Huntsville Utilities; however if the annexed land is already served by another water authority, the existing situation should be expected to continue until such time as development pressure or legal agreements between water authorities makes it feasible or possible for Huntsville Utilities to assume control of the water lines or extend new mains. The cost of main extensions usually are borne by the property owner.

Likewise, it has long been city policy to expand sanitary sewer service on a cost benefit basis. This policy applies to all land within the city regardless of its annexation date. In addition, the city has adopted a capital improvement plan to guide investment in infrastructure. In order for an area to be considered for road construction, drainage improvements, recreational or community facilities, new fire stations, or sanitary sewer extension, the area must be in the city and then must be prioritized according to need. Newly annexed land will be accorded the same consideration as other city lands.

Lastly, it is important to understand that those autonomous boards, agencies and utilities that have authority over the delivery of specific public services set their own policies and procedures.

* * * * *

I have read the above statement governing the delivery of city services to lands annexed into the city of Huntsville, and I agree to these conditions as they may pertain to any of my lands that are annexed.

Petitioner <u></u>	Date <u>1/5/21</u>
For: <u>T. Blue</u>	As its: <u>Manager/owner</u>
Petitioner _____	Date _____
For: _____	As its: _____



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 13.g.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Ordinance No. 21-21, declaring equipment surplus and authorizing the disposal of surplus equipment.
(Introduced January 14, 2021, Regular Council Meeting) (ITS)

Account Number:

City Obligation Amount:

0

Total Project Budget:

Other Comments:

Grant Funded:

No

Grant Name - Resolution #:

Resolution #:

21-21

ATTACHMENTS:

Description

- ▣ Ordinance Surplus ITS

ORDINANCE NO. 21-____

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama that the following described property is hereby declared surplus and no longer necessary for public or municipal purpose:

Type	ID	Asset Name	Serial Number
Printer	02217	LaserJet 2100Xi	USGR009422
Printer	02290	LaserJet 1100Xi	USLG038102
Printer	02881	DeskJet 950C	MX11B1DOVD
Printer	03146	DeskJet 960C	MY07K1521J
Printer	03148	LaserJet 2200D	JPBGH16913
Printer	03851	DeskJet 5650	MY38R3J0SK
Monitor	03957	L1730	
Monitor	03961	L1730	
Monitor	03981	L1730	CNP413V4YY
Monitor	04026	L1730	
Monitor	04068	L1530	CNK413F063
Monitor	04069	L1530	CNK4137903
Printer	04083	LaserJet 1012	CNFB356501
Network Printer	04147	LaserJet 9000DN	JPBRY10088
IP Phone	04287	IP 7940G	
IP Phone	04365	IP 7940G	INM0916258M
Monitor	04379	L1902	CNC5090WNW
Monitor	04383	L1902	CNC5090WNX
Printer	04411	DeskJet 5650	MY53M5P3N7
IP Phone	04463	REC9	
IP Phone	04502	IP 7940G	
Printer	04634	OfficeJet 5510	MY47FG21MV
Network	04668	48 Port Analog Gateway	
IP Phone	04730	IP 7940G	
IP Phone	04734	IP 7940G	INM09222H6Z
IP Phone	04743	IP 7940G	
IP Phone	04823	IP 7940G	INM09251C31
Network	04928	Media Converter 100B (SM)	AAKIN3A05000035
Monitor	04968	L1940	CNP523X3G9
Monitor	04972	L1940	CNP523X3J2
Monitor	04974	L1740	CNP516KB3L
Printer	05045	DeskJet 5650	MY56R5P002

Monitor	05051	L1740	
Monitor	05054	L1740	
Monitor	05056	L1530	
Monitor	05057	L1530	
Monitor	05058	L1530	
Monitor	05059	L1530	
Monitor	05060	L1530	
Monitor	05061	L1530	
Monitor	05063	L1530	
Monitor	05064	L1530	
Monitor	05065	L1530	
Monitor	05066	L1530	
Monitor	05067	L1530	
Monitor	05115	L1740	CNP532B8VR
Scanner	05269	FI-5120C	
Monitor	05336	L1940	
IP Phone	05428	IP 7940G	
IP Phone	05436	IP 7940G	
IP Phone	05532	IP 7940G	
Switch	05628	ProCurve 2724	CN616MX0BA
Printer	05709	DeskJet 5650	MY5AQ5P2QK
Monitor	05737	L1740	
Router	05795	1841 Security Bundle	FTX1108W04Z
Monitor	05806	L1740	
Monitor	05807	L1740	CNK7040GZF
Storage	05821	Storageworks Disk Enclosure	SGA7080087
IP Phone	05910	IP 7940G	
Monitor	05963	L1740	
Monitor	05971	L1940	CNC717QS44
IP Phone	05999	IP 7940G	
Printer	06012	TM-U950	J9QG007888
Monitor	06067	L1940	CNK733002C
Monitor	06068	L1940	CNK7350GWJ
Monitor	06075	L1940	CNC6490L1T
Monitor	06085	L1530	
Monitor	06127	L1750	
Monitor	06136	L1750	CND7381926
Monitor	06137	L1750	
Monitor	06139	L1750	

Monitor	06142	L1750	CND738196M
Monitor	06170	L1940	
IP Phone	06294	IP 7940G	
Printer	06492	DeskJet 5650	MY6CT040ST
Scanner	06502	FI-5120C	
Monitor	06523	L1740	
Monitor	06556	LCD 19"	
Monitor	06557	LCD 19"	
Monitor	06590	L22W	
Monitor	06592	L1950	CNC810P9XB
Monitor	06609	L2208w	CNK81419CX
Monitor	06710	PH L1950	CNC810Q5FB
Monitor	06787	L1710	CNC824Q8P3
Monitor	06868	L1710	CNC822QR50
Monitor	07009	L1710	3CQ8200D6N
Firewall	07075	ISA - FIREWALL	008110008738
IP Phone	07080	IP 7960G Exp	
IP Phone	07087	IP 7940G	
Monitor	07118	L2208W	CNK82815CT
Monitor	07165	L1710	3CQ8200DBL
Monitor	07177	Monitor LCD	CNC852P43F
Switch	07246	Catalyst 3560 8 10/100 PoE + 1 T/SFP + IPB Image	FOC1319V35K
Monitor	07308	L2208w	CNK9220THS
Monitor	07326	UNKNOWN SIZE	823DY3NA05679
Monitor	07438	PT1745R Touch	TK281951CL111C00148
Monitor	07547	LE1901W	CNC028P4VW
Printer	07568	HP CLJ CP2025DN	CNGS363203
Monitor	07625	LE1901W	3CQ113BJ39
Monitor	07630	LE1901W	3CQ113BJXK
Monitor	07634	LE1901W	3CQ113BJXV
Monitor	07636	LE1901W	3CQ113BJY0
Monitor	07641	LE1901W	3CQ113BJXX
Monitor	07642	LE1901W	3CQ113BJYJ
Monitor	07685	19"	C1LMTF091869
Monitor	07686	19"	C1LMTF091716
Monitor	07691	HP PAVILLION 32 INCH DISPLAY	
Monitor	07784	LE1901W	CNC145QDSP
Monitor	07795	LE1901W	CNC145QFG6
Monitor	07822	PT1945RW	TK441117AL291C00222

IP Phone	07857	IP 7942G	FCH16108VR0
Monitor	08511	Monitor LCD	C1LMTF062187
Monitor	08595	PLANAR PLL 1910W 19"WIDE LED	PLL25CAY00859
Printer	08676	HP OJ PRO 8610 E-AIO INKJET	CN55CFW0F0
Tablet	08682		RG239F0507
Tablet	08687	AS08687TAB	RG239F0544
Tablet	08688	MDT8668	RG239F0510
Printer	08704	HP OJ 6700 Premium AIO Printer	CN2C79SJFS
Printer	08705	HP OJ 6700 Premium AIO Printer	CN2C89SG8F
Monitor	08767	LG EB2242T-BN 22" Wide LED DVI VGA	2127W071
Printer	08817	HP OJ 7110 WF Printer	CN34O1TGFY
Scanner	08828	FUJITSU FI-6130Z 50ADF TWAIN 40PPM	715960
Scanner	08829	FUJITSU FI-6130Z 50ADF TWAIN 40PPM	915914
IP Phone	08892	CISCO UNIFIED IP PHONE 8831	FCH17452R7Y
Monitor	08910	PLANAR 19" PLL1910M LED W/Speakers	PL350L1400904
Monitor	09034	ACER 22IN WS LED V226WL BD	MMLW5AA001330CA8A4204
Printer	09068	HP OJ 6100 EPRINTER	CN46L750CH
Printer	09100	HP OJ 4630 AIO COLOR INKJET	CN47F370QZ
Printer	09109	HP OJ 6600 EAIO	CN44U8R1DR
Printer	09158	HP LJ PRO M451NW Color Laser Printer	CNDG134028
Printer	09161	HP LJ Pro M251NW	VNB3B40158
Printer	09192	HP OJ PRO 8610 E-AIO INKJET	CN4BIE320Q
Computer NB	09211	PD-09211	R90BRP13
Computer NB	09215	PD-09215	R90BRNZA
Computer NB	09218	PD09218	R90BRPAF
Computer NB	09220	PD-09220	R90BRP9X
Computer NB	09225	PD09225	R90BRP96
Computer NB	09228	PD-09228	R90BRNZH
Computer NB	09353	PD-TRAIN15	R90F89PT
Computer MT	09392	MC09392	2UA52321R9
Printer	09419	LaserJet P2035	VNB3423396
IP Phone	09493	CISCO 7942G Two Line IP Phone	FCH15459U9V
IP Phone	09508	CISCO 7942G Two Line IP Phone	FCH15488W2H
Printer	09676	HP OJ Pro 8620	CN592FK064
Printer	09687	HP OJ PRO 8610 E-AIO INKJET	CN59BFW0W1
Monitor	09831	DELL FLAT PANEL MONITOR	CN-0DWF2X-74445-56H-238L
Computer MT	09853	CT09853	2UA3241B4Q
Computer MT	09865	TE09865	2UA32411Y6
Computer MT	09878		2UA3241B4R

Computer MT	09881	PD09881	2UA3241B87
Computer MT	09882	EN09882	2UA3241B3Y
Computer MT	09889	EN09889	2UA3241B9M
Computer NB	09927	PD-09927	R90GAVAF
Computer NB	09928	PD-09928	R90GAV9X
Printer	09990	HP OJ Pro 8710 AIO	CN64FEM0HT
Monitor	10019	LG 27" LED Display HDMI	604NTNH0W615
Computer NB	10154	BM10154NB	R90LBAT8
Printer	10167	HP OJ Pro 8710 AIO	CN67LF32M1
Scanner	10294	Epson DS-530 Document Scanner	X2HJ005504
Tablet	10398	AS10398TAB	RF839F0405
Tablet	10400		RF839F0407
Tablet	10401		RF839F0408
Tablet	10403		RF839F0410
Tablet	10406		RF839F0413
Tablet	10407		RF839F0414
Tablet	10408		RF839F0415
Tablet	10410		RF839F0417
Tablet	10411		RF839F0418
Tablet	10412		RF839F0419
Tablet	10413		RF839F0420
Tablet	10415		RF839F0422
Tablet	10416		RF839F0423
Tablet	10417		RF839F0424
Tablet	10418		RF839F0425
Tablet	10421		RF839F0428
Tablet	10422		RF839F0429
Tablet	10424	MDT10424	RF839F0431
Tablet	10425		RF839F0432
Tablet	10426		RF839F0433
Tablet	10427		RF839F0434
Tablet	10428		RF839F0435
Tablet	10429	AS10429TAB	RF839F0436
Tablet	10432		RF839F0439
Tablet	10433		RF839F0440
Tablet	10434		RF839F0441
Tablet	10435		RF839F0442
Tablet	10438		RF839F0445
Tablet	10439	MDT10439	RF839F0446

Tablet	10441	MDT10441	RF839F0448
Tablet	10443		RF839F0450
Tablet	10444		RF839F0451
Tablet	10445		RF839F0452
Tablet	10450		RF939F1785
Tablet	10451		RF939F1786
Tablet	10452		RF939F1787
Tablet	10453		RF939F1788
Tablet	10456		RF939F1791
Tablet	10457		RF939F1792
Tablet	10458	MDT10458	RF939F1793
Tablet	10459		RF939F1794
Tablet	10474		RG639F0330
Tablet	10479		RG639F0336
Tablet	10482		RG639F0331
Tablet	10483		RG639F0316
Tablet	10484		RG639F0262
Tablet	10485		RG639F0311
Tablet	10486		RG639F0288
Tablet	10491		RG639F0269
Tablet	10492		RG639F0327
Tablet	10494	MDT10494	RG639F0276
Tablet	10498		RG639F0285
Tablet	10499		RG639F0293
Tablet	10501		RG639F0272
Tablet	10505		RG639F0334
Tablet	10506		RG639F0332
Tablet	10508		RG639F0289
Tablet	10509	MDT10509	RG639F0277
Tablet	10510		RG639F0298
Tablet	10511		RG639F0263
Tablet	10513		RG639F0265
Tablet	10518		RG639F0309
Tablet	10519		RG639F0325
Tablet	10520		RG639F0278
Tablet	10524		RG639F0284
Tablet	10527		RG639F0310
Tablet	10528		RG639F0313
Tablet	10530		RG639F0324

Tablet	10532		RG639F0321
Tablet	10533		RG639F0300
Tablet	10534		RG639F0294
Tablet	10535		RG639F0290
Tablet	10536		RG639F0329
Tablet	10537		RG639F0292
Tablet	10538	MDT10538	RG639F0283
Tablet	10540		RG639F0302
Tablet	10541		RG639F0305
Tablet	10543		RG639F0275
Tablet	10545		RG639F0260
Tablet	10547		RG639F0291
Tablet	10549		RG639F282
Tablet	10562	MDT10562	RGC39F1786
Tablet	10569		RGC39F1794
Tablet	10572		RGC39F1797
Tablet	10573		RGC39F1799
Tablet	10578	MDT10578	RGC39F1805
Tablet	10579		RGC39F1806
Tablet	10585		RGC39F1813
Tablet	10596	MDT10596	RGC39F1826
Tablet	10597	MDT10597	RGC39F1827
Tablet	10600		RGC39F1831
Tablet	10602		RGC39F1833
Tablet	10609		RGC39F1842
Tablet	10613		RGC39F1846
Tablet	10615	MDT10615	RGC39F1849
Tablet	10618		RGC39F1852
Tablet	10620		RGC39F1854
Tablet	10623		RGC39F1859
Tablet	10625		RGC39F1861
Tablet	10629	MDT10629	RGC39F1868
Tablet	10631	MDT10631	RGC39F1870
Tablet	10633		RGC39F1872
Tablet	10634		RGC34F1873
Tablet	10637		RGC39F1876
Tablet	10639		RGC39F1878
Tablet	10642		RGC39F1881
Tablet	10669		RH503F0757

Tablet	10673		RH503F0761
Tablet	10675		RH503F0754
Tablet	10686		RH803F0182
Tablet	10687		RH803F0183
Hardware	10806	802.11AC CAP W/Cleanair, 3x4:3SS: INT AN	FCW2104NB3Z
Printer	10922	HP OfficeJet 6968 AIO	TH7336R11T
Printer	10967	HP OJ PRO 6230	TH719611PV
Printer	11203	HP OfficeJet 6968 AIO	TH7731P1C0
Tablet	11220		HYV9MH2
Monitor	11291	Phillips E Line 323E7QDAB LED Monitor	UHBA1747000028
Tablet	11477	MDT11477	RHB03F2369
IP Phone	12184	CISCO 7942G Two Line IP Phone	FTX18264105
Printer	342031	LaserJet 5P	USHB029488
Computer	343922	AD-ADMINVIDEO	1234567890
Computer MDT	344360	MDT344360	ZZGEG5122ZZ4848
Computer	344447	EM-HUMANSVCS1	MXL53201GT
Computer	344605	MC-WARRANT	MXM626006D
Computer NB	344645	PD-SRO4NB	CND70207M3
Hardware	344661	Storageworks Tape Drive	
Server	344668	DMZ-FTP01	USE706NBJR
Computer	344759	MC-GEN5	2UA7030TPN
Computer	344760	PD-REC13	2UA7030TQ9
Server	344768	GIS-GEOSERVER	USM70808WB
Computer	344820	EM-EOC1-W7	MXM7190506
Computer	344857	EM-EOR7	MXM72505CX
Computer	344860	FL-FRONTEND	3YBBGC1
Computer	344888	EM-EOC14	MXM723073H
Computer	344900	EM-EOC13	MXM72505ZH
Computer	344909	EM344909	MXM725060S
Computer	344911	FN-SBERRY	MXM7250602
Computer	344975	EM-EOC10	MXM74106VS
Computer	344980	EN-SCAN01	MXM74106WK
Computer	344983	EM-EOC5	2UA7510Q1X
Computer NB	344999	EN-DWHITT	7KTYA24862
Computer	345014	EM-EOC9	MXM74106ZB
Computer	345192	EM-EOC6	MXM73806P5
Computer	345205	EM-EOC8	MXM74106Y6
Computer	345226	MC-ILEADS-WIN7	MXM80908CH
Computer	345235	EM-EOC7	MXM80908DR

Computer	345239	NR-DLAB1	MXM80908FS
Computer	345262	PG-SSTEWARD	MXM80908L8
Computer	345269	MC-NCIC	MXM80908LK
Computer	345270	MC345270	MXM80908LL
Computer	345272	EM-EOC3	MXM80908LQ
Computer MT	345280	WP-MLIGHT	MXM80908M7
Computer	345281	EM-EOC12	MXM80908M8
Computer	345291	EM-EOC11	MXM80908N0
Computer	345295	GISGPS	MXM80908N6
Computer	345318	EN-TRAY	MXM80908MZ
Computer	345359		MXL82404Y9
Network	345380	Packetshaper 7500	175-10013499
Computer	345384	PD-SSGT2	MXL83313NG
Computer	345418	MC-MAGSAT	MXL83313PK
Computer	345437	BM-STORE-NEW	MXL83313Q5
Computer	345474	IT-DBINFORD-7	MXL83313RC
Computer	345504	PD-PA4	MXL83412BQ
Computer	345565	PD-PACMD (Dup)	MXL83412DP
Computer	345587	PD-SROWMS	MXL83606BL
Server	345625	COH-GEOARCH	2UX909005K
Computer MDT	345720	MDT345720	9CKYA37761
Computer MDT	345781		9CKYA39265
Computer MDT	345792	MDT345792	9CKYA40370
Network	345887	COH-IT-GUESTSERVER	1521J5D0112
Server	345888	COH-EXCH01	MXQ92504LV
Server	345921	COH-EM-WEBEOC	2UX00500LW
Computer MT	345993	IT-MTHORNTON	MXL0451H5G
Computer MT	345995	IT-TechsLab	MXL0451H5W
Computer MT	345997	MC-LATKESON	MXL0451H5R
Computer MT	345998	PS345998	MXL0451H5Y
Computer MT	346010	EM-SWORSHAM	MXL0451H5C
Computer MT	346017	LM-ABURWELL	MXL0451H5M
Computer NB	346019	RS346019NB	R978LVR
Storage	346023	COH-CDP01	FS32185
Storage	346024	COH-CDP01-0	FS31969
Storage	346025	COH-CDP01-1	FS31971
Computer MT	346033	LG-CANDERSON	MXL1130V9P
Computer MT	346041	GS-WORKORDERS	MXL1130V9Y
Computer MT	346046	MC-KDENNIS	MXL1130VB3

Computer MT	346048	GS-DSTOREY	MXL1130VB5
Computer MT	346057	MC-PCANTRELL	MXL1130VBG
Computer MT	346060	CT-DRICE7	MXL1130VBK
Computer MT	346061	MC-NCLAY	MXL1130VBL
Computer MT	346063	MC-GEN2-7	MXL1130VBN
Computer MT	346066	IT-JTHOMPSON-7	MXL1130VBR
Computer MT	346072	MC-MAG4	MXL1130VBY
Computer MT	346074	MC-JMCDONALD	MXL1130VC0
Computer MT	346077	MC-MAGISTRATE1	MXL1130VC3
Computer MT	346083	PS346083	MXL1130VC9
Computer MT	346086	EN-RSTEWART	MXL1130VCD
Computer MT	346091		MXL1130VCK
Computer MT	346093	TE346093	MXL1130VCM
Computer MT	346096		MXL1130VCQ
Computer MT	346102	LM-LDOUGLAS	MXL1130VCX
Computer MT	346105	PS346105	MXL1130VD0
Computer MT	346109	EM-CSUMLIN	MXL1130VD4
Computer MT	346110	GS-PSMITH	MXL1130VD5
Computer MT	346114	FN-JFUSSELL	MXL1130VD9
Computer MT	346115	MC-JBYRD-7	MXL1130VDR
Computer MT	346119	EM-CREED	MXL1130VDG
Computer MT	346122		MXL1130VDK
Computer MT	346128	MC346128	MXL1130VDB
Computer MT	346130	FL-PCRUMRINE	MXL1130VDT
Computer MT	346131	IT-CRAY	MXL1130VDV
Computer NB	346137	PD346137	R9BDHGB
Computer NB	346145	EM346145	R9BDHEF
Computer	346149	EN346149NB	R9BDHF0
Computer NB	346151	EM346151NB	R9BDHF6
Computer MDT	346198	MDT346198	9FKYA63804
Computer MDT	346205	MDT346205	9FKYA63863
Storage	346207	COH-CDP01-2	FS32228
Computer NB	346208		CNU1242TJF
Computer MT	346210	FL-CONFERENCE	MXL1291FB3
Computer NB	346223	EM-SWORSHAM-NB	R9EFKC0
Switch	346226	CATALYST 3560 24 10/100 PoE=2 SFP	FDO1529K1WS
Computer MT	346254	EM-JCASSIDY-7	MXL1130VBB
Computer	346255		MXL12831DJ
Computer NB	346263	EM-EMA02-NB	R9FMNWZ

Computer NB	346264	EM-EMA01-NB	R9FMNZ7
Computer NB	346266	EM-EMA04-NB	R9FMNV4
Computer NB	346267	EM-EMA05-NB	R9FMNKV
Computer NB	346268	EM-EMA06-NB	R9FMNZL
Computer NB	346269	EM-EMA07-NB	R9FMP11
Computer NB	346270	EM-EMA08-NB	R9FMNP9
Computer NB	346271	EM-EMA09-NB	R9FMNF6
Computer NB	346272	EM-EMA10-NB	R9FMNC2
Computer NB	346273	EM-EMA11-NB	R9FMNFY
Computer NB	346274	EM-EMA12-NB	R9FMP0E
Computer NB	346275	EM-EMA13-NB	R9FMNEB
Computer NB	346276	EM-EMA14-NB	R9FMNYC
Computer NB	346290	EM-R6 COMM TRUCK	R9KETLC
Computer NB	346291		R9KETL6
Computer NB	346292		R9KETL9
Computer NB	346344	FL346344NB	R9KG5XZ
Computer NB	346346	PD-SODCMD-NB	R9KG43H
Computer NB	346348	PD-WCMD-NB	R9KG449
Computer MT	346350	EN346350	MXL207182T
Computer MT	346351	BM-TOMALLEY-W7	MXL207182V
Computer MT	346355	CD-MGRAY	MXL207183S
Computer MT	346358	MC346358	MXL2071836
Tablet	347003	IT	DMPHN6VNDNQT
Tablet	347077	EM-EROBERTS-IPAD	DMPJ63W1DNQR
Tablet	347080	EM-CSUMLIN-IPAD	DMPJ63LVDNQR
Computer MT	347091	HR347091	2UA2491XY2
Computer MT	347092	HC-DFITZPATRIK	2UA25111VC
Computer MT	347099	MC347099	2UA25111ZG
Tablet	347128	Getac F110 Core i5-4300U	RE939F0079
Tablet	347134		RE939F0073
Tablet	347136	Getac F110 Core i5-4300U	RE939F0085
Tablet	347143	Getac F110 Core i5-4300U	RE939F0075
Tablet	347148		RE939F0080
Tablet	347150		RE939F0076
Tablet	347153	MDT347153	RE939F0081
Computer MT	347200	GS-GOREAR1	2UA25111ZX
Computer	347205	IT347205	2UA251120J
Computer MT	347206	IT347206	2UA251120K
Computer MT	347207	IN-DPRICE	2UA251120M

Computer NB	347229	PD-NCMD-NB	R9X49PZ
Computer NB	347232	IT-MHUANGNB	R9X49W5
Computer MT	347239	PL-TKLING7	MXL3090GBL
Computer MT	347285		2UA30211X3
Computer MT	347295		MXL3090GBJ
Computer MT	347300	LG-BWILLIAMS-7	2UA3350JKG
Tablet	347332	IT-MHUANG-IPAD	DKVL704PDJHG
Computer NB	347382	RS-EASTERN-NB	PK2FNZM
Computer NB	347408	RS347407NB	PK2K1WK
Computer NB	347409	RS-METRO-NB	PK2K1VR
Computer NB	347427		PK2K11B
Computer NB	347428	PD-ASCMD-NB	PK2K13G
Computer NB	347430	PD-ANALYSIS-NB	PK2K18G
Computer MT	347439	PD347439	MXL4121M6W
Computer NB	347475		R901K9GN
Computer MT	347481	HC347481	2UA4231XCJ
Computer MT	347486	LM347486	2UA4231XDV
Computer MT	347505	IT347505	2UA4231XBW
Computer MT	347516	LM347516	2UA4231XC0
Computer MT	347518	CD-SWEBSTER	2UA4231XBZ

BE IT FURTHER ORDAINED that the Mayor of the City of Huntsville, for and on behalf of the City of Huntsville, is hereby authorized, requested and directed to dispose of said equipment, per Agreement with Managed Asset Recycling Solutions, LLC. All proceeds will be deposited into an account, to be assigned by the Information Technology Services Department, to be utilized for the purchase of new equipment.

ADOPTED this the 28th day of January, 2021.

President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of January, 2021.

Mayor of the City of Huntsville
Huntsville, Alabama



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 14.a.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Unanimous Consent

Agenda Type: CITY COUNCIL

Subject:

Introduction of an ordinance declaring the property at 660 Gallatin Street as surplus and authorizing and directing its conveyance to the United States of America. (General Services)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

- ▣ Ordinance to Declare surplus pdf
- ▣ Complete file 660 Gallatin Street

***Ordinance to Declare Property as Surplus
and Authorizing and Directing its Conveyance***

WHEREAS, the City of Huntsville, an Alabama municipal corporation (“City”), is the owner of certain real property situated in Huntsville, Madison County, Alabama, containing 4.76 acres, more or less, located at the northwest corner of Gallatin Street and Lowe Avenue, as more particularly described as follows in Exhibit “A” attached hereto (the “Subject Property”); and

WHEREAS, the United States of America (the “United States”) desires the City declare the Subject Property as surplus and offer the same for conveyance for the use, operation, and maintenance of a federal courthouse, and related governmental agencies and services (the “Federal Courthouse”); and

WHEREAS, the City Council of the City of Huntsville, Alabama, as evidenced by Resolution No. 05-642, expressed its support for the Federal Courthouse, stated that the Subject Property was purchased for the Federal Courthouse, and proclaimed its desire for the City to eventually donate the Subject Property to the United States for the Federal Courthouse; and

WHEREAS, it is the opinion of the Mayor and the City Council of the City of Huntsville, Alabama, that, pursuant to Section 11-47-20 of the Alabama Code (1975), that the Subject Property is no longer used or needed for municipal purposes; and

WHEREAS, the Mayor of the City of Huntsville is hereby authorized to enter into that certain Donation Agreement between the City of Huntsville and the United States, attached hereto as Exhibit “B” (the “Agreement”), pursuant to the terms and conditions contained therein, the Subject Property will be donated to the United States, in exchange for Ten and No/100 Dollars (\$10.00), for the Federal Courthouse; and

WHEREAS, in the opinion of the Mayor and the City Council of the City of Huntsville, Alabama, said compensation is fair and reasonable compensation for the Subject Property, and that donation of the Subject Property to the United States for the Federal Courthouse, provides public benefits and services to the citizens of Huntsville, as well as residents throughout North Alabama; and

WHEREAS, it is necessary for the Mayor to execute a general warranty deed for the Subject Property to the United States, as further set forth within the Agreement; and

WHEREAS, a general and permanent ordinance is necessary to effect declaration of surplus property, for the transfer, sale, or donation of said surplus property, and to authorize the Mayor to execute a deed to the grantee for said surplus property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HUNTSVILLE, ALABAMA, AS FOLLOWS:

1. The Subject Property is found and determined not to be needed for public or municipal purposes by the City of Huntsville and is hereby declared as surplus property in accordance with the requirements of Section 11-47-20 of the Alabama Code (1975); and
2. The Mayor of the City of Huntsville is hereby authorized and directed to execute the Agreement attached hereto as Exhibit “B” and to execute and deliver any and all such documents, including a general warranty deed, necessary to complete the conveyance and donation of the Subject Property to the United States for and on behalf of the City; and
3. The City Clerk for the City of Huntsville is hereby instructed to publish notice of this Ordinance in the Madison County Record; and
4. A copy of said real estate closing documents, as legally required, will be kept on file in the office of the Clerk-Treasurer of the City of Huntsville, Alabama; and
5. This Ordinance shall become effective upon its approval, adoption, enactment, and publication by posting as set forth in Section 11-45-8(b) of the Alabama Code (1975).

ADOPTED this the 28th day of January, 2021.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 28th day of January, 2021.

Mayor of the City of Huntsville,
Alabama

EXHIBIT “A”
(Legal Description of Subject Property)

Lot 1 of the final plat of Gallatin Court Subdivision [a re-subdivision of (a) a portion of Block 23 of the Subdivision Plat of Urban Renewal Project Ala. R-32, Big Spring Area, Huntsville, Alabama, Section B, recorded in Plat Book 8 at page 23, and (b) Parcel A-3-12 on the Plat of Neighborhood Development Project, Ala. A-2 Area 3, recorded in Plat Book 9 at page 101, both in the Office of the Judge of Probate of Madison County, Alabama], City of Huntsville, Madison County, Alabama, Section 1, Township 4 South, Range 1 West, as recorded in Document No. 2019-00056145 in the Office of the Judge of Probate, Madison County, Alabama.

EXHIBIT “B”

[Attach copy of Donation Agreement between the City of Huntsville and the United States]

***Ordinance to Declare Property as Surplus
and Authorizing and Directing its Conveyance***

WHEREAS, the City of Huntsville, an Alabama municipal corporation (“City”), is the owner of certain real property situated in Huntsville, Madison County, Alabama, containing 4.76 acres, more or less, located at the northwest corner of Gallatin Street and Lowe Avenue, as more particularly described as follows in Exhibit “A” attached hereto (the “Subject Property”); and

WHEREAS, the United States of America (the “United States”) desires the City declare the Subject Property as surplus and offer the same for conveyance for the use, operation, and maintenance of a federal courthouse, and related governmental agencies and services (the “Federal Courthouse”); and

WHEREAS, the City Council of the City of Huntsville, Alabama, as evidenced by Resolution No. 05-642, expressed its support for the Federal Courthouse, stated that the Subject Property was purchased for the Federal Courthouse, and proclaimed its desire for the City to eventually donate the Subject Property to the United States for the Federal Courthouse; and

WHEREAS, it is the opinion of the Mayor and the City Council of the City of Huntsville, Alabama, that, pursuant to Section 11-47-20 of the Alabama Code (1975), that the Subject Property is no longer used or needed for municipal purposes; and

WHEREAS, the Mayor of the City of Huntsville is hereby authorized to enter into that certain Donation Agreement between the City of Huntsville and the United States, attached hereto as Exhibit “B” (the “Agreement”), pursuant to the terms and conditions contained therein, the Subject Property will be donated to the United States, in exchange for Ten and No/100 Dollars (\$10.00), for the Federal Courthouse; and

WHEREAS, in the opinion of the Mayor and the City Council of the City of Huntsville, Alabama, said compensation is fair and reasonable compensation for the Subject Property, and that donation of the Subject Property to the United States for the Federal Courthouse, provides public benefits and services to the citizens of Huntsville, as well as residents throughout North Alabama; and

WHEREAS, it is necessary for the Mayor to execute a general warranty deed for the Subject Property to the United States, as further set forth within the Agreement; and

WHEREAS, a general and permanent ordinance is necessary to effect declaration of surplus property, for the transfer, sale, or donation of said surplus property, and to authorize the Mayor to execute a deed to the grantee for said surplus property.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HUNTSVILLE, ALABAMA, AS FOLLOWS:

1. The Subject Property is found and determined not to be needed for public or municipal purposes by the City of Huntsville and is hereby declared as surplus property in accordance with the requirements of Section 11-47-20 of the Alabama Code (1975); and
2. The Mayor of the City of Huntsville is hereby authorized and directed to execute the Agreement attached hereto as Exhibit "B" and to execute and deliver any and all such documents, including a general warranty deed, necessary to complete the conveyance and donation of the Subject Property to the United States for and on behalf of the City; and
3. The City Clerk for the City of Huntsville is hereby instructed to publish notice of this Ordinance in the Madison County Record; and
4. A copy of said real estate closing documents, as legally required, will be kept on file in the office of the Clerk-Treasurer of the City of Huntsville, Alabama; and
5. This Ordinance shall become effective upon its approval, adoption, enactment, and publication by posting as set forth in Section 11-45-8(b) of the Alabama Code (1975).

ADOPTED this the 28th day of January, 2021.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 28th day of January, 2021.

Mayor of the City of Huntsville,
Alabama

EXHIBIT "A"
(Legal Description of Subject Property)

Lot 1 of the final plat of Gallatin Court Subdivision [a re-subdivision of (a) a portion of Block 23 of the Subdivision Plat of Urban Renewal Project Ala. R-32, Big Spring Area, Huntsville, Alabama, Section B, recorded in Plat Book 8 at page 23, and (b) Parcel A-3-12 on the Plat of Neighborhood Development Project, Ala. A-2 Area 3, recorded in Plat Book 9 at page 101, both in the Office of the Judge of Probate of Madison County, Alabama], City of Huntsville, Madison County, Alabama, Section 1, Township 4 South, Range 1 West, as recorded in Document No. 2019-00056145 in the Office of the Judge of Probate, Madison County, Alabama.

EXHIBIT “B”

[Attach copy of Donation Agreement between the City of Huntsville and the United States]

DONATION AGREEMENT

This Donation Agreement ("Agreement") is made as of _____, 2021 ("Effective Date") by and between the City of Huntsville, an Alabama municipal corporation ("Donor") and the United States of America by and through the Administrator, General Services and authorized representatives ("United States" or "GSA") (collectively the "Parties").

The purpose of this Agreement is to memorialize the understanding of the Parties regarding the proposed donation to the United States of 4.76 acres of unimproved land located at the northwest corner of Gallatin Street and Lowe Avenue in the City of Huntsville, Alabama and as more particularly described in "Exhibit A - Legal Description" and identified as Lot 1 on a survey prepared by Johnny E. Holley, PLS, Reg. No. Alabama License Number 23660, dated October 31, 2019, registered surveyors in the State of Alabama, attached as "Exhibit B" and incorporated by reference ("Property").

The Donor wishes to donate the Property for use as the site of the new Federal Courthouse. The United States wishes to accept the Property for the intended purpose subject to the terms and conditions set forth below.

Authority

GSA has the authority to accept this donation under 40 U.S.C. § 3304(b). Specifically, via delegation dated August 25, 2020, authority to accept this donation has been granted to the Regional Commissioner, PBS, Southeast Sunbelt Region in accordance with the GSA Delegations of Authority Manual, GSA Order PBS 5450.1.

Consideration and Mutual Obligation

The Donor wishes to donate the Property to the United States and the United States wishes to accept donation of the Property from Donor. Donor intends to be bound by this Agreement and acknowledges that the United States is expending funds and staff time in the acquisition of the Property and is therefore relying upon the donation. The United States agrees to accept the donation of Property subject to the Donor satisfying all title and environmental conditions and subject to the terms and conditions below.

Points of contact

For Donor:

Trey Riley
City Attorney
John Hamilton
City Administrator
308 Fountain Circle SW
Huntsville, Alabama 35801

Phone: (256) 427-5026 (legal)
Phone: (256) 427-5009 (city administration)
Email: Trey.Riley@huntsvilleal.gov
Email: John.Hamilton@huntsvilleal.gov

With a copy to:

Wilmer & Lee, P.A.
Attn: Sam Givhan and Katie Beasley
100 Washington Street
Huntsville, Alabama 35801
Phone: (256) 533-0202
Email: sgivhan@wilmerlee.com
kbeasley@wilmerlee.com

For GSA:
Tammy Sadler
GSA Public Building Service
Site Acquisition Office of Portfolio Management
and Customer Engagement
Phone: (202)341.0345
Email: Tammy.Sadler@gsa.gov

TERMS AND CONDITIONS OF THE CONTRACT

1. Satisfactory Title and Title Evidence

In order for the land to be acquired by voluntary conveyance, the title must be satisfactory to the Attorney General of the United States or a delegated representative of the Attorney General ("AG"). The United States will pay the expenses incident to the preparation and recordation of the deed and obtaining of title evidence. In the event that the title to the property should be unsatisfactory, the Donor agrees to deliver or cause to be delivered to the United States, at the Donor's expense, such releases, affidavits, or other non-liability title instruments as the Attorney General may require to cure the title defects. Should the Donor fail to cure the title defects within sixty (60) days (or such extended period as the AG may allow) after receipt of written notice of such defects, the United States may elect to terminate this Agreement by giving written notice of termination to the Donor. If the United States should give such notice of termination, the contract and the obligations incurred thereunder shall be deemed terminated as of the date of such notice without liability by the United States.

The title when conveyed to the United States shall be clear of all mineral rights and interests, easements, restrictions, and leases, except those which may be acceptable to the United States.

2. Deed

Title to the property shall be conveyed to the United States by a General Warranty Deed, as shown in that certain form attached hereto and incorporated herein as Exhibit C. The deed will be prepared by the United States and recorded at its own expense.

3. Completion Deadline; Use Restriction.

This Property is being conveyed to the United States and its successors and assigns upon the condition that the United States shall commence construction of a Federal courthouse upon the Property within five (5) years from the date of this conveyance ("Commencement Deadline"). Should the United States fail to commence construction of the Federal courthouse upon the Property by the Commencement Deadline, then the ownership of and title to the Property shall automatically revert back to and vest in Donor. Provided, however, that this right of reverter will terminate immediately upon the awarding of the contract for the construction of the Federal courthouse and the expenditure of any funds appropriated for the construction of the Federal courthouse upon the Property.

4. Diminution in Value, Loss or Damage

The Donor agrees not to do, or permit others to do, any act by which the value of the subject Property may be diminished or whereby the title to the Property may be encumbered. The Donor further agrees that if any loss or damage to the Property, or to any part thereof, should occur from fire or acts of God or any other cause prior to the vesting of satisfactory title to the Property in the United States or delivery of possession, whichever occurs first, the loss or damage shall be borne by the Donor, and the United States may, without liability, refuse to accept conveyance of the Property.

5. Modification

This Agreement may be modified or amended only by a written, mutual agreement, signed by both Parties.

6. Provisions Incorporated By Reference

- a. The provisions of the United States Code set forth at 18 U.S.C. § 431 (Contracts by Member of Congress) and 41 U.S.C. § 6306 (Prohibition on Members of Congress making contracts with the Federal Government), as such provisions may be revised from time to time, are hereby incorporated in this Agreement by this reference, as if set forth in full.
- b. The provisions of subsection 889(a)(1)(B) of the John S. McCain National Defense Authorization Act for Fiscal Year 2019 (Pub. L. 115-232), as such provisions may be revised from time to time, are hereby incorporated in this Contract by this reference, as if set forth in full. In confirmation thereof, each Owner must provide a Representation Regarding Certain Telecommunications and Video Surveillance

Services or Equipment, in the form attached hereto as Exhibit D and incorporated into this Agreement by reference. With regard to this Section, Donor's obligations shall not survive Closing or the transfer of the Property to the United States.

7. Covenant Against Contingent Fees

The Donor warrants that no person or selling agency has been employed or retained to solicit or secure this contract upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by the Donor for the purpose of securing business. For breach or violation of this provision, the United States shall have the right to annul this contract without liability or in its discretion to deduct from the contract price the full amount of such commission, percentage, brokerage, or contingent fee.

8. Examination of Records

The Donor agrees that the Comptroller General of the United States or any duly authorized representatives of the Comptroller General shall, until the expiration of three (3) years after final payment under this contract, have access to and the right to examine any directly pertinent books, documents, papers, and records of the Donor involving transactions related to this contract.

9. Closing Conditions

Donor's obligation to convey the Property to the United States is contingent upon the following conditions being satisfied prior to conveyance (the "Closing Conditions"):

- a. Declaration of the Property as "surplus" by the City Council of the City of Huntsville.
- b. Approval of this Agreement by the City Council of the City of Huntsville.

10. Closing.

Closing shall occur on or within twenty (20) days following the satisfaction of the Closing Conditions, or at such earlier date and time as is mutually agreed upon by the Parties ("Closing Date"). Provided, however, that if the Closing has not occurred on or before June 1, 2021, then this Agreement shall be deemed to have been mutually terminated by the Parties.

11. Definitions

"Hazardous Substances" has the same meaning as that term is defined in the Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C.A. § 9601 et seq., and the regulations adopted pursuant to that Act. In addition, for purposes of this Agreement, the term "Hazardous Substances" also includes petroleum, including crude oil or a fraction thereof.

12. Environmental Representations

Donor represents and warrants to the United States as of the date the Donor executes this Agreement, and will be deemed to represent and warrant as of the Closing Date, that, to the undersigned's actual knowledge without investigation, other than as reflected in those Environmental Assessment Reports which have been provided to GSA, the undersigned is unaware of any Hazardous Substances existing on the Property.

13. Environmental Indemnification

Donor has determined that the Property is unrestricted as to its uses, and that Donor has taken all response actions necessary to protect human health and the environment as of the date of this conveyance. In the event that any responsive actions necessary to protect human health and the environment are discovered after Closing and are either directly attributable to Donor or occurred during Donor's ownership of the Property, Donor provides assurances that, in accordance with and to the extent such actions are required on the Property by applicable federal, state and local laws, Donor will timely:

- a. Assess, inspect, investigate, study, and remove or remediate, as appropriate, the release or threatened release of a hazardous substance, pollutant or contaminant, including hazardous wastes or hazardous constituents, petroleum or petroleum derivatives (as those terms are defined by the Comprehensive Environmental Response, Compensation and Liability Act, as amended, and the Resource Conservation and Recovery Act), disposed of, released or existing in environmental media such as soil, subsurface soil, air, groundwater, surface water or subsurface geological formations at levels above background from or on the Property; and
- b. Settle or defend any claim, demand, or order made by federal, state or local regulators in connection with any release of a hazardous substance, pollutant or contaminant, hazardous waste or hazardous constituent, petroleum derivative occurring on the Property and directly attributable to Donor or occurring during Donor's ownership of the Property.

14. Limitations

- a. Nothing in this Agreement is intended to conflict with current law, regulation, directive, or policy of the United States or GSA. If any provision of this Agreement is inconsistent with any such authority, then that provision is deemed to be invalid and subject to modification upon concurrence of the Parties, and the remaining terms and conditions of this Agreement will continue in full force and effect.
- b. The parties acknowledge that this Agreement is not a commitment to future funding, staffing or other resources. Nothing in this Agreement may be construed or interpreted to obligate the United States to any current or future expenditure of funds in advance of, or in excess of, the availability of appropriations, nor does this Agreement obligate the United States to spend available funds for any particular purpose.
- c. Nothing in this Agreement constitutes or can be construed as a waiver of the sovereign immunity of the United States.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement as of the date last written below.

**CITY OF HUNTSVILLE, an Alabama
municipal corporation**

By: _____
Tommy Battle
Mayor

Date: _____

Attest:

By: _____
Kenneth Benion
Clerk-Treasurer

Date: _____

[SIGNATURE PAGE OF THE UNITED STATES OF AMERICA TO FOLLOW]

**THE UNITED STATES OF AMERICA,
acting by and through the Administrator,
General Services**

By: _____
Kevin Kerns

Its: Regional Commissioner
Public Building Service
General Services Administration
Region IV
Atlanta, Georgia

Date: _____

EXHIBIT A
Legal Description

Lot 1 of the final plat of Gallatin Court Subdivision [a re-subdivision of (a) a portion of Block 23 of the Subdivision Plat of Urban Renewal Project Ala. R-32, Big Spring Area, Huntsville, Alabama, Section B, recorded in Plat Book 8 at page 23, and (b) Parcel A-3-12 on the Plat of Neighborhood Development Project, Ala. A-2 Area 3, recorded in Plat Book 9 at page 101, both in the Office of the Judge of Probate of Madison County, Alabama], City of Huntsville, Madison County, Alabama, Section 1, Township 4 South, Range 1 West, as recorded in Document No. 2019-00056145 in the Office of the Judge of Probate, Madison County, Alabama.

EXHIBIT B
ALTA/ACSM Land Title Survey

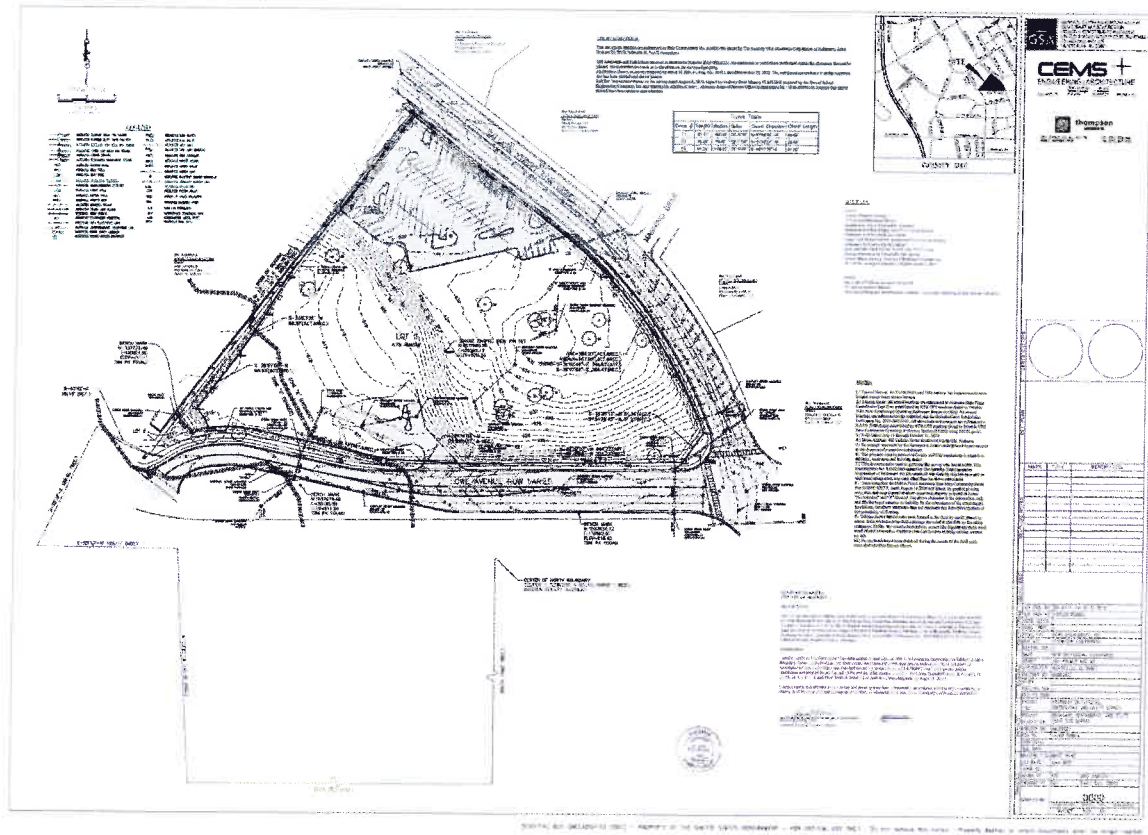


EXHIBIT C
GENERAL WARRANTY DEED

Mail Tax Notice to:
United States of America
Attn: R. Jahmal Overton
Director, Portfolio Management Division
U.S. General Services Administration
Public Buildings Service
Southeast Sunbelt Region
77 Forsyth Street SW, Suite G40
Atlanta, Georgia 30303

Prepared by and return to:

Carisa LeClair
General Services Administration
Office of General Counsel (LD4)
77 Forsyth Street, Suite 600
Atlanta, Georgia 30303

GENERAL WARRANTY DEED

THIS GENERAL WARRANTY DEED is made and entered into this _____ day of _____, 2021, by and between the CITY OF HUNTSVILLE, an Alabama municipal corporation within the State of Alabama, whose mailing address is 308 Fountain Circle, Huntsville, Alabama, 35801, hereinafter called Grantor, and the UNITED STATES OF AMERICA and its assigns, acting by and through the Administrator of General Services, hereinafter called Grantee. (The words "Grantor" and "Grantee" include their respective successors and assigns where the context requires or permits.)

RECITALS

WHEREAS, the Grantor owns the land described herein, a 4.76 acre site located at 660 Gallatin Street in Huntsville, Alabama, and has agreed to unconditionally donate said land to the Grantee for the construction of a new Federal courthouse.

WITNESSETH:

That the said Grantor, for and in consideration of the sum of TEN and NO/100 DOLLARS (\$10.00), in hand paid and other good and valuable consideration, the receipt and sufficiency of all of which is hereby expressly acknowledged by the Grantor and by the Grantee, the Grantor, subject to the Permitted Title Matters hereinafter described and set forth, has this day granted, bargained, sold and conveyed, and does, by these presents, grant, bargain, sell and convey, unto the Grantee the following-described real property situated and lying and being in the City of Huntsville, County of Madison, State of Alabama, to-wit (the "Property"):

Lot 1 of the final plat of Gallatin Court Subdivision [a re-subdivision of (a) a portion of Block 23 of the Subdivision Plat of Urban Renewal Project Ala. R-32, Big Spring Area, Huntsville, Alabama, Section B, recorded in Plat Book 8 at page 23, and (b) Parcel A-3-12 on the Plat of Neighborhood Development Project, Ala. A-2 Area 3, recorded in Plat Book 9 at page 101, both in the Office of the Judge of Probate of Madison County, Alabama], City of Huntsville, Madison County, Alabama, Section 1, Township 4 South, Range 1 West, as recorded in Document No. 2019-00056145 in the Office of the Judge of Probate, Madison County, Alabama.

The acquiring Federal agency is the General Services Administration.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns, the Property subject, however, to the Permitted Title Matters hereinafter-described and set forth, all of which the Grantee has heretofore approved, and further hereby approves by acceptance of delivery of this General Warranty Deed:

1. Easements and restrictions reserved in Instrument Number: 2019-00016231.
2. Matters shown on survey prepared by James N. Hill, Jr., Reg. No. 14107, dated November 22, 2002.
3. For any matters shown on the Survey dated August 8, 2019, signed by Anthony Scott Manary PLS#35345 prepared by the Firm of Schoel Engineering Company, Inc., and recorded in Madison County, Alabama Judge of Probate Office in Instrument No.: 2019-00056145.
4. Matters as shown on survey prepared by Johnny E. Holley, PLS, Reg. No. Alabama License Number 23660, dated October 31, 2019.

5. Any prior reservation or conveyance, together with release of damages, of minerals of every kind and character, including, but not limited to oil, gas, sand, limestone, and gravel in, on, and under the Property.
6. All easements, rights of way, conditions and other matters reflected by existing plats of record.
7. Any Taxes due in the year of 2021 and thereafter, a lien, but not yet payable, until October 1, 2021.

(the foregoing matters set forth in paragraphs numbered 1. through 7., inclusive, above, are herein referred to, separately and severally, and collectively, as the "Permitted Title Matters").

LESS AND EXCEPT and further reserving unto Grantor all existing public easements and rights of way of record.

This Property is being conveyed to Grantee and its successors and assigns upon the condition that Grantee shall commence construction of a Federal courthouse upon the Property within five (5) years from the date of this conveyance ("Commencement Deadline"). Should Grantee fail to commence construction of the Federal courthouse by the Commencement Deadline, then the Property ownership of and title to the Property shall automatically revert back to and vest in Grantor. Provided, however, that this right of reverter shall terminate immediately upon the awarding of the contract for the construction of the Federal courthouse by the General Services Administration, and the expenditure of any funds appropriated for the construction of the Federal courthouse upon the Property.

The Grantor, for itself and its successors and assigns, for and in consideration of the premises, covenants and warrants as follows: (1) that it is seized of the Property in fee simple and has a good and lawful right to sell and convey the same; (2) that the Property is free from all liens and encumbrances except for and subject to the Permitted Title Matters; and (3) that it will forever warrant and defend title to the Property from and against the lawful claims, title or demands of any and all persons whomsoever except as to said Permitted Title Matters.

[Signatures and acknowledgements appearing on the following page.]

IN WITNESS WHEREOF, the said Grantor has executed this General Warranty Deed as the day and year first above written.

CITY OF HUNTSVILLE,
an Alabama municipal corporation

By: _____
Tommy Battle, Mayor

ATTEST:

By: _____
Kenneth Benion, Clerk-Treasurer

State of Alabama)
County of Madison)

I, _____, Notary Public in and for the said County, in said State, hereby certify that Tommy Battle and Kenneth Benion, whose names as Mayor and Clerk-Treasurer, respectively, of the City of Huntsville, an Alabama municipal corporation, are signed to the foregoing document, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily, for and as the act of said City of Huntsville.

Given under my hand and seal of office this the ____ day of _____, 2021.

Notary Public
My Commission Expires: _____

EXHIBIT D

Representation Regarding Certain Telecommunications and Video Surveillance Services or Equipment

NOTE: The term "Owner" refers only to the entity that owns the real property being sought for purchase by the United States pursuant to the Contract to Sell Real Property, and not U.S. affiliates, subsidiaries or parent companies of the entity.

Representation Regarding Certain Telecommunications and Video Surveillance Services or Equipment

(a) *Definitions.* As used in this provision-

Covered telecommunications equipment or services means any of the equipment or services listed in subsection (f) of section 889 of the John S. McCain National Defense Authorization Act for Fiscal Year 2019, Prohibition on Certain Telecommunications and Video Surveillance Services or Equipment.

Backhaul means intermediate links between the core network, or backbone network, and the small subnetworks at the edge of the network (e.g., connecting cell phones/towers to the core telephone network). Backhaul can be wireless (e.g., microwave) or wired (e.g., fiber optic, coaxial cable or Ethernet).

Critical technology means-

(1) Defense articles or defense services included on the United States Munitions List set forth in the International Traffic in Arms Regulations under subchapter M of chapter I of title 22, Code of Federal Regulations;

(2) Items included on the Commerce Control List set forth in Supplement No. 1 to part 774 of the Export Administration Regulations under subchapter C of chapter VII of title 15, Code of Federal Regulations, and controlled—

(i) Pursuant to multilateral regimes, including for reasons relating to national security, chemical and biological weapons proliferation, nuclear nonproliferation, or missile technology; or

(ii) For reasons relating to regional stability or surreptitious listening;

(3) Specially designed and prepared nuclear equipment, parts and components, materials, software, and technology covered by part 810 of title 10, Code of Federal Regulations (relating to assistance to foreign atomic energy activities);

(4) Nuclear facilities, equipment and material covered by part 110 of title 10,

Code of Federal Regulations (relating to export and import of nuclear equipment and material);

(5) Select agents and toxins covered by part 331 of title 7, Code of Federal Regulations, part 121 of title 9 of such Code or part 73 of title 42 of such Code; or

(6) Emerging and foundational technologies controlled pursuant to section 1758 of the Export Control Reform Act of 2018 (50 U.S.C. 4817).

Interconnection arrangements means arrangements governing the physical connection of two or more networks to allow the use of another's network to hand off traffic where it is ultimately delivered (e.g., connection of a customer of telephone provider A to a customer of telephone company B) or sharing data and other information resources.

Reasonable inquiry means an inquiry designed to uncover any information in the entity's possession about the identity of the producer or provider of covered telecommunications equipment or services used by the entity that excludes the need to include an internal or third-party audit.

Roaming means cellular communications services (e.g., voice, video or data) received from a visited network when unable to connect to the facilities of the home network either because signal coverage is too weak or because traffic is too high.

Substantial or essential component means any component necessary for the proper function or performance of a piece of equipment, system or service.

(b) *Prohibition.*

Subsection 889(a)(1)(B) of the John S. McCain National Defense Authorization Act for Fiscal Year 2019 (Pub. L. 115-232) prohibits the head of an executive agency on or after August 13, 2020, from entering into a contract or extending or renewing a contract with an entity that uses any equipment, system or service that uses covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology as part of any system. This prohibition applies to the use of covered telecommunications equipment or services, regardless of whether that use is in connection with any work under a Federal contract. Nothing in the prohibition shall be construed to—

(1) Prohibit the head of an executive agency from procuring with an entity to provide a service that connects to the facilities of a third-party, such as backhaul, roaming or interconnection arrangements; or

(2) Cover telecommunications equipment that cannot route or redirect user data traffic or cannot permit visibility into any user data or packets that such equipment transmits or otherwise handles.

(c) *Procedures.* The Owner must review the Excluded Parties List in the System for Award Management (<https://www.sam.gov>) for entities excluded from receiving federal awards for “covered telecommunications equipment or services.”

(d) *Representations.* The Owner represents that—

(1) It ☐ will, ☐ will not utilize covered telecommunications equipment or services in connection with any contract, subcontract or other contractual instrument, regardless of whether that use is in connection with any work under a Federal contract. The Owner must provide the additional disclosure information required at subparagraph (e)(1) of this section, if the Owner responds “will” in subparagraph (d)(1) of this section; and

(2) After conducting a reasonable inquiry, for purposes of this representation, the Owner represents that—

It ☐ does, ☐ does not use covered telecommunications equipment or services, or use any equipment, system or service that uses covered telecommunications equipment or services. The Owner must provide the additional disclosure information required at subparagraph (e)(2) of this section, if the Owner responds “does” in subparagraph (d)(2) of this section.

(e) *Disclosures.*

(1) Disclosure for the representation in subparagraph (d)(1) of this provision. If the Owner has responded “will” in the representation in subparagraph (d)(1) of this provision, the Owner must provide the following information as part of the offer:

(i) For covered equipment—

(A) The entity that produced the covered telecommunications equipment (include entity name, unique entity identifier, CAGE code, and whether the entity was the original equipment manufacturer (OEM) or a distributor, if known);

(B) A description of all covered telecommunications equipment offered (include brand; model number, such as OEM number, manufacturer part number, or wholesaler number; and item description, as applicable); and

(C) Explanation of the proposed use of covered telecommunications equipment and any factors relevant to determining if such use would be permissible under the prohibition in subparagraph (b) of this provision.

(ii) For covered services—

(A) If the service is related to item maintenance: A description of all covered telecommunications services offered (include on the item being maintained: Brand; model number, such as OEM number, manufacturer part number, or wholesaler number; and item description, as applicable); or

(B) If not associated with maintenance, the Product Service Code (PSC) of the service being provided; and explanation of the proposed use of covered telecommunications services and any factors relevant to determining if such use would be permissible under the prohibition in subparagraph (b)(1) of this provision.

(2) Disclosure for the representation in subparagraph (d)(2) of this provision. If the Owner has responded “does” in the representation in subparagraph (d)(2) of this provision, the Owner must provide the following information:

(i) For covered equipment—

(A) The entity that produced the covered telecommunications equipment (include entity name, unique entity identifier, CAGE code, and whether the entity was the OEM or a distributor, if known);

(B) A description of all covered telecommunications equipment offered (include brand; model number, such as OEM number, manufacturer part number, or wholesaler number; and item description, as applicable); and

(C) Explanation of the proposed use of covered telecommunications equipment and any factors relevant to

determining if such use would be permissible under the prohibition in subparagraph (b) of this provision.

(ii) For covered services—

(A) If the service is related to item maintenance: A description of all covered telecommunications services offered (include on the item being maintained: Brand; model number, such as OEM number, manufacturer part number, or wholesaler number; and item description, as applicable); or

(B) If not associated with maintenance, the PSC of the service being provided; and explanation of the proposed use of covered telecommunications services and any factors relevant to determining if such use would be permissible under the prohibition in subparagraph (b) of this provision.

OWNER OR LEGALLY AUTHORIZED REPRESENTATIVE	NAME, ADDRESS (INCLUDING ZIP CODE)	TELEPHONE NUMBER
	<hr/> Signature	<hr/> Date



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 14.b.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Introduction

Agenda Type: CITY COUNCIL

Subject:

Introduction of an Ordinance authorizing the Mayor to execute an Amended and Restated Agreement for the Winchester Road Improvements Project between the City of Huntsville and Madison County, Alabama. (Urban Development)

This agreement is to amend the parcels needed for acquisition of right-of-way for the Winchester Road, between Dominion and Naugher Road, project. This amendment is to update tracts maps and descriptions as changes occurred during development within the area. The City is approximately 70% complete with acquisition for the project.

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

No

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

- ❑ Winchester Rd Amended Ordinance
- ❑ Winchester Rd Amended Agreement

ORDINANCE NO. 21-_____

WHEREAS, the CITY OF HUNTSVILLE (“Huntsville”) and MADISON COUNTY, by and through the MADISON COUNTY COMMISSION (the “County”) desire to enter into that certain Amended and Restated Agreement for the Winchester Road Improvements Project, Project No. STPHV-DE-8556(601) (the “Project”), a copy of which is attached hereto as Exhibit “1” (the “Amended Agreement”); and

WHEREAS, Huntsville and County previously entered into that certain Agreement for Winchester Road Improvements on or around January 9, 2020 (the “Agreement”), pursuant to which the parties approved the acquisition and/or condemnation of certain parcels of land necessary for the development of the Project; and

WHEREAS, subsequent to the Agreement, the proposed route for the Project was changed and Project drawings and construction plans were updated to reflect those changes, and accordingly, the identification and description of the parcels of land to be acquired for the Project have been modified; and

WHEREAS, the parties desire to amend the Agreement in order to modify the description of the parcels of land to be acquired in connection with the Project, to clarify certain terms regarding the joint administration of the Project, and to further amend and restate the Agreement pursuant to those terms contained in the Amended Agreement attached hereto; and

WHEREAS, the acquisition of those parcels of land described and depicted in Exhibit “A” attached to the Amended Agreement (collectively, the “Parcels”) is necessary for the development of the Project; and

WHEREAS, it is in the opinion of the City Council of the City of Huntsville that the Project is in the public interest of the citizens of Huntsville, and the same will contribute to the health and general welfare of said citizens.

NOW THEREFORE, BE IT ORDAINED, by the City Council of the City of Huntsville, as follows:

1. The Project is in the best interests of the citizens of the City of Huntsville, and its completion will contribute to the health and general welfare of the citizens of the City of Huntsville.
2. Cooperation by and between Huntsville and the County in the administration and development of this Project will benefit the citizens of the City of Huntsville and the citizens of Madison County. Accordingly, Huntsville agrees to cooperate and work with the County in the administration, development, and completion of the Project. Huntsville further accepts and agrees to jointly exercise certain powers and/or to provide certain services in furtherance of the development and completion of the Project as set forth in the Amended Agreement.

3. The staff of the Real Estate Office of the City of Huntsville be and hereby are authorized to attempt to acquire all Parcels at a fair and reasonable price in accordance with Section 18-1A-22 of the *Code of Alabama*, as amended.

4. If Huntsville is unable to acquire any Parcel(s) through voluntary purchase, the County will acquire any Parcel(s) by and through Eminent Domain.

5. In the event Huntsville is unable to acquire any Parcel(s) by voluntary purchase from the owners thereof, the County is authorized to engage Samuel H. Givhan, Attorney at Law, with Wilmer & Lee, P.A., to file and conduct condemnation proceedings on the County's behalf in order to acquire any such Parcel(s) by eminent domain proceedings.

6. Upon acquisition of any Parcel(s) by the County through condemnation proceedings, the County agrees to convey any such Parcel(s) to Huntsville by statutory warranty deed.

7. All attorney's fees, costs, and expenses in connection with any voluntary sales transactions or any eminent domain actions shall be paid in accordance with the Memorandum of Understanding dated March 22, 2007.

8. That the Mayor of the City of Huntsville and the Clerk-Treasurer, be, and they are hereby authorized, empowered, and directed to execute the Amended Agreement on behalf of Huntsville.

ADOPTED this the 11th day of February, 2021.

President of the City Council
City of Huntsville, Alabama

APPROVED this the 11th day of February, 2021.

Tommy Battle, Mayor
City of Huntsville, Alabama



MADISON COUNTY, ALABAMA

JEFF RICH
County Attorney

January 11, 2021

VIA ELECTRONIC MAIL – sgivhan@wilmerlee.com
& FOR PICK-UP – COURTHOUSE BOX

Samuel H. Givhan
Wilmer & Lee, P.A.
100 Washington Street
Suite 200
Huntsville, Alabama 35801

**Re: Resolution Authorizing Chairman to Execute an Agreement with the City of
Huntsville regarding Winchester Road Improvements; 01/06/21 Agenda Item #13;
File #2014-027**

Dear Sam:

Please find attached a copy of the Resolution referenced above, as adopted by the Madison County Commission at its meeting on January 6, 2021. The related Agreement with the City of Huntsville is available for pick-up in the Madison County Commission Receptionist Office. Please have the Agreement executed as appropriate and return the original, fully-executed Agreement to me. If you have any questions regarding this matter, do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Rich", is written over the word "Sincerely".

Jeff Rich
County Attorney

JJR/vz

Attachments

c: Karen Weaver (via Electronic Mail w/Attachment – kweaver@wilmerlee.com)

STATE OF ALABAMA

MADISON COUNTY

RESOLUTION OF THE MADISON COUNTY COMMISSION

WHEREAS, MADISON COUNTY, by and through the MADISON COUNTY COMMISSION (sometimes referred to as the "County") and the CITY OF HUNTSVILLE ("Huntsville") desire to enter that certain Amended and Restated Agreement for the Winchester Road Improvements Project, Project No. STPHV-DE-8556(601) (the "Project"), a copy of which is attached hereto as Exhibit "1"; and

WHEREAS, the County and Huntsville previously entered into that certain Agreement for Winchester Road Improvements on or around January 9, 2020 (the "Agreement"), pursuant to which the parties approved the acquisition and/or condemnation of certain parcels of land necessary for the development of the Project; and

WHEREAS, subsequent to the Agreement, the proposed route for the Project was changed and Project drawings and construction plans were updated to reflect those changes, and accordingly, the identification and description of the parcels of land to be acquired for the Project have been modified; and

WHEREAS, the parties desire to amend the Agreement in order to modify the description of the Parcels, to clarify certain terms regarding the joint administration of the Project, and to further amend and restate the Agreement pursuant to those terms contained in the Amended Agreement (the "Amended Agreement") attached hereto; and

WHEREAS, the acquisition of those parcels of land described and depicted in Exhibit "A" attached to the Amended Agreement (collectively, the "Parcels") is necessary for the development of the Project; and

WHEREAS, it is in the opinion of the County that the Project is in the public interest of the citizens of Madison County, and the same will contribute to the health and general welfare of said citizens.

NOW THEREFORE, BE IT RESOLVED, by the County Commission of Madison County, Alabama, as follows:

1. That in the judgment and opinion of the County, the Project is in the best interests of the citizens of Madison County, and its completion will contribute to the health and general welfare of the citizens of Madison County.
2. The County believes that joint cooperation by and between the County and Huntsville in the administration and development of this Project will benefit the citizens of Madison County and the citizens of the City of Huntsville. Accordingly, the County agrees to cooperate and work with Huntsville in the administration, development, and completion of the

Project. The County further accepts and agrees to jointly exercise certain powers and/or to provide certain services in furtherance of the development and completion of the Project as set forth in the Amended Agreement.

3. The staff of the Real Estate Office of the City of Huntsville shall attempt to acquire all Parcels at a fair and reasonable price in accordance with Section 18-1A-22 of the *Code of Alabama*, as amended.

4. The County will acquire by and through Eminent Domain proceedings, if necessary, any Parcel(s) Huntsville is unable to acquire through voluntary purchase.

5. In the event Huntsville is unable to acquire any Parcel(s) by voluntary conveyance from the owners thereof, the County is authorized to engage Samuel H. Givhan, Attorney at Law, with Wilmer & Lee, P.A., to file and conduct condemnation proceedings on the County's behalf in order to acquire any such Parcel(s) by eminent domain proceedings.

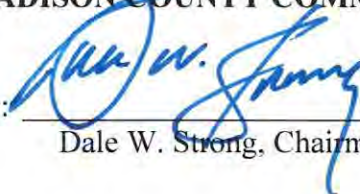
6. Upon acquisition of any Parcel(s) by the County through eminent domain proceedings, the County agrees to convey any such Parcel(s) to Huntsville by statutory warranty deed.

7. All attorney's fees, costs, and expenses in connection with any voluntary sales transactions or any eminent domain actions shall be paid in accordance with the Memorandum of Understanding dated March 22, 2007.


8. That Dale W. Strong, as Chairman of the Madison County Commission, and Kevin Jones, as County Administrator, be, and they are hereby authorized, empowered and directed to execute the Amended Agreement on behalf of Madison County.

DONE this the 6th day of January, 2021.

MADISON COUNTY COMMISSION

By: 
Dale W. Strong, Chairman

ATTEST:

By: 
Kevin Jones, County Administrator

Commissioner Riddick moved the adoption of the
Resolution; Commissioner Vandiver seconded the motion, and the
Resolution was unanimously adopted on the 6th day of January, 2021.

**AMENDED AND RESTATED AGREEMENT FOR
WINCHESTER ROAD IMPROVEMENTS PROJECT**

THIS AMENDED AND RESTATED AGREEMENT FOR WINCHESTER ROAD IMPROVEMENTS ("Amended Agreement") is made and entered into by and between MADISON COUNTY ALABAMA, by and through the MADISON COUNTY COMMISSION (hereinafter referred to as the "County") and the CITY OF HUNTSVILLE (hereinafter referred to as "Huntsville").

WITNESSETH:

WHEREAS, the County and Huntsville entered into that certain Agreement for Winchester Road Improvements on or around January 9, 2020 (the "Agreement"), regarding the Winchester Road Improvements Project, Project No. STPHV-DE-8556(601) (the "Project") under which the parties approved the acquisition and/or condemnation of certain parcels of land necessary for the development of the Project;

WHEREAS, the parties incorporate, as if set forth fully herein, that certain Memorandum of Understanding dated March 22, 2007 (the "MOU"), which includes the allocation of project costs agreed upon by Huntsville and the County:

"In accordance with the agreement between Huntsville and the State, eighty percent (80%) of the estimated cost of the Project will be financed with federal funds. The City and the County will each pay fifty percent (50%) of the remaining estimated cost. In the event that the actual cost of the Project exceeds the estimated cost, the City will pay fifty percent (50%) of the overrun, and the County will pay fifty percent (50%). In the event that additional federal funds are allocated for the cost overrun, then federal funds will cover eighty percent (80%) of the overrun, the City will pay ten percent (10%), and the County will pay ten percent (10%). The County agrees to remit its portion of the estimated cost to the City prior to the award of any contract for the Project."

WHEREAS, those parcels of land described and depicted in Exhibit "A" attached hereto each currently lie outside the corporate limits of the City of Huntsville and are parcels, the acquisition of which is necessary for the development of the Project. A corresponding map for each parcel follows the parcel description(s) for each respective tract (collectively the "Parcels"); and

WHEREAS, the Parcels have been, or will be, surveyed and appraised by Huntsville as required by Section 18-1A-21, Code of Alabama 1975; and

WHEREAS, Huntsville will attempt to purchase the Parcels directly from the respective owner(s) thereof by voluntary sale; and

WHEREAS, Huntsville has requested that the County acquire by eminent domain proceedings any of the Parcels that the City of Huntsville is unable to purchase directly from the owner(s); and

WHEREAS, the parties have agreed that the County will acquire by eminent domain proceedings any and all Parcels lying outside the corporate limits of the City of Huntsville needed for the Project which Huntsville is unable to acquire by voluntary conveyance.

WHEREAS, subsequent to the Agreement, the proposed route for the Project was changed and the Project drawings and construction plans were updated to reflect those changes. As a result, the identification and description of the parcels of the land to be acquired for the Project have been modified; and

WHEREAS, the parties desire to amend the Agreement in order to modify the description of those parcels of land necessary for the Project, and to clarify certain terms regarding the joint administration of the Project, and to amend and restate the Agreement in accordance with the terms contained herein.

NOW THEREFORE, in consideration of the premises and mutual covenants contained herein, the County and Huntsville hereby agree as follows:

1. The parties agree and acknowledge that the acquisition and/or condemnation of fee simple title, utility and drainage easements, and temporary construction easements in and to certain parcels of land lying within Madison County, as may be subsequently altered by any updated Project Plan revisions and/or to include the acquisition of any uneconomic remnants, if any, as is necessary for the development of the Project. Corresponding drawings and legal descriptions for each respective parcel (the "Parcels") is contained in Exhibit "A" attached hereto.

2. The Project is in the best interests of the citizens of Madison County and the City of Huntsville in that the same will contribute to the health and general welfare of said citizens.

3. The County and Huntsville believe that joint cooperation in the administration and development of this Project will benefit both the citizens of Madison County and the citizens

of the City of Huntsville. Accordingly, the parties hereby agree to cooperate and work with one another in the administration, development, and completion of the Project. The County and Huntsville have agreed to divide and allocate certain Project duties among themselves in order to more effectively and efficiently complete the Project. The parties further accept and agree to exercise certain powers and/or to provide certain services in accordance with the terms and provisions set forth herein.

4. That City of Huntsville, by and through its Real Estate Department, be, and hereby is authorized, empowered, and directed to attempt to acquire the Parcels from the respective owner(s) thereof by voluntary sale, at a fair and reasonable price in accordance with Section 18-1A-22 of the Code of Alabama, as amended.

5. The parties hereby agree that the County will acquire, at the initial expense of Huntsville, through eminent domain proceedings, where necessary, any of the Parcel(s) which Huntsville is unable to purchase through voluntary purchase.

6. That in the event Huntsville is unable to acquire any of the said Parcels, for the purposes aforesaid, through voluntary conveyance from the respective owner(s) thereof, the City of Huntsville is hereby authorized to engage the law firm of Wilmer & Lee, P.A., by and through its attorney Samuel H. Givhan, to file and conduct condemnation proceedings on behalf of the County for the acquisition of said Parcel(s) by the process of eminent domain. Any Parcel that presents a conflict of interest for the aforementioned counsel shall be reassigned to Jesse P. Evans, III, and the firm of Evans & Evans Lawyers, LLC.

7. That upon acquisition of any such Parcel(s) by the County through eminent domain proceedings, the County agrees to promptly convey said Parcel(s) to the City of Huntsville by statutory warranty deed.

8. The County and Huntsville shall each have the full power and authority of the other party in order to carry out the purposes of this Amended Agreement, but only to the extent necessary to carry out the development of the Project.

9. That all attorney's fees, costs, and expenses in connection with any voluntary sales transactions or any eminent domain actions shall be paid in accordance with the Memorandum of Understanding dated March 22, 2007, incorporated in the original Agreement and this Amended Agreement, which is hereby reaffirmed and ratified, as if set forth fully herein.

10. This Amended Agreement shall automatically terminate upon the following: acquisition of all Parcels necessary for the Project, or three years from the date hereof, whichever shall occur earlier.

11. This Amended Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but which together shall constitute one and the same instrument.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed on this _____ day of _____, 2020.

CITY OF HUNTSVILLE

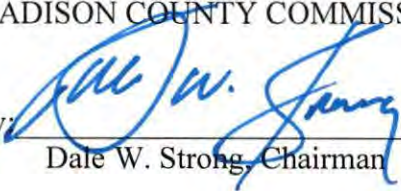
By: _____
Tommy Battle, Mayor

Attested to:

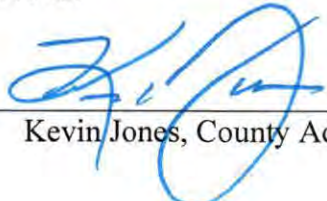
By: _____
Kenneth Benion, Clerk Treasurer

Date: _____

MADISON COUNTY COMMISSION

By:  _____
Dale W. Strong, Chairman

Attested to:

By:  _____
Kevin Jones, County Administrator

Date: 01/06/2021

EXHIBIT "A"

CONSISTING OF ALL OR PORTIONS OF:

TRACTS 2 THROUGH 7
TRACTS 10 THROUGH 13
TRACTS 16 THROUGH 20
TRACT 24
TRACTS 26 THROUGH 28
TRACTS 30 AND 31
TRACTS 33 THROUGH 60
TRACTS 62 THROUGH 67
TRACT 70
TRACTS 74 THROUGH 76
TRACTS 78 THROUGH 83
TRACT 85

OF

WINCHESTER ROAD IMPROVEMENTS

Intentionally omitted from this Agreement as non-applicable:

Tracts 1, 8, 9, 14, 15, 21, 22, 23, 25, 29, 32, 61, 68, 69, 71, 72, 73, 77 and 84

Tract 2
Fee Simple

A part of the SW ¼ of SW ¼, Section 4, Township 3 South, Range 1 East, identified as Tract No. 2 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

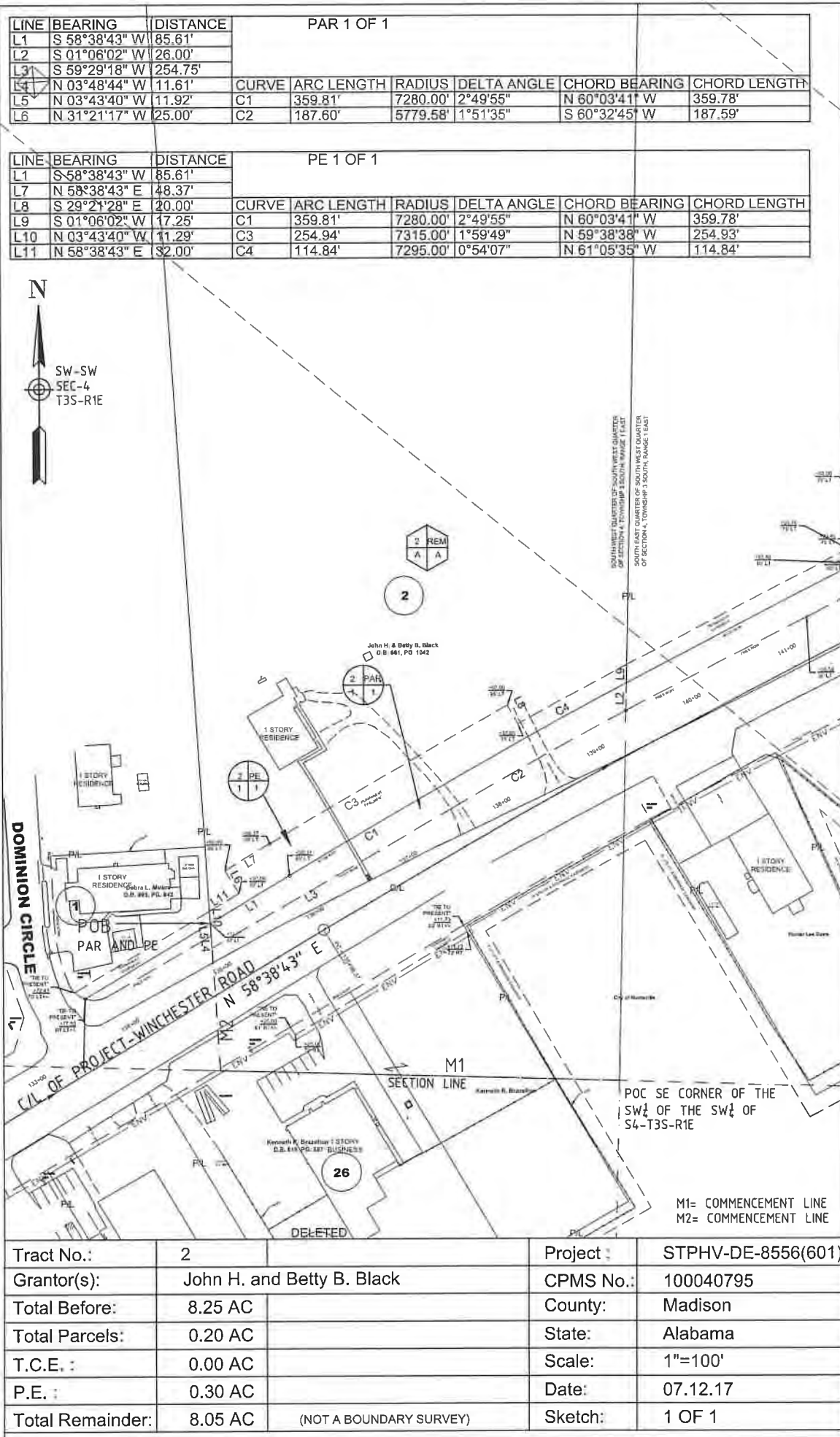
Parcel #1 of #1:

Commencing at the southeast corner of the southwest quarter of the southwest quarter of Section 4, Township 3 South, Range 1 East, Madison County, Alabama;
thence westerly along the southerly boundary of the southwest quarter of the southwest quarter, a distance of 368.79 feet;
thence northwesterly to and with the westerly boundary of property of which this is a part, a distance of 138.01 feet to the point of beginning;
thence N58°38'43"E a distance of 85.61 feet;
thence northeasterly 359.81 feet along a curve to the left having a radius of 7,280.00 feet and a chord bearing of N60°03'41"E and a chord distance of 359.78 feet;
thence S01°06'02"W a distance of 26.00 feet to the northerly right-of-way line of Winchester Road;
thence southwesterly 187.60 feet along the northerly right-of-way line of Winchester Road and along a curve to the left having a radius of 5,779.58 feet and a chord bearing of S60°32'46"W and a chord distance of 187.59 feet;
thence S59°29'18"W along the northerly right-of-way line of Winchester Road a distance of 254.75 feet;
thence N03°48'44"W a distance of 11.61 feet;
thence N03°43'40"W a distance of 11.92 feet to the point of beginning and containing 0.20 acres, more or less.

Tract 2
Permanent Easement

A part of the SW ¼ of the SW ¼ of Section 4, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 2 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 135 + 12.77, 60 feet left of the new centerline;
thence N03°43'40"W a distance of 11.29 feet;
thence N58°38'43"E a distance of 32.00 feet;
thence N31°21'17"W a distance of 25.00 feet;
thence N58°38'43"E a distance of 48.37 feet;
thence northeasterly 254.94 feet along a curve to the left having a radius of 7,315.00 feet and a chord bearing of N59°38'38"E and a chord distance of 254.93 feet
thence S29°21'28"E a distance of 20.00 feet;
thence northeasterly 114.84 feet along a curve to the left having a radius of 7,295.00 feet and a chord bearing of N61°05'36"E and a chord distance of 114.84 feet;
thence S01°06'02"W a distance of 17.25 feet;
thence southwesterly 359.81 feet along a curve to the right having a radius of 7,280.00 feet and a chord bearing of S60°03'41"W and a chord distance of 359.78 feet;
thence S58°38'43"W a distance of 85.61 feet to the point of beginning and containing 0.30 acres, more or less.



Tract 3
Fee Simple

A part of the SE ¼ of SW ¼, Section 4, Township 3 South, Range 1 East, identified as Tract No. 3 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the southwest corner of the southeast quarter of the southwest quarter of Section 4, Township 3 South, Range 1 East, Madison County, Alabama;
thence N 01°06' 02" E a distance of 372.10 feet to the point of beginning;
thence northeasterly 240.22 feet along a curve to the left having a radius of 7,280.00 feet and a chord bearing of N62°25'21"E and a chord distance of 240.21 feet;
thence N63°22'04"E a distance of 1,267.56 feet;
thence S01°16'36"W a distance of 23.88 feet to the northerly right-of-way line of Winchester Road;
thence S63°14'58"W along the northerly right-of-way line of Winchester Road a distance of 1,319.57 feet to Alabama Highway concrete marker 146+91.60, Project No. S-236(2);
thence southwesterly 189.12 feet along the northerly right-of-way line of Winchester Road and along a curve to the left having a radius of 5,779.58 feet and a chord bearing of S62°24'47"W and a chord distance of 189.11 feet;
thence N01°06'02"E a distance of 26.00 feet to the point of beginning and containing 0.77 acres, more or less.

EASEMENT NO. 1 OF 3:

A part of the SE ¼ of the SW ¼ of Section 4, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 3 on Project No. STPHV-DEMO-A183 and being more fully described as follows:

Beginning at Station 139+55.22, 60 feet left of the new centerline;

thence N01°06'02"E a distance of 17.25 feet;

thence northeasterly 232.18 feet along a curve to the left having a radius of 7,295.00 feet and a chord bearing of N62°27'21"E and a chord distance of 232.17 feet;

thence N63°22'04"E a distance of 56.54 feet;

thence S26°37'56"E a distance of 15.00 feet;

thence S63°22'04"W a distance of 56.54 feet;

thence southwesterly 240.22 feet along a curve to the right having a radius of 7,280.00 feet and a chord bearing of S62°25'21"W and a chord distance of 240.21 feet to the point of beginning and containing 0.10 acres, more or less.

EASEMENT NO. 2 OF 3:

A part of the SE ¼ of the SW ¼ of Section 4, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 3 on Project No. STPHV-DEMO-A183 and being more fully described as follows:

Beginning at Station 144+50.00, 60 feet left of the new centerline;

thence N26°37'56"W a distance of 15.00 feet;

thence N63°22'04"E a distance of 350.00 feet;

thence S26°37'56"E a distance of 15.00 feet;

thence S63°22'04"W a distance of 350.00 feet to the point of beginning and containing 0.12 acres, more or less.

EASEMENT NO. 3 OF 3:

A part of the SE ¼ of the SW ¼ of Section 4, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 3 on Project No. STPHV-DEMO-A183 and being more fully described as follows:

Beginning at Station 154+00.00, 60 feet left of the new centerline;

thence N26°37'56"W a distance of 10.00 feet;

thence N63°22'04"E a distance of 50.00 feet;

thence N26°37'56"W a distance of 15.00 feet;

thence N63°22'04"E a distance of 24.26 feet;

thence S01°16'36"W a distance of 28.29 feet;

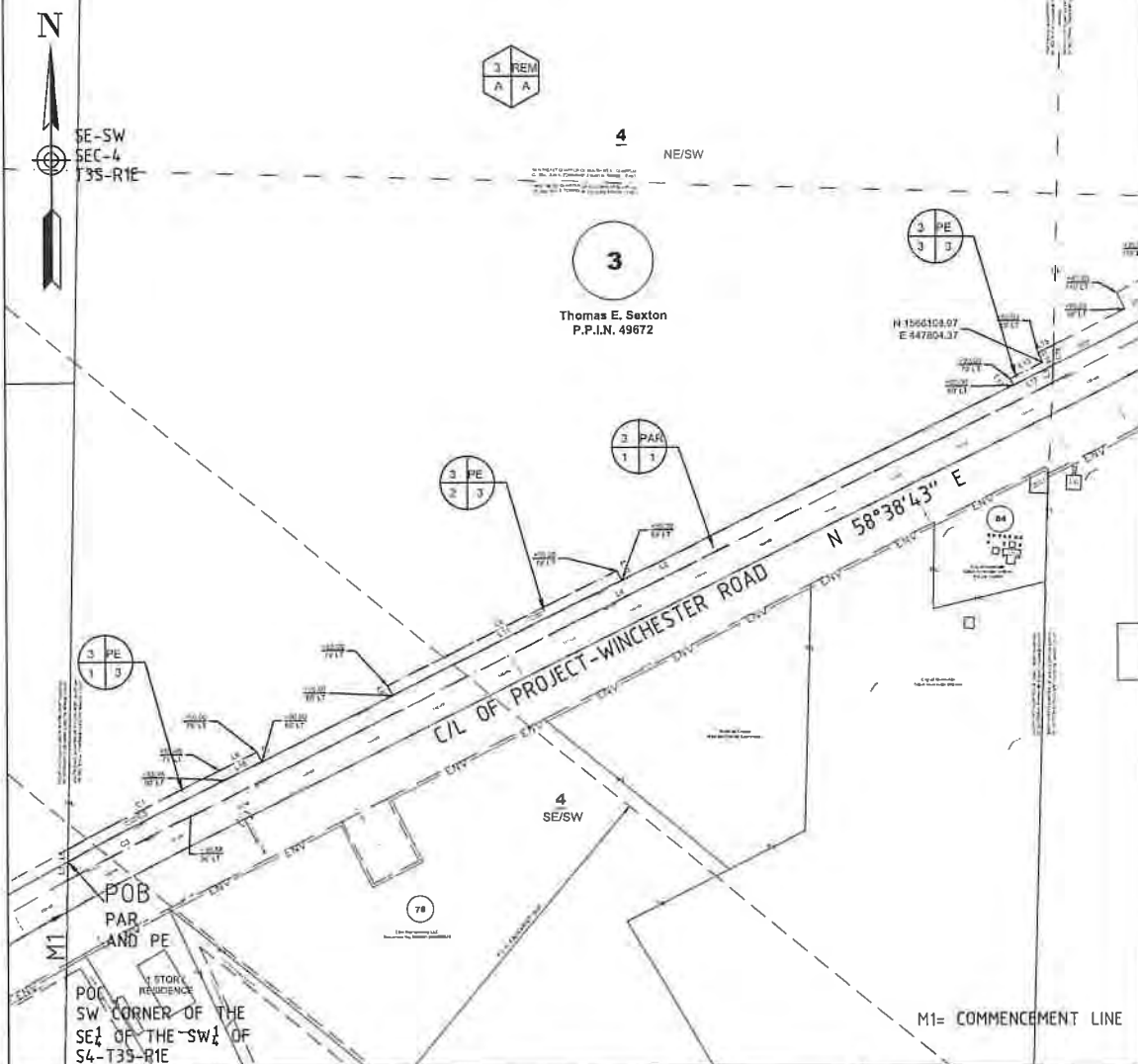
thence S63°22'04"W a distance of 61.01 feet to the point of beginning and containing 0.02 acres, more or less.

LINE	BEARING	DISTANCE	PAR 1 OF 1					
L1	N 01°06'02" E	26.00'						
L2	N 63°22'04" E	1267.56'	CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
L3	S 01°16'36" W	23.88'	C2	240.22'	7280.00'	1°53'26"	N 62°25'21" E	240.21'
L4	S 63°14'58" W	1319.57'	C3	189.12'	5779.58'	1°52'29"	S 62°24'47" W	189.11'

LINE	BEARING	DISTANCE	PE 1 OF 3					
L5	N 01°06'02" E	17.25'						
L6	N 63°22'04" E	56.54'	CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
L7	S 26°37'56" E	15.00'	C1	232.18'	7295.00'	1°49'25"	N 62°27'21" E	232.17'
L18	S 63°22'04" W	56.54'	C2	240.22'	7280.00'	1°53'26"	S 62°25'21" W	240.21'

LINE	BEARING	DISTANCE	PE 2 OF 3					
L8	N 26°37'56" W	15.00'						
L9	N 63°22'04" E	350.00'	CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
L10	S 26°37'56" E	15.00'						
L11	S 63°22'04" W	350.00'						

LINE	BEARING	DISTANCE	PE 3 OF 3					
L12	N 26°37'56" W	10.00'						
L13	N 63°22'04" E	50.00'	CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
L14	N 26°37'56" W	15.00'						
L15	N 63°22'04" E	24.26'						
L16	S 01°16'36" W	28.29'						
L17	S 63°22'04" W	61.01'						



Tract No.:	3	Project :	STPHV-DE-8556(601)
Grantor(s):	Thomas E. Sexton	CPMS No.:	100040795
Total Before:	38.46 AC	County:	Madison
Total Parcels:	0.77 AC	State:	Alabama
T.C.E. :	0.00 AC	Scale:	1"=100'
P.E. :	0.24 AC	Date:	07.12.17
Total Remainder:	37.69 AC	Sketch:	1 OF 1
(NOT A BOUNDARY SURVEY)			

Tract 4
Fee Simple

A part of the NW ¼ of SE ¼ and the SW ¼ of SE ¼, Section 4, Township 3 South, Range 1 East, identified as Tract No. 4 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the Northeast corner of Section 4, Township 3 South, Range 1 East, Madison County, Alabama;
thence southerly along the westerly boundary of said Southwest quarter of the Southeast Quarter, a distance of 237.54 feet to the point of beginning;
thence N63°22'04"E a distance of 727.95 feet;
thence S01°16'09"W a distance of 22.17 feet to the northerly right-of-way line of Winchester Road;
thence S63°14'58"W along said line, a distance of 728.75 feet;
thence N01°16'36"E a distance of 23.88 feet to the point of beginning and containing 0.34 acres, more or less.

Tract 4
Permanent Easements

PERMANENT EASEMENT NO. 1 OF 2:

A part of the NW ¼ of the SE ¼ of Section 4, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 4 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 154+61.01, 60 feet left of the new centerline;
thence N01°16'36"E a distance of 28.29 feet;
thence N63°22'04"E a distance of 110.74 feet;
thence N26°37'56"W a distance of 25.00 feet;
thence N63°22'04"E a distance of 50.00 feet';
thence S26°37'56"E a distance of 25.00 feet;
thence N63°22'04"E a distance of 165.00 feet;
thence S26°37'56"E a distance of 15.00 feet;
thence N63°22'04"E a distance of 150.00 feet;
thence S26°37'56"E a distance of 10.00 feet;
thence S63°22'04"W a distance of 488.99 feet to the point of beginning and containing 0.25 acres, more or less

PERMANENT EASEMENT NO. 2 OF 2:

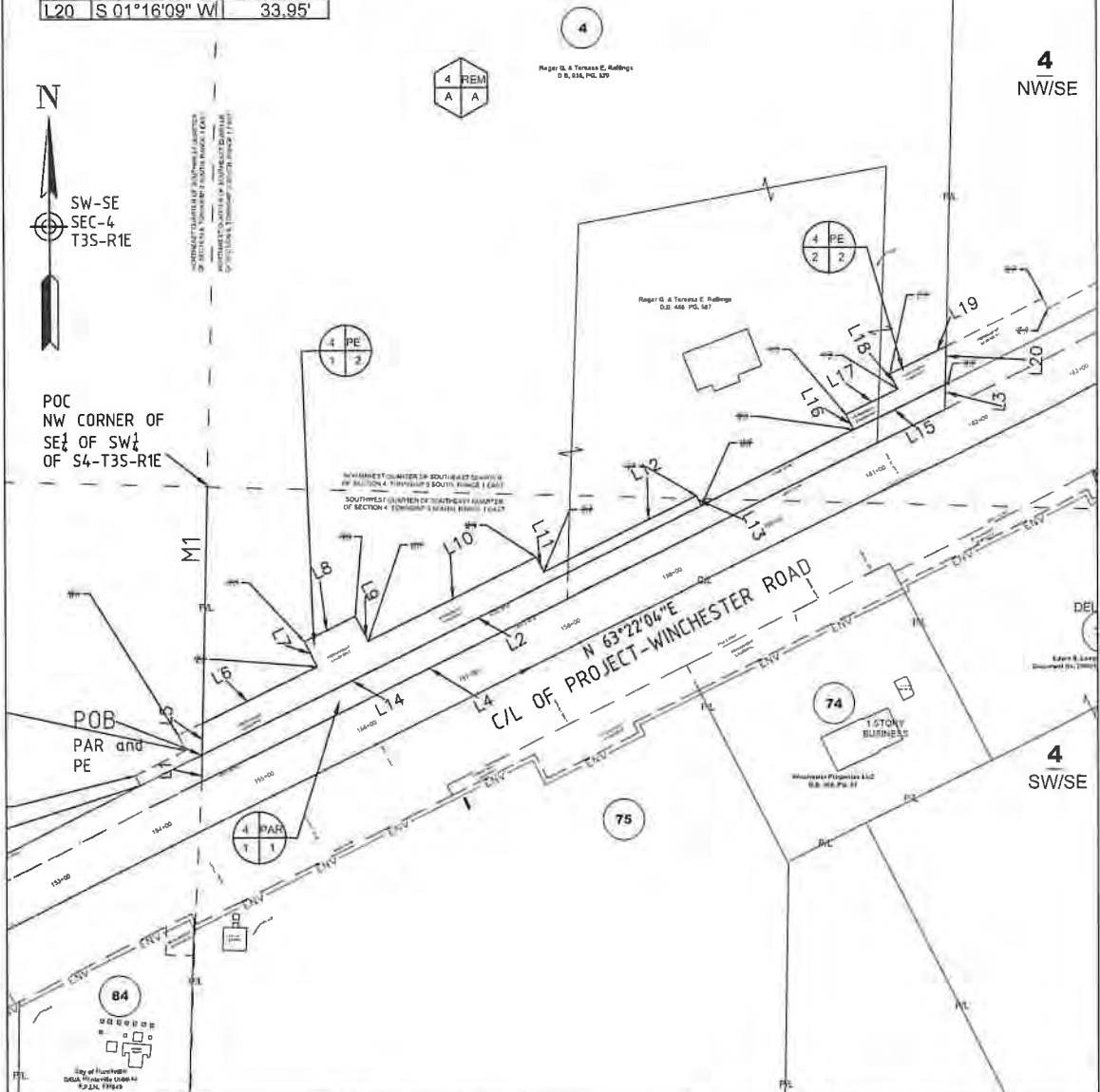
A part of the NW ¼ of SE ¼ of Section 4, T3S, R1E, in Madison County, Alabama, identified as Tract No. 4 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 161+00.00, 60 feet left of the new centerline;
thence N26°37'56"W a distance of 15.00 feet;
thence N63°22'04"E a distance of 50.00 feet;
thence N26°37'56"W a distance of 15.00 feet;
thence N63°22'04"E a distance of 54.85 feet;
thence S01°16'09"W a distance of 33.95 feet;
thence S63°22'04"W a distance of 88.96 feet to the point of beginning and containing 0.05 acres, more or less.

LINE	BEARING	DISTANCE	PAR 1 OF 1				
L1	N 01°16'36" E	23.88'					
L2	N 63°22'04" E	727.95'	CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING
L3	S 01°16'09" W	22.17'					
L4	S 63°14'58" W	728.75'					

LINE	BEARING	DISTANCE	PE 1 OF 2				
L5	N 01°16'36" E	28.29'					
L6	N 63°22'04" E	110.74'	CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING
L7	N 26°37'56" W	25.00'					
L8	N 63°22'04" E	50.00'					
L9	S 26°37'56" E	25.00'					
L10	N 63°22'04" E	165.00'					
L11	S 26°37'56" E	15.00'					
L12	N 63°22'04" E	150.00'					
L13	S 26°37'56" E	10.00'					
L14	S 63°22'04" W	488.99'					

LINE	BEARING	DISTANCE	PE 2 OF 2				
L15	S 63°22'04" W	88.96'					
L16	N 26°37'56" W	15.00'	CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING
L17	N 63°22'04" E	50.00'					
L18	N 26°37'56" W	15.00'					
L19	N 63°22'04" E	54.85'					
L20	S 01°16'09" W	33.95'					



Tract No.:	4	Project :	STPHV-DE-8556(601)
Grantor(s):	Roger G. & Tereasa E. Rollings	CPMS No.:	100040795
Total Before:	60.39 AC	County:	Madison
Total Parcels:	0.34 AC	State:	Alabama
T.C.E. :	0.00 AC	Scale:	1"=500'
P.E. :	0.30 AC	Date:	11.28.17
Total Remainder:	60.05 AC	Sketch:	1 OF 2

Tract 5
Fee Simple

A part of the NW ¼ of SE ¼, Section 4, Township 3 South, Range 1 East, identified as Tract No. 5 on Project No STPHV-DEMO-A183 in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

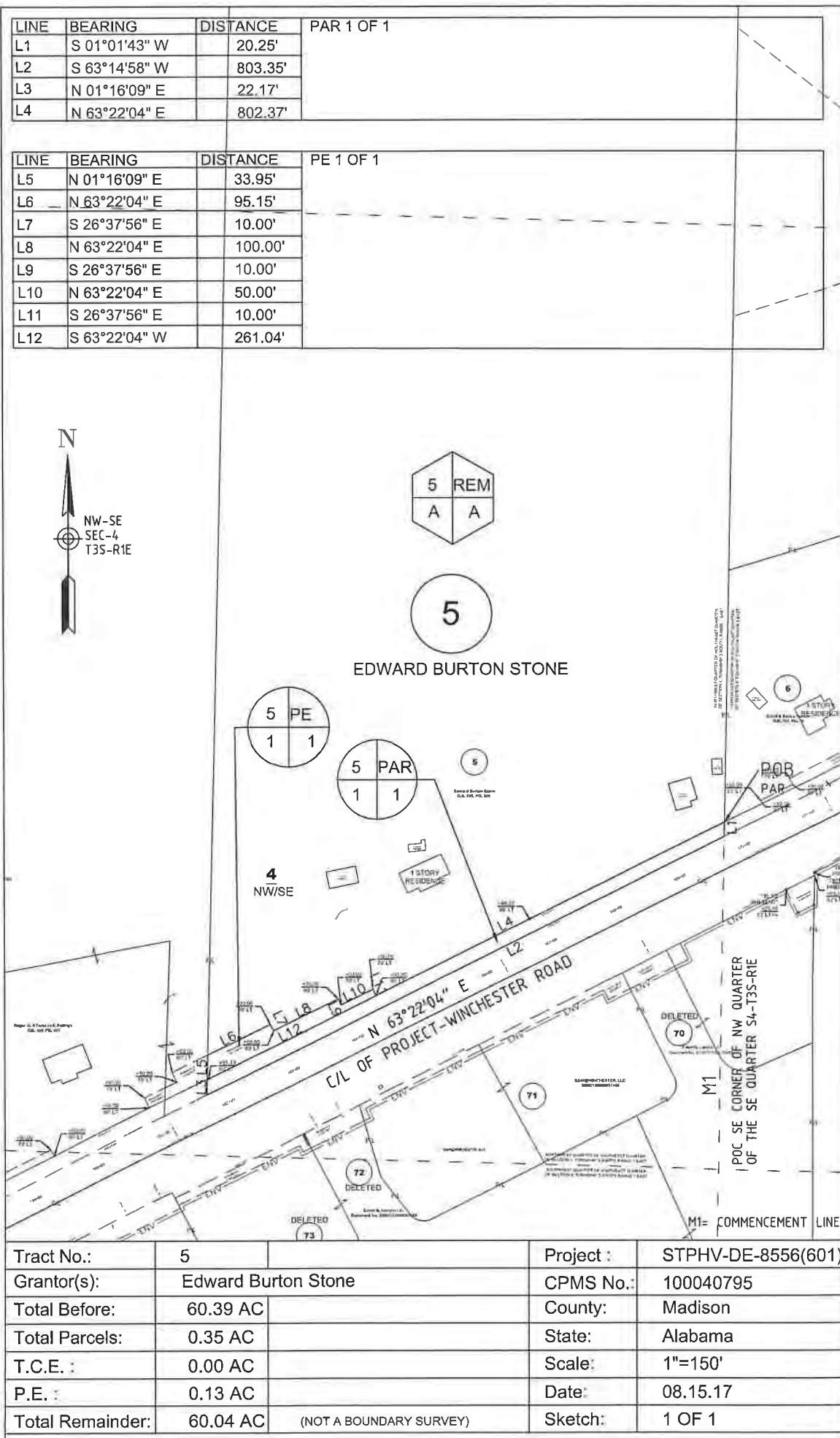
Commencing at the Southeast corner of the Northwest quarter of the Southeast quarter of Section 4, Township 3 South, Range 1 East, Madison County, Alabama;
thence northerly along the westerly boundary of said Northwest quarter a distance of 486.75 feet to the point of beginning;
thence S01°01'43"W a distance of 20.25 feet to the northerly right-of-way line of Winchester Road;
thence S63°14'58"W along the northerly right-of-way line of Winchester Road, a distance of 803.35 feet;
thence N01°16'09"E a distance of 22.17 feet;
thence N63°22'04"E a distance of 802.37 feet to the point of beginning and containing 0.35 acres, more or less.

Tract 5
Permanent Easement

PERMANENT EASEMENT NO. 1 OF 1:

A part of the NW ¼ of the SE ¼ of Section 4, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 4 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 161+88.96, 60 feet left of the new centerline;
thence N01°16'09"E a distance of 33.95 feet;
thence N63°22'04"E a distance of 95.15 feet;
thence S26°37'56"E a distance of 10.00 feet;
thence N63°22'04"E a distance of 100.00 feet;
thence S26°37'56"E a distance of 10.00 feet;
thence N63°22'04"E a distance of 50.00 feet;
thence S26°37'56"E a distance of 10.00 feet;
thence S63°22'04"W a distance of 261.04 feet to the point of beginning and containing 0.13 acres, more or less.



Tract 6
Fee Simple
Henson

A part of the NE ¼ of SE ¼, Section 4, Township 3 South, Range 1 East, identified as Tract No. 6 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #2 of #2:

Commencing at the Northeast corner of the Northeast quarter of the Southeast quarter of Section 4, Township 3 South, Range 1 East, Madison County, Alabama;
thence southerly along the easterly boundary of said northeast quarter a distance of 52.86 feet to the northerly right-of-way line of Winchester Road;
thence southwesterly along the northerly right-of-way line of Winchester Road a distance of 55.45 feet to the point of beginning;
thence S59°54'57"W along the northerly right-of-way line of Winchester Road a distance of 23.56 feet;
thence N55°46'22"W a distance of 42.21 feet;
thence N30°53'29"E a distance of 18.14 feet;
thence S59°06'31"E a distance of 53.56 feet to the northerly right-of-way line of Winchester Road to the point of beginning and containing 0.02 acres, more or less.

Tract 6
Permanent Easements
Henson

A part of the NE ¼ of the SE ¼ of Section 4, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 6 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 184+84.62, 58 feet left of the new centerline;
thence N30°06'31"W a distance of 53.56 feet
thence S 30°53'29" W a distance of 18.14 feet;
thence N 55°46'22" W a distance of 9.71 feet;
thence N 58°46'55" E a distance of 61.33 feet;
thence S 30°13'40" E a distance of 48.00 feet;
thence S 59°54'57" W a distance of 15.38 feet to the point of beginning and containing 0.03 acres, more or less.

And also

A part of the NE ¼ of the SE ¼ of Section 4, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 6 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 187+00.00, 57 feet left of the new centerline;
thence N 30°13'40" W a distance of 17.42 feet;
thence N 59°46'20" E a distance of 132.98 feet to the Westerly right-of-way line of Doc Sandlin Road;
thence southwesterly 43.49 feet along the westerly right-of-way line of said road and along a curve to the right having a radius of 50.00 feet and a chord bearing of N 34°59'50" E and a chord distance of 42.13 feet to the northerly right-of-way line of Winchester Road; thence N 59°54'57" E along the northerly right-of-way line of Winchester Road, a distance of 94.72 feet to the point of beginning and containing 0.05 acres, more or less.

Tract 6-A
Fee Simple
S. Lewis Properties

A part of the NE ¼ of SE ¼, Section 4, Township 3 South, Range 1 East, identified as Tract No. 6 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Commencing at the Southwest corner of the Northeast quarter of the Southeast quarter of Section 4, Township 3 South, Range 1 East, Madison County, Alabama;
thence northerly along the westerly boundary of said Northeast quarter, a distance of 486.75 feet to the point of beginning;
thence N63°22'04"E a distance of 267.28 feet;
thence S11°15'22"E a distance of 14.17 feet to the northerly right-of-way line of Winchester Road;
thence southwesterly 201.13 feet along the northerly right-of-way line of Winchester Road and along a curve to the right having a radius of 5,679.58 feet and a chord bearing of S62°11'31"W and a chord distance of 201.12 feet to Alabama Highway concrete marker 176+16.98, Project No. S-236(2)
thence S63°14'58"W a distance of 71.85 feet;
thence N01°01'43"E a distance of 20.25 feet to the point of beginning and containing 0.10 acres, more or less.

Tract 6A
Permanent Easement
S. Lewis Properties

A part of the NE ¼ of the SE ¼ of Section 4, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 6 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 170+50.00, 60 feet left of the new centerline;
thence N 26°37'56" W a distance of 5.00 feet;
thence N 63°22'04" E a distance of 50.00 feet;
thence N 26°37'56" W a distance of 10.00 feet;
thence N 63°22'04" E a distance of 140.00 feet;
thence S 26°37'56" E a distance of 6.00 feet;
thence N 63°22'04" E a distance of 21.08 feet;
thence S 11°15' 22" E a distance of 9.33 feet;
thence S 63°22'04" W a distance of 208.61 feet to the point of beginning and containing 0.06 acres, more or less.

Tract 7
Fee Simple

A part of the NE ¼ of SE ¼, Section 4, Township 3 South, Range 1 East, identified as Tract No. 7 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

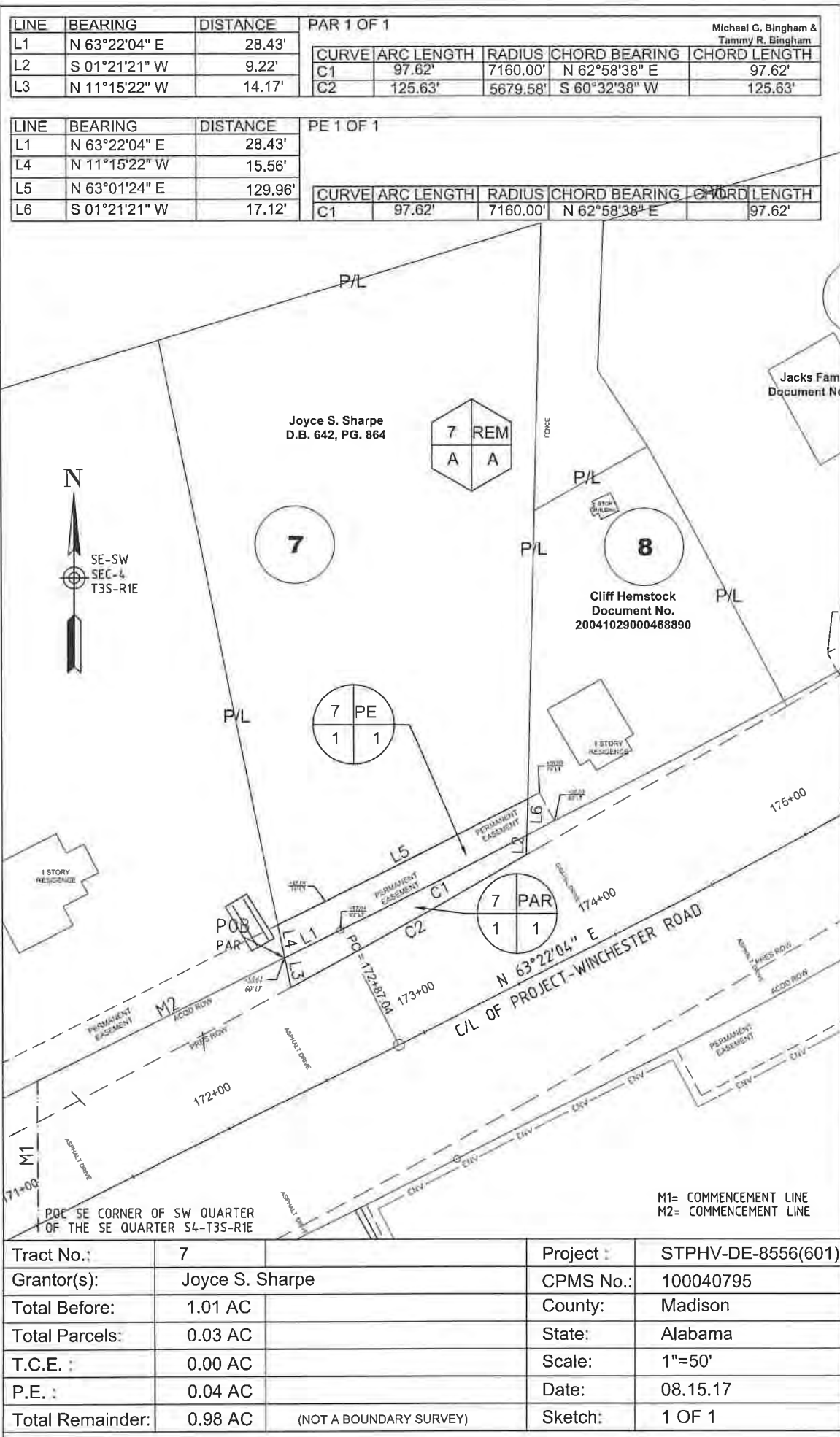
Commencing at the Southwest corner of the Northeast quarter of the Southeast quarter of Section 4, Township 3 South, Range 1 East, Madison County, Alabama;
thence northerly along the westerly boundary of said Northeast quarter, a distance of 486.75 feet
thence Northeasterly along proposed right-of-way a distance of 267.28 feet to the point of beginning;
thence N63°22'04"E a distance of 28.43 feet;
thence along a curve to the right having a radius of 7160.00 feet and a chord bearing of N62°58'38"E and a chord distance of 97.62 feet; thence along the arc of said curve a distance of 97.62 feet;
thence S01°21'21"W a distance of 9.22 feet to the northerly right-of-way line of Winchester Road;
thence southwesterly 125.63 feet along the northerly right-of-way line of Winchester Road and along a curve to the right having a radius of 5,679.58 feet and a chord bearing of S60°32'38"W and a chord distance of 125.63 feet back the the point of beginning and containing 0.03 acres, more or less.

Tract 7
Permanent Easement

PERMANENT EASEMENT NO. 1 OF 1:

A part of the NE ¼ of the SE ¼ of Section 4, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 7 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 172+58.00, 60 feet left of the new centerline;
thence N11°15'22"W a distance of 15.56 feet;
thence N63°01'24"E a distance of 129.96 feet;
thence S01°21'21"W a distance of 17.12 feet;
thence along a curve to the left 97.62 feet having a radius of 7160.00 feet a chord bearing of S62°58'38"W and a chord distance of 97.62 feet;
thence S63°22'04"W a distance of 28.43 feet back to the point of beginning and containing 0.04 acres more or less.

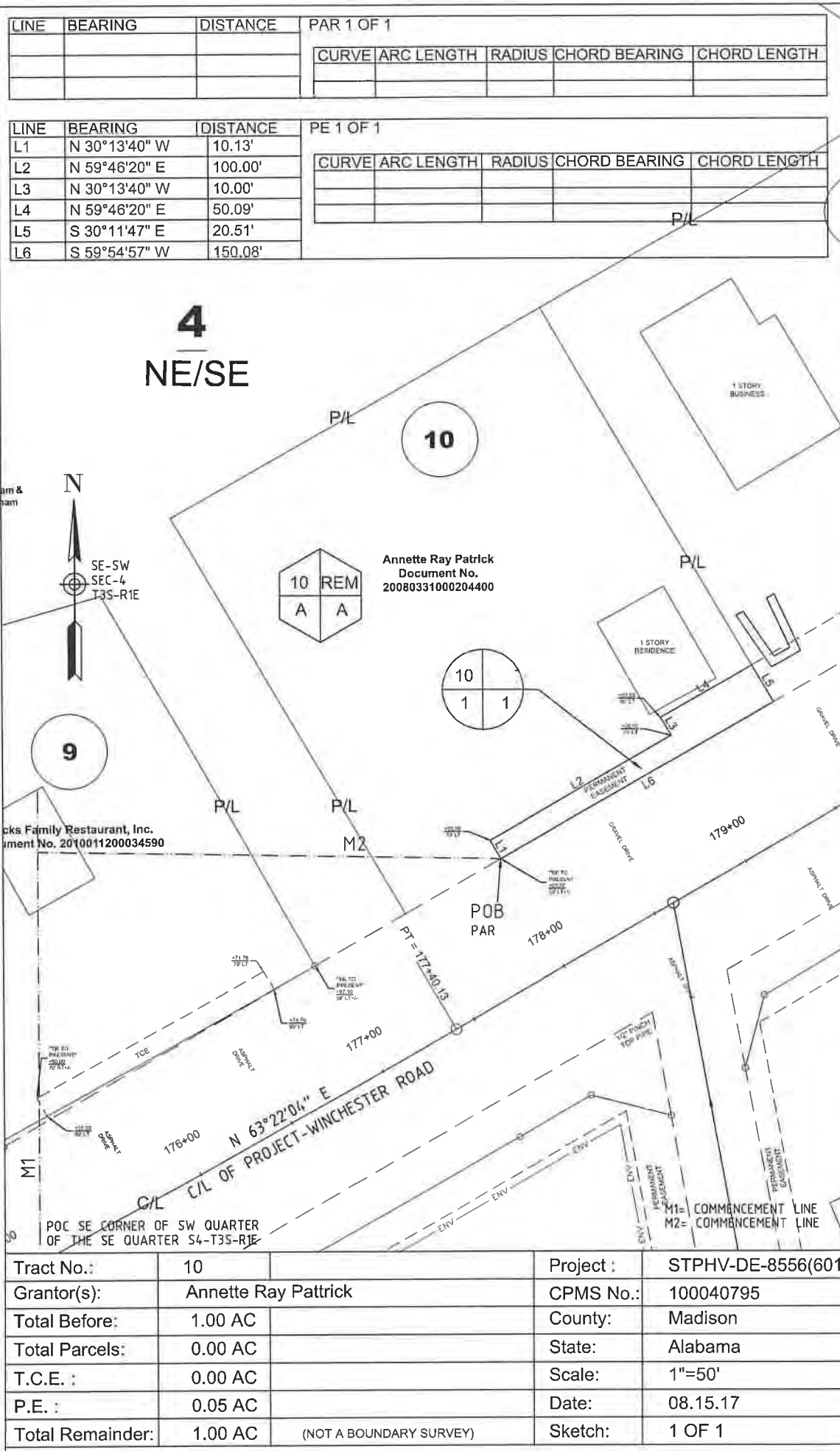


Tract 10
Permanent Easement

PERMANENT EASEMENT NO. 1 OF1:

A part of the NE ¼ of the SE ¼ of Section 4, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 10 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 178+00.00 59 feet left of the new centerline;
thence N30°13'40"W a distance of 10.13 feet;
thence N59°46'20"E a distance of 100.00 feet;
thence N30°13'40"W a distance of 10.00 feet;
thence N59°46'20"E a distance of 50.09 feet;
thence S30°11'47"E a distance of 20.51 feet;
thence S59°54'57"W a distance of 150.08 feet back to the point of beginning and containing 0.05 acres more or less.



Tract 11
Permanent Easement

PERMANENT EASEMENT NO. 1 OF 1:

A part of the NE ¼ of the SE ¼ of Section 4, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 11 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 179+50.09 73 feet left of the new centerline;
thence N 59°46'20" E a distance of 29.91 feet;
thence N 30°11'47" W a distance of 7.00 feet;
thence N 59°46'20" E a distance of 220.04 feet;
thence S 30°13'40" E a distance of 10.00 feet;
thence N 59°46'20" E a distance of 67.34 feet;
thence S 55°46'23" E a distance of 12.54 feet;
thence S59°54'57"W a distance of 322.71 feet;
thence N 30°11'47" W a distance of 13.51 feet back to the point of beginning and containing 0.13 acres more or less.

Tract 12
Permanent Easement

PERMANENT EASEMENT NO. 1 OF1:

A part of the NE ¼ of the SE ¼ of Section 4, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 12 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

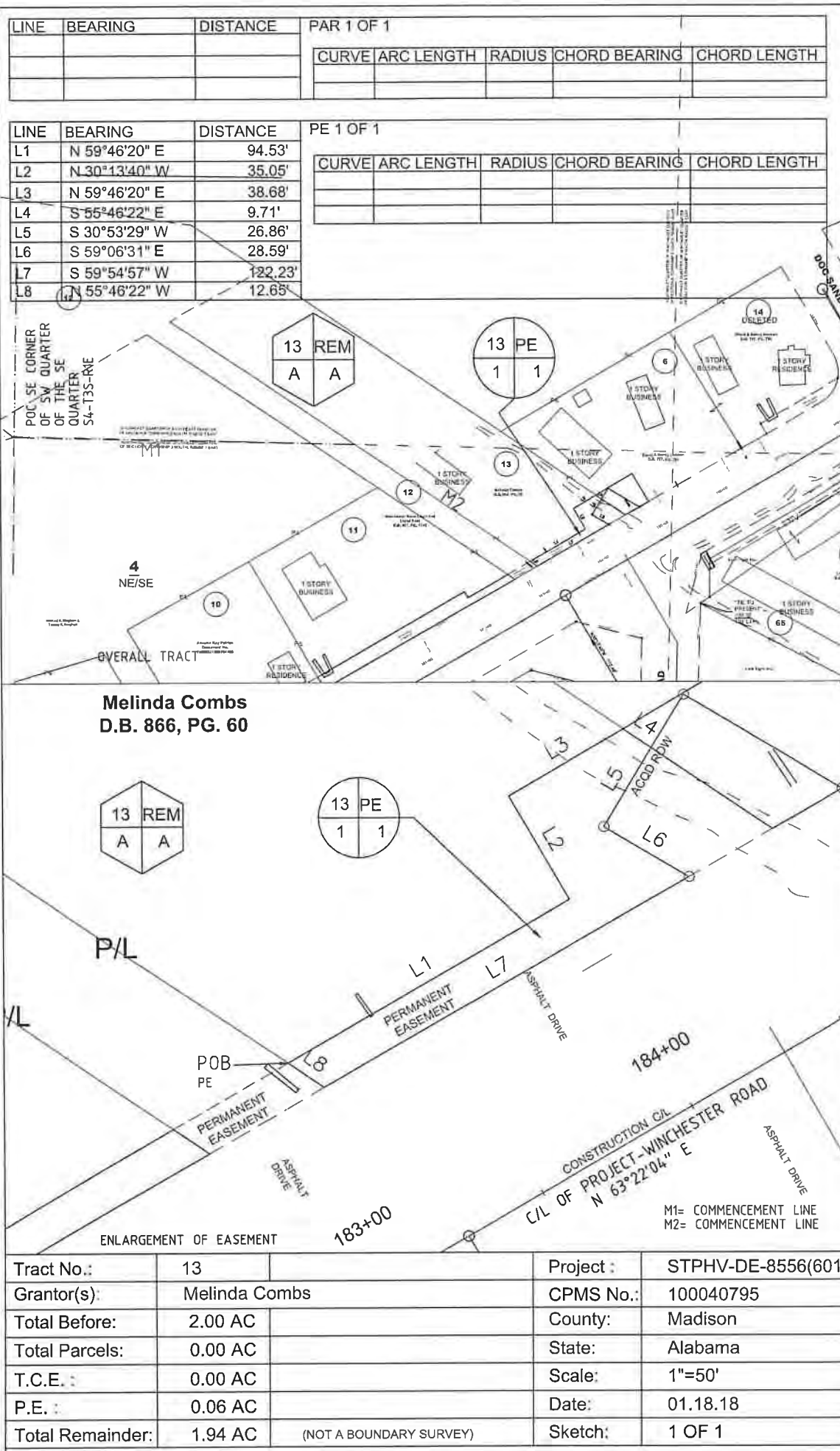
Beginning at Station 182+72.80 59 feet left of the new centerline;
thence N55°46'23"W a distance of 12.54 feet;
thence N59°46'20"E a distance of 38.09 feet;
thence S55°46'22"E a distance of 12.65 feet;
thence S59°54'57"W a distance of 38.18 feet back to the point of beginning and
containing 0.01 acres more or less

Tract 13
Permanent Easement

PERMANENT EASEMENT NO. 1 OF1:

A part of the NE ¼ of the SE ¼ of Section 4, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 13 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 183+10.90 59 feet left of the new centerline;
thence N55°46'20"W a distance of 12.65 feet;
thence N59°46'20"E a distance of 94.53 feet;
thence N30°13'40"W a distance of 35.05 feet;
thence N59°46'20"E a distance of 38.68 feet;
thence S55°46'22"E a distance of 9.71 feet;
thence S30°53'29"W a distance of 26.86 feet;
thence S59°06'31"E a distance of 28.59 feet;
thence S55°46'22"W a distance of 122.23 feet back to the point of beginning and containing 0.06 acres more or less.

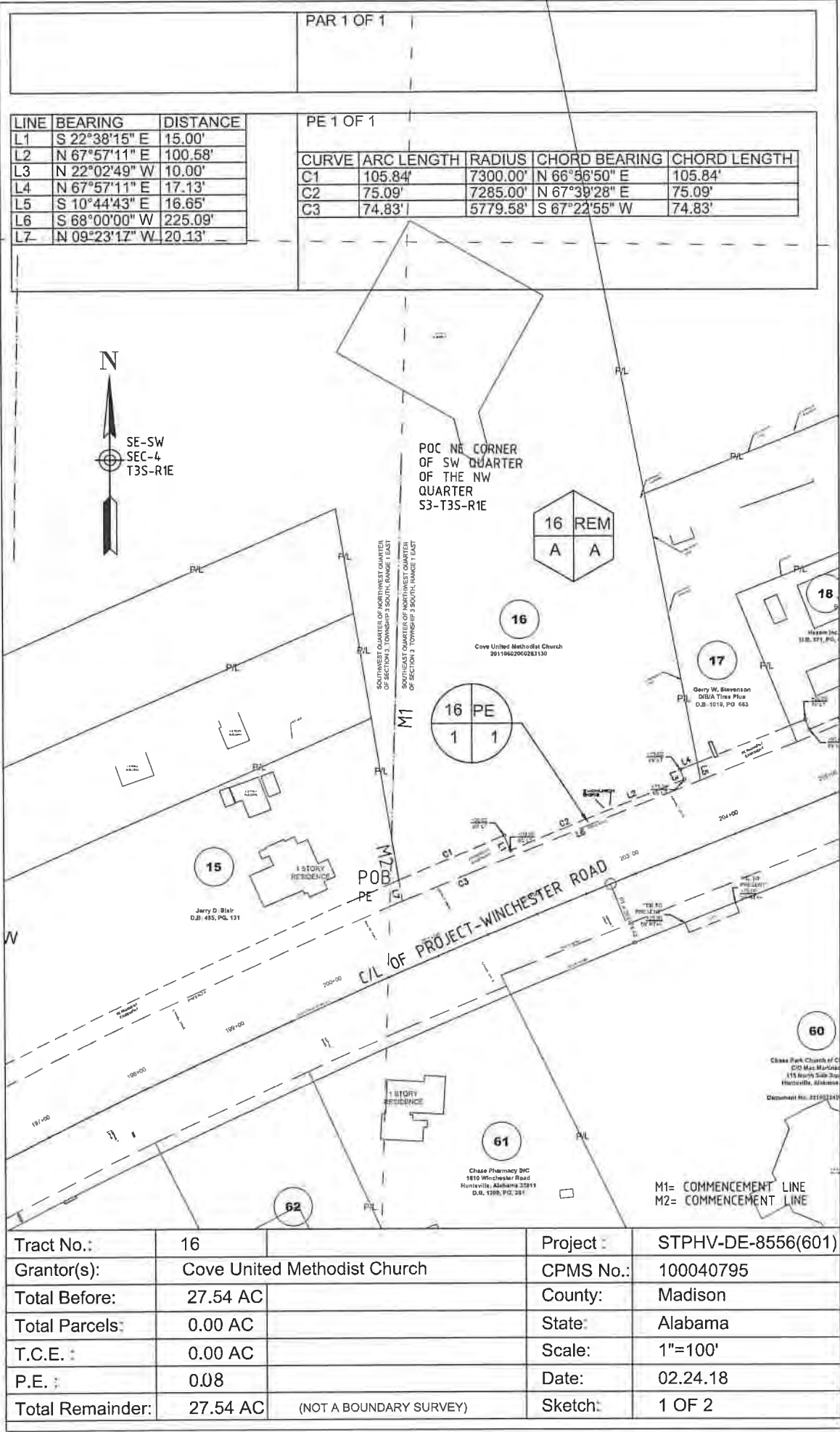


Tract 16
Permanent Easement

PERMANENT EASEMENT NO. 1 OF1:

A part of the SE ¼ of the NW ¼ of Section 3, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 16 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 200+90.47 60 feet left of the new centerline;
thence N09°23'17"W a distance of 20.13 feet;
thence along a curve to the right 105.84 feet having a radius of 7300.00 feet a chord bearing of N66°56'50"E and a chord distance of 105.84 feet;
thence S22°38'15"E a distance of 15.00 feet;
thence along a curve to the right 75.09 feet having a radius of 7285.00 feet a chord bearing of N67°39'28"E and a chord distance of 75.09 feet;
thence N67°57'11"E a distance of 100.58 feet;
thence N22°02'49"W a distance of 10.00 feet;
thence N67°57'11"E a distance of 17.13 feet;
thence S10°44'43"E a distance of 16.65 feet;
thence N68°00'00"W a distance of 225.09 feet;
thence along a curve to the left 74.83 feet having a radius of 5779.58 feet a chord bearing of S67°22'55"W and a chord distance of 74.83 feet back to the point of beginning and containing 0.08 acres more or less.

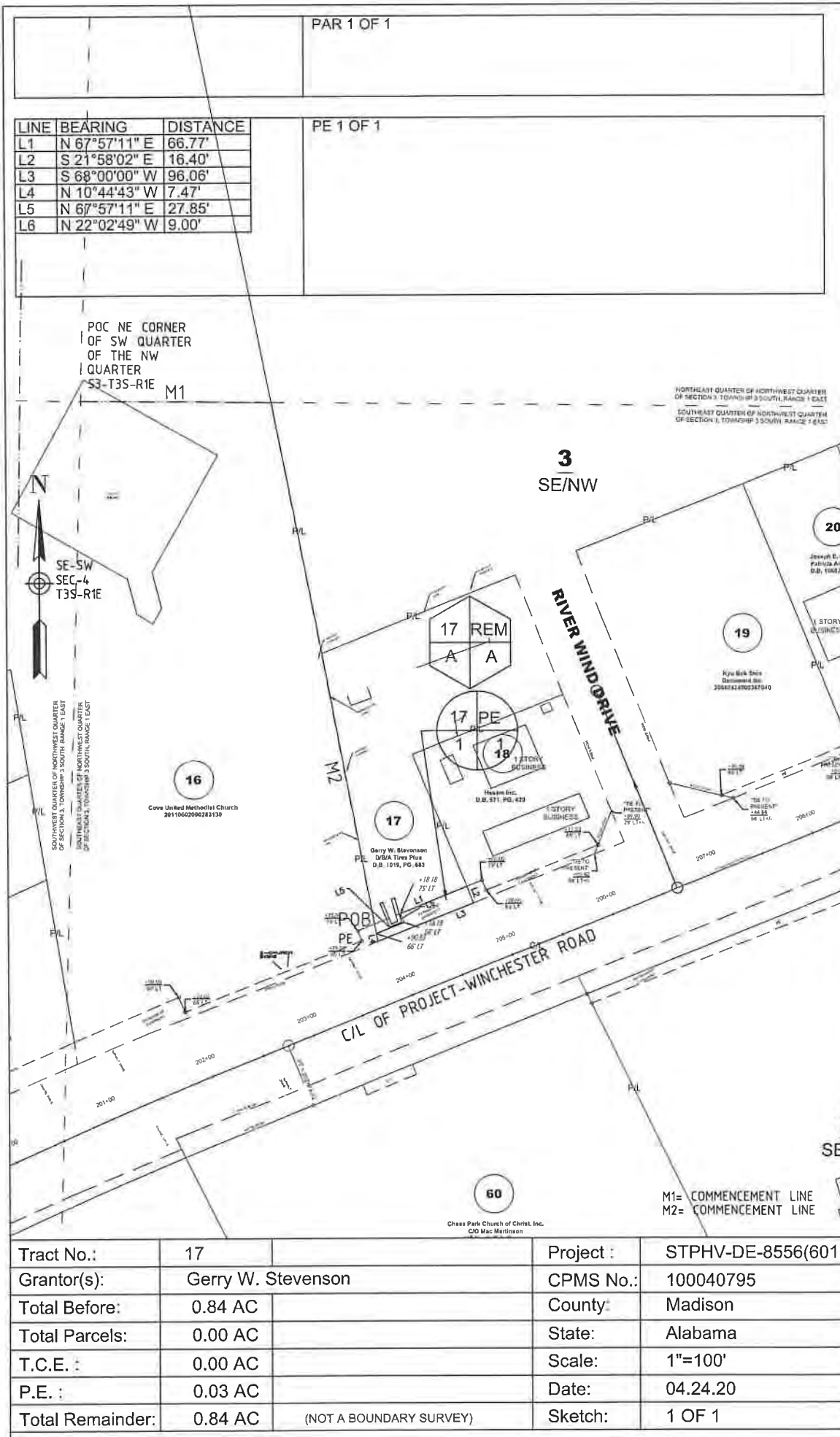


Tract 17
Permanent Easement

PERMANENT EASEMENT:

A part of the SE ¼ of the NW ¼ of Section 3, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 17 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station, 203+90.33 66 feet left of the new centerline;
thence N 67°57'11" E a distance of 27.85 feet;
thence N 22°02'49" W a distance of 9.00 feet;
thence N 67°57'11" E a distance of 66.77 feet;
thence S 21°58' 02" E a distance of 16.40 feet;
thence S68°00'00"W a distance of 96.06 feet;
thence N10°44'43" W a distance of 7.47 feet back to the point of beginning and containing 0.03 acres more or less.



Tract 18
Fee Simple

A part of the SE ¼ of the NW ¼ of Section 3, Township 3 South, Range 1 East, identified as Tract No. 18 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

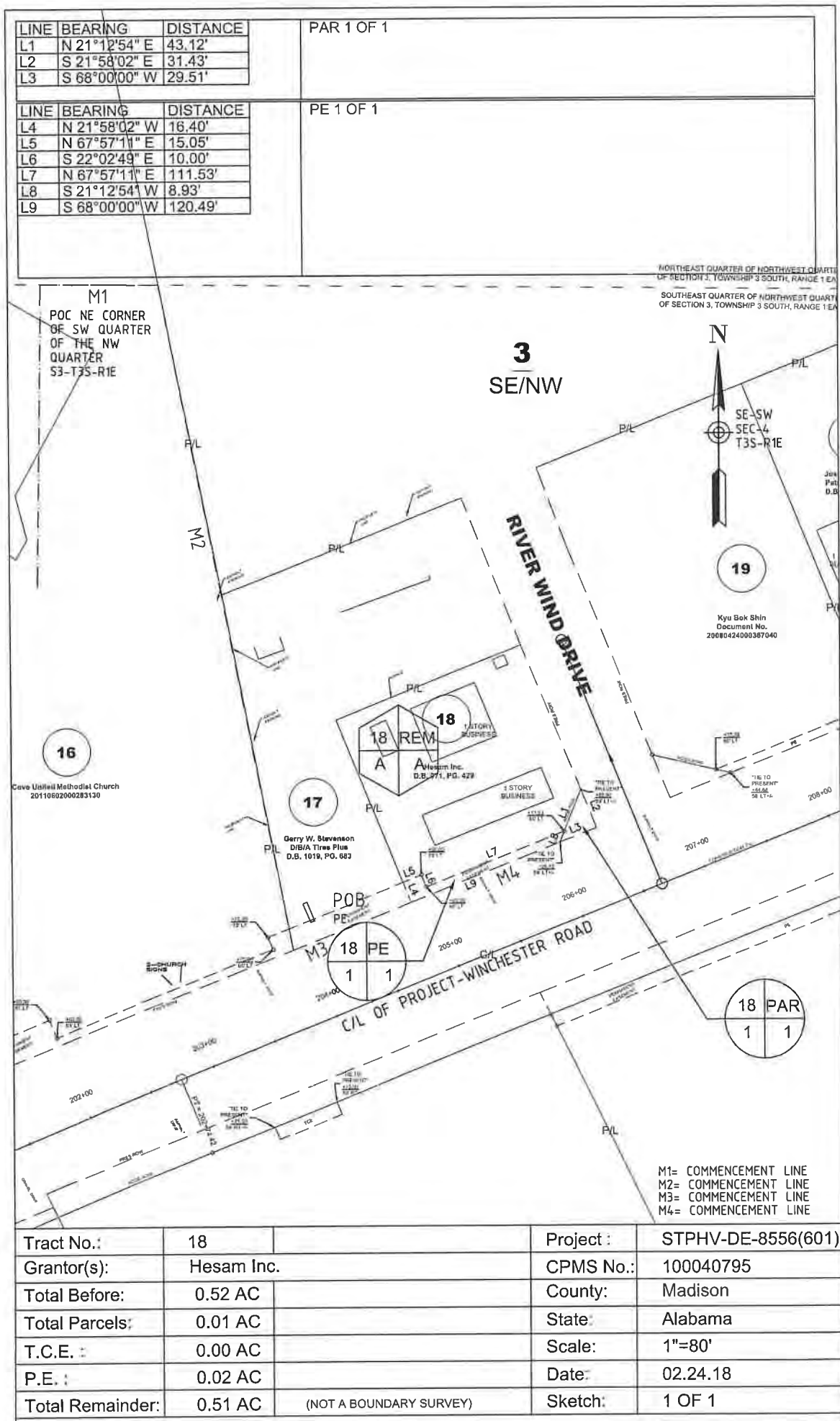
Commencing at the Southwest corner of the Southeast quarter of the Northwest quarter of Section 3, Township 3 South, Range 1 East, Madison County, Alabama;
thence northerly along the westerly boundary of said Northeast quarter, a distance of 699.00 feet
thence Northeasterly along proposed right-of-way a distance of 529.04 feet to the point of beginning;
thence N21°12'54"E a distance of 43.12 feet;
thence S21°58'02"E a distance of 31.43 feet;
thence N68°00'00"W a distance of 29.51 feet back to the point of beginning and containing 0.01 acres more or less.

Tract 18
Permanent Easement

PERMANENT EASEMENT NO. 1 OF1:

A part of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 3, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 18 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 204+84.92 60 feet left of the new centerline;
thence N21°58'02"W a distance of 16.40 feet;
thence N67°57'11"E a distance of 15.05 feet;
thence S22°02'49"E a distance of 10.00 feet;
thence N67°57'11"E a distance of 111.53 feet;
thence S21°12'54"W a distance of 8.93 feet;
thence S68°00'00"W a distance of 120.49 feet back to the point of beginning and containing 0.02 acres more or less



Tract 19
Fee Simple

A part of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 3, Township 3 South, Range 1 East, identified as Tract No. 19 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the Southwest corner of the Southeast quarter of the Northwest quarter of Section 3, Township 3 South, Range 1 East, Madison County, Alabama;
thence northerly along the westerly boundary of said Southeast quarter, a distance of 699.00 feet thence Northeasterly along proposed right-of-way a distance of 668.31 feet to the point of beginning;
thence S68°00'00"W a distance of 49.60 feet;
thence N21°58'42"W a distance of 35.20 feet;
thence S76°37'37"W a distance of 60.81 feet back to the point of beginning and containing 0.02 acres more or less.

Tract 19
Permanent Easement

PERMANENT EASEMENT NO. 1 OF1:

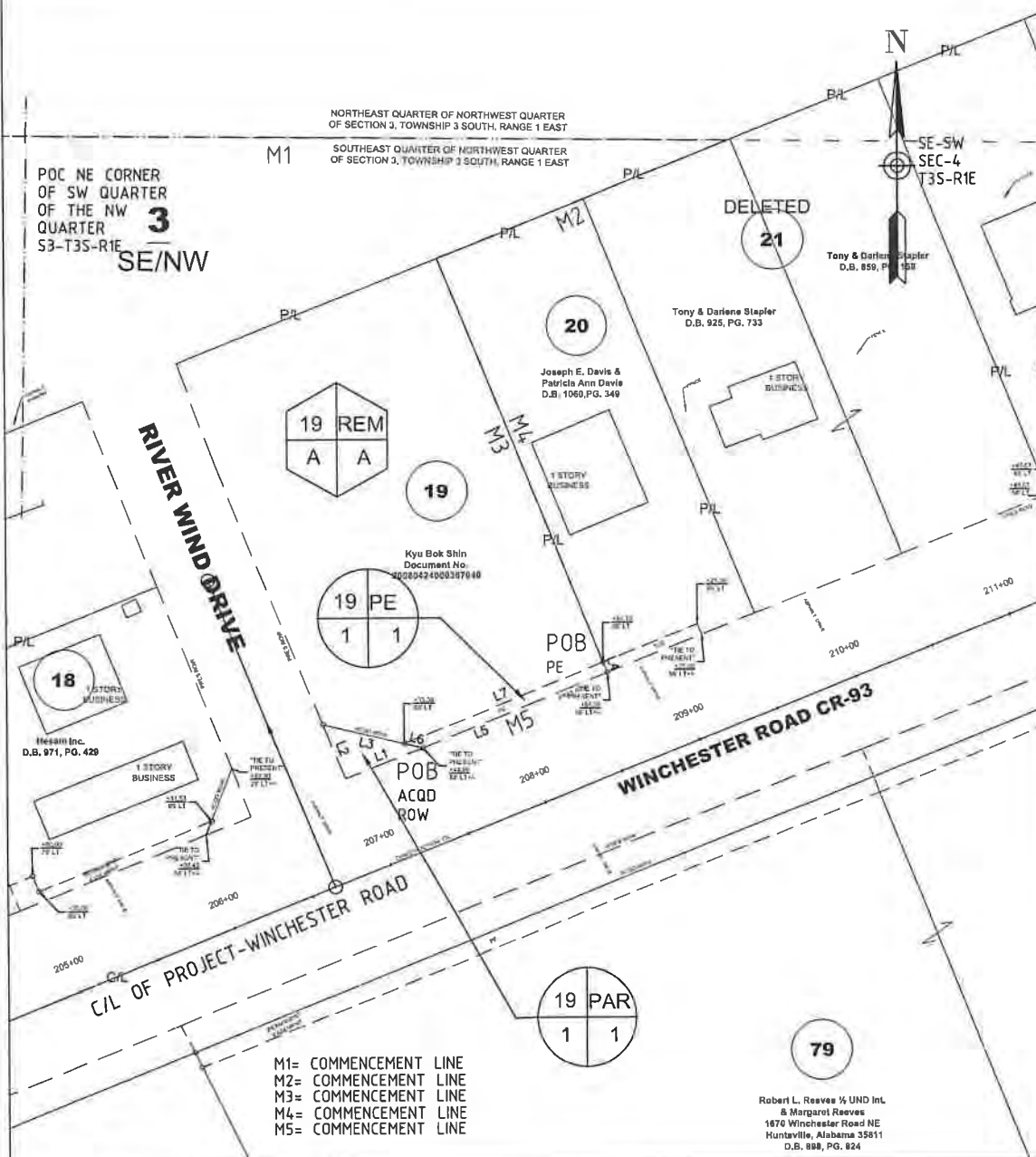
A part of the SE ¼ of the NW ¼ of Section 3, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 19 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 207+44.68 58 feet left of the new centerline;
thence N76°37'37"W a distance of 11.41 feet;
thence N67°57'11"E a distance of 128.71 feet;
thence S21°59'15"E a distance of 6.71 feet;
thence S68°00'00"E a distance of 119.40 feet back to the point of beginning and containing 0.02 acres more or less

PAR 1 OF 1

LINE	BEARING	DISTANCE
L4	S 21°59'15" E	6.71'
L5	S 68°00'00" W	119.40'
L6	N 76°37'37" W	11.41'
L7	N 67°57'11" E	128.71'

PE 1 OF 1



Tract No.:	19		Project :	STPHV-DE-8556(601)
Grantor(s):	Kyu Bok Shin		CPMS No.:	100040795
Total Before:	1.05 AC		County:	Madison
Total Parcels:	0.02 AC		State:	Alabama
T.C.E. :	0.00 AC		Scale:	1"=80'
P.E. :	0.02 AC		Date:	02.24.18
Total Remainder:	1.03 AC	(NOT A BOUNDARY SURVEY)	Sketch:	1 OF 1

Tract 20
Temporary Construction Easement

TEMPORARY CONSTRUCTION EASEMENT NO. 1 OF1:

A part of the SE ¼ of the NW ¼ of Section 3, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 20 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 208+64.09 58 feet left of the new centerline;
thence N21°59'15"W a distance of 6.71 feet;
thence N67°57'11"E a distance of 60.90 feet;
thence S22°02'49"E a distance of 6.76 feet;
thence S68°00'00"E a distance of 95.00 feet back to the point of beginning and containing 0.01 acres more or less.

NORtheast QUARTER OF NORTHWEST QUARTER
OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 1 EAST

SOUTHEAST QUARTER OF NORTHWEST QUARTER
OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 1 EAST

POC NE CORNER
OF THE NW
QUARTER **3**
S3-T3S-R1E SE/NW

M1 M2 M3

RIVER WIND DRIVE

WINCHESTER ROAD CR-93

C/L OF PROJECT-WINCHESTER ROAD

DELETED 21

Tony & Darlene Stapler
D.B. 859, PG. 103

Tony & Darlene Stapler
D.B. 925, PG. 733

Joseph E. Davis &
Patricia Ann Davis
D.B. 1080, PG. 349

Kyu Bok Shin
Document No.
30080424000367040

Hesam Inc.
D.B. 971, PG. 429

1 STORY BUSINESS

1 STORY BUSINESS

20 REM A A

POB TCE

POB ACOD ROW

20 TCE 1 1

79

Robert L. Reeves 1/4 UND INT.
& Margaret Reeves
1670 Winchester Road NE
Huntsville, Alabama 35811
D.B. 898, PG. 924

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Tract 24

Permanent Easements

PERMANENT EASEMENT NO. 1 OF 2:

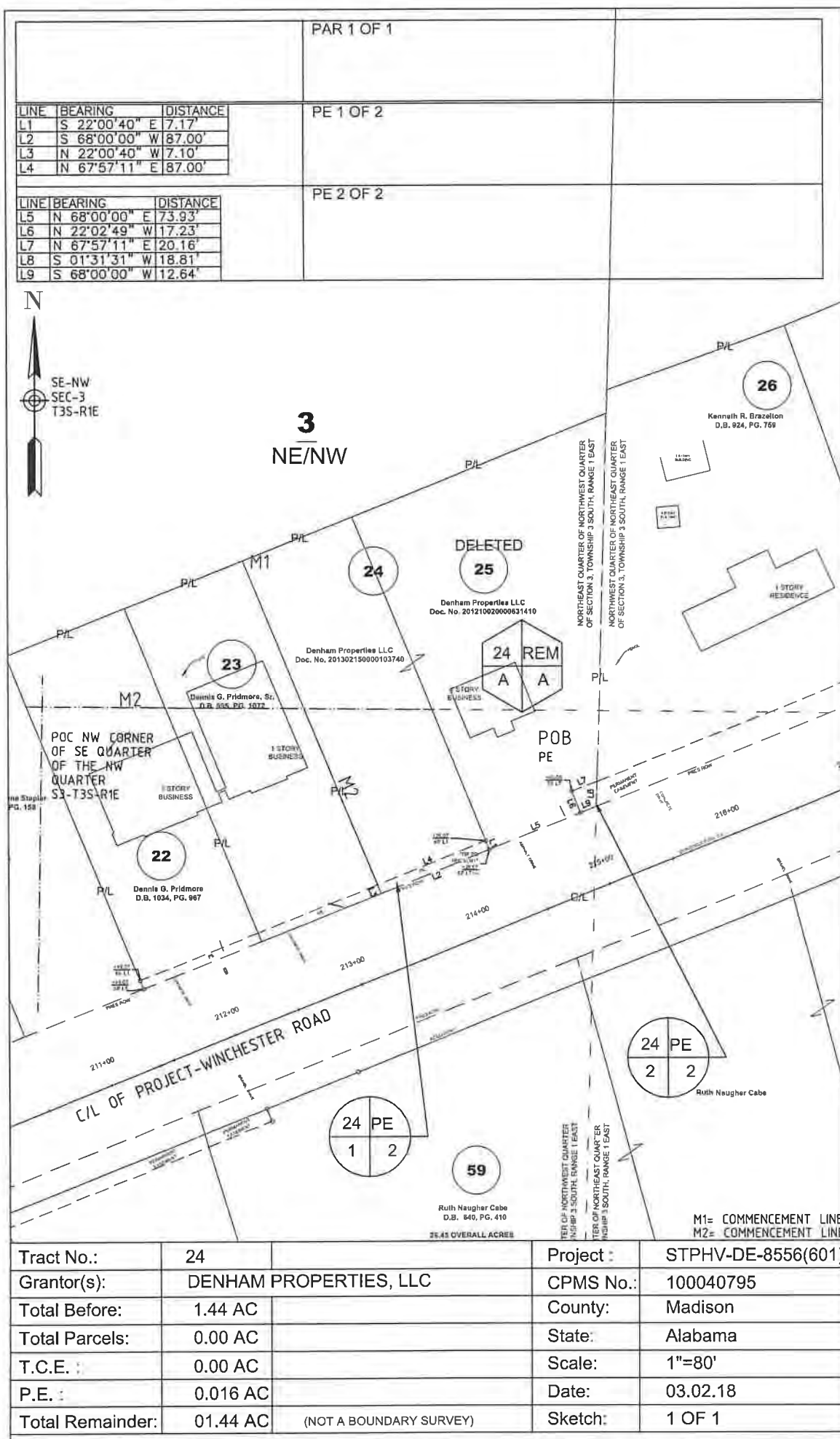
A part of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 3, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 24 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 213+39.07 58 feet left of the new centerline;
thence N22°00'40"W a distance of 7.10 feet;
thence N67°57'11"E a distance of 87.00 feet;
thence S22°00'40"E a distance of 7.17 feet;
thence S67°57'11"W a distance of 87.00 feet back to the point of beginning and containing 0.01 acres more or less.

PERMANENT EASEMENT NO. 2 OF 2:

A part of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 3, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 24 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 215+00.00 58 feet left of the new centerline;
thence N22°00'49"E a distance of 17.23 feet;
thence N67°57'11"E a distance of 20.16 feet;
thence S01°31'31"W a distance of 18.81 feet;
thence S68°00'00"W a distance of 12.64 feet back to the point of beginning and containing 0.006 acres more or less.



Tract 26

Permanent Easement

A part of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$, and the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ Section 3, Township 3 South, Range 1 East, identified as Tract No. 26 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Beginning at Station 215+12.64, 58 feet left of the new centerline;
thence N01°31'31"W a distance of 18.81 feet;
thence N67°57'11"E a distance of 248.35 feet;
thence S19°58'31"E a distance of 17.46 feet;
thence S68°00'00"W a distance of 255.24 feet to the point of beginning and containing 0.10 acres, more or less.

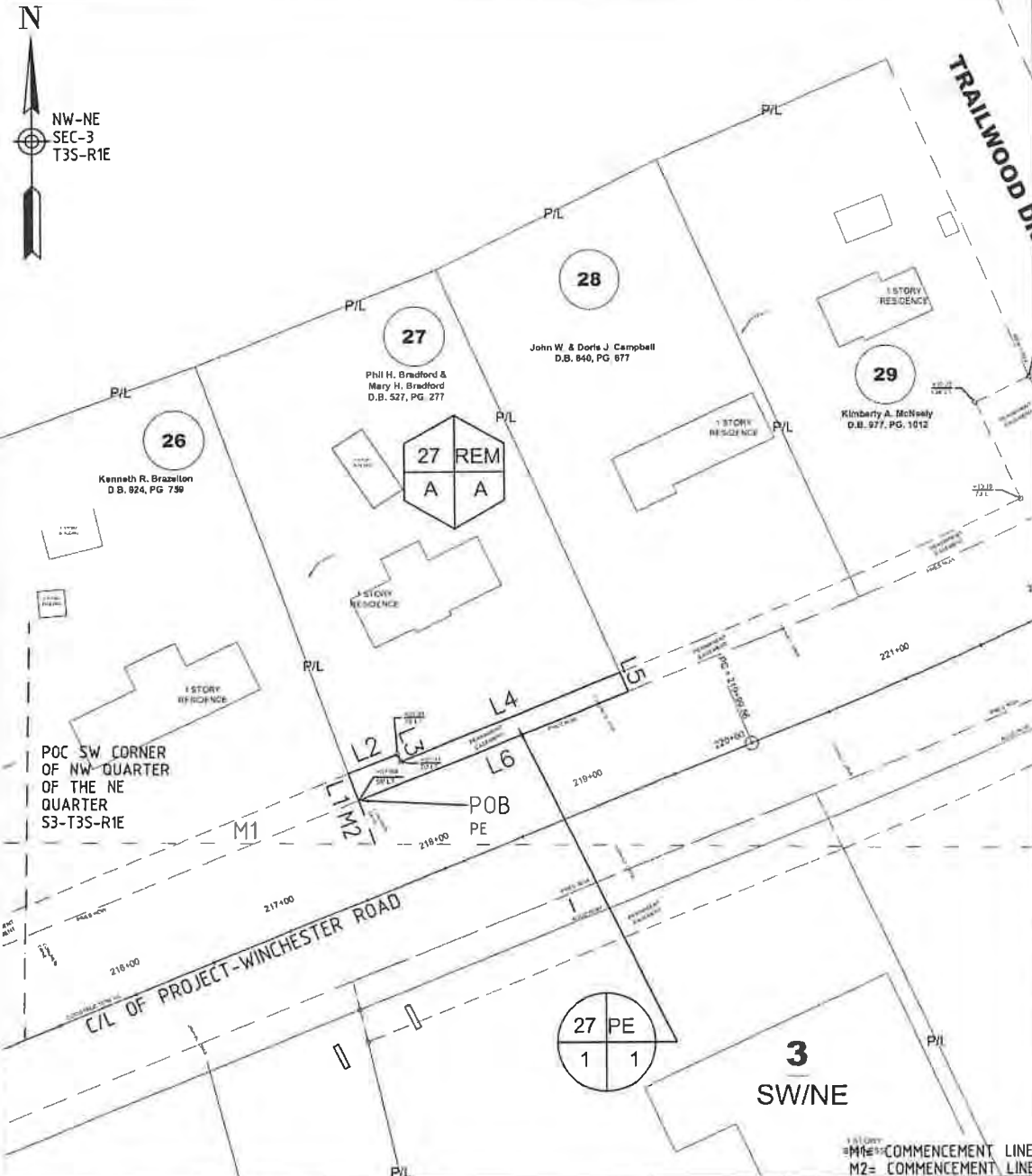
Tract 27

PERMANENT EASEMENT:

A part of the NW ¼ of NE ¼, Section 3, Township 3 South, Range 1 East, identified as Tract No. 27 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Beginning at Station 217+67.88, 58 feet left of the new centerline;
thence N19°58'31"W a distance of 17.46 feet;
thence N67°57'11"E a distance of 31.49 feet;
thence S22°02'49"E a distance of 5.00 feet;
thence N67°57'11"E a distance of 142.77 feet;
thence S24°10'19"E a distance of 12.61 feet to the northerly right-of-way line of Winchester Road;
thence S68°00'00"W along the northerly right-of-way line of Winchester Road a distance of 175.35 feet to the point of beginning and containing 0.05 acres, more or less.

			PAR 1 OF 1
LINE	BEARING	DISTANCE	PE 1 OF 1
L1	N 19°58'31" W	17.46'	
L2	N 67°57'11" E	31.49'	
L3	S 22°02'49" E	5.00'	
L4	N 67°57'11" E	142.77'	
L5	S 24°10'19" E	12.61'	
L6	S 68°00'00" W	175.35'	



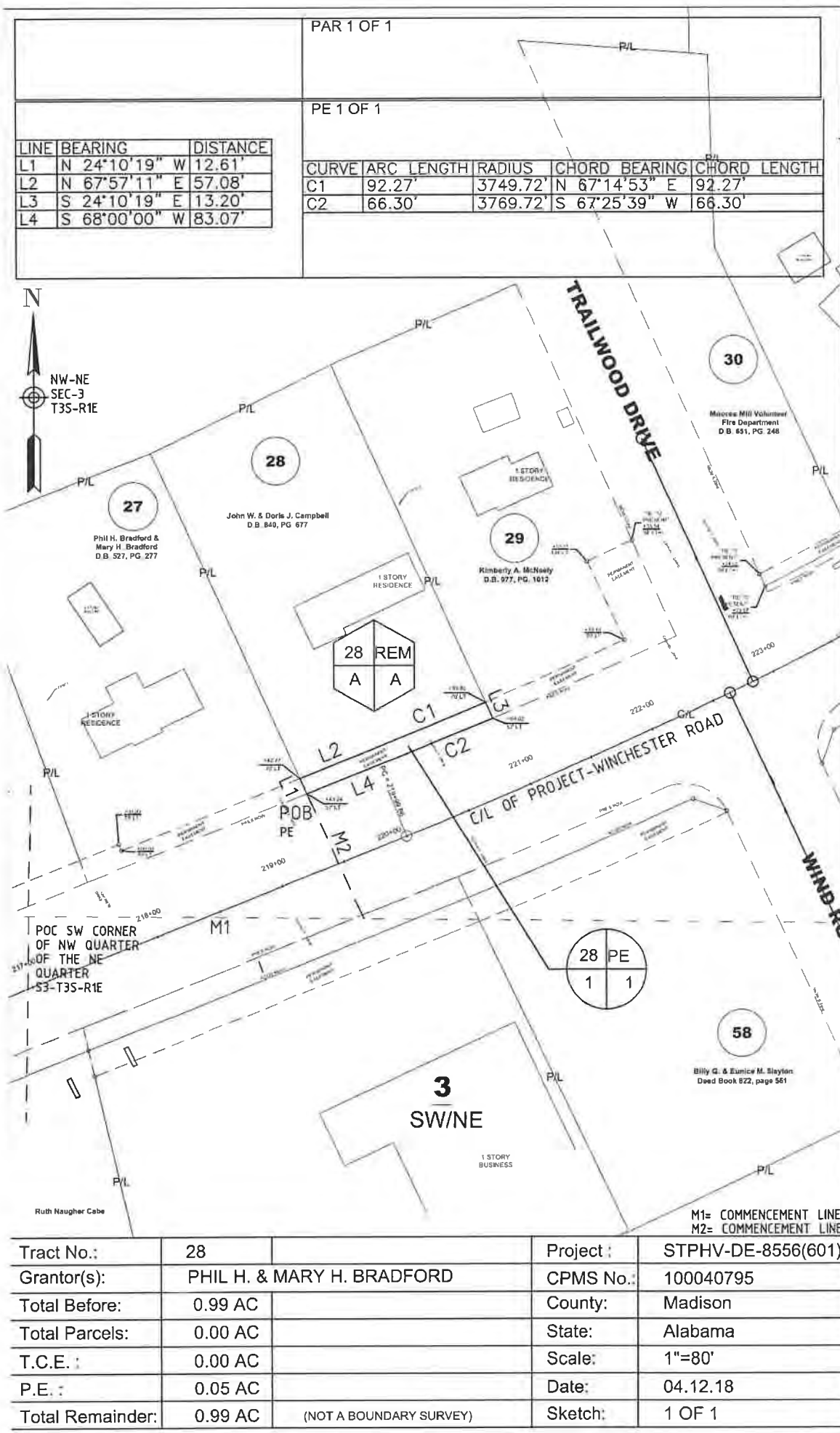
Tract No.:	27	Project :	STPHV-DE-8556(601)
Grantor(s):	PHIL H. & MARY H. BRADFORD	CPMS No.:	100040795
Total Before:	0.99 AC	County:	Madison
Total Parcels:	0.00 AC	State:	Alabama
T.C.E.:	0.00 AC	Scale:	1"=80'
P.E.:	0.05 AC	Date:	04.12.18
Total Remainder:	0.99 AC	Sketch:	1 OF 1

(NOT A BOUNDARY SURVEY)

Tract 28
PERMANENT EASEMENT

A part of the NW ¼ of NE ¼, Section 3, Township 3 South, Range 1 East, identified as Tract No. 28 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Beginning at Station 219+43.24, 57 feet left of the new centerline;
thence N24°10'19"W a distance of 12.61 feet;
thence N67°57'11"E a distance of 57.08 feet;
thence northeasterly 92.27 feet along a curve to the left having a radius of 3,749.72 feet a chord bearing of N67°14'53"E and a chord distance of 92.27 feet;
thence S24°10'19"E a distance of 13.20 feet to the northerly right-of-way line of Winchester Road;
thence southwesterly 66.30 feet along the northerly right-of-way line of Winchester Road and along a curve to the right having a radius of 3,769.72 feet and a chord bearing of S67°25'39"W and a chord distance of 66.30 feet;
thence S68°00'00"W along the northerly right-of-way line of Winchester Road a distance of 83.07 feet to the point of beginning and containing 0.05 acres, more or less.



Tract 30
Fee Simple

A part of the NW ¼ of N/E ¼, Section 3, Township 3 South, Range 1 East, identified as Tract No. 30 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the Northeast corner of Section 4, Township 3 South, Range 1 East, Madison County, Alabama;

thence S71°01'19"E a distance of 3,558.10 feet to the easterly right-of-way line of Trailwood Drive and the point of beginning;

thence northeasterly 74.55 feet along a curve to the left having a radius of 3,759.72 feet and a chord bearing of N62°31'46"E and a chord distance of 74.55 feet;

thence S25°10'08"E a distance of 5.24 feet to the northerly right-of-way line of Winchester Road;

thence southwesterly 74.62 feet along the northerly right-of-way line of Winchester Road and along a curve to the right having a radius of 3,769.72 feet and a chord bearing of S62°55'21"W and a chord distance of 74.62 feet to the easterly right-of-way line of Trailwood Drive;

thence N24°01'08"W along the easterly right-of-way line of Trailwood Drive a distance of 4.73 feet to the point of beginning and containing 0.01 acres, more or less.

EASEMENT NO. 1 OF 1:

A part of the NW ¼ of the NE ¼ of Section 3, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 30 on Project No. STPHV-DEMO-A183 and being more fully described as follows:

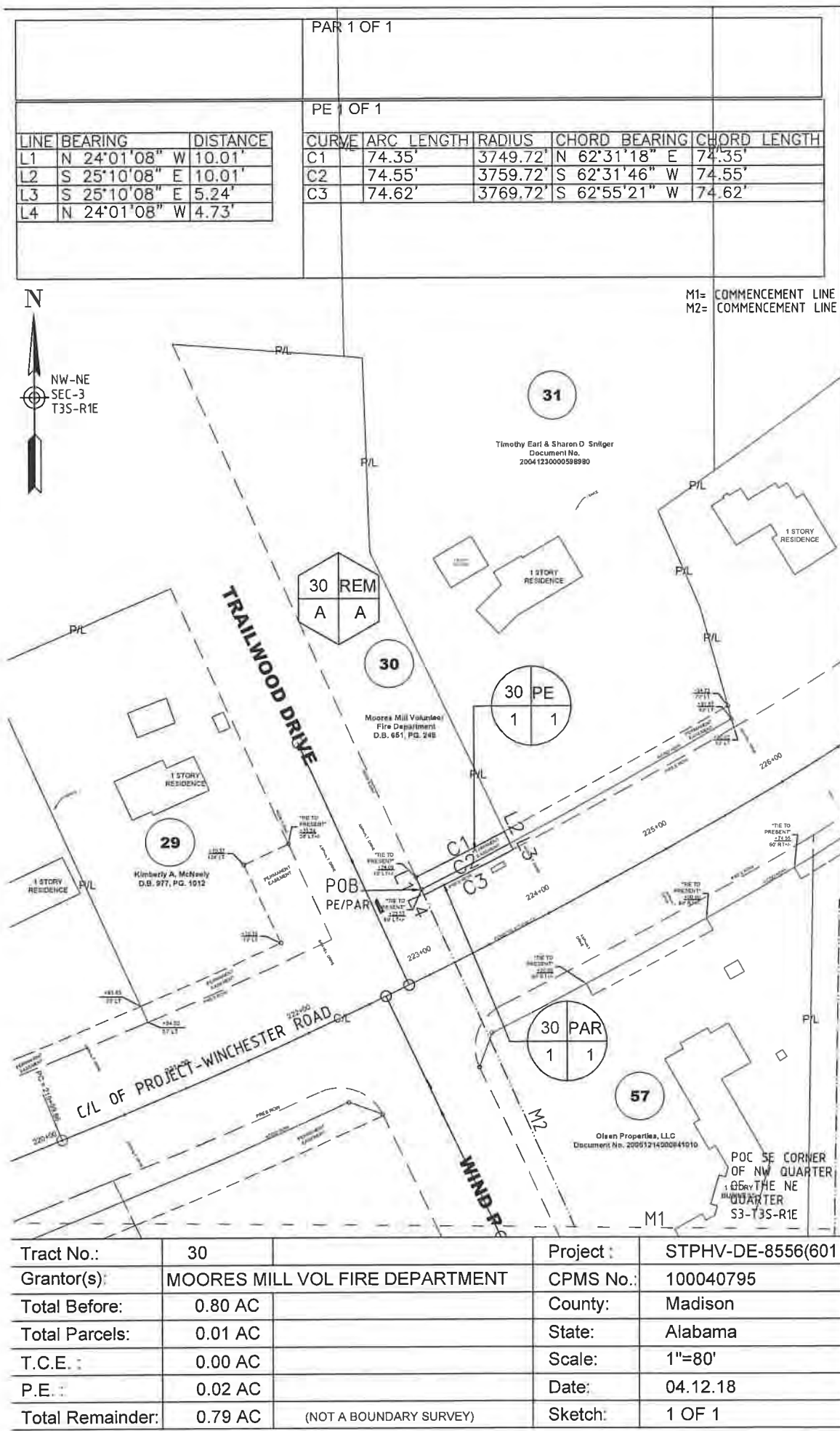
Beginning at Station 223+23.57, 60 feet left of the new centerline;

thence N24°01'08"W along the easterly right-of-way line of Trailwood Drive a distance of 10.01 feet;

thence northeasterly 74.35 feet along a curve to the left having a radius of 3,749.72 feet and a chord bearing of N62°31'18"E and a chord distance of 74.35 feet;

thence S25°10'08"E a distance of 10.01 feet;

thence southwesterly 74.55 feet along a curve to the right having a radius of 3,759.72 feet and a chord bearing of S62°31'46"W and a chord distance of 74.55 feet to the point of beginning and containing 0.02 acres, more or less.



Tract 31
Fee Simple

A part of the NW ¼ of N/E ¼, Section 3, Township 3 South, Range 1 East, identified as Tract No. 31 on Project No STPHV-DE-8556(6001) in Madison County, Alabama and being more fully described as follows:

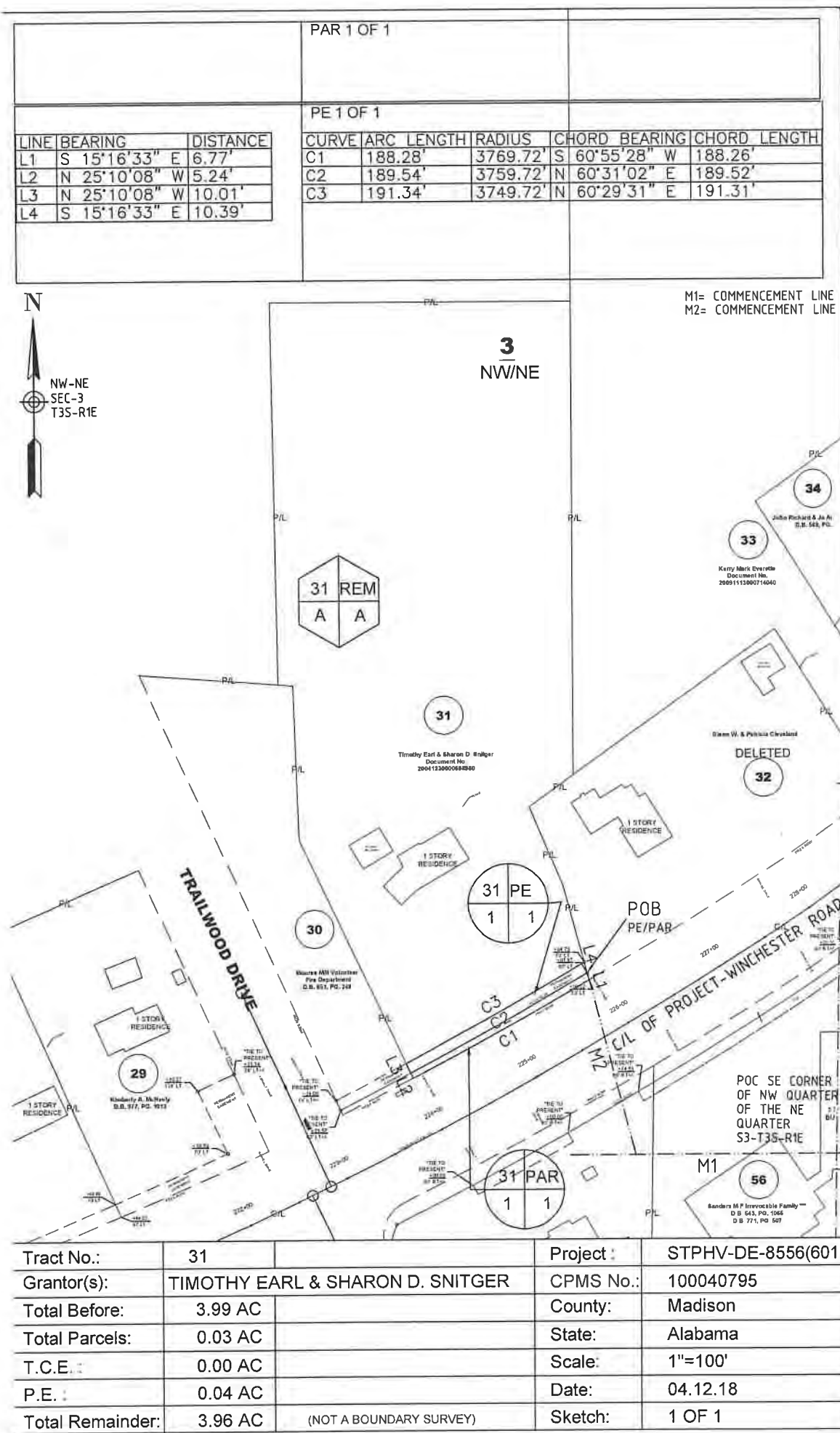
Parcel #1 of #1:

Commencing at the southeast corner of Section 3, Township 3 South, Range 1 East, Madison County, Alabama;
thence westerly, along the southerly boundary of the northwest quarter of the northeast quarter of said Section, a distance of 264.79 feet, more or less; thence northwesterly to and along the easterly boundary of said Tract No. 31 a distance of 308.24 feet, more or less to the point of beginning;
thence S15°16'33"E a distance of 6.77 feet to the northerly right-of-way line of Winchester Road;
thence southwesterly 188.28 feet along the northerly right-of-way line of Winchester Road and along a curve to the right having a radius of 3,769.72 feet and a chord bearing of S60°55'28"W and a chord distance of 188.26 feet;
thence N25°10'08"W a distance of 5.24 feet;
thence northeasterly 189.54 feet along a curve to the left having a radius of 3,759.72 feet and a chord bearing of N60°31'02"E and a chord distance of 189.52 feet to the point of beginning and containing 0.03 acres, more or less.

Tract 31
Permanent Easement

A part of the NW ¼ of NE ¼, Section 3, Township 3 South, Range 1 East, identified as Tract No. 31 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Beginning at Station 225+91.87, 60 feet left of the new centerline;
thence southwesterly 189.54 feet along a curve to the right having a radius of 3,759.72 feet and a chord bearing of S60°31'02"W and a chord distance of 189.52 feet
thence N25°10'08"W a distance of 10.01 feet;
thence northeasterly 191.34 feet along a curve to the left having a radius of 3,749.72 feet and a chord bearing of N60°29'31"E and a chord distance of 191.31 feet;
thence S15°16'33"E a distance of 10.39 feet to the point of beginning and containing 0.04 acres, more or less.

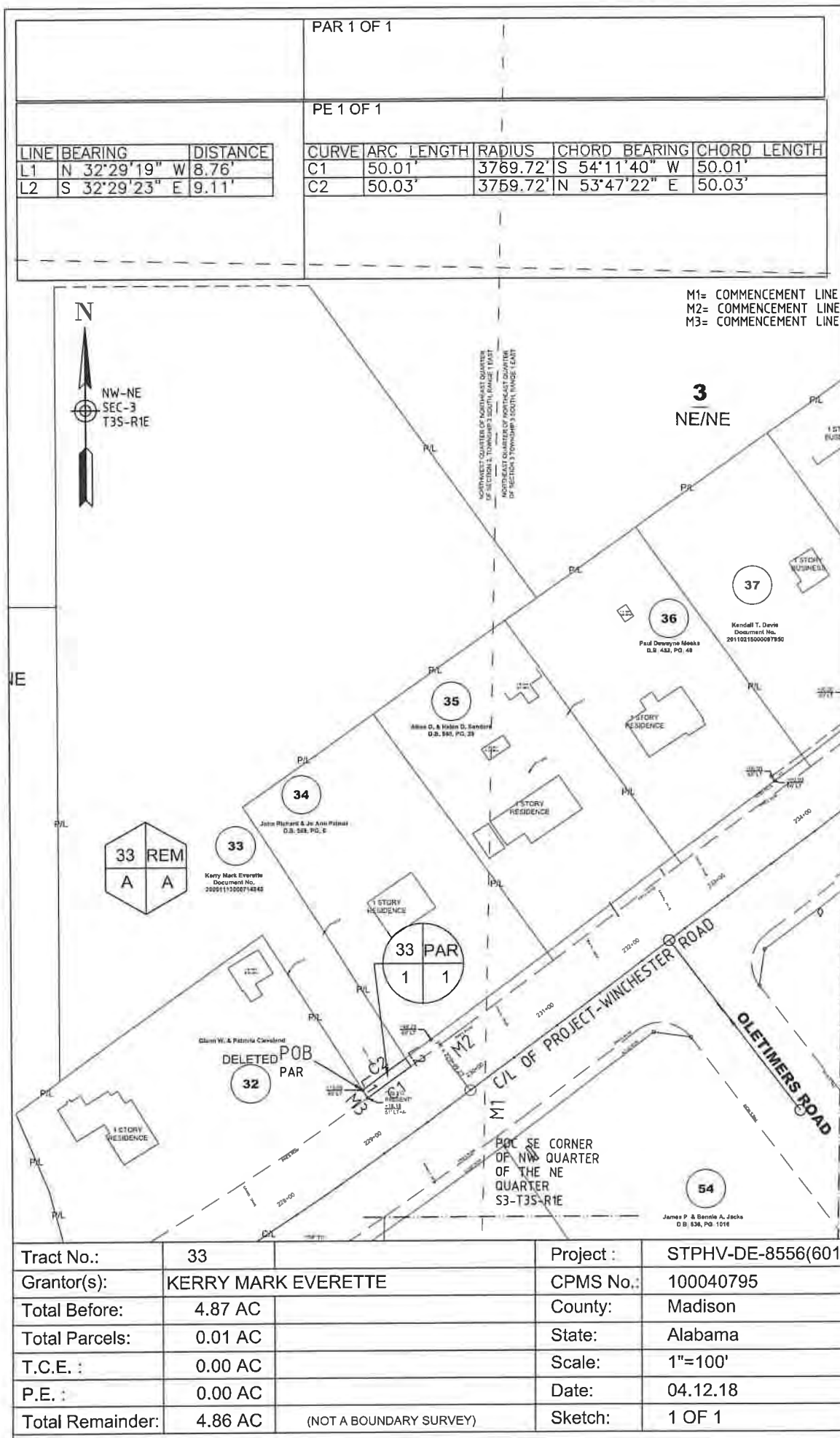


Tract 33
Fee Simple

A part of the NW ¼ of N/E ¼, Section 3, Township 3 South, Range 1 East, identified as Tract No. 33 on Project No STPHV-DE-8556(6001) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the Southeast corner of said NW ¼ of the NE ¼ Section 3, Township 3 South, Range 1 East, Madison County, Alabama;
thence Northerly, along the East boundary of the northwest quarter of the northeast quarter of said Section, a distance of 650.03 feet, more or less; thence Southwesterly along the proposed Northerly boundary of Winchester Road a distance of 93.99 feet, more or less to the point of beginning;
thence S32°29'23"E a distance of 9.11 feet to the northerly right-of-way line of Winchester Road;
thence southwesterly 50.01 feet along the northerly right-of-way line of Winchester Road and along a curve to the right having a radius of 3,769.72 feet and a chord bearing of S54°11'40"W and a chord distance of 50.01 feet;
thence N32°29'19"W a distance of 8.76 feet;
thence northeasterly 50.03 feet along a curve to the left having a radius of 3,759.72 feet and a chord bearing of N53°47'22"E and a chord distance of 50.03 feet to the point of beginning and containing 0.01 acres, more or less.

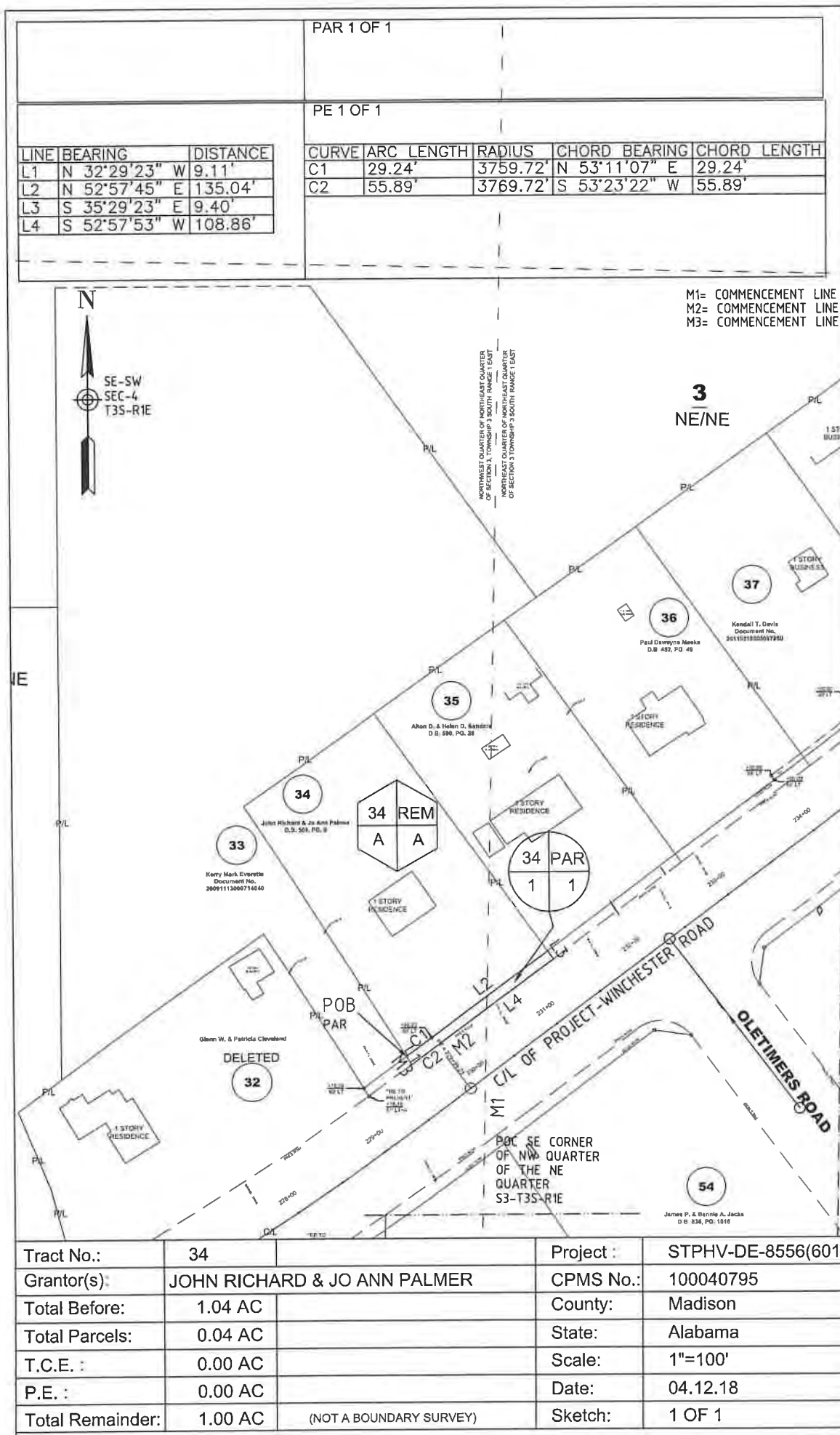


Tract 34
Fee Simple

A part of the NW ¼ of N/E ¼, Section 3, Township 3 South, Range 1 East, identified as Tract No. 34 on Project No STPHV-DE-8556(6001) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the Southeast corner of said NW ¼ of the NE ¼ Section 3, Township 3 South, Range 1 East, Madison County, Alabama;
thence Northerly, along the East boundary of the northwest quarter of the northeast quarter of said Section, a distance of 650.03 feet, more or less; thence Southwesterly along the proposed Northerly boundary of Winchester Road a distance of 93.99 feet, more or less to the point of beginning;
thence Northeasterly along a curve to the left 29.24 feet having a radius of 3,759.72 feet and a chord bearing of N53°11'07"E and a chord distance of 29.24 feet;
thence N52°57'45"E a distance of 135.04 feet;
thence S35°29'23"E a distance of 9.40 feet to the Northern Right-of-Way line of Winchester Road;
thence N52°57'53"W a distance of 108.86 feet;
thence Southwesterly 55.89 feet along a curve to the right having a radius of 3,769.72 feet and a chord bearing of N53°23'22"W and a chord distance of 55.89 feet;
thence N32°29'23"W a distance of 9.11 feet to the point of beginning and containing 0.04 acres, more or less.



Tract 35
Fee Simple

A part of the NW ¼ of N/E ¼, Section 3, Township 3 South, Range 1 East, identified as Tract No. 35 on Project No STPHV-DE-8556(6001) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the Southwest corner of said NE ¼ of the NE ¼ Section 3, Township 3 South, Range 1 East, Madison County, Alabama;
thence Northerly, along the West boundary of the Northeast quarter of the Northeast quarter of said Section, a distance of 650.03 feet, more or less; thence Northeasterly along the proposed Northerly boundary of Winchester Road a distance of 70.29 feet, more or less to the point of beginning;
thence N52°57'45"E a distance of 149.91 feet;
thence S35°29'23"E a distance of 9.40 feet
thence S52°57'53"E a distance of 149.91 feet;
thence N32°29'23"W a distance of 9.40 feet to the point of beginning and containing 0.03 acres, more or less.

PAR 1 OF 1Page 411 of 668

Tract 36
Fee Simple

A part of the NW ¼ of N/E ¼, Section 3, Township 3 South, Range 1 East, identified as Tract No. 36 on Project No STPHV-DE-8556(6001) in Madison County, Alabama and being more fully described as follows:

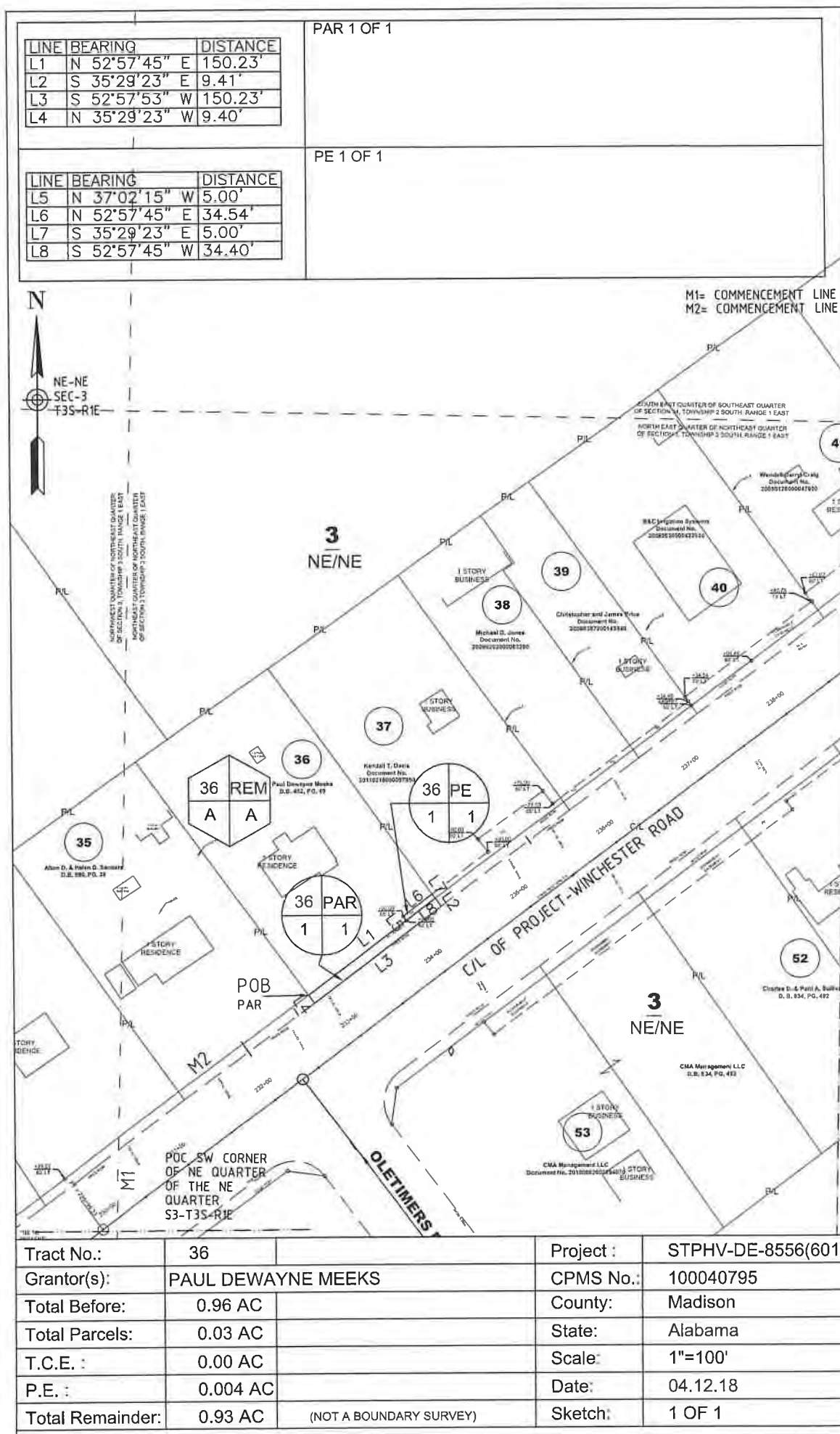
Parcel #1 of #1:

Commencing at the Southwest corner of said NE ¼ of the NE ¼ Section 3, Township 3 South, Range 1 East, Madison County, Alabama;
thence Northerly, along the West boundary of the Northeast quarter of the Northeast quarter of said Section, a distance of 650.03 feet, more or less; thence Northeasterly along the proposed Northerly boundary of Winchester Road a distance of 220.20 feet, more or less to the point of beginning;
thence N52°57'45"E a distance of 150.23 feet;
thence S35°29'23"E a distance of 9.41 feet
thence S52°57'53"E a distance of 150.23 feet;
thence N32°29'23"W a distance of 9.40 feet to the point of beginning and containing 0.03 acres, more or less.

Tract 36
Permanent Easement

A part of the NE ¼ of NE ¼, Section 3, Township 3 South, Range 1 East, identified as Tract No. 36 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Beginning at Station 234+00, 65 feet left of the new centerline;
thence N52°57'45"E a distance of 34.54 feet;
thence S35°29'23"E a distance of 5.00 feet;
thence S52°57'45"W a distance of 34.40 feet;
thence N37°02'15"W a distance of 5.00 feet to the point of beginning and
containing 0.004 acres, more or less.



Tract 37
Fee Simple

A part of the NW ¼ of N/E ¼, Section 3, Township 3 South, Range 1 East, identified as Tract No. 37 on Project No STPHV-DE-8556(6001) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the Southwest corner of said NE ¼ of the NE ¼ Section 3, Township 3 South, Range 1 East, Madison County, Alabama;
thence Northerly, along the West boundary of the Northeast quarter of the Northeast quarter of said Section, a distance of 650.03 feet, more or less; thence Northeasterly along the proposed Northerly boundary of Winchester Road a distance of 370.43 feet, more or less to the point of beginning;
thence N52°57'45"E a distance of 149.90 feet;
thence S35°29'23"E a distance of 9.41 feet
thence S52°57'53"E a distance of 149.9 feet;
thence N32°29'23"W a distance of 9.41 feet to the point of beginning and containing 0.03 acres, more or less.

Tract 37

Permanent Easement

A part of the NE ¼ of NE ¼, Section 3, Township 3 South, Range 1 East, identified as Tract No. 37 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Beginning at Station 235+00, 65 feet left of the new centerline;
thence N37°02'15"W a distance of 15.00 feet;
thence N52°57'45"E a distance of 75.00 feet;
thence S37°02'15"E a distance of 15.00 feet;
thence N52°57'45"E a distance of 9.44 feet;
thence S35°29'23"E a distance of 5.00 feet;
thence S52°57'45"W a distance of 149.90 feet;
thence N35°29'23"W a distance of 5.00 feet
thence N52°57'45"E a distance of 65.46 feet to the point of beginning and
containing 0.04 acres, more or less.

PAR 1 OF 1PE 1 OF 1

SOUTH EAST QUARTER
OF SECTION 34, TOWNSHIP 36N, RANGE 12E, T12S, R12E, S36N

B&C Irrigation Systems
Document No.
20080630000422920

Christopher and James Price
Document No.
20060307000145940

Michael D. Jones
Document No.
20090202000063200

Randall T. Davis
Document No.
10218000097950

Paul Dewayne Meeks
D.B. 452, PG. 49

Kendall T. Davis
Document No.
20110218000097959

37 PAR

1 1

3

POB
PAR/PEPage 417 of 668

Tract 38
Fee Simple

A part of the NW ¼ of N/E ¼, Section 3, Township 3 South, Range 1 East, identified as Tract No. 38 on Project No STPHV-DE-8556(6001) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the Southwest corner of said NE ¼ of the NE ¼ Section 3, Township 3 South, Range 1 East, Madison County, Alabama;
thence Northerly, along the West boundary of the Northeast quarter of the Northeast quarter of said Section, a distance of 650.03 feet, more or less; thence Northeasterly along the proposed Northerly boundary of Winchester Road a distance of 520.33 feet, more or less to the point of beginning;
thence N52°57'45"E a distance of 81.14 feet;
thence S35°15'19"E a distance of 9.42 feet
thence S52°57'53"E a distance of 81.10 feet;
thence N35°29'23"W a distance of 9.41 feet to the point of beginning and containing 0.02 acres, more or less.

Tract 38
Permanent Easement

A part of the NE ¼ of NE ¼, Section 3, Township 3 South, Range 1 East, identified as Tract No. 38 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Beginning at Station 235+84.31, 65 feet left of the new centerline;
thence N52°57'45"E a distance of 81.16 feet;
thence S35°15'19"E a distance of 5.00 feet;
thence S52°57'45"W a distance of 81.14 feet;
thence N35°29'23"W a distance of 5.00 feet to the point of beginning and
containing 0.01 acres, more or less.

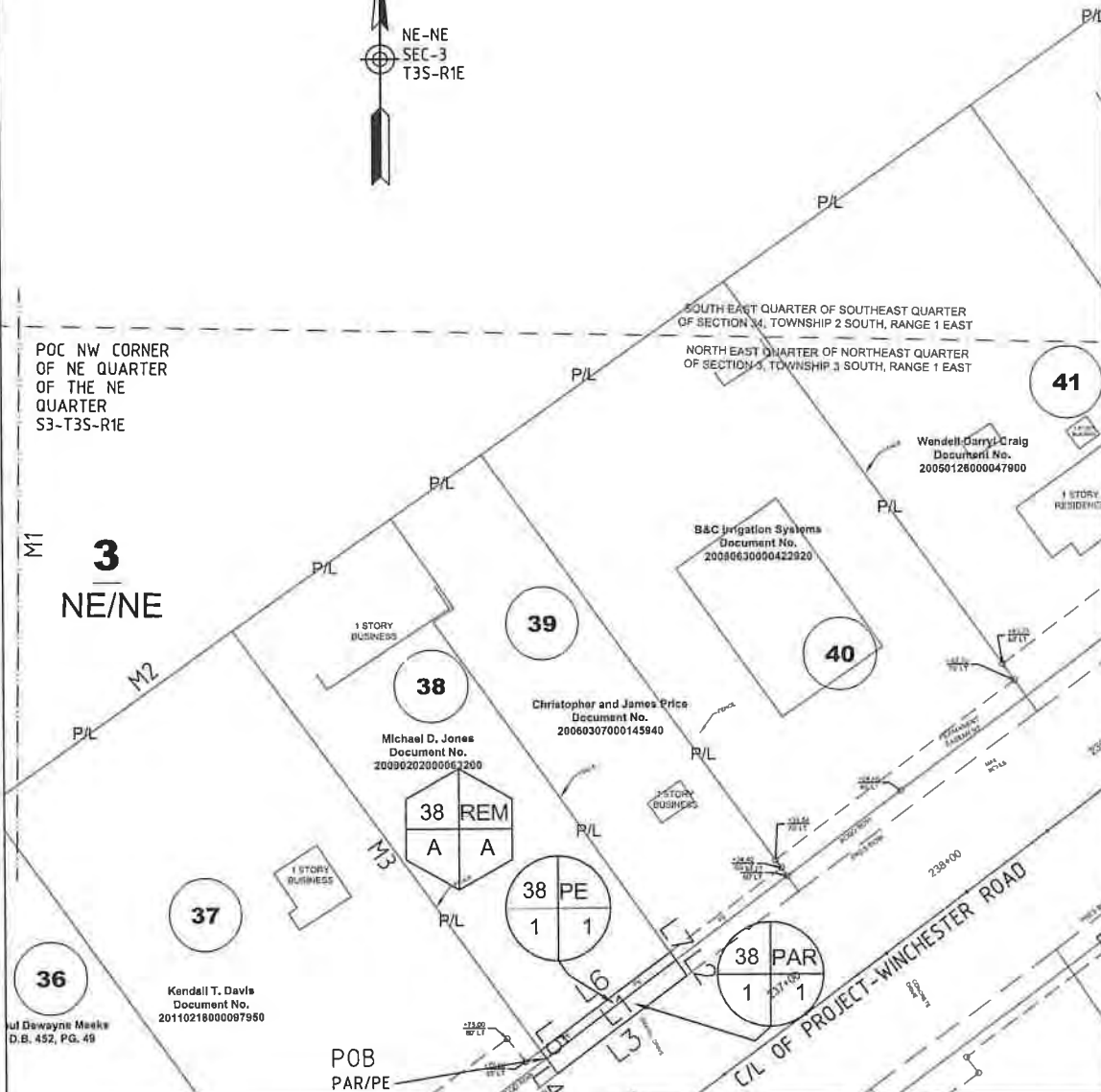
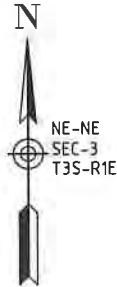
LINE	BEARING	DISTANCE
L1	N 52°57'45" E	81.14'
L2	S 35°15'19" E	9.42'
L3	S 52°57'53" W	81.10'
L4	N 35°29'23" W	9.41'

PAR 1 OF 1

LINE	BEARING	DISTANCE
L5	N 35°29'23" W	5.00'
L6	N 52°57'45" E	81.16'
L7	S 35°15'19" E	5.00'

PE 1 OF 1

M1= COMMENCEMENT LINE
M2= COMMENCEMENT LINE
M3= COMMENCEMENT LINE



Tract No.:	38	Project :	STPHV-DE-8556(601)
Grantor(s):	MICHEAL D. JONES	CPMS No.:	100040795
Total Before:	0.52 AC	County:	Madison
Total Parcels:	0.02 AC	State:	Alabama
T.C.E. :	0.00 AC	Scale:	1"=70'
P.E. :	0.01 AC	Date:	04.12.18
Total Remainder:	0.50 AC	Sketch:	1 OF 1
(NOT A BOUNDARY SURVEY)			

Tract 39
Fee Simple

A part of the NW ¼ of N/E ¼, Section 3, Township 3 South, Range 1 East, identified as Tract No. 39 on Project No STPHV-DE-8556(6001) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the Southwest corner of said NE ¼ of the NE ¼ Section 3, Township 3 South, Range 1 East, Madison County, Alabama;
thence Northerly, along the West boundary of the Northeast quarter of the Northeast quarter of said Section, a distance of 650.03 feet, more or less;
thence Northeasterly along the proposed Northerly boundary of Winchester Road a distance of 601.47 feet, more or less to the point of beginning;
thence N52°57'45"E a distance of 68.82 feet;
thence S35°29'23"E a distance of 9.42 feet;
thence S52°57'53"W a distance of 68.86 feet;
thence N35°29'23"W a distance of 9.42 feet to the point of beginning and containing 0.01 acres, more or less.

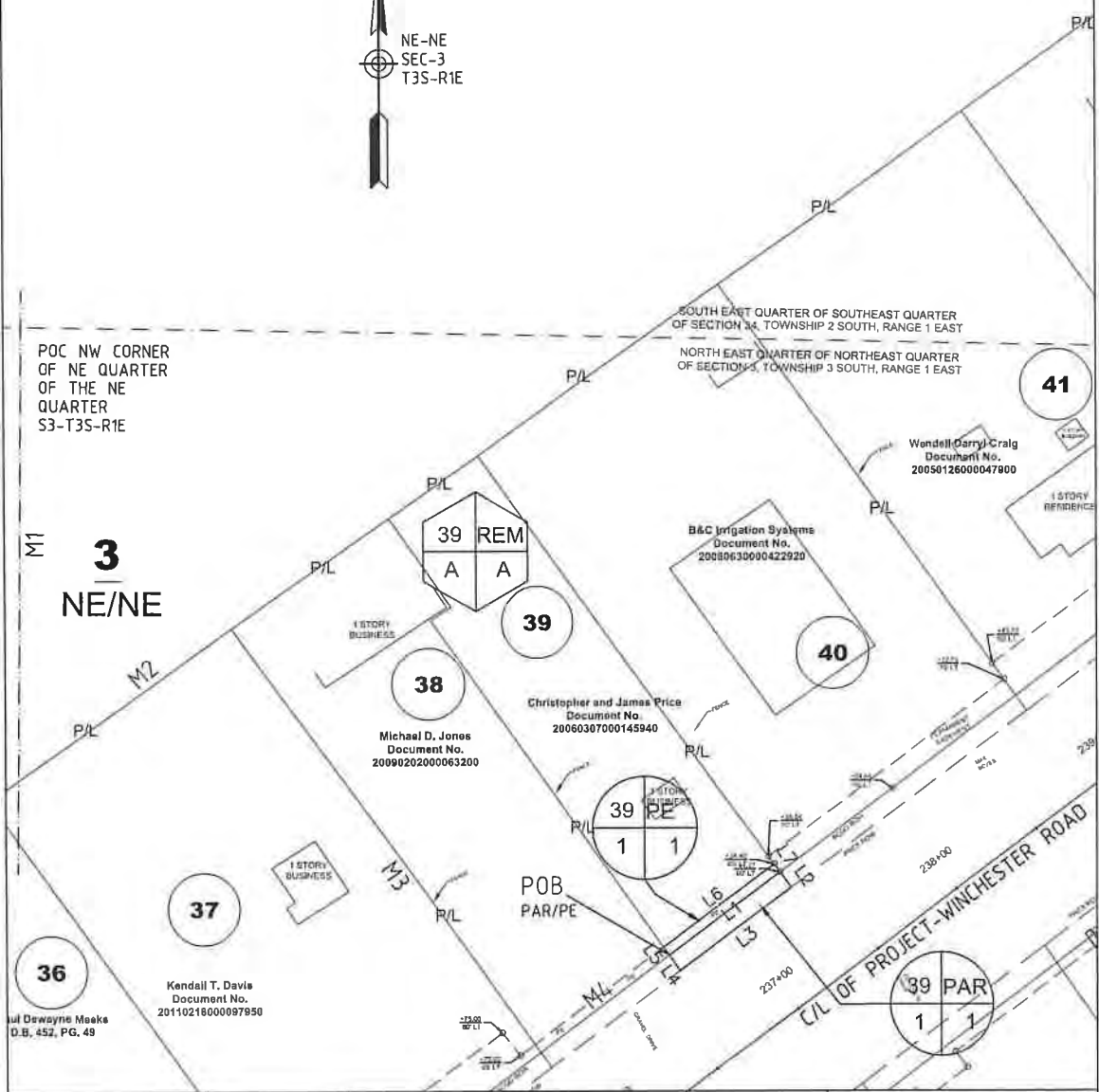
Tract 39
Permanent Easement

A part of the NE ¼ of NE ¼, Section 3, Township 3 South, Range 1 East, identified as Tract No. 39 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Beginning at Station 236+65.44 65 feet left of the new centerline;
thence N52°57'45"E a distance of 68.80 feet;
thence S35°15'19"E a distance of 5.00 feet;
thence S52°57'45"W a distance of 68.82 feet;
thence N35°29'23"W a distance of 5.00 feet to the point of beginning and containing 0.01 acres, more or less.

<table><tr><th>LINE</th><th>BEARING</th><th>DISTANCE</th></tr><tr><td>L1</td><td>N 52°57'45" E</td><td>68.82'</td></tr><tr><td>L2</td><td>S 35°29'23" E</td><td>9.42'</td></tr><tr><td>L3</td><td>S 52°57'53" W</td><td>68.86'</td></tr><tr><td>L4</td><td>N 35°15'19" W</td><td>9.42'</td></tr></table>			LINE	BEARING	DISTANCE	L1	N 52°57'45" E	68.82'	L2	S 35°29'23" E	9.42'	L3	S 52°57'53" W	68.86'	L4	N 35°15'19" W	9.42'	PAR 1 OF 1
LINE	BEARING	DISTANCE																
L1	N 52°57'45" E	68.82'																
L2	S 35°29'23" E	9.42'																
L3	S 52°57'53" W	68.86'																
L4	N 35°15'19" W	9.42'																
<table><tr><th>LINE</th><th>BEARING</th><th>DISTANCE</th></tr><tr><td>L5</td><td>N 35°15'19" W</td><td>5.00'</td></tr><tr><td>L6</td><td>N 52°57'45" E</td><td>68.80'</td></tr><tr><td>L7</td><td>S 35°29'23" E</td><td>5.00'</td></tr></table>			LINE	BEARING	DISTANCE	L5	N 35°15'19" W	5.00'	L6	N 52°57'45" E	68.80'	L7	S 35°29'23" E	5.00'	PE 1 OF 1			
LINE	BEARING	DISTANCE																
L5	N 35°15'19" W	5.00'																
L6	N 52°57'45" E	68.80'																
L7	S 35°29'23" E	5.00'																

M1= COMMENCEMENT LINE
M2= COMMENCEMENT LINE
M3= COMMENCEMENT LINE
M4= COMMENCEMENT LINE



Tract No.:	39	Project :	STPHV-DE-8556(601)
Grantor(s):	CHRISTOPHER & JAMES PRICE	CPMS No.:	100040795
Total Before:	0.48 AC	County:	Madison
Total Parcels:	0.01 AC	State:	Alabama
T.C.E. :	0.00 AC	Scale:	1"=70'
P.E. :	0.01 AC	Date:	04.12.18
Total Remainder:	0.47 AC	Sketch:	1 OF 1
(NOT A BOUNDARY SURVEY)			

Tract 40
Fee Simple

A part of the NW ¼ of N/E ¼, Section 3, Township 3 South, Range 1 East, identified as Tract No. 40 on Project No STPHV-DE-8556(6001) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the Southwest corner of said NE ¼ of the NE ¼ Section 3, Township 3 South, Range 1 East, Madison County, Alabama;
thence Northerly, along the West boundary of the Northeast quarter of the Northeast quarter of said Section, a distance of 650.03 feet, more or less; thence Northeasterly along the proposed Northerly boundary of Winchester Road a distance of 670.29 feet, more or less to the point of beginning;
thence N52°57'45"E a distance of 148.22 feet;
thence S35°29'23"E a distance of 9.43 feet
thence S52°57'53"W a distance of 148.22 feet;
thence N35°29'23"W a distance of 9.42 feet to the point of beginning and containing 0.03 acres, more or less.

Tract 40

Permanent Easement

A part of the NE ¼ of NE ¼, Section 3, Township 3 South, Range 1 East, identified as Tract No. 40 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Beginning at Station 237+34.27 60 feet left of the new centerline;
thence N35°29'23"W a distance of 10.00 feet;
thence N52°57'45"E a distance of 148.22 feet;
thence S35°29'23"E a distance of 10.00 feet;
thence S52°57'45"W a distance of 148.22 feet to the point of beginning and
containing 0.03 acres, more or less.

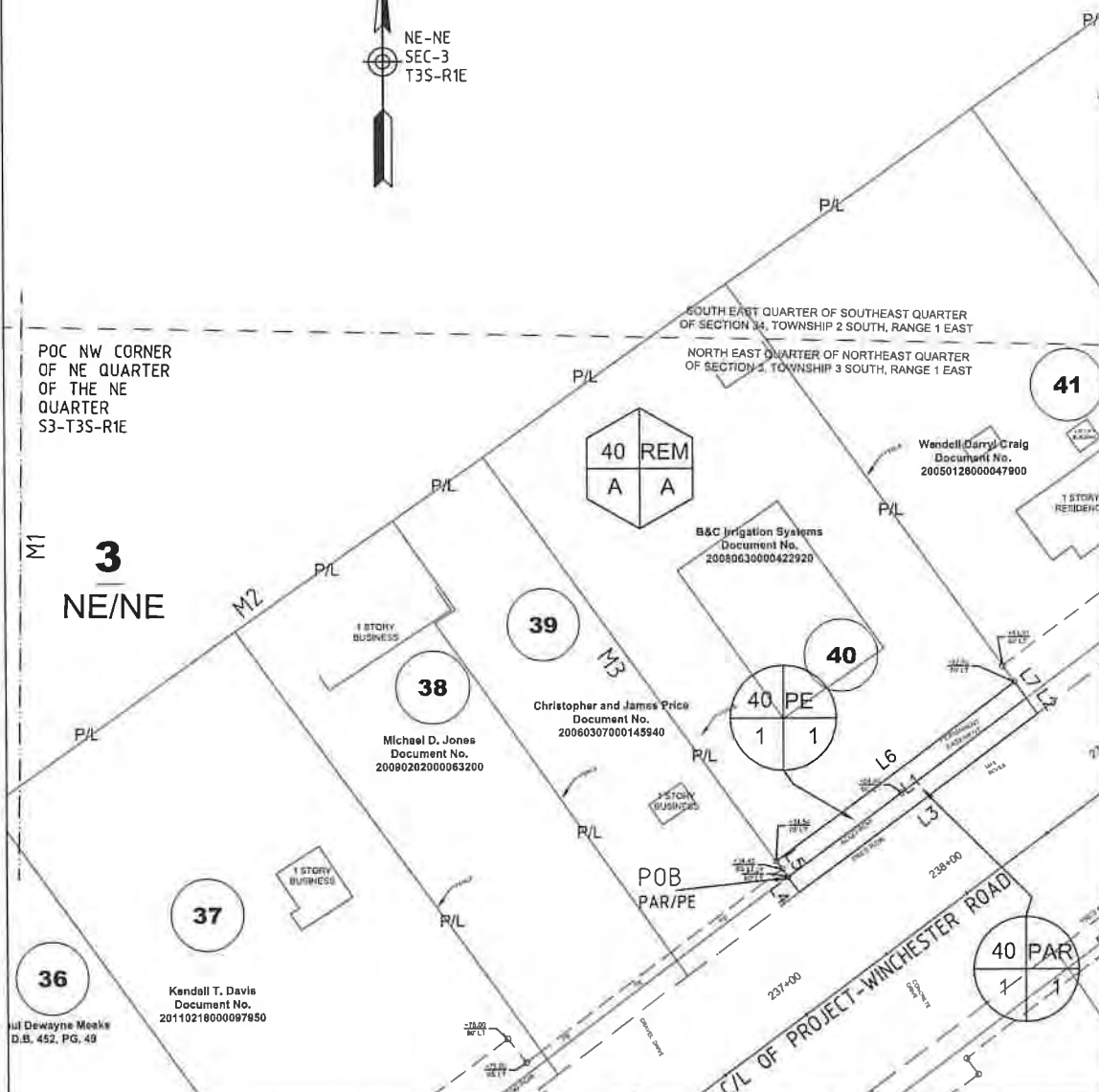
LINE	BEARING	DISTANCE
L1	N 52°57'45" E	148.22'
L2	S 35°29'23" E	9.43'
L3	S 52°57'53" W	148.22'
L4	N 35°29'23" W	9.42'

PAR 1 OF 1

LINE	BEARING	DISTANCE
L5	N 35°29'23" W	10.00'
L6	N 52°57'45" E	148.22'
L7	S 35°29'23" E	10.00'

PE 1 OF 1

M1= COMMENCEMENT LINE
M2= COMMENCEMENT LINE
M3= COMMENCEMENT LINE



Tract No.:	40	Project :	STPHV-DE-8556(601)
Grantor(s):	B&C IRRIGATION SYSTEMS	CPMS No.:	100040795
Total Before:	1.00 AC	County:	Madison
Total Parcels:	0.03 AC	State:	Alabama
T.C.E. :	0.00 AC	Scale:	1"=70'
P.E. :	0.03 AC	Date:	04.12.18
Total Remainder:	0.97 AC	Sketch:	1 OF 1
(NOT A BOUNDARY SURVEY)			

Tract 41
Fee Simple

A part of the NW ¼ of N/E ¼, Section 3, Township 3 South, Range 1 East, identified as Tract No. 41 on Project No STPHV-DE-8556(6001) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the Southwest corner of said NE ¼ of the NE ¼ Section 3, Township 3 South, Range 1 East, Madison County, Alabama;
thence Northerly, along the West boundary of the Northeast quarter of the Northeast quarter of said Section, a distance of 650.03 feet, more or less; thence Northeasterly along the proposed Northerly boundary of Winchester Road a distance of 818.52 feet, more or less to the point of beginning;
thence N52°57'45"E a distance of 149.98 feet;
thence S35°29'23"E a distance of 9.43 feet
thence S52°57'53"W a distance of 149.98 feet;
thence N35°29'23"W a distance of 9.43 feet to the point of beginning and containing 0.03 acres, more or less.

Tract 41
Permanent Easement

A part of the NE ¼ of NE ¼, Section 3, Township 3 South, Range 1 East, identified as Tract No. 41 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Beginning at Station 237+82.76 60 feet left of the new centerline;
thence N35°29'23"W a distance of 20.01 feet;
thence N52°57'45"E a distance of 149.98 feet;
thence S35°29'23"E a distance of 20.01 feet;
thence S52°57'45"W a distance of 149.98 feet to the point of beginning and
containing 0.07 acres, more or less.

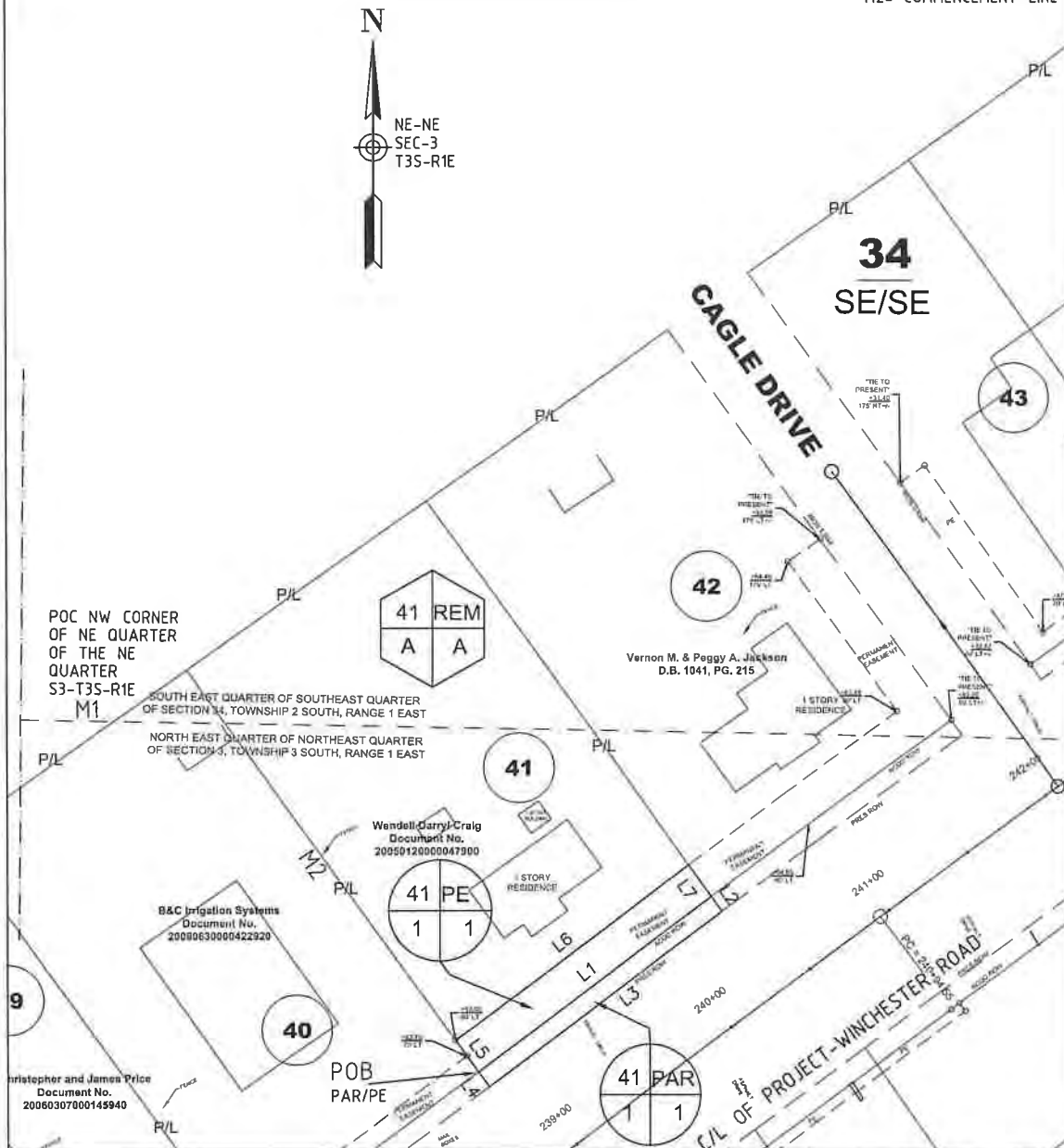
LINE	BEARING	DISTANCE
L1	N 52°57'45" E	149.98'
L2	S 35°29'23" E	9.43'
L3	S 52°57'53" W	149.98'
L4	N 35°29'23" W	9.43'

PAR 1 OF 1

LINE	BEARING	DISTANCE
L5	N 35°29'23" W	20.01'
L6	N 52°57'45" E	149.98'
L7	S 35°29'23" E	20.01'

PE 1 OF 1

M1= COMMENCEMENT LINE
M2= COMMENCEMENT LINE



Tract No.:	41	Project :	STPHV-DE-8556(601)
Grantor(s):	WENDELL DARRYL CRAIG	CPMS No.:	100040795
Total Before:	.090 AC	County:	Madison
Total Parcels:	0.03 AC	State:	Alabama
T.C.E. :	0.00 AC	Scale:	1"=70'
P.E. :	0.07 AC	Date:	04.12.18
Total Remainder:	0.87 AC	Sketch:	1 OF 1
(NOT A BOUNDARY SURVEY)			

Tract 42
Fee Simple

A part of the SE ¼ of SE 1/4 , Section 34, Township 2 & 3 South, Range 1 East and the NE ¼ of NE ¼ of Section 3, Township 3 South, Range 1 East, identified as Tract No. 42 on Project No STPHV-DEMO-A183 in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the northwest corner of the Northeast Quarter of the Northeast Quarter of Section 3, Township 3 South, Range 1 East, Madison County, Alabama;
thence S 87° 47' 38" E a distance of 4,756.43 feet to the point of beginning;
thence easterly 697 feet along said Northeast Quarter to the westerly boundary of the subject property;
thence southeasterly 105 feet along the westerly boundary of said subject property to the point of beginning;
thence N52°57'45"E a distance of 62.08 feet;
thence northeasterly 90.03 feet along a curve to the left having a radius of 3,879.72 feet and a chord bearing of N53°37'38"E and a chord distance of 90.03 feet to the westerly right-of-way line of Gagle Drive;
thence S35°30'05"E along the westerly right-of-way line of Gagle Drive a distance of 9.58 feet to the northerly right-of-way line of Winchester Road;
thence southwesterly 93.53 feet along the northerly right-of-way line of Winchester Road and along a curve to the left having a radius of 3,869.72 feet and a chord bearing of S53°41'37"W and a chord distance of 93.53 feet to Alabama Highway concrete marker 246+58.28, Project No. S-236(2);
thence S52°57'53"W along the northerly right-of-way line of Winchester Road a distance of 58.59 feet;
thence N35°29'23"W a distance of 9.43 feet to the point of beginning and containing 0.03 acres, more or less.

Tract 42
Permanent Easement

PERMANENT EASEMENT NO. 1 OF 1:

A part of the SE ¼ of the SE ¼ of Section 34, Township 2 South, Range 1 East and the NE ¼ of the NE ¼ of Section 3, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 42 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 240+32.47, 60 feet left of the new centerline;
thence N35°29'23"W a distance of 20.01 feet;
thence N52°57'45"E a distance of 61.54 feet;
thence northeasterly 70.57 feet along a curve to the left having a radius of 3,899.72 feet and a chord bearing of N53°28'51"E and a chord distance of 70.57 feet;
thence N35°29'23"W a distance of 95.14 feet;
thence N54°30'37"E a distance of 19.97 feet to the westerly right-of-way line of Gagle Drive;
thence S35°30'05"E along the westerly right-of-way line of Gagle Drive a distance of 115.01 feet;
thence southwesterly 90.03 feet along a curve to the right having a radius of 3,879.72 feet and a chord bearing of S53°37'38"W and a chord distance of 90.03 feet;
thence S52°57'45"W a distance of 62.08 feet to the point of beginning and containing 0.11 acres, more or less.

LINE	BEARING	DISTANCE
L1	N 52°57'45" E	62.08'
L2	S 35°30'05" E	9.58'
L3	S 52°57'53" W	58.59'
L4	N 35°29'23" W	9.43'

PAR 1 OF 1

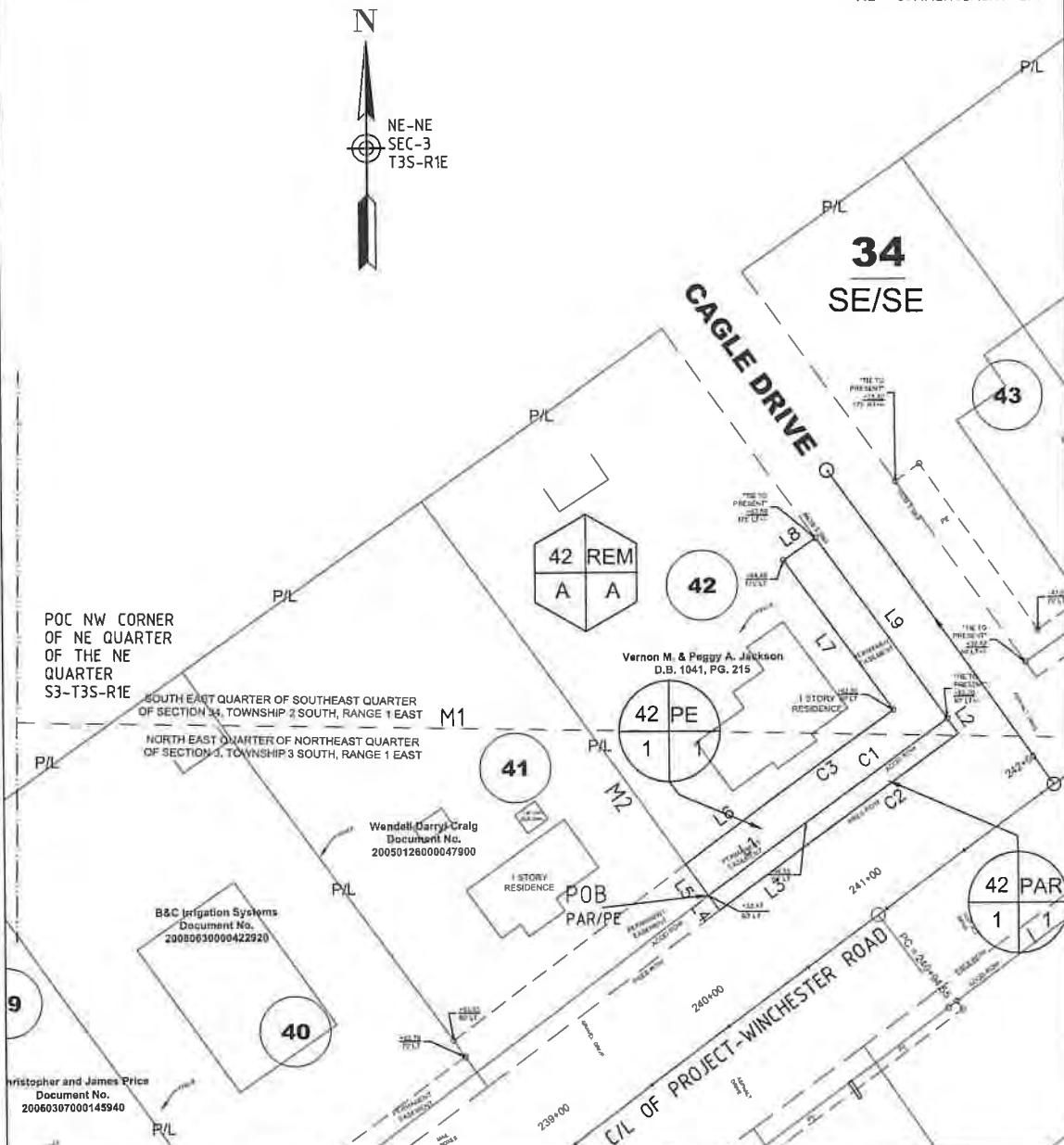
CURVE	ARC LENGTH	RADIUS	CHORD BEARING	CHORD LENGTH
C1	90.03'	3879.72'	N 53°37'38" E	90.03'
C2	93.53'	3869.72'	S 53°41'37" W	93.53'

LINE	BEARING	DISTANCE
L5	N 35°29'23" W	20.01'
L6	N 52°57'45" E	61.54'
L7	N 35°29'23" W	95.14'
L8	N 54°30'37" E	19.97'
L9	S 35°30'05" E	115.01'

PE 1 OF 1

CURVE	ARC LENGTH	RADIUS	CHORD BEARING	CHORD LENGTH
C3	70.57'	3899.72'	N 53°28'51" E	70.57'

M1= COMMENCEMENT LINE
M2= COMMENCEMENT LINE



Tract No.:	42	Project :	STPHV-DE-8556(601)
Grantor(s):	VERNON M. & PEGGY A. JACKSON	CPMS No.:	100040795
Total Before:	0.90 AC	County:	Madison
Total Parcels:	0.03 AC	State:	Alabama
T.C.E. :	0.00 AC	Scale:	1"=70'
P.E. :	0.11 AC	Date:	04.12.18
Total Remainder:	0.87 AC	Sketch:	1 OF 1
(NOT A BOUNDARY SURVEY)			

Tract 43
Fee Simple

A part of the SE ¼ of SE ¼, Section 34, Township 2 South, Range 1 East, identified as Tract No. 43 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the Southeast corner of Section 34, Township 2 South, Range 1 East, Madison County, Alabama;
thence westerly 383 feet along the south boundary of said Section 34;
thence northwesterly 48 feet to and along the easterly right-of-way line of Cagle Drive and the point of beginning;
thence northeasterly 250.73 feet along a curve to the left having a radius of 3,879.72 feet and a chord bearing of N55°52'55"E and a chord distance of 250.69 feet;
thence S35°29'23"E a distance of 10.11 feet to the northerly right-of-way line of Winchester Road;
thence southwesterly 250.75 feet along the northerly right-of-way line of Winchester Road and along a curve to the left having a radius of 3,869.72 feet and a chord bearing of S56°58'58"W and a chord distance of 250.70 feet;
thence N35°30'05"W a distance of 9.67 feet to the point of beginning and containing 0.05 acres, more or less.

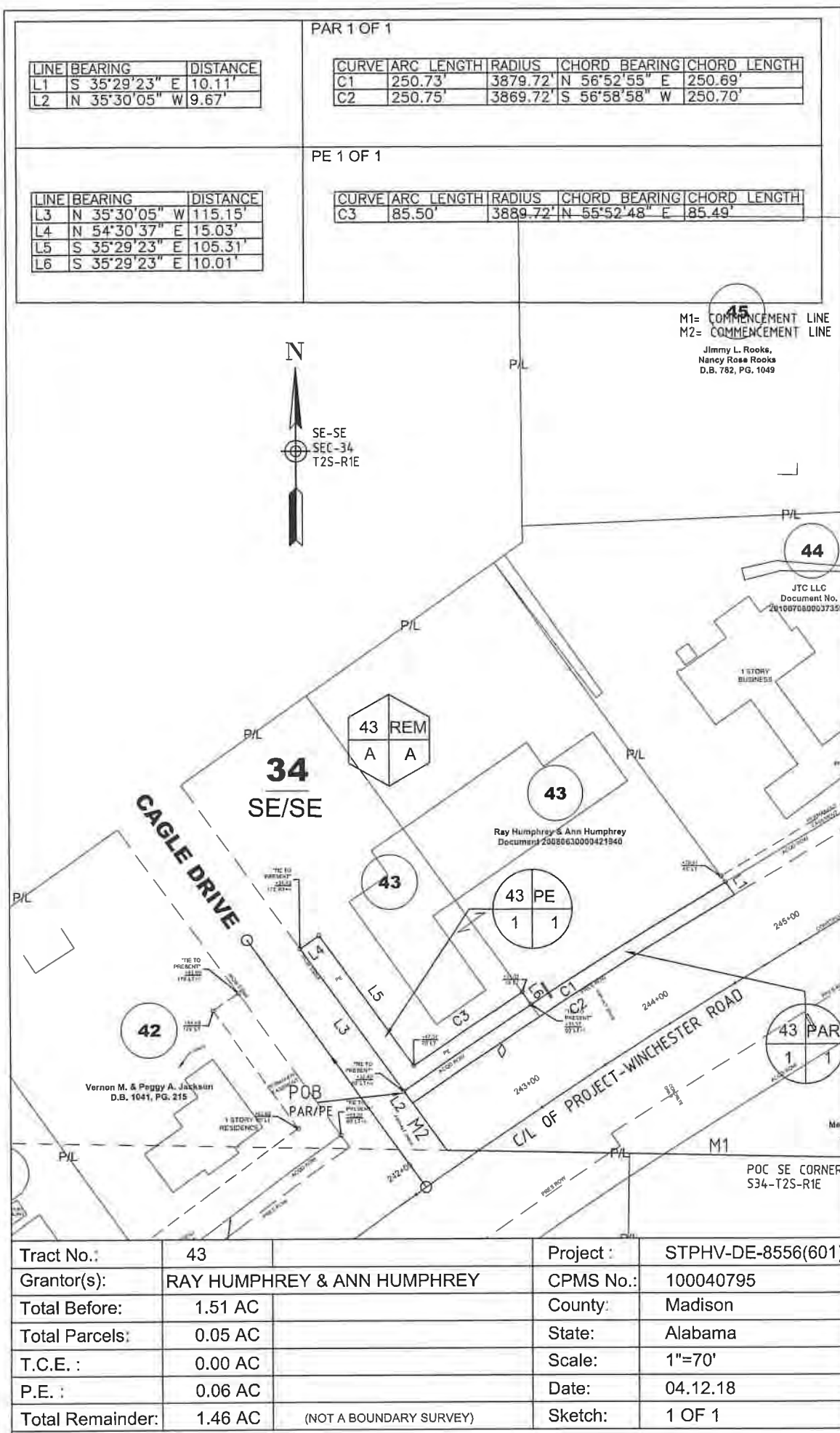
Tract 43

Permanent Easement

PERMANENT EASEMENT NO. 1 OF1:

A part of the SE ¼ of the SE ¼ of Section 34, Township 2 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 43 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 242+32.42, 60 feet left of the new centerline;
thence N35°30'05"W along the easterly right-of-way line of Gagle Drive a distance of 115.15 feet;
thence N54°30'37"E a distance of 15.03 feet;
thence S35°29'23"E a distance of 105.31 feet;
thence northeasterly 85.50 feet along a curve to the left having a radius of 3,889.72 feet and a chord bearing of N55°52'48"E and a chord distance of 85.49 feet;
thence S35°29'23"E a distance of 10.01 feet;
thence southwesterly 100.50 feet along a curve to the right having a radius of 3,879.72 feet and a chord bearing of S55°46'21"W and a chord distance of 100.50 feet to the point of beginning and containing 0.06 acres, more or less.



Tract 44
Fee Simple

A part of the SE ¼ of SE ¼, Section 34, Township 2 South, Range 1 East, identified as Tract No. 44 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the Southeast corner of Section 34, Township 2 South, Range 1 East, Madison County, Alabama;
thence northerly 428 feet along the easterly boundary of said Section 34;
thence westerly and perpendicularly to the easterly boundary of said Section 34, 55 feet to the westerly right-of-way line of Bradford Lane;
thence southerly 98 feet along the westerly right-of-way line of Bradford Lane;
thence southwesterly 125 feet to the northerly right-of-way line of Winchester Road;
thence southwesterly 98 feet along the northerly right-of-way line of Winchester Road to the westerly subject property line;
thence northwesterly 10 feet along the westerly subject property line to the point of beginning;
thence northeasterly 116.95 feet along a curve to the left having a radius of 3,879.72 feet and a chord bearing of N59°35'49"E and a chord distance of 116.95 feet to the westerly right-of-way line of Bradford Lane;
thence S31°03'38"W along the westerly right-of-way line of Bradford Lane a distance of 20.95 feet to the northerly right-of-way line of Winchester Road;
thence southwesterly 97.65 feet along the northerly right-of-way line of Winchester Road and along a curve to the left having a radius of 3,869.72 feet and a chord bearing of S59°33'43"W and a chord distance of 97.65 feet;
thence N35°29'23"W a distance of 10.11 feet to the point of beginning and containing 0.02 acres, more or less.

Tract 44
Permanent Easements

PERMANENT EASEMENT NO. 1 OF 1:

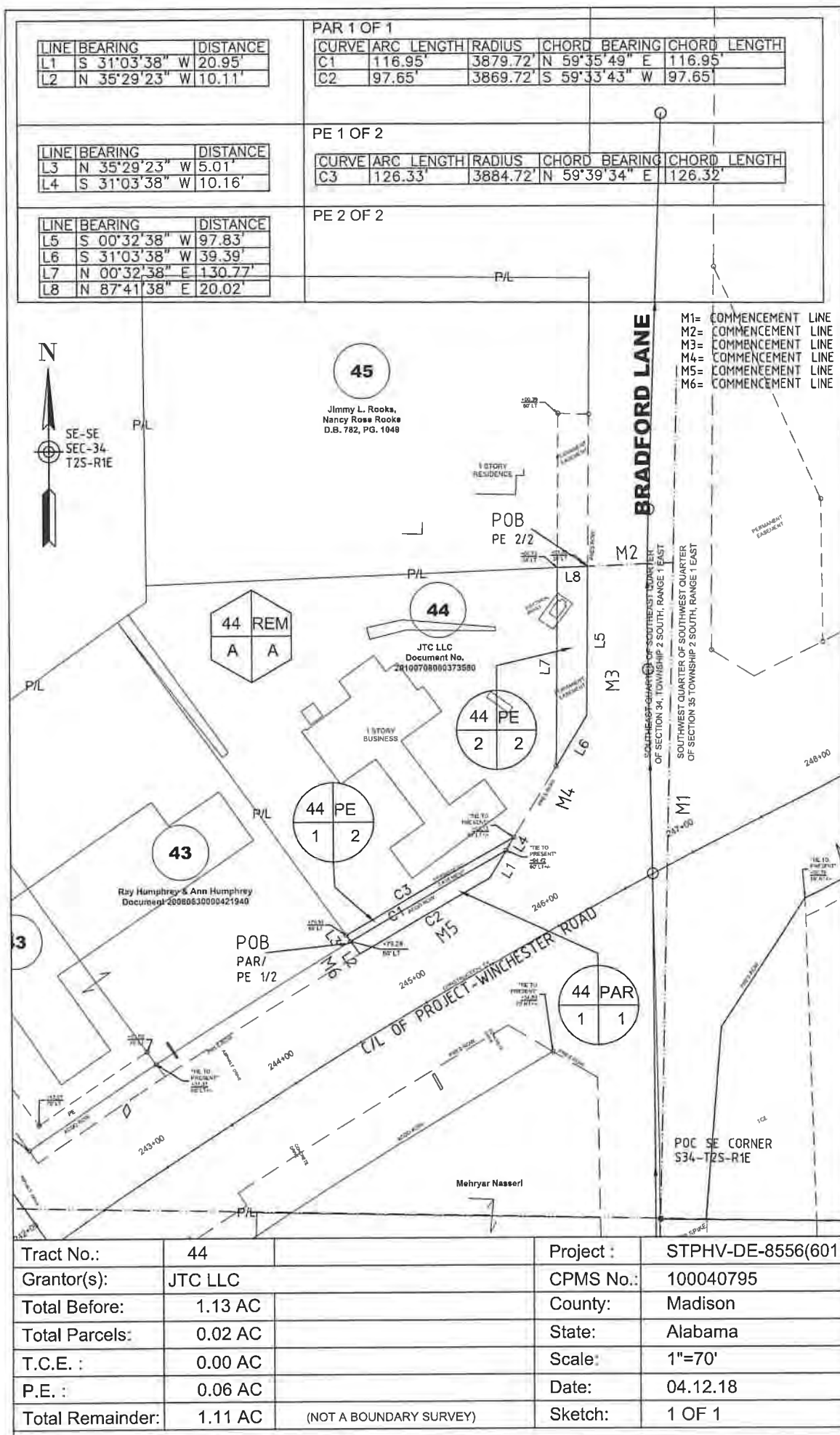
A part of the SE ¼ of SE ¼ of Section 34, Township 2 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 44 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 244+79.28, 60 feet left of the new centerline;
thence N35°29'23"W a distance of 5.01 feet;
thence northeasterly 126.33 feet along a curve to the left having a radius of 3,884.72 feet and a chord bearing of N59°39'34"E and a chord distance of 126.32 feet;
thence S31°03'38"W a distance of 10.16 feet;
thence southwesterly 116.95 feet along a curve to the right having a radius of 3,879.72 feet and a chord bearing of S59°35'49"W and a chord distance of 116.95 feet to the point of beginning and containing 0.01 acres, more or less.

PERMANENT EASEMENT NO. 2 OF 2:

A part of the SE ¼ of SE ¼ of Section 34, Township 2 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 44 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 10+72.05, 61 feet left of the centerline of Bradford Lane;
thence N00°32'38"E a distance of 130.77 feet;
thence N87°41'38"E a distance of 20.02 feet to the westerly right-of-way line of Bradford Lane;
thence S00°32'38"W along the westerly right-of-way line of Bradford Lane a distance of 97.83 feet;
thence S31°03'38"W a distance of 39.39 feet to the point of beginning and containing 0.05 acres, more or less.

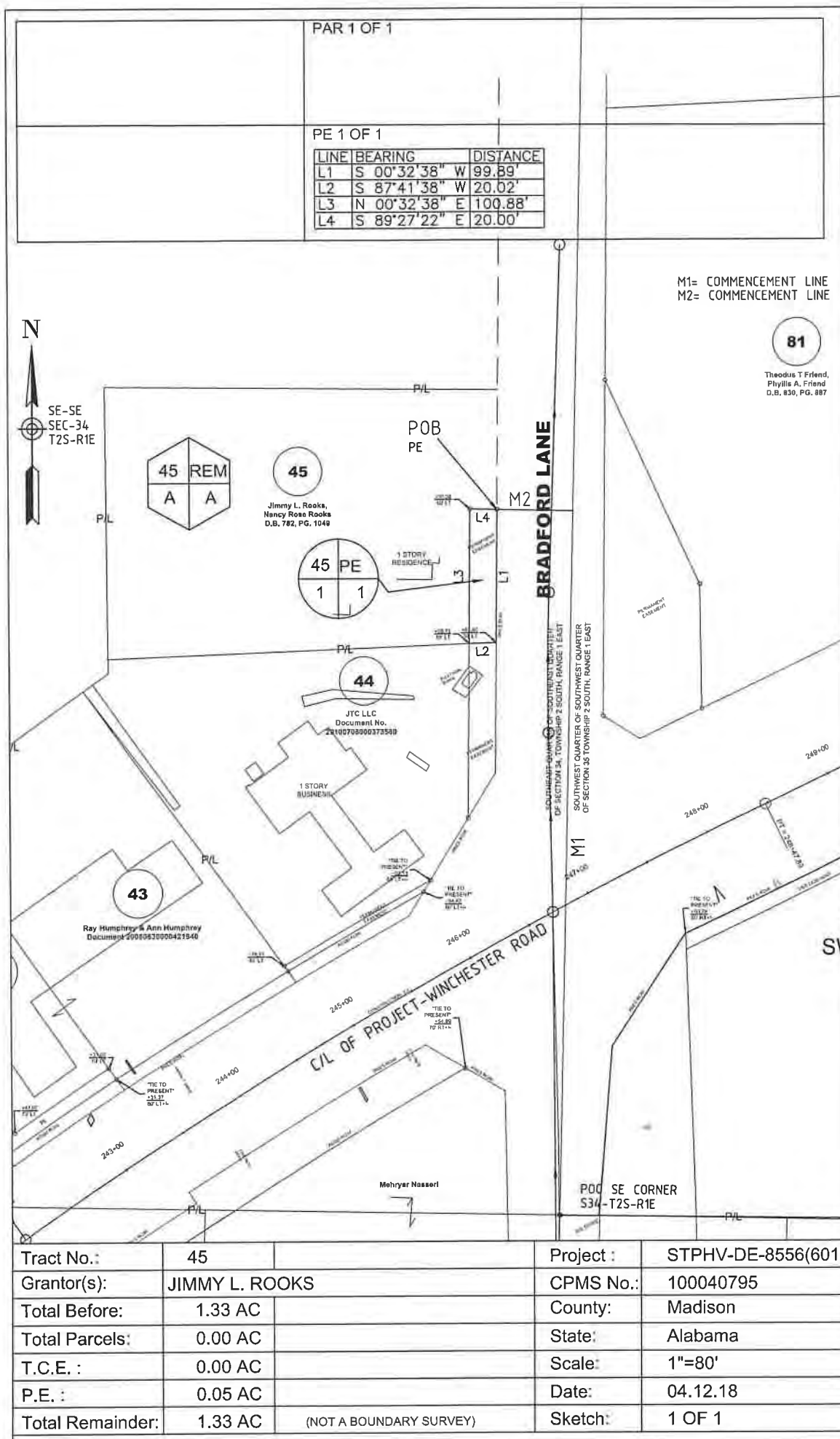


Tract 45
Permanent Easement

PERMANENT EASEMENT NO. 1 OF 1:

A part of the SE ¼ of SE ¼ of Section 34, Township 2 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 45 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Commencing at the Southeast corner of Section 34, Township 2 South, Range 1 East;
thence northerly 528 feet along the east boundary of said Section 34;
thence westerly 56 feet perpendicular to the said east boundary to the westerly right-of-way line of Bradford Drive and the point of beginning;
thence S00°32'38"W along the westerly right-of-way line of Bradford Lane a distance of 99.89 feet;
thence S87°41'38"W a distance of 20.02 feet;
thence N00°32'38"E a distance of 100.88 feet;
thence S89°27'22"E a distance of 20.00 feet to the point of beginning and containing or 0.05 acres, more or less.

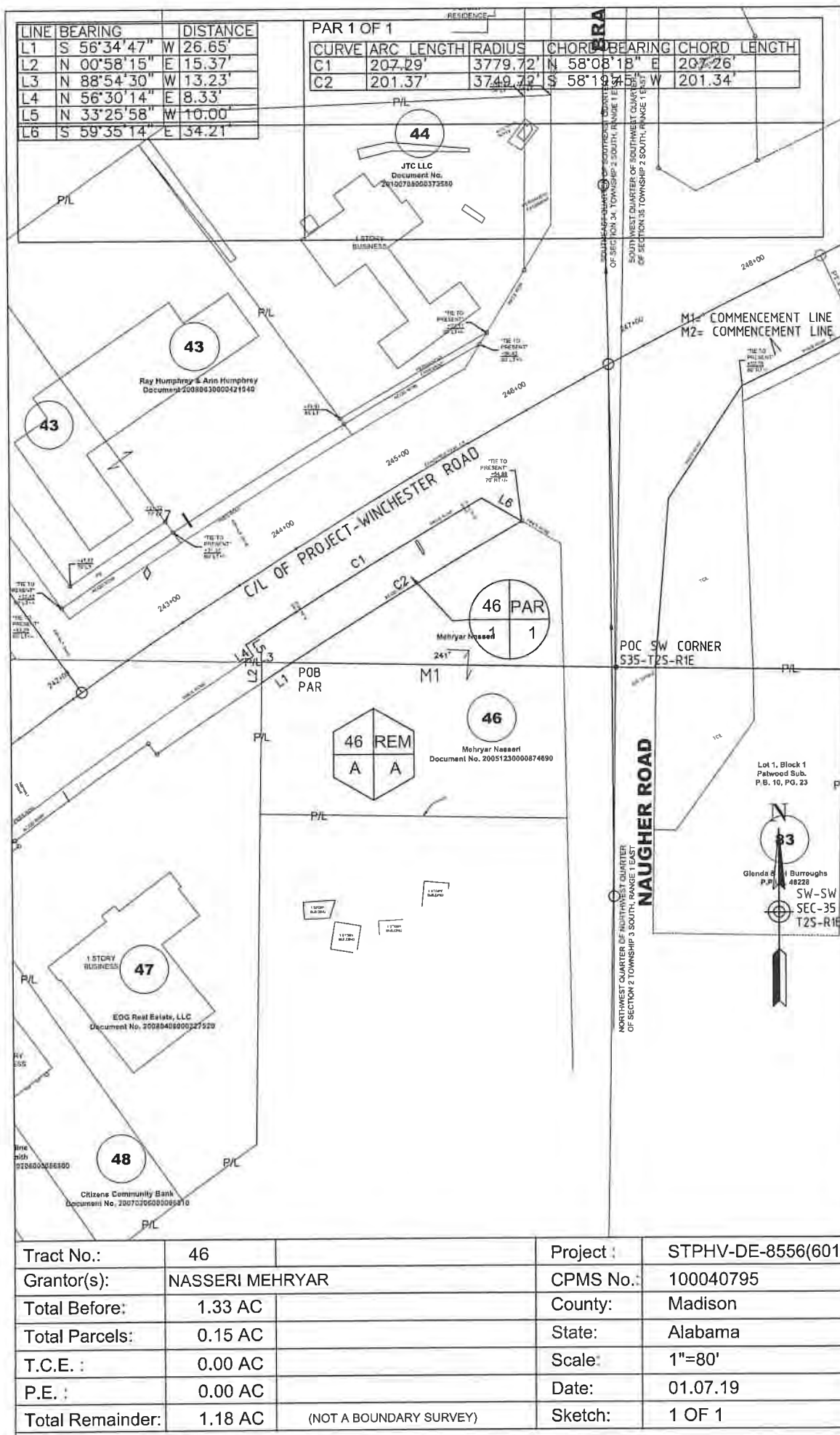


Tract 46
Fee Simple

A part of the SE ¼ of SE 1/4, Section 34, Township 2 South, Range 1 East, identified as Tract No. 46 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the Southeast corner of Section 34, Township 3 South, Range 1 East, Madison County, Alabama;
thence West along the South line of said Section 34 a distance of 241.43 feet to the point on the proposed Right-of-Way of Winchester Road and also the point of beginning;
thence S56°34'47"W a distance of 26.65 feet;
thence N00°58'15"E a distance of 15.37 feet;
thence N88°54'30"W a distance of 13.23 feet;
thence N56°30'14"W a distance of 8.33 feet;
thence N33°25'58"W a distance of 10.00 feet;
thence northeasterly 207.29 feet along a curve to the left having a radius of 3779.72 feet and a chord bearing of N58°08'18"E and a chord distance of 207.26 feet;
thence S59°35'14"E a distance of 34.21 feet;
thence southwesterly 201.37 feet along the proposed right-of-way line of Winchester Road and along a curve to the right having a radius of 3749.72 feet and a chord bearing of S58°19'45"W and a chord distance of 201.34 feet to the point of beginning and containing 0.15 acres, more or less.



Tract No.:	46	Project :	STPHV-DE-8556(601)
Grantor(s):	NASSERI MEHRYAR	CPMS No.:	100040795
Total Before:	1.33 AC	County:	Madison
Total Parcels:	0.15 AC	State:	Alabama
T.C.E. :	0.00 AC	Scale:	1"=80'
P.E. :	0.00 AC	Date:	01.07.19
Total Remainder:	1.18 AC	Sketch:	1 OF 1
(NOT A BOUNDARY SURVEY)			

Tract 47
Fee Simple

A part of the NE ¼ of NE 1/4, Section 3, Township 3 South, Range 1 East, identified as Tract No. 47 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the Southeast corner of Section 34, Township 3 South, Range 1 East, Madison County, Alabama;
thence West along the South line of said Section 34 a distance of 241.43 feet to the point on the proposed Right-of-Way of Winchester Road
thence S56°34'47"W a distance of 26.65 feet to the point of beginning;
thence Southwesterly 94.10 feet along a curve to the left having a radius of 3749.72 feet and a chord bearing of S55°39'26"E and a chord distance of 94.10 feet;
thence N36°03'47"W a distance of 10.00 feet;
thence Southwesterly 129.48 feet along a curve to the left having a radius of 3759.72 feet and a chord bearing of S53°56'57"W and a chord distance of 129.47 feet;
thence S52°57'45"W a distance of 47.28 feet;
thence N34°38'12"W a distance of 10.58 feet;
thence N52°57'53"E a distance of 43.05 feet;
thence Northeasterly 226.25 feet along a curve to the right having a radius of 3769.72 feet and a chord bearing of N54°43'16"E and a chord distance of 226.22 feet;
thence S88°54'30"E a distance of 13.23 feet;
thence S00°58'15"W a distance of 15.37 feet to the point of beginning and containing 0.09 acres, more or less.

Tract 47

Permanent Easement

PERMANENT EASEMENT NO. 1 OF 1:

A part of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 47 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 241+00.00, 60 feet right of the new centerline and the point of beginning;

thence S36°57'21"E a distance of 5.00 feet;

thence S52°57'45"W a distance of 52.84 feet;

thence N34°38'12"W a distance of 5.00 feet;

thence N52°57'45"E a distance of 47.28 feet;

thence northeasterly 5.36 feet along a curve to the right having a radius of 3759.72 feet and a chord bearing of N53°00'12"E and a chord distance of 5.36 feet to the point of beginning and containing 0.01 acres, more or less.

PAR 1 OF 1 AND PE 1 OF 14

JTC L
Docume

M1= COMMENCEMEN
M2= COMMENCEMEN

CAGLE DRIVE

Ray Humphrey & Ann Humphrey
Document 20080620000421940

Vernon M. & Peggy A. Jackson
D.B. 1041, PG. 215

Mehryar Nasseri

POC SW CORNER
S35-T2S-R1E
46

Mehryar Nasseri
Document No. 200510300005740

47	PAR
1	1

47	PE
1	1

47

47	REN
A	A

48

Citizens Community Bank
Document No. 20070206000055810

Tract No.:	47		Project :	STPHV-DE-8556(601)
Grantor(s):	EOG REAL ESTATE, LLC		CPMS No.:	100040795
Total Before:	1.23 AC		County:	Madison
Total Parcels:	0.09 AC		State:	Alabama
T.C.E. :	0.00 AC		Scale:	1"=80'
P.E. :	0.01 AC		Date:	04.12.18
Total Remainder:	1.14 AC	(NOT A BOUNDARY SURVEY)	Sketch:	1 OF 1

Tract 48
Fee Simple

A part of the NE ¼ of NE 1/4, Section 3, Township 3 South, Range 1 East, identified as Tract No. 48 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

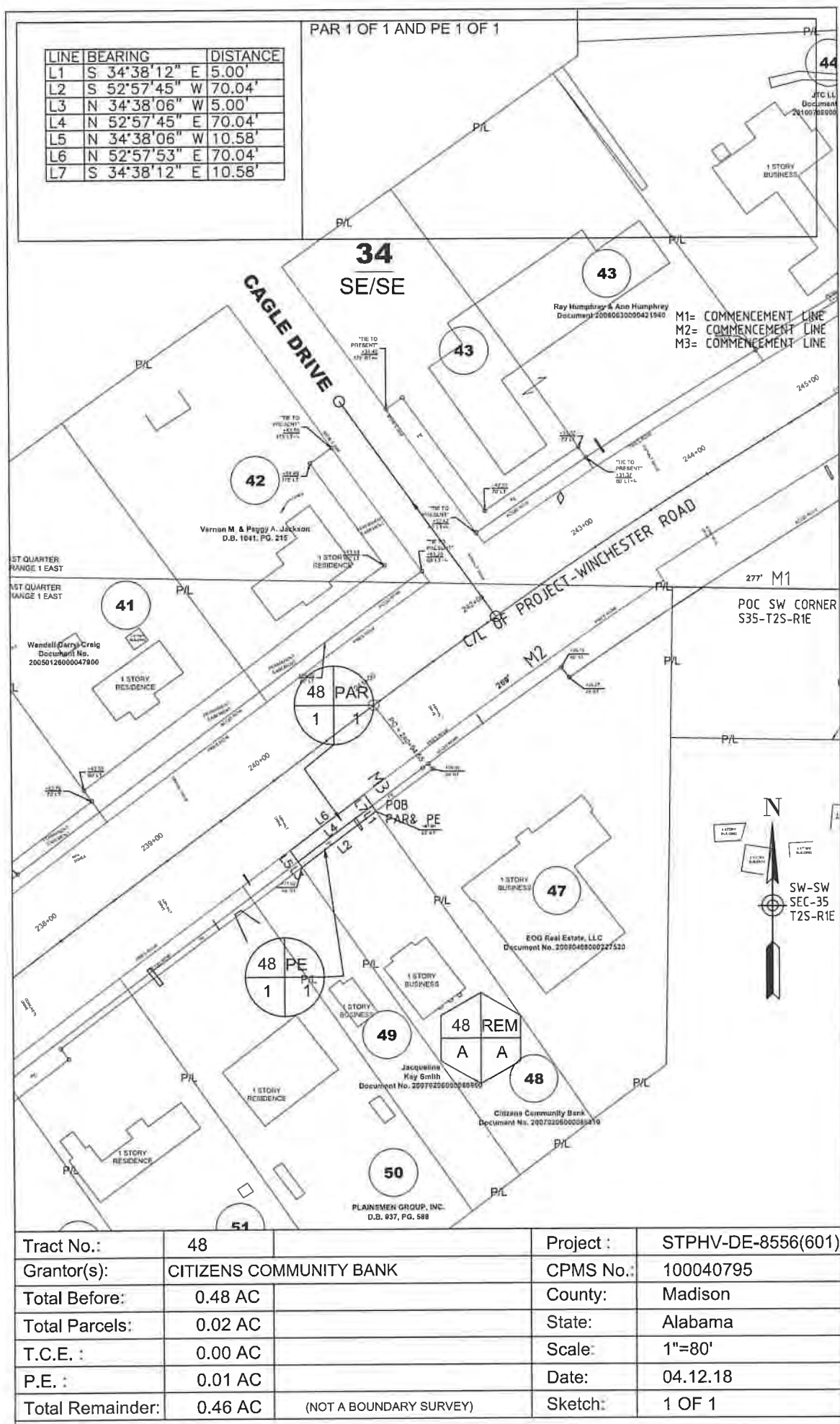
Commencing at the Northeast corner of Section 3, Township 3 South, Range 1 East, Madison County, Alabama;
thence South along the East line of said Section 3 a distance of 168.38 feet;
thence S89°01'08"W a distance of 487.21 feet to a point on the proposed Right-of-Way of Winchester Road and to the point of beginning;
thence S52°57'45"W a distance of 70.04 feet;
thence N34°38'06"W a distance of 10.58 feet;
thence N52°57'53"E a distance of 70.04 feet;
thence S34°38'06"E a distance of 10.58 feet to the point of beginning and containing 0.02 acres, more or less.

Tract 48
Permanent Easement

PERMANENT EASEMENT NO. 1 OF1:

A part of the NE ¼ of NE ¼ of Section 3, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 48 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 240+47.06, 65 feet right of the new centerline and the point of beginning;
thence S52°57'45"W a distance of 70.04 feet;
thence N34°38'06"W a distance of 5.00 feet;
thence N52°57'45"E a distance of 70.04 feet;
thence S34°38'12"E a distance of 5.00 feet to the point of beginning and containing 0.01 acres, more or less.



Tract 49
Fee Simple

A part of the NE ¼ of NE 1/4, Section 3, Township 3 South, Range 1 East, identified as Tract No. 49 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the Northeast corner of Section 3, Township 3 South, Range 1 East, Madison County, Alabama;
thence South along the East line of said Section 3 a distance of 211.52 feet
thence S89°01'08"W a distance of 542.39 feet to a point on the proposed Right-of-Way of Winchester Road and to the point of beginning;
thence S52°57'45"W a distance of 44.91 feet;
thence N34°38'12"W a distance of 10.58 feet;
thence N52°57'53"E a distance of 44.91 feet;
thence S34°38'06"E a distance of 10.58 feet to the point of beginning and containing 0.01 acres, more or less.

Tract 49
Permanent Easement

PERMANENT EASEMENT NO. 1 OF 1:

A part of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 49 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

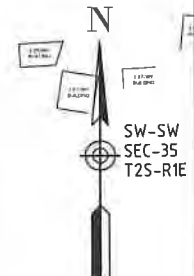
Beginning at Station 239+76.99, 65 feet right of the new centerline and the point of beginning;

thence S52°59'38"W a distance of 44.87 feet;

thence N34°38'12"W a distance of 5.00 feet;

thence N52°57'45"E a distance of 44.91 feet;

thence S34°38'06"E a distance of 5.00 feet to the point of beginning and containing 0.01 acres, more or less.

PAR 1 OF 1 AND PE 1 OF 1

Tract 50
Fee Simple

A part of the NE ¼ of NE 1/4, Section 3, Township 3 South, Range 1 East, identified as Tract No. 50 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the Northeast corner of Section 3, Township 3 South, Range 1 East, Madison County, Alabama;
thence South along the East line of said Section 3 a distance of 239.17 feet
thence S89°01'08"W a distance of 577.72 feet to a point on the proposed Right-of-Way of Winchester Road and to the point of beginning;
thence S52°57'45"W a distance of 114.97 feet;
thence N34°38'12"W a distance of 10.59 feet;
thence N52°57'53"E a distance of 114.97 feet;
thence S34°38'12"E a distance of 10.58 feet to the point of beginning and containing 0.03 acres, more or less.

Tract 50
Permanent Easement

PERMANENT EASEMENT NO. 1 OF 1:

A part of the NE ¼ of NE ¼ of Section 3, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 50 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 239+32.11, 65 feet right of the new centerline and the point of beginning;

thence S52°59'38"W a distance of 114.92 feet;

thence N34°38'12"W a distance of 5.00 feet;

thence N52°57'45"E a distance of 114.92 feet;

thence S34°38'12"E a distance of 5.00 feet to the point of beginning and containing 0.01 acres, more or less.

LINE	BEARING	DISTANCE
L1	S 52°57'45" W	114.97'
L2	N 34°38'12" W	10.59'
L3	N 52°57'53" E	114.97'
L4	S 34°38'12" E	10.58'
L5	S 34°38'12" E	5.00'
L6	S 52°58'35" W	114.92'
L7	N 34°38'12" W	5.00'

PAR 1 OF 1 AND PE 1 OF 1

34
SE/SE

Ray Humphrey & Ann Humphrey
Document No. 20060630000421840

CAGLE DRIVE

M1= COMMENCEMENT LINE
M2= COMMENCEMENT LINE
M3= COMMENCEMENT LINE

Vernon M. & Peggy A. Jackson
D.B. 1041, PG. 216

Wendell Cargy Craig
Document No.
20050125000047900

EDG Real Estate, LLC
Document No. 20050406000227520

Jacqueline Key Smith
Document No. 20070206000005560

Citizens Community Bank
Document No. 20070206000005560

PLAINMEN GROUP, INC.
D.B. 937, PG. 588

Double Bubble, LLC
Document No. 20060622000412350

Charles D. & Patti A. Sullivan
D. B. 934, PG. 492

SW-SW SEC-35 T2S-R1E

Page 454 of 668

Tract 51
Fee Simple

A part of the NE ¼ of NE 1/4, Section 3, Township 3 South, Range 1 East, identified as Tract No. 51 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the Northeast corner of Section 3, Township 3 South, Range 1 East, Madison County, Alabama;
thence South along the East line of said Section 3 a distance of 309.99 feet
thence S89°01'08"W a distance of 668.34 feet to a point on the proposed Right-of-Way of Winchester Road and to the point of beginning;
thence S52°57'45"W a distance of 115.08 feet;
thence N34°38'12"W a distance of 10.59 feet;
thence N52°57'53"E a distance of 115.08 feet;
thence S34°38'12"E a distance of 10.59 feet to the point of beginning and containing 0.03 acres, more or less.

Tract 51
Permanent Easement

PERMANENT EASEMENT NO. 1 OF 1:

A part of the NE ¼ of NE ¼ of Section 3, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 51 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 238+17.14, 65 feet right of the new centerline and the point of beginning;

thence S52°57'45"W a distance of 67.14 feet;

thence S37°02'15"E a distance of 10.00 feet;

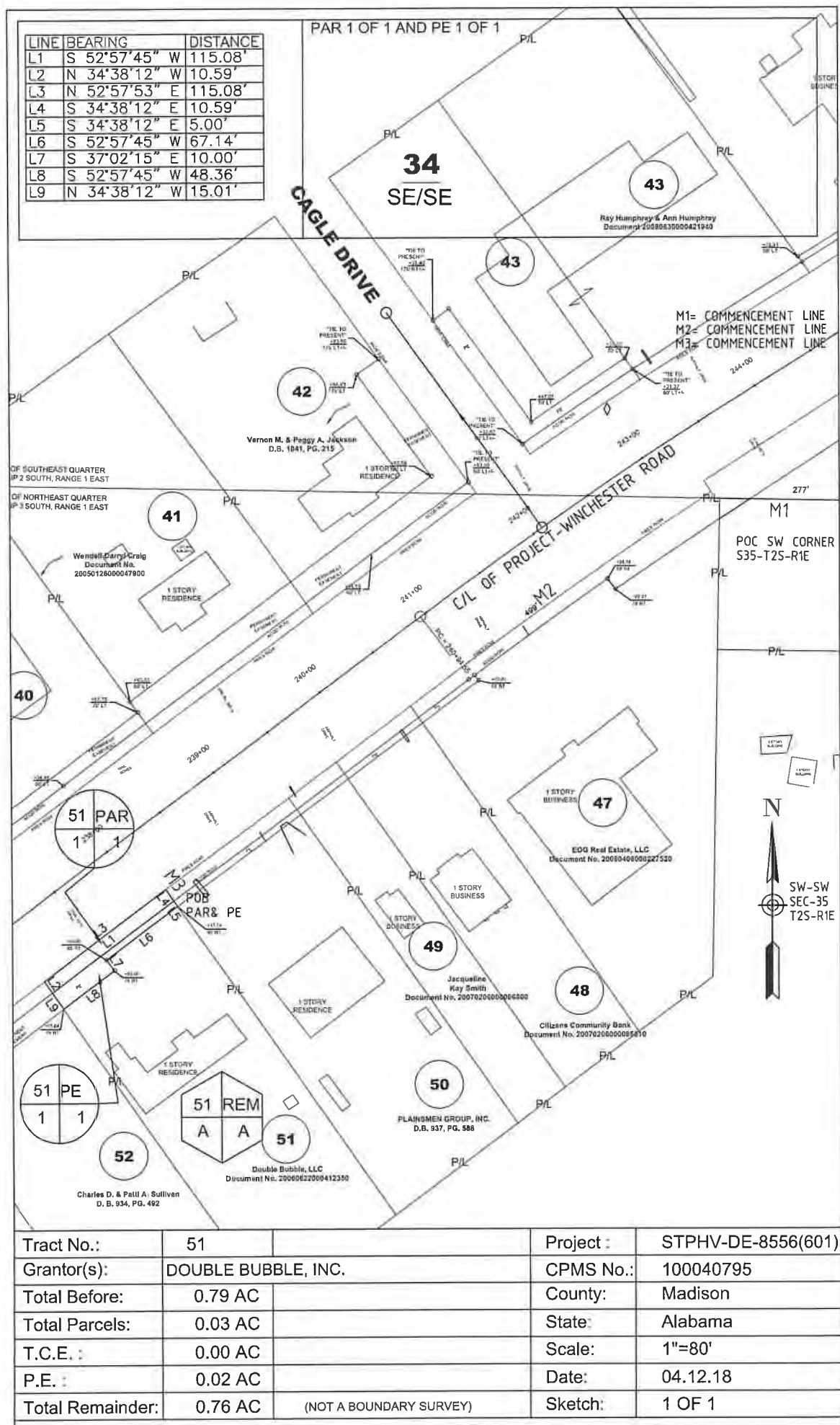
thence S52°57'45"W a distance of 48.36 feet; .

thence N34°38'12"W a distance of 15.01 feet;

thence S52°57'45"W a distance of 115.08 feet;

thence S34°38'12"E a distance of 5.00 feet;

thence S34°38'06"E a distance of 5.00 feet to the point of beginning and containing 0.02 acres, more or less.



Tract 52
Fee Simple

A part of the NE ¼ of NE 1/4, Section 3, Township 3 South, Range 1 East, identified as Tract No. 52 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the Northeast corner of Section 3, Township 3 South, Range 1 East, Madison County, Alabama;
thence South along the East line of said Section 3 a distance of 380.87 feet
thence S89°01'08"W a distance of 759.01 feet to a point on the proposed Right-of-Way of Winchester Road and to the point of beginning;
thence S52°57'45"W a distance of 115.00 feet;
thence N34°38'12"W a distance of 10.60 feet;
thence N52°57'53"E a distance of 115.00 feet;
thence S34°38'12"E a distance of 10.59 feet to the point of beginning and containing 0.03 acres, more or less.

Tract 52
Permanent Easement

PERMANENT EASEMENT NO. 1 OF1:

A part of the NE ¼ of NE ¼ of Section 3, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 52 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 238+01.64, 75 feet right of the new centerline and the point of beginning;
thence S52°57'45"W a distance of 115.00 feet;
thence N34°38'12"W a distance of 15.01 feet;
thence N52°57'45"E a distance of 115.00 feet; .
thence N34°38'12"W a distance of 15.01 feet to the point of beginning and containing 0.04 acres, more or less.

Tract 53
Fee Simple

A part of the NE ¼ of NE 1/4, Section 3, Township 3 South, Range 1 East, identified as Tract No. 53 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

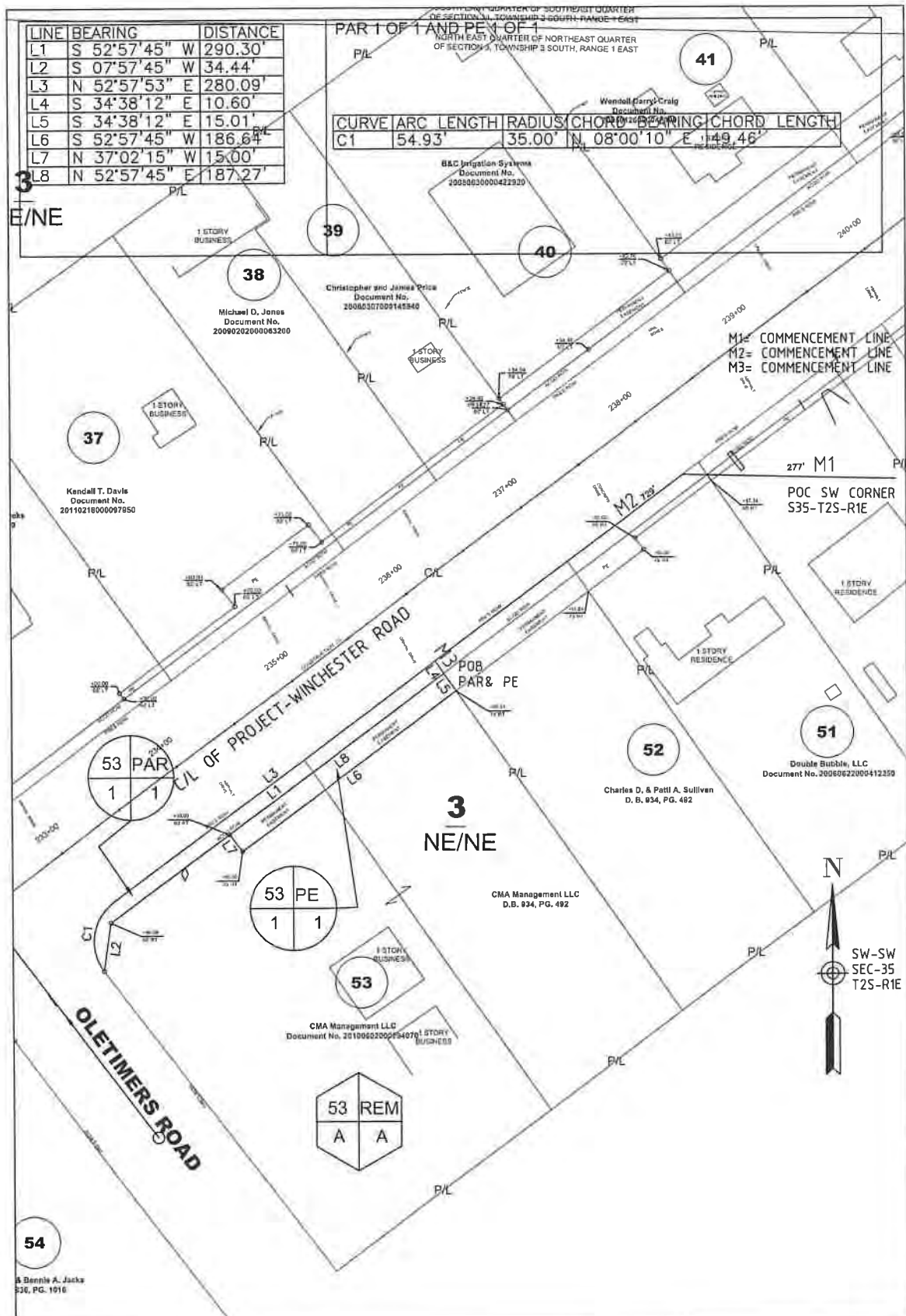
Commencing at the Northeast corner of Section 3, Township 3 South, Range 1 East, Madison County, Alabama;
thence South along the East line of said Section 3 a distance of 451.36 feet
thence S89°01'08"W a distance of 849.60 feet to a point on the proposed Right-of-Way of Winchester Road and to the point of beginning;
thence S52°57'45"W a distance of 290.30 feet;
thence S07°57'45"W a distance of 34.44 feet;
thence northeasterly 54.93 feet along a curve to the right having a radius of 35.00 feet and a chord bearing of N08°00'10"E and a chord distance of 49.46 feet;
thence N52°57'53"E a distance of 280.09 feet;
thence S34°38'12"E a distance of 10.60 feet to the point of beginning and containing 0.08 acres, more or less.

Tract 53
Permanent Easement

PERMANENT EASEMENT NO. 1 OF 1:

A part of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 53 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 235+86.64, 75 feet right of the new centerline and the point of beginning;
thence S52°57'45"W a distance of 186.64 feet;
thence N37°02'15"W a distance of 15.00 feet;
thence N52°57'45"E a distance of 187.27 feet; .
thence N34°38'12"E a distance of 15.01 feet to the point of beginning and containing 0.06 acres, more or less.

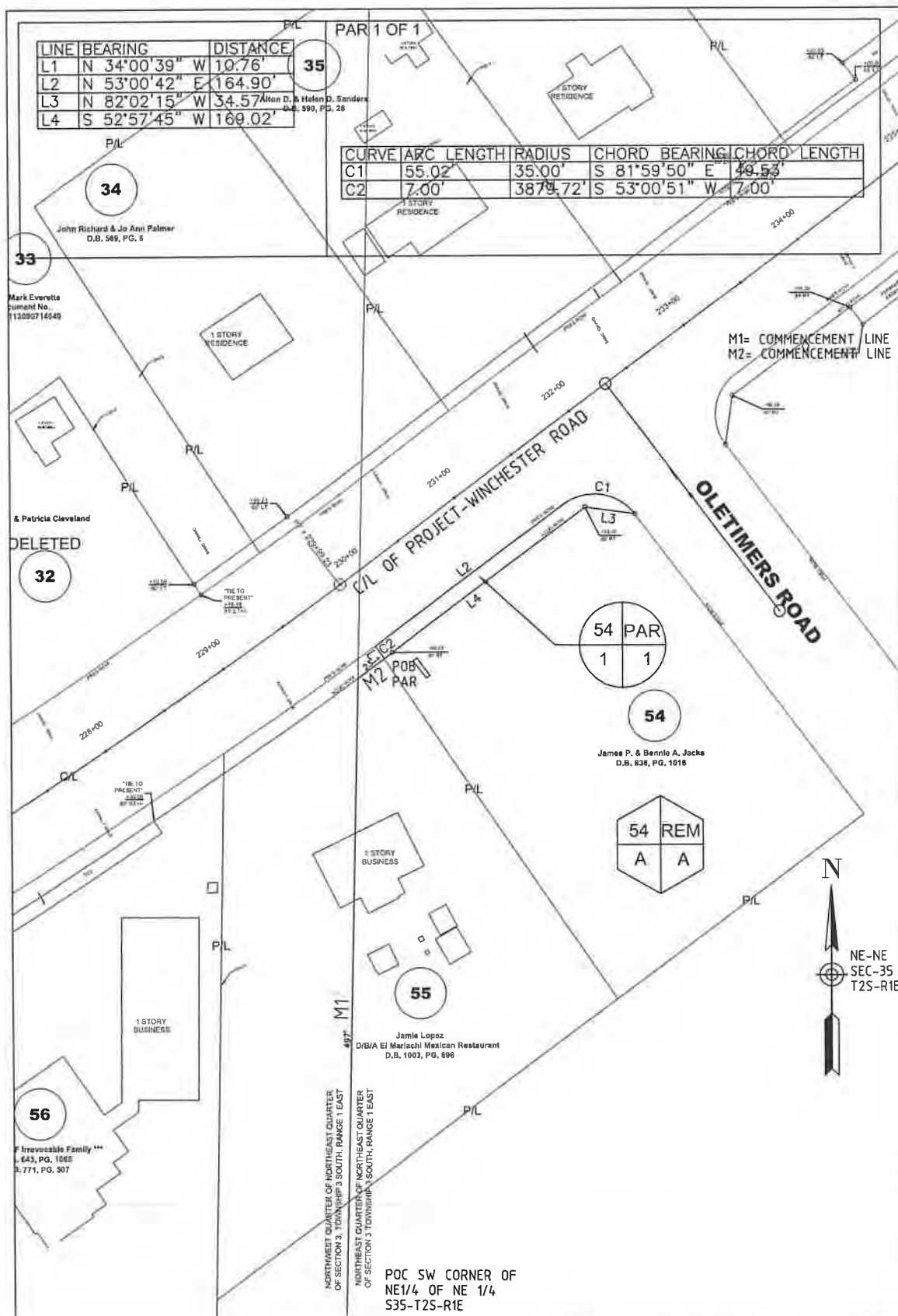


Tract 54
Fee Simple

A part of the NE ¼ of NE 1/4, Section 3, Township 3 South, Range 1 East, identified as Tract No. 54 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the Southwest corner of the N.E. 1/4 of the N.E. 1/4 of Section 3, Township 3 South, Range 1 East, Madison County, Alabama;
thence North along the West line of said N.E. 1/4 of the N.E. 1/4 a distance of 497 feet
thence Northeasterly along the proposed Right-of-Way for Winchester Road a distance of 23 feet to the point of beginning;
thence N34°00'39"W a distance of 10.76 feet;
thence N53°00'42"E a distance of 164.90 feet;
thence Southeasterly 55.02 feet along a curve to the right having a radius of 35.00 feet and a chord bearing of S81°59'50"E and a chord distance of 49.53 feet;
thence N82°02'15"W a distance of 34.57 feet;
thence S52°57'45"W a distance of 169.02 feet
thence Southwesterly 7.00 feet along a curve to the right having a radius of 3879.72 feet and a chord bearing of S53°00'51"W and a chord distance of 7.00 feet to the point of beginning and containing 0.05 acres, more or less.



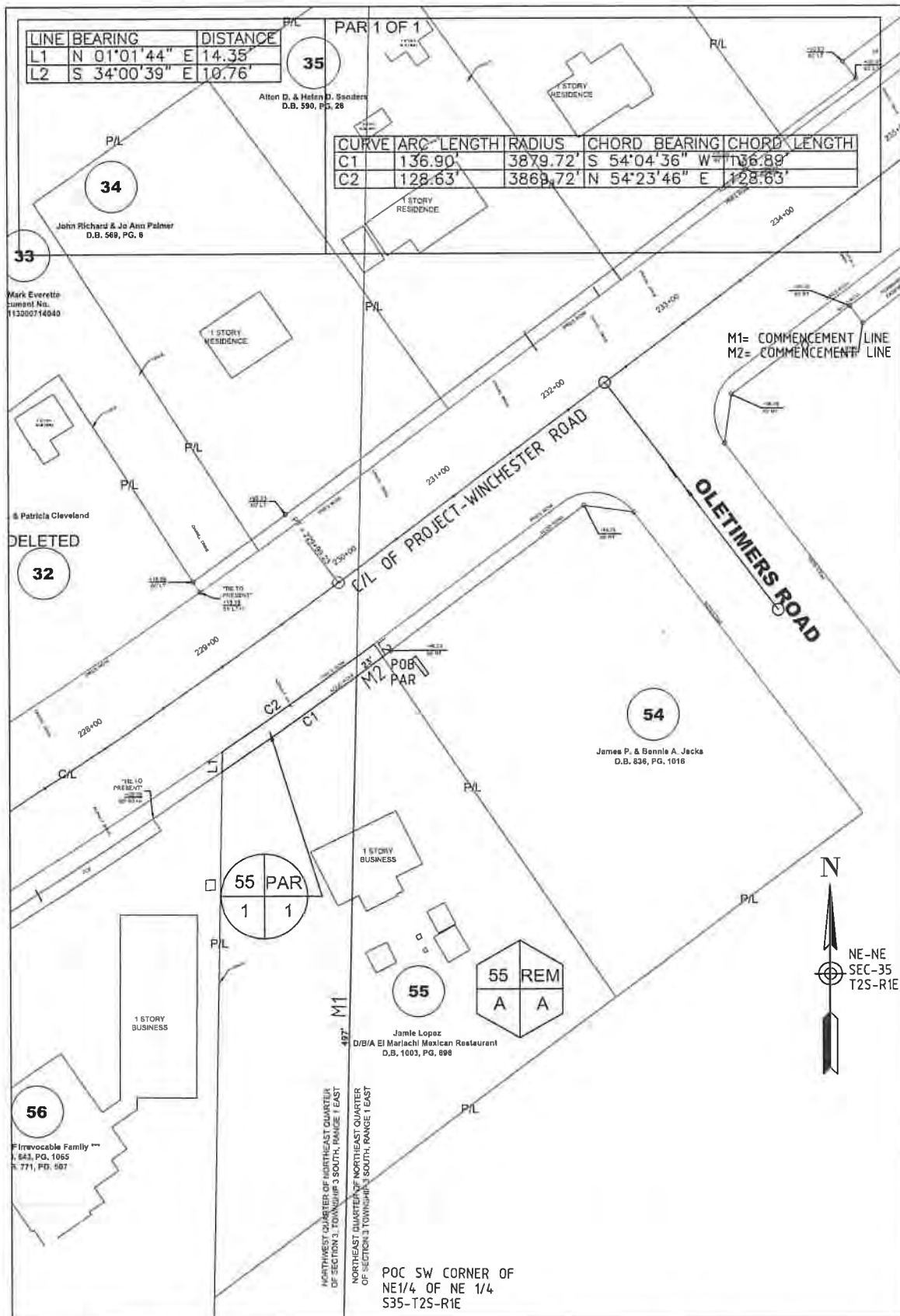
Tract No.:	54	Project :	STPHV-DE-8556(601)
Grantor(s):	JAMES P. AND BENNIE A. JACKS	CPMS No.:	100040795
Total Before:	1.40 AC	County:	Madison
Total Parcels:	0.05 AC	State:	Alabama
T.C.E. :	0.00 AC	Scale:	1"=80'
P.E. :	0.00 AC	Date:	04.12.18
Total Remainder:	1.35	Sketch:	1 OF 1
(NOT A BOUNDARY SURVEY)			

Tract 55
Fee Simple

A part of the NW ¼ of NE 1/4, Section 3, Township 3 South, Range 1 East, identified as Tract No. 55 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the Southwest corner of the N.E. 1/4 of the N.E. 1/4 of Section 3, Township 3 South, Range 1 East, Madison County, Alabama;
thence North along the West line of said N.E. 1/4 of the N.E. 1/4 a distance of 497 feet
thence Northeasterly along the proposed Right-of-Way for Winchester Road a distance of 23 feet to the point of beginning;
thence Southwesterly 136.90 feet along a curve to the left having a radius of 3879.72 feet and a chord bearing of S54°04'36"W and a chord distance of 136.89 feet;
thence N01°01'44"E a distance of 14.35 feet;
thence Northeasterly 128.63 feet along a curve to the right having a radius of 3869.72 feet and a chord bearing of S54°23'46"W and a chord distance of 128.63 feet;
thence S34°00'29"E a distance of 10.76 feet to the point of beginning and containing 0.03 acres, more or less.



Tract No.:	55	Project :	STPHV-DE-8556(601)
Grantor(s):	JAMIE LOPEZ D/B/A EL MARIACHI MEXICAN	CPMS No.:	100040795
Total Before:	1.66 AC	County:	Madison
Total Parcels:	0.03 AC	State:	Alabama
T.C.E. :	0.00 AC	Scale:	1"=80'
P.E. :	0.00 AC	Date:	04.12.18
Total Remainder:	1.63 AC	Sketch:	1 OF 1
(NOT A BOUNDARY SURVEY)			

Tract 56
Fee Simple

A part of the NW ¼ of NE 1/4, Section 3, Township 3 South, Range 1 East, identified as Tract No. 56 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the Southwest corner of the N.E. 1/4 of the N.E. 1/4 of Section 3, Township 3 South, Range 1 East, Madison County, Alabama;
thence North along the West line of said N.E. 1/4 of the N.E. 1/4 a distance of 497 feet
thence Northeasterly along the proposed Right-of-Way for Winchester Road a distance of 114 feet to the point of beginning;
thence Southwesterly 270.79 feet along a curve to the right having a radius of 3879.72 feet and a chord bearing of S57°05'14"W and a chord distance of 270.74 feet;
thence N00°57'22"E a distance of 15.81 feet;
thence Northeasterly 269.99 feet along a curve to the left having a radius of 3869.72 feet and a chord bearing of N57°20'50"E and a chord distance of 269.94 feet;
thence S01°01'44"W a distance of 14.35 feet to the point of beginning and containing 0.08 acres, more or less.

Tract 56

Temporary Construction Easement

TEMPORARY CONSTRUCTION EASEMENT NO. 1 OF 1:

A part of the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 56 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 228+00.00, 60 feet right of the new centerline and the point of beginning;

thence S34°02'56"E a distance of 9.97 feet;

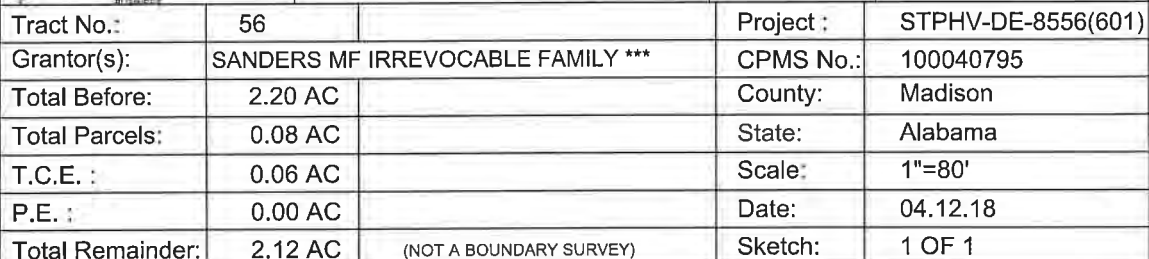
thence Southwesterly 219.09 feet along a curve to the right having a radius of 3889.72 feet and a chord bearing of S57°33'53"W and a chord distance of 219.07 feet;

thence N00°57'22"E a distance of 11.77 feet;

thence Northeasterly 212.33 feet along a curve to the left having a radius of 3879.72 feet and a chord bearing of S57°31'37"W and a chord distance of 212.31 feet to the point of beginning and containing 0.06 acres, more or less.

PAR 1 OF 1 AND PAGE 1 OF 1

Kerry Mark Everette
Document No.
20091112000714040



Tract 57
Fee Simple

A part of the NW ¼ of NE 1/4, Section 3, Township 3 South, Range 1 East, identified as Tract No. 57 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the Southwest corner of the N.E. 1/4 of the N.E. 1/4 of Section 3, Township 3 South, Range 1 East, Madison County, Alabama;
thence North along the West line of said N.E. 1/4 of the N.E. 1/4 a distance of 497 feet
thence Northeasterly along the proposed Right-of-Way for Winchester Road a distance of 385 feet to the point of beginning;
thence Southwesterly 274.13 feet along a curve to the right having a radius of 3879.72 feet and a chord bearing of S61°06'39"W and a chord distance of 274.08 feet;
thence N19°58'39"W a distance of 27.22 feet;
thence Northeasterly 52.42 feet along a curve to the left having a radius of 35.00 feet and a chord bearing of N17°53'09"E and a chord distance of 47.66 feet;
thence Northeasterly 267.78 feet along a curve to the left having a radius of 3869.72 feet and a chord bearing of N61°19'42"E and a chord distance of 267.73 feet;
thence S00°57'22"W a distance of 15.81 feet to the point of beginning and containing 0.10 acres, more or less.

Tract 57

Temporary Construction Easements

TEMPORARY CONSTRUCTION EASEMENT NO. 1 OF 2:

A part of the NW ¼ of NE ¼ of Section 3, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 57 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 225+00.00, 70 feet right of the new centerline and the point of beginning;
thence Southwesterly 101.83 feet along a curve to the right having a radius of 3889.72 feet and a chord bearing of S61°12'04"W and a chord distance of 101.83 feet;
thence N25°02'56"W a distance of 10.00 feet;
thence Northeasterly 101.57 feet along a curve to the right having a radius of 3879.72 feet and a chord bearing of N61°12'39"E and a chord distance of 101.57 feet;
thence S29°32'56"E a distance of 9.99 feet to the point of beginning and containing 0.02 acres, more or less.

TEMPORARY CONSTRUCTION EASEMENT NO. 2 OF 2:

A part of the NW ¼ of NE ¼ of Section 3, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 57 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 225+84.85.00, 70 feet right of the new centerline and the point of beginning;
thence S59°15'20"W a distance of 9.98 feet;
thence S59°15'20"W a distance of 9.98 feet;
thence S00°57'22"W a distance of 15.81 feet;
thence N30°43'43"W a distance of 16.66 feet to the point of beginning and containing 0.003 acres, more or less.

Tract 58
Fee Simple

A part of the NW ¼ of NE 1/4, Section 3, Township 3 South, Range 1 East, identified as Tract No. 58 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

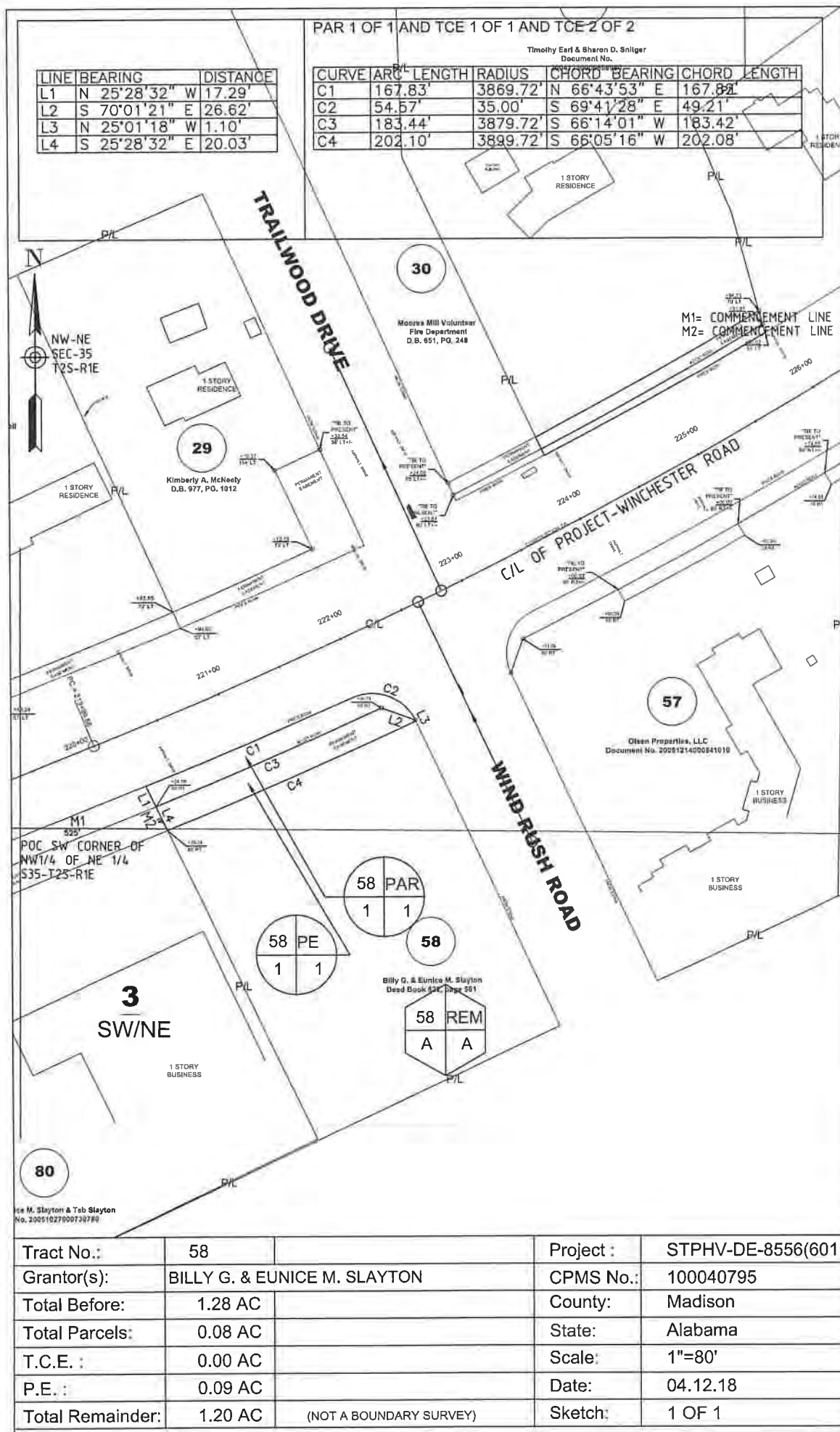
Commencing at the Southwest corner of the N.W. 1/4 of the N.E. 1/4 of Section 3, Township 3 South, Range 1 East, Madison County, Alabama;
thence East along the South line of said N.W. 1/4 of the N.E. 1/4 a distance of 525 feet
thence N25°28'32"W a distance of 19 feet to the point of beginning;
thence continue N25°28'32"W a distance of 19 feet;
thence Northeasterly 167.83 feet along a curve to the left having a radius of 3869.72 feet and a chord bearing of N66°43'53"E and a chord distance of 167.82 feet;
thence Southeasterly 54.57 feet along a curve to the right having a radius of 35.00 feet and a chord bearing of S69°41'28"E and a chord distance of 49.21 feet;
thence S25°01'18"E a distance of 1.10 feet;
thence N70°01'21"W a distance of 26.62 feet;
thence Southwesterly 183.44 feet along a curve to the right having a radius of 3879.72 feet and a chord bearing of S66°14'01"W and a chord distance of 183.42 feet to the point of beginning and containing 0.08 acres, more or less.

Tract 58
Permanent Easement

PERMANENT EASEMENT NO. 1 OF 1:

A part of the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 58 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 220+24.19, 60 feet right of the new centerline and the point of beginning;
thence Northeasterly 183.84 feet along a curve to the left having a radius of 3879.72 feet and a chord bearing of N66°14'01"E and a chord distance of 183.42 feet;
thence S70°01'21"E a distance of 26.62 feet;
thence Southwesterly 202.10 feet along a curve to the right having a radius of 3899.72 feet and a chord bearing of S66°05'16"W and a chord distance of 202.08 feet;
thence N25°28'32"W a distance of 20.03 feet to the point of beginning and containing 0.09 acres, more or less.



Tract 59
Fee Simple

A part of the SW ¼ of NE ¼ and the SE ¼ of NW ¼, Section 3, Township 3 South, Range 1 East, identified as Tract No. 59 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the Southwest corner of the N.W. 1/4 of the N.E. 1/4 of Section 3, Township 3 South, Range 1 East, Madison County, Alabama;
thence South along the West line of the S.W. 1/4 of the N.E. 1/4 a distance of 201 feet
thence N67°57'11"E a distance of 259 feet to the point of beginning;
thence S67°57'11"W a distance of 570.22 feet;
thence N16°56'15"W a distance of 18.12 feet;
thence N68°00'00"E a distance of 571.41 feet;
thence S12°59'37"E a distance of 17.80 feet to the point of beginning and containing 0.23 acres, more or less.

Tract 59
Permanent Easement

PERMANENT EASEMENT NO. 1 OF 1:

A part of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 59 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

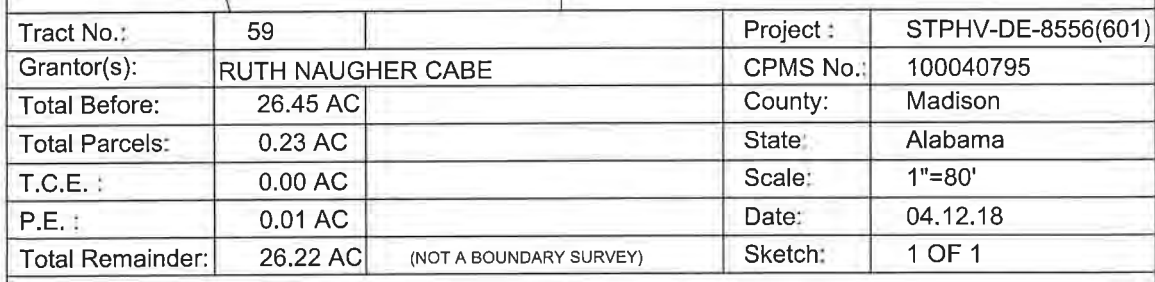
Beginning at Station 212+00.00, 70 feet right of the new centerline and the point of beginning;

thence S67°57'11"W a distance of 50.77 feet;

thence N16°56'15"W a distance of 10.04 feet;

thence N67°57'11"E a distance of 49.88 feet;

thence S22°02'49"E a distance of 10.00 feet to the point of beginning and containing 0.01 acres, more or less.



Tract 60
Fee Simple

A part of the SE ¼ of NW ¼, Section 3, Township 3 South, Range 1 East, identified as Tract No. 60 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the Southwest corner of the N.W. 1/4 of the N.E. 1/4 of Section 3, Township 3 South, Range 1 East, Madison County, Alabama;
thence South along the West line of the S.W. 1/4 of the N.E. 1/4 a distance of 201 feet
thence S67°57'11"W a distance of 912 feet to the point of beginning;
thence S67°57'11"W a distance of 274.94 feet;
thence Southwesterly 126.04 feet along a curve to the left having a radius of 7160.00 feet and a chord bearing of S67°26'56"W and a chord distance of 126.04 feet;
thence N26°06'30"W a distance of 19.96 feet;
thence N67°59'21"E a distance of 401.07 feet;
thence S26°06'06"E a distance of 18.59 feet to the point of beginning and containing 0.17 acres, more or less.

Tract 60
Permanent Easement

PERMANENT EASEMENT NO. 1 OF 1:

A part of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 60 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

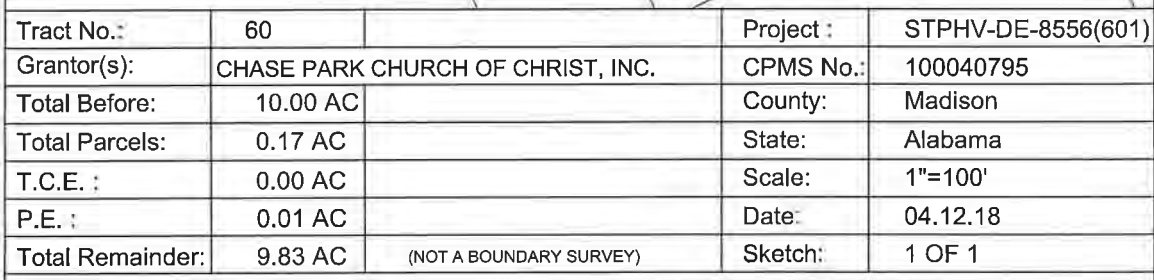
Beginning at Station 203+75.00, 70 feet right of the new centerline and the point of beginning;

thence S67°57'11"W a distance of 50.00 feet;

thence N22°02'49"W a distance of 10.01 feet;

thence N67°57'11"E a distance of 50.00 feet;

thence S22°02'49"E a distance of 10.01 feet to the point of beginning and containing 0.01 acres, more or less.

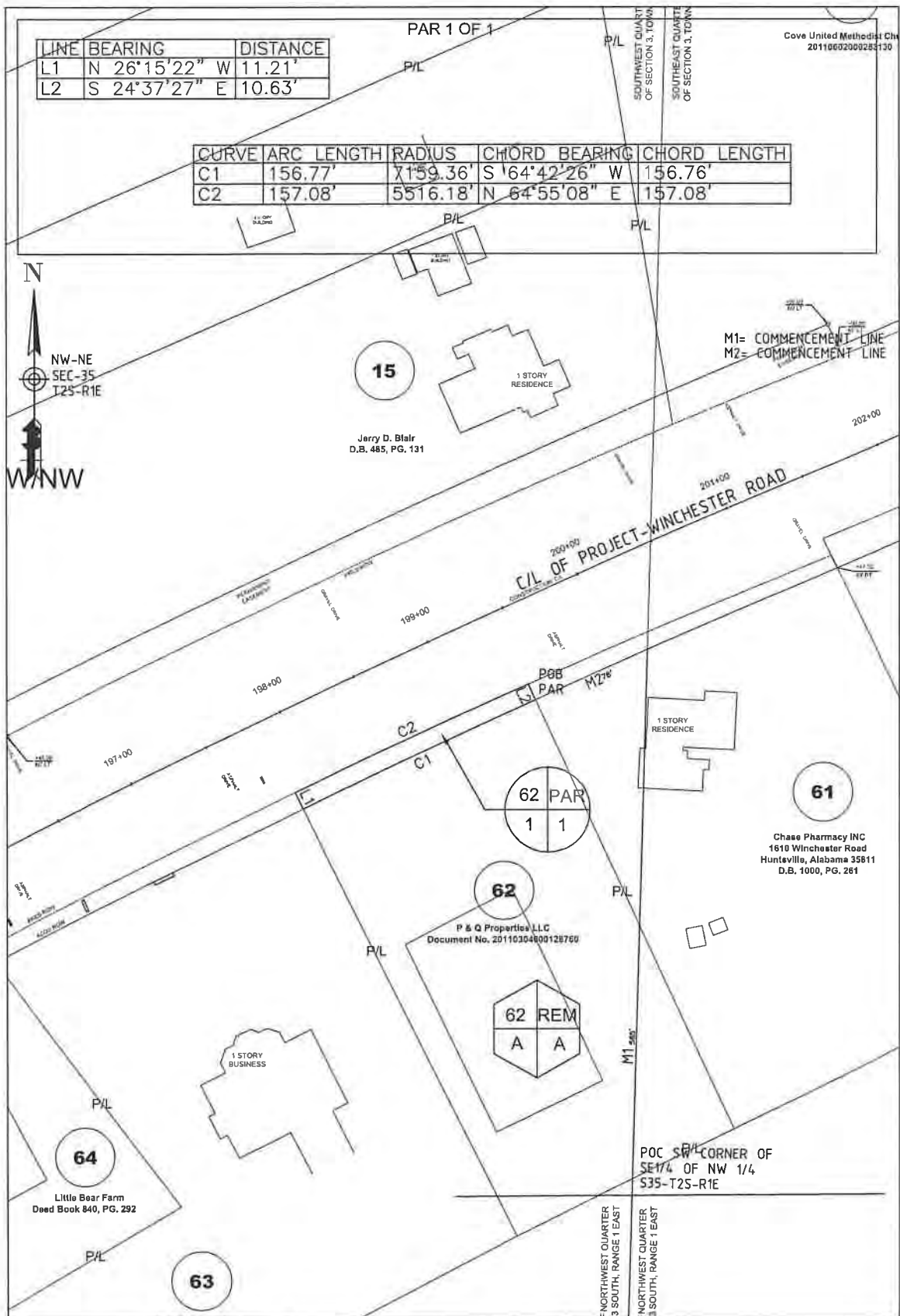


Tract 62
Fee Simple

A part of the SW ¼ of NW ¼, Section 3, Township 3 South, Range 1 East, identified as Tract No. 62 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the Southwest corner of the S.E. 1/4 of the N.W. 1/4 of Section 3, Township 3 South, Range 1 East, Madison County, Alabama;
thence North along the West line of the S.E. 1/4 of the N.W. 1/4 a distance of 565 feet
thence S65°38'11"W a distance of 76 feet to the point of beginning
thence Southwesterly 156.77 feet along a curve to the left having a radius of 7159.36 feet and a chord bearing of S64°42'26"W and a chord distance of 156.76 feet;
thence N26°15'22"W a distance of 11.21 feet;
thence Northeasterly 157.08 feet along a curve to the right having a radius of 5516.18 feet and a chord bearing of N64°55'08"E and a chord distance of 157.08 feet
thence S24°37'27"E a distance of 10.63 feet to the point of beginning and containing 0.04 acres, more or less.



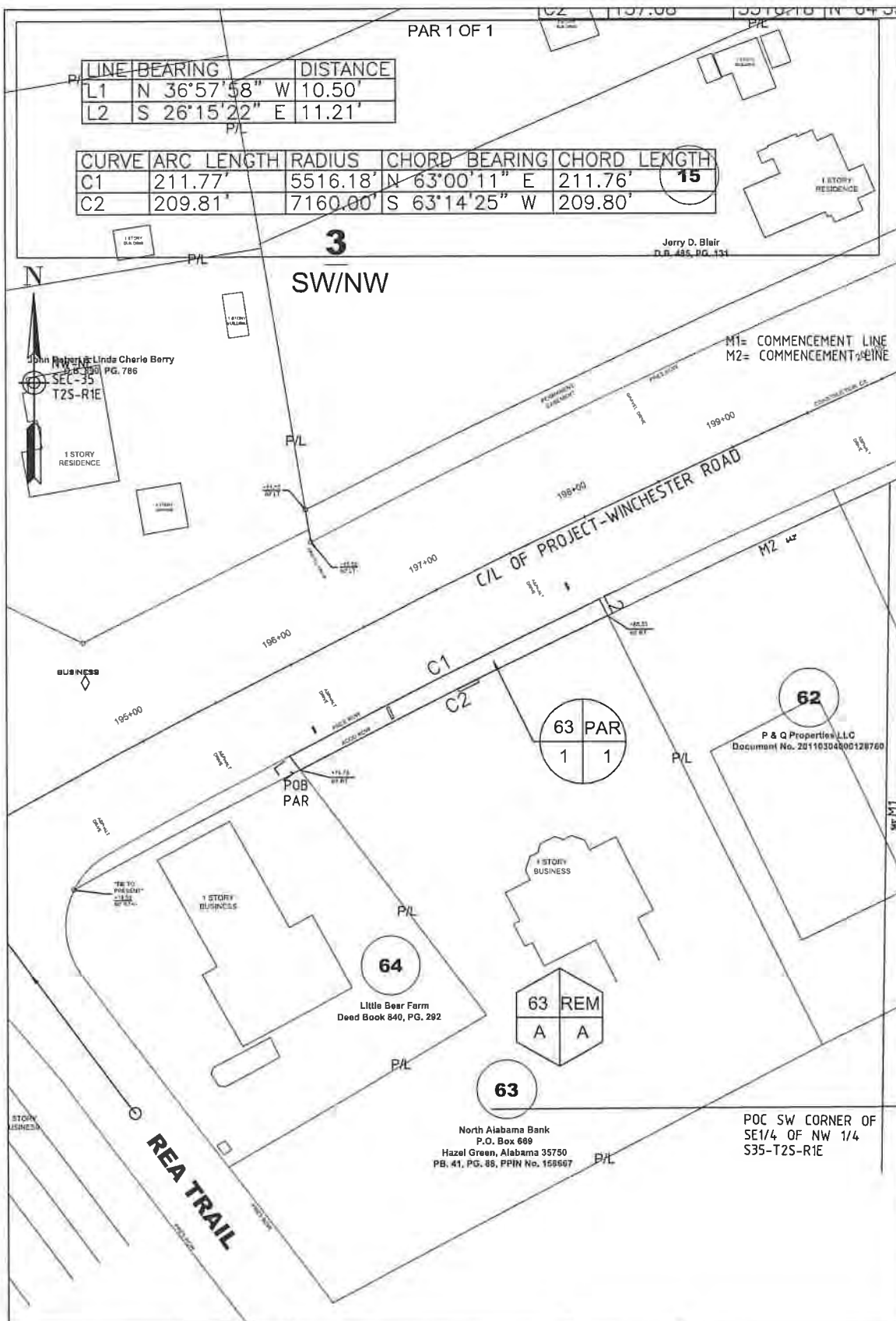
Tract No.:	62	Project :	STPHV-DE-8556(601)
Grantor(s):	P&Q PROPERTIES, LLC	CPMS No.:	100040795
Total Before:	1.06 AC	County:	Madison
Total Parcels:	0.04 AC	State:	Alabama
T.C.E.:	0.00 AC	Scale:	1"=70'
P.E.:	0.00 AC	Date:	04.12.18
Total Remainder:	1.02 AC	Sketch:	1 OF 1
(NOT A BOUNDARY SURVEY)			

Tract 63
Fee Simple

A part of the SW ¼ of NW ¼, Section 3, Township 3 South, Range 1 East, identified as Tract No. 63 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the Southwest corner of the S.E. 1/4 of the N.W. 1/4 of Section 3, Township 3 South, Range 1 East, Madison County, Alabama;
thence North along the West line of the S.E. 1/4 of the N.W. 1/4 a distance of 565 feet
thence S65°38'11"W a distance of 442 feet to the point of beginning
thence N36°57'58"W a distance of 10.50 feet;
thence Northeasterly 211.77 feet along a curve to the right having a radius of 5516.18 feet and a chord bearing of N63°00'00"E and a chord distance of 211.76 feet;
thence S26°15'22"E a distance of 11.21 feet;
thence Southwesterly 209.81 feet along a curve to the left having a radius of 7160.00 feet and a chord bearing of S63°14'25"W and a chord distance of 209.80 feet to the point of beginning and containing 0.06 acres, more or less.



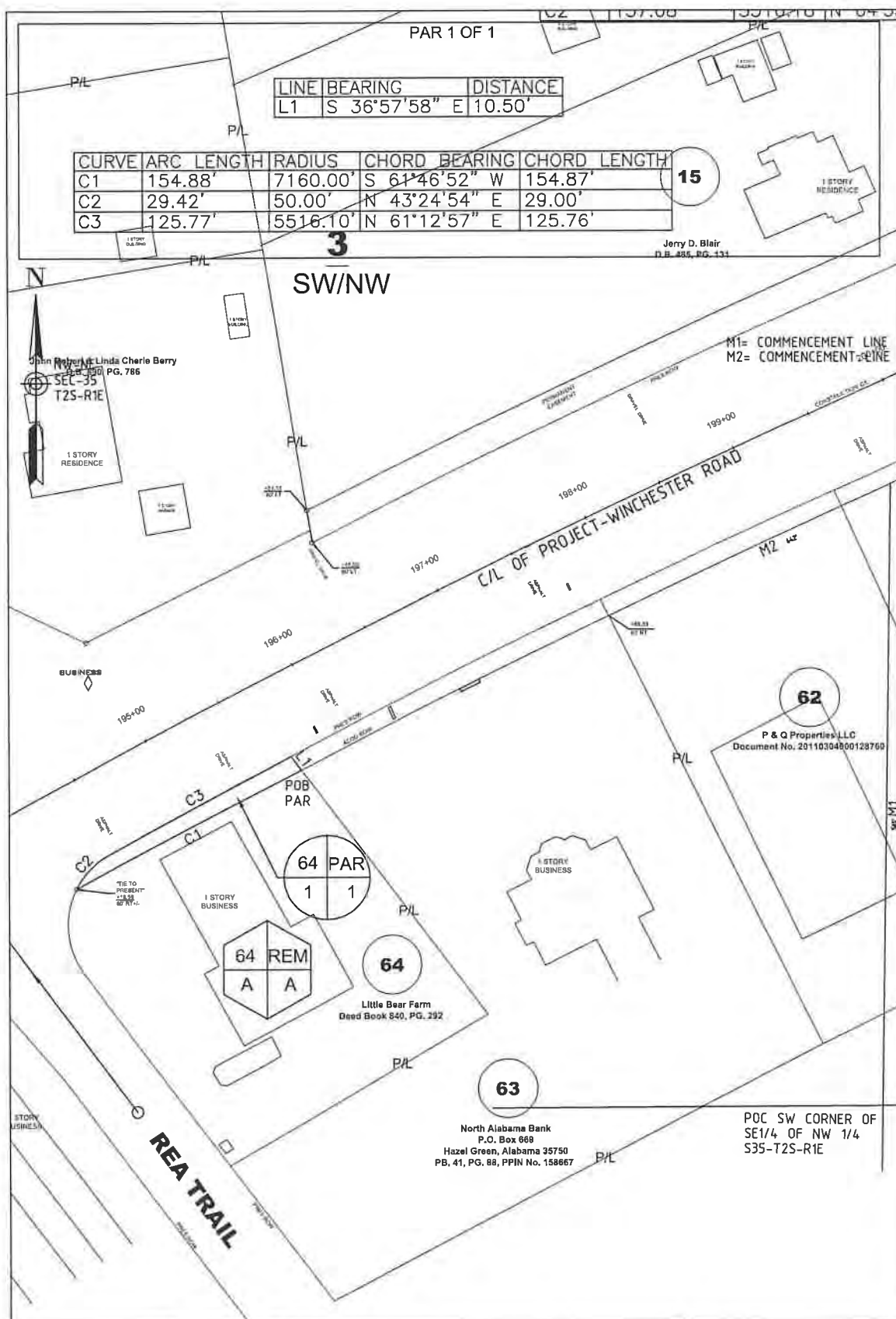
Tract No.:	63	Project :	STPHV-DE-8556(601)
Grantor(s):	NORTH ALABAMA BANK	CPMS No.:	100040795
Total Before:	1.76 AC	County:	Madison
Total Parcels:	0.06 AC	State:	Alabama
T.C.E. :	0.00 AC	Scale:	1"=70'
P.E. :	0.00 AC	Date:	04.12.18
Total Remainder:	1.70 AC	Sketch:	1 OF 1
(NOT A BOUNDARY SURVEY)			

Tract 64
Fee Simple

A part of the SW ¼ of NW ¼, Section 3, Township 3 South, Range 1 East, identified as Tract No. 64 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the Southwest corner of the S.E. 1/4 of the N.W. 1/4 of Section 3, Township 3 South, Range 1 East, Madison County, Alabama;
thence North along the West line of the S.E. 1/4 of the N.W. 1/4 a distance of 565 feet
thence Southwesterly along the proposed Right-of-Way of Winchester Road a distance of 442 feet to the point of beginning
thence Southwesterly 154.88 feet along a curve to the left having a radius of 7160.00 feet and a chord bearing of S61°46'52"W and a chord distance of 154.87 feet;
thence Northeasterly 29.42 feet along a curve to the right having a radius of 50.00 feet and a chord bearing of N43°24'54"E and a chord distance of 29.00 feet
thence continue Northeasterly 125.77 feet along a curve to the right having a radius of 5516.10 feet and a chord bearing of N61°12'57"E and a chord distance of 125.76 feet
thence S36°57'58"E a distance of 10.50 feet to the point of beginning and containing 0.03 acres, more or less.



Tract No.:	64	Project :	STPHV-DE-8556(601)
Grantor(s):	LITTLE BEAR FARM	CPMS No.:	100040795
Total Before:	0.81 AC	County:	Madison
Total Parcels:	0.03 AC	State:	Alabama
T.C.E. :	0.00 AC	Scale:	1"=70'
P.E. :	0.00 AC	Date:	04.12.18
Total Remainder:	0.78 AC	Sketch:	1 OF 1
(NOT A BOUNDARY SURVEY)			

Tract 65
Fee Simple

A part of the SW ¼ of NW ¼, and the NW ¼ of the SW ¼ Section 4, Township 3 South, Range 1 East, identified as Tract No. 65 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

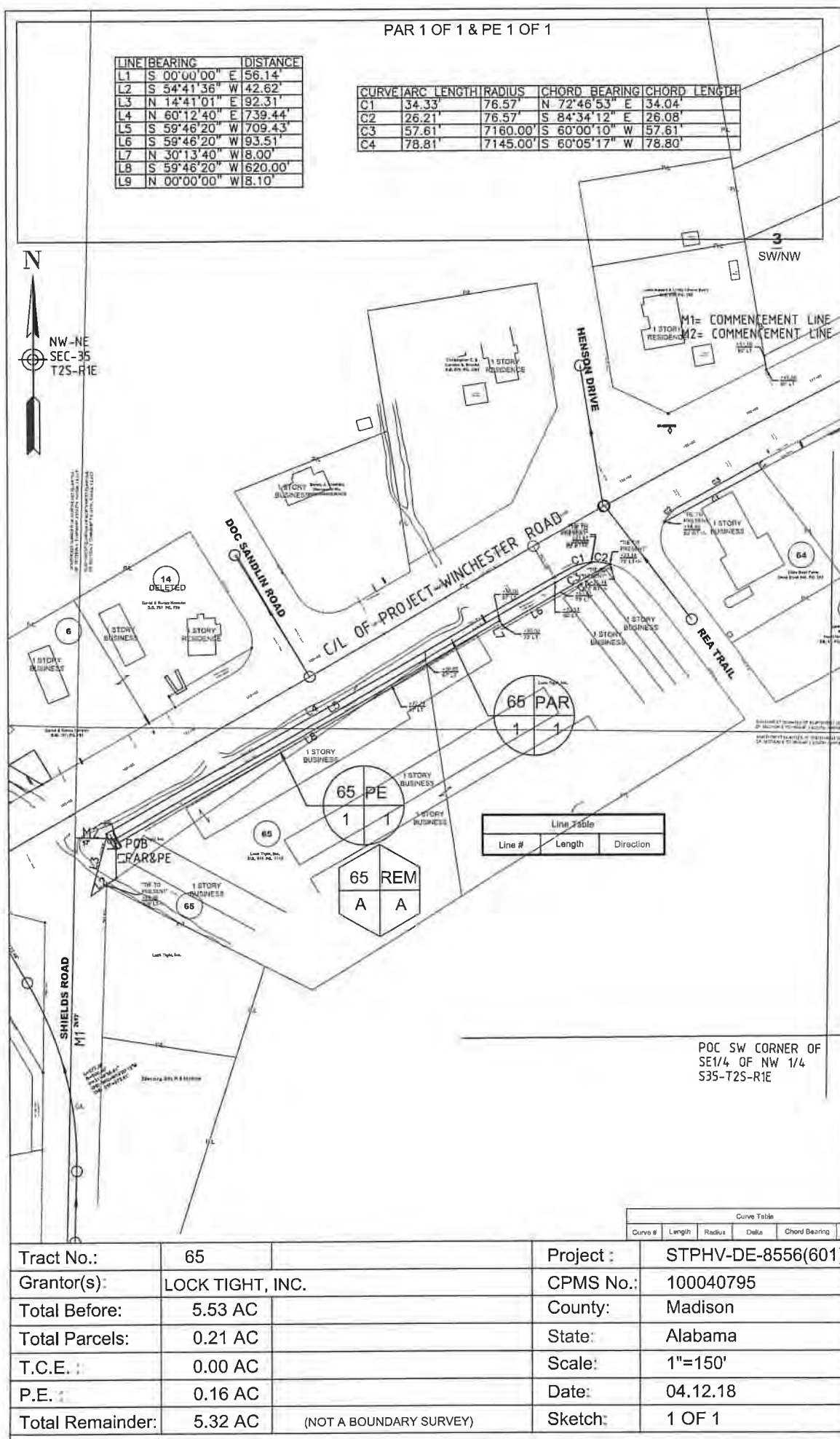
Commencing at the Southwest corner of Section 4, Township 3 South, Range 1 East, Madison County, Alabama;
thence North along the West line of said Section 3 a distance of 2493 feet
thence N61°12'57"E a distance of 57 feet to the point of beginning
thence S00°00'00"E a distance of 56.14 feet;
thence S54°41'36"W a distance of 42.62 feet;
thence N14°41'01"E a distance of 92.31 feet;
thence N60°12'40"E a distance of 739.44 feet;
thence Northeasterly 34.33 feet along a curve to the right having a radius of 76.57 feet and a chord bearing of N72°46'53"E and a chord distance of 34.04 feet;
thence Southwesterly 57.61 feet along a curve to the left having a radius of 7160.00 feet and a chord bearing of S60°00'10"W and a chord distance of 57.61 feet
thence S59°46'20"W a distance of 709.43 feet to the point of beginning and containing 0.21 acres, more or less.

Tract 65
Permanent Easement

PERMANENT EASEMENT NO. 1 OF 1:

A part of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 3, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 65 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 185+34.08, 60 feet right of the new centerline and the point of beginning;
thence N59°46'20"E a distance of 709.43 feet;
thence Northeasterly 57.61 feet along a curve to the right having a radius of 7160.00 feet and a chord bearing of S60°00'10"W and a chord distance of 57.61 feet;
thence Southeasterly 26.21 feet along a curve to the right having a radius of 76.57 feet and a chord bearing of S84°34'12"E and a chord distance of 26.08 feet;
thence Southwesterly 78.81 feet along a curve to the right having a radius of 7145.00 feet and a chord bearing of S60°05'17"W and a chord distance of 78.80 feet;
thence S59°46'20"W a distance of 93.51 feet;
thence N30°13'40"W a distance of 8.00 feet;
thence S59°46'20"W a distance of 620.00 feet;
thence N00°00'00"W a distance of 8.10 feet to the point of beginning and containing 0.16 acres, more or less.



Tract 66
Fee Simple

A part of the NE ¼ of SE ¼, Section 4, Township 3 South, Range 1 East, identified as Tract No. 66 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

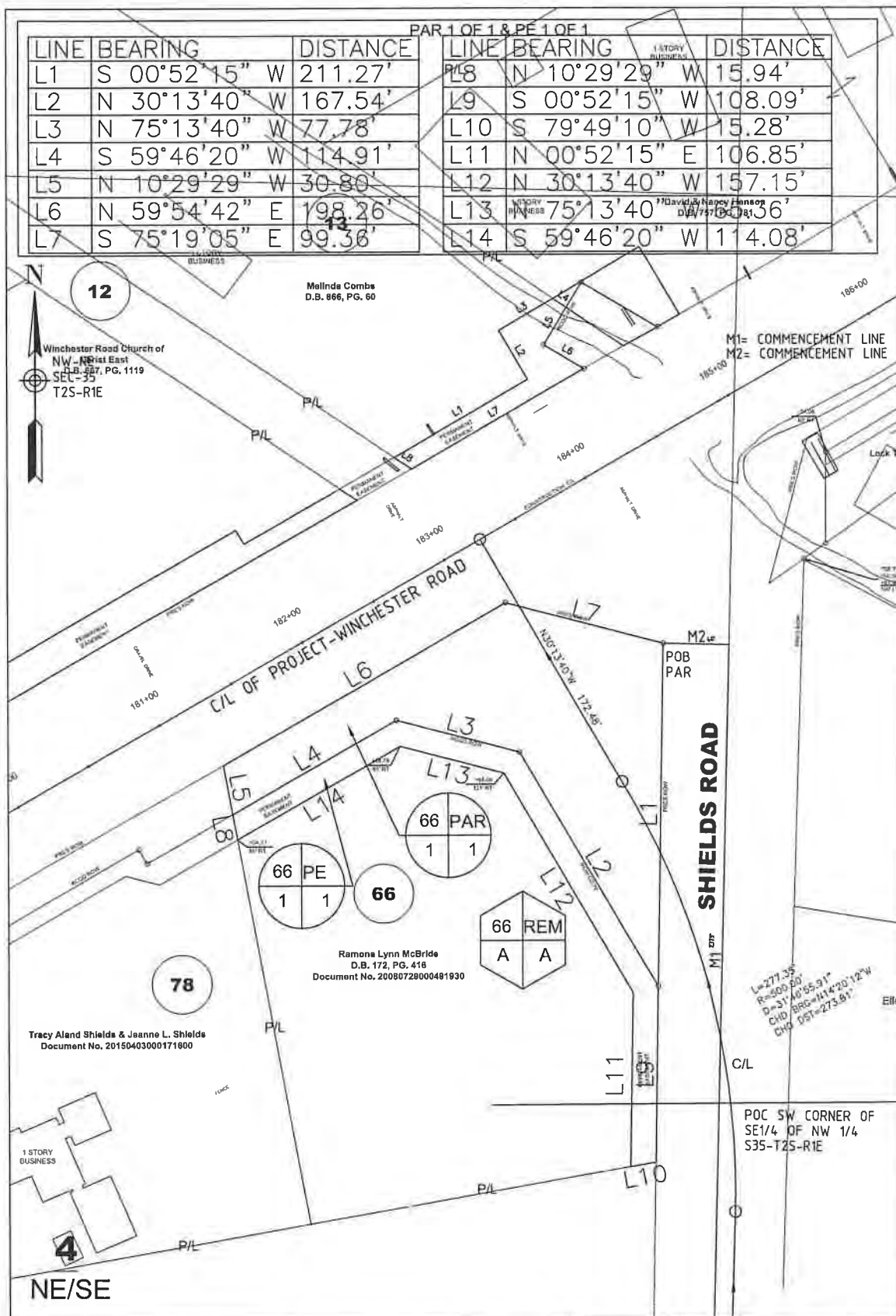
Commencing at the Southwest corner of Section 4, Township 3 South, Range 1 East, Madison County, Alabama;
thence North along the West line of said Section 3 a distance of 2373 feet;
thence S88°40'26"W a distance of 40 feet to the point of beginning;
thence S00°52'15"W a distance of 211.27 feet;
thence N30°13'40"W a distance of 167.54 feet;
thence N75°13'40"W a distance of 77.78 feet;
thence S59°46'20"W a distance of 114.91 feet;
thence N10°29'29"W a distance of 30.80 feet;
thence N59°54'42"E a distance of 198.26 feet;
thence S75°19'05"E a distance of 99.36 feet to the point of beginning and containing 0.62 acres, more or less.

Tract 66
Permanent Easement

PERMANENT EASEMENT NO. 1 OF 1:

A part of the NE ¼ of SE ¼ of Section 4, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 66 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 181+04.71, 85 feet right of the new centerline and the point of beginning;
thence N10°29'29"W a distance of 15.94 feet;
thence N59°46'20"E a distance of 114.91 feet;
thence S75°13'40"E a distance of 77.78 feet;
thence S30°13'40"W a distance of 167.54 feet;
thence S00°52'15"W a distance of 108.09 feet;
thence S79°49'10"W a distance of 15.28 feet;
thence N00°52'15"E a distance of 106.85 feet;
thence N30°13'40"W a distance of 157.15 feet;
thence N75°13'40"W a distance of 65.36 feet;
thence S59°46'20"W a distance of 114.08 feet to the point of beginning and containing 0.25 acres, more or less.



Tract No.:	66	Project :	STPHV-DE-8556(601)
Grantor(s):	RAMONA LYNN MCBRIDE & *****	CPMS No.:	100040795
Total Before:	1.84 AC	County:	Madison
Total Parcels:	0.62 AC	State:	Alabama
T.C.E. :	0.00 AC	Scale:	1"=70'
P.E. :	0.25 AC	Date:	04.12.18
Total Remainder:	1.22 AC (NOT A BOUNDARY SURVEY)	Sketch:	1 OF 1

Tract 67
Fee Simple

A part of the NE ¼ of SE ¼, Section 4, Township 3 South, Range 1 East, identified as Tract No. 67 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the Southeast corner of NE ¼ of SE ¼ Section 4, Township 3 South, Range 1 East, Madison County, Alabama;
thence along the Wes South line of said NE ¼ of SE ¼ a distance of 564 feet;
thence N21°34'23"W a distance of 680 feet to the point of beginning;
thence continue N21°34'23"W a distance of 16.66 feet;
thence N59°54'57"E a distance of 324.85 feet;
thence S09°57'21"E a distance of 50.44 feet;
thence N75°13'40"W a distance of 39.06 feet;
thence S59°46'20"W a distance of 39.86 feet;
thence Southwesterly 242.44 feet along a curve to the left having a radius of 7280.00 feet and a chord bearing of S60°43'34"W and a chord distance of 242.43 feet to the point of beginning and containing 0.15 acres, more or less.

Tract 67
Permanent Easement

PERMANENT EASEMENT NO. 1 OF 1:

A part of the NE ¼ of SE ¼ of Section 4, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 67 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 174+97.93, 75 feet right of the new centerline and the point of beginning;
thence N10°29'29"W a distance of 15.94 feet;
thence N59°46'20"E a distance of 114.91 feet;
thence S75°13'40"E a distance of 77.78 feet;
thence S30°13'40"W a distance of 167.54 feet;
thence S00°52'15"W a distance of 108.09 feet;
thence S79°49'10"W a distance of 15.28 feet;
thence N00°52'15"E a distance of 106.85 feet;
thence N30°13'40"W a distance of 157.15 feet;
thence N75°13'40"W a distance of 65.36 feet;
thence S59°46'20"W a distance of 114.08 feet to the point of beginning and containing 0.25 acres, more or less.

Tract 74
Permanent Easement

PERMANENT EASEMENT NO. 1 OF 1:

A part of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4, Township 4 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 74 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 160+74.56, 85 feet right of the new centerline and the point of beginning;
thence S63°22'04"W a distance of 200.05 feet;
thence S26°56'14"W a distance of 24.78 feet;
thence N63°14'58"E a distance of 200.00 feet;
thence S27°03'07"E a distance of 25.19 feet to the point of beginning and containing 0.11 acres, more or less.

Tract 75

Permanent Easement

PERMANENT EASEMENT NO. 1 OF 1:

A part of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4, Township 4 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 75 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 158+74.51, 85 feet right of the new centerline and the point of beginning;

thence S63°23'43"W a distance of 64.47 feet;

thence S26°37'56"E a distance of 10.00 feet;

thence S63°22'04"E a distance of 90.00 feet;

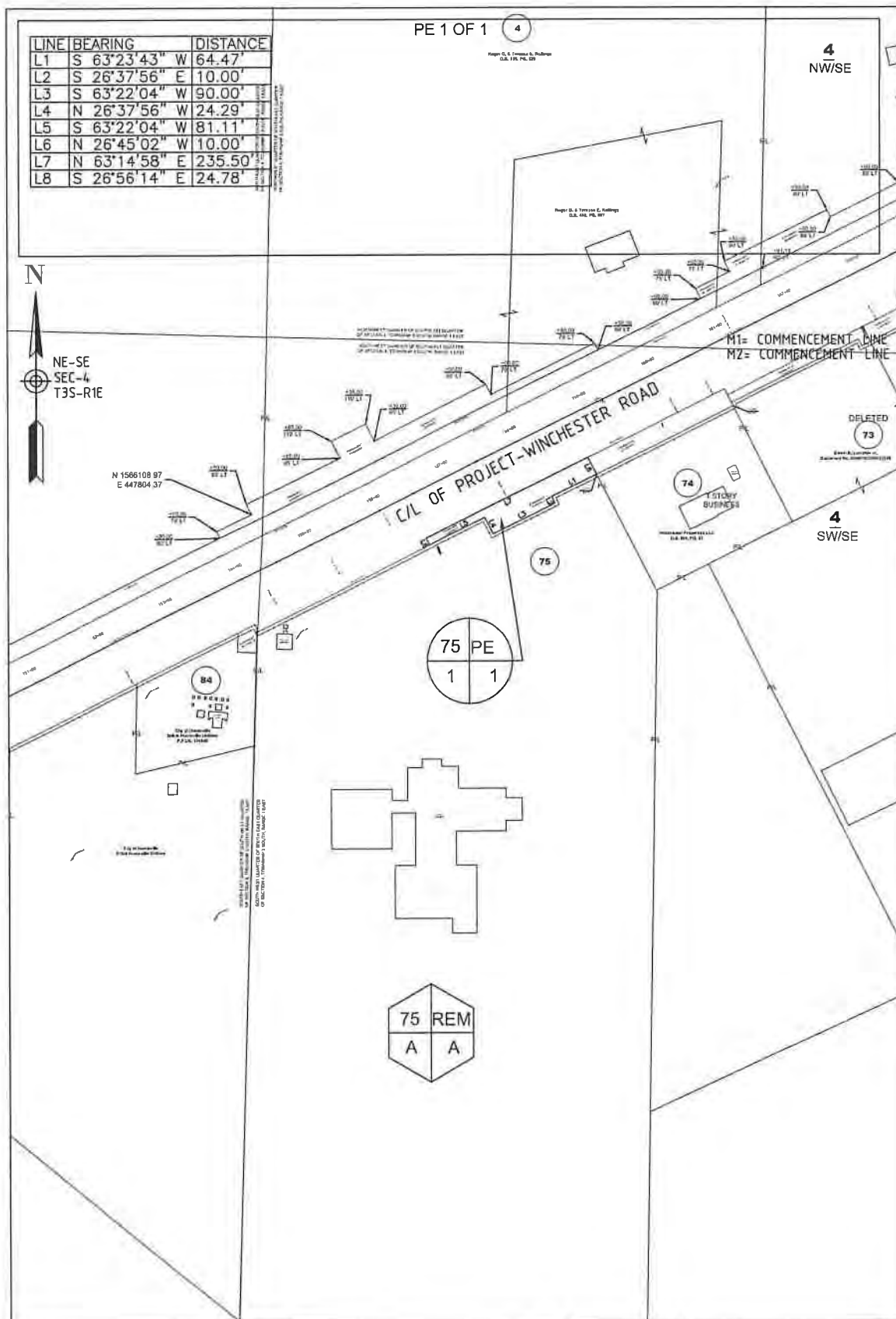
thence N26°37'56"W a distance of 24.49 feet;

thence S63°22'04"W a distance of 81.11 feet;

thence N26°45'02"W a distance of 10.00 feet;

thence N63°14'58"E a distance of 235.50 feet;

thence S26°56'14"E a distance of 24.78 feet to the point of beginning and containing 0.13 acres, more or less.



Tract No.:	75	Project :	STPHV-DE-8556(601)
Grantor(s):	WINCHESTER ROAD BAPTIST CHURCH, INC.	CPMS No.:	100040795
Total Before:	12.34 AC	County:	Madison
Total Parcels:	0.00 AC	State:	Alabama
T.C.E. :	0.00 AC	Scale:	1"=150'
P.E. :	0.13 AC	Date:	04.12.18
Total Remainder:	12.34 AC	Sketch:	1 OF 1
(NOT A BOUNDARY SURVEY)			

Tract 76

Temporary Construction Easement

Temporary Construction Easement No. 1 OF 1:

A part of the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4, Township 4 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 76 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 143+10.00, 160 feet right of the new centerline and the point of beginning;

thence N26°37'56"W a distance of 96.55 feet;

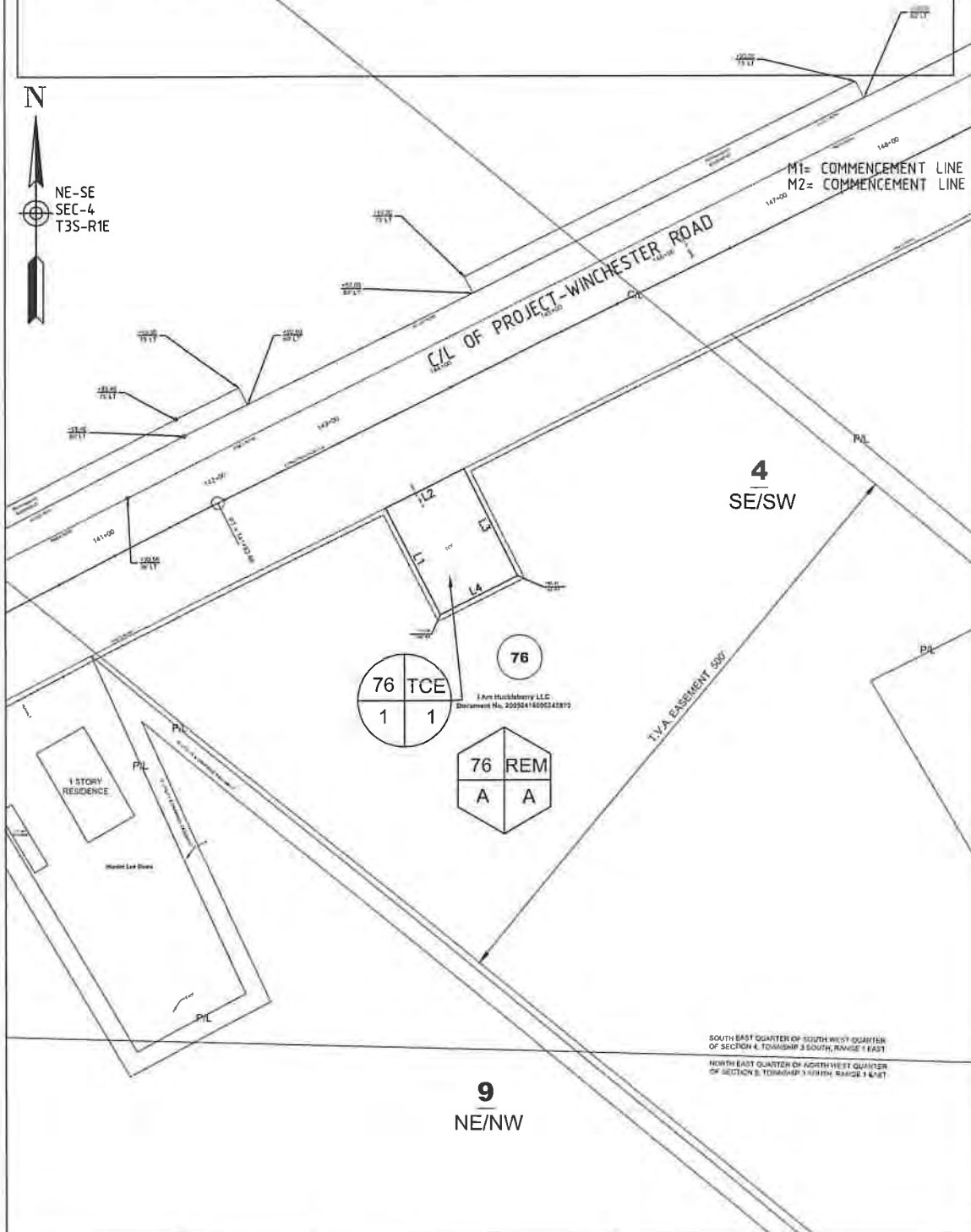
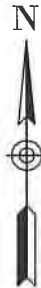
thence N63°14'58"E a distance of 70.00 feet;

thence S26°37'56"E a distance of 96.69 feet;

thence S63°22'04"W a distance of 70 feet to the point of beginning and containing 0.16 acres, more or less.

TCE 1 OF 1

LINE	BEARING	DISTANCE
L1	N 26°37'56" W	96.55'
L2	N 63°14'58" E	70.00'
L3	S 26°37'56" E	96.69'
L4	S 63°22'04" W	70.00'



Tract No.:	76	Project :	STPHV-DE-8556(601)
Grantor(s):	I AM HUCKLEBERRY LLC	CPMS No.:	100040795
Total Before:	64.46 AC	County:	Madison
Total Parcels:	0.00 AC	State:	Alabama
T.C.E. :	0.16 AC	Scale:	1"=100'
P.E. :	0.00 AC	Date:	04.12.18
Total Remainder:	64.46 AC	Sketch:	1 OF 1

(NOT A BOUNDARY SURVEY)

Tract 78
Fee Simple

A part of the NE ¼ of SE ¼, Section 4, Township 3 South, Range 1 East, identified as Tract No. 78 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

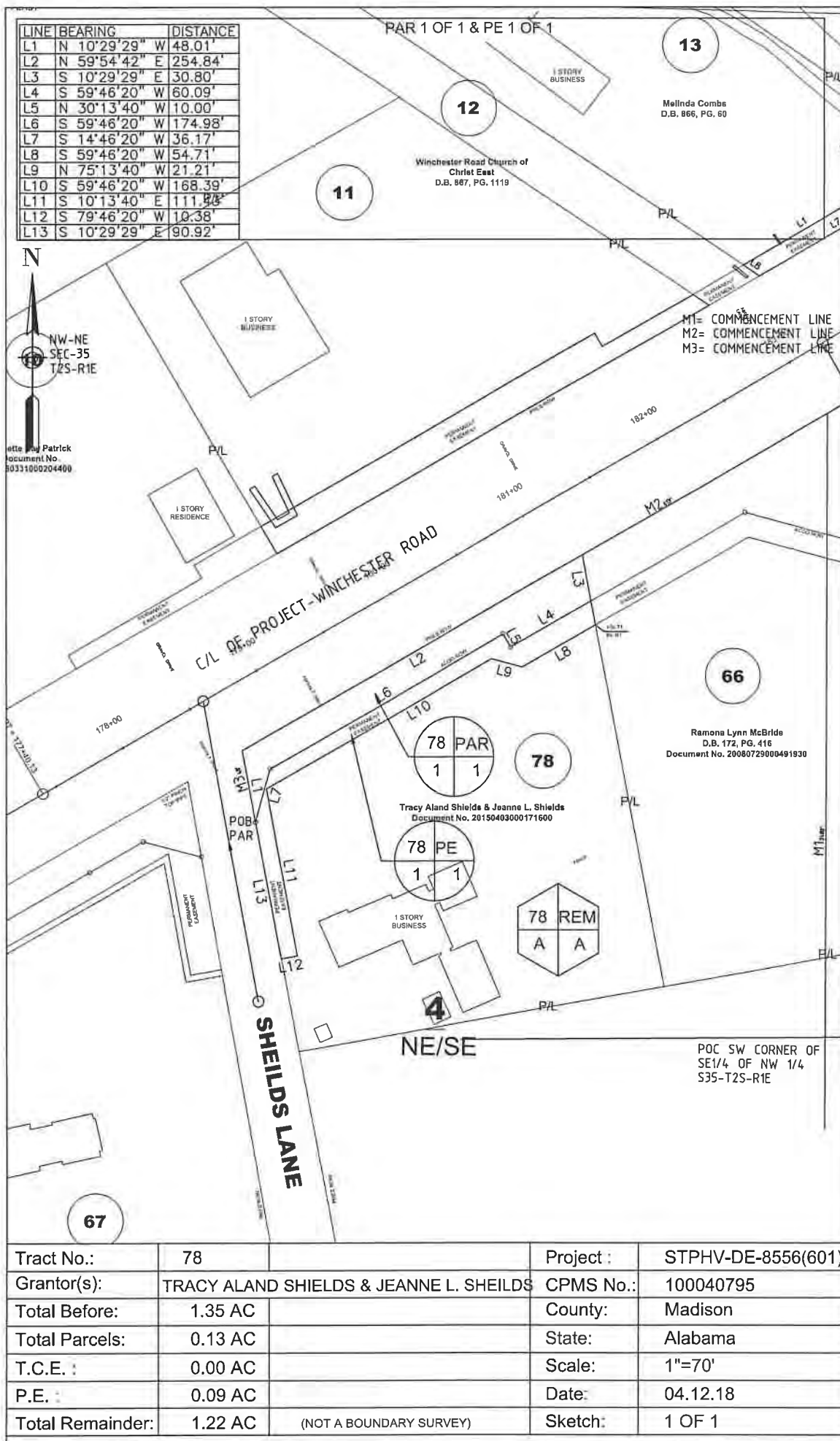
Commencing at the Southwest corner of Section 3, Township 3 South, Range 1 East, Madison County, Alabama;
thence North along the West line of said Section 3 a distance of 2480 feet
thence S59°54'42"W a distance of 613 feet
thence S10°29'29"E a distance of 48 feet to the point of beginning
thence N10°29'29"E a distance of 48.01 feet;
thence N59°54'42"E a distance of 254.84 feet;
thence S10°29'29"E a distance of 30.80 feet;
thence S59°46'20"W a distance of 60.09 feet;
thence N30°13'40"W a distance of 10 feet;
thence S59°46'20"W a distance of 174.98 feet;
thence S14°46'20"W a distance of 36.17 feet to the point of beginning and containing 0.13 acres, more or less.

Tract 78
Permanent Easement

PERMANENT EASEMENT NO. 1 OF 1:

A part of the NE ¼ of SE ¼ of Section 4, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 78 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 181+04.71, 85 feet right of the new centerline and the point of beginning;
thence S59°46'20"W a distance of 54.71 feet;
thence S75°13'40"W a distance of 21.21 feet;
thence S59°46'20"W a distance of 168.39 feet;
thence S10°13'40"E a distance of 111.43 feet
thence S79°49'20"W a distance of 10.38 feet;
thence N10°29'29"W a distance of 90.92 feet;
thence N14°46'20"E a distance of 36.17 feet
thence N59°46'20"E a distance of 174.98 feet
thence S30°13'40"E a distance of 10.00 feet
thence N59°46'20"E a distance of 60.09 feet
thence S10°29'29"E a distance of 15.94 feet to the point of beginning and containing 0.09 acres, more or less.



Tract 79
Fee Simple

A part of the SE ¼ of NW ¼, Section 3, Township 3 South, Range 1 East, identified as Tract No. 79 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the Southwest corner of NW ¼ of NE ¼ Section 3, Township 3 South, Range 1 East, Madison County, Alabama;
thence South along the East line of said NW ¼ of NE ¼ a distance of 201 feet
thence Southwesterly along the proposed Right-of-Way of Winchester Road a distance of 311 feet to the point of beginning
thence S67°57'11"W a distance of 600.77 feet;
thence N26°06'06"W a distance of 18.59 feet;
thence N68°00'00"E a distance of 603.69 feet;
thence S16°56'15"E a distance of 18.12 feet to the point of beginning and containing 0.25 acres, more or less.

Tract 79
Permanent Easement

PERMANENT EASEMENT NO. 1 OF 1:

A part of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 3, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 79 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Beginning at Station 211+50.12, 60 feet right of the new centerline and the point of beginning;

thence S16°56'15"E a distance of 10.04 feet;

thence S67°57'11"W a distance of 599.16 feet;

thence N26°06'06"W a distance of 10.03 feet;

thence N67°57'11"E a distance of 600.77 feet to the point of beginning and containing 0.14 acres, more or less.

Tract 80
Fee Simple

A part of the SW ¼ of NE ¼ Section 3, Township 3 South, Range 1 East, identified as Tract No. 80 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Parcel #1 of #1:

Commencing at the Southwest corner of the N.W. 1/4 of the N.E. 1/4 of Section 3, Township 3 South, Range 1 East, Madison County, Alabama;
thence East along the North line of the S.W. 1/4 of the N.E. 1/4 a distance of 525 feet;
thence N25°28'32"W a distance of 18 feet to a point on the proposed Right-of-Way of Winchester Road and the point of beginning;
thence Southwesterly 24.71 feet along a curve to the right having a radius of 3879.72 feet and a chord bearing of S67°46'14"W and a chord distance of 24.71 feet;
thence S67°57'11"W a distance of 279.52 feet;
thence N12°59'37"W a distance of 17.80 feet;
thence N68°00'00"E a distance of 300.00 feet;
thence S25°28'32"E a distance of 17.29 feet to the point of beginning and containing 0.12 acres, more or less.

Tract 80
Permanent Easement

PERMANENT EASEMENT NO. 1 OF 1:

A part of the SW ¼ of NE ¼ of Section 3, Township 3 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 80 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

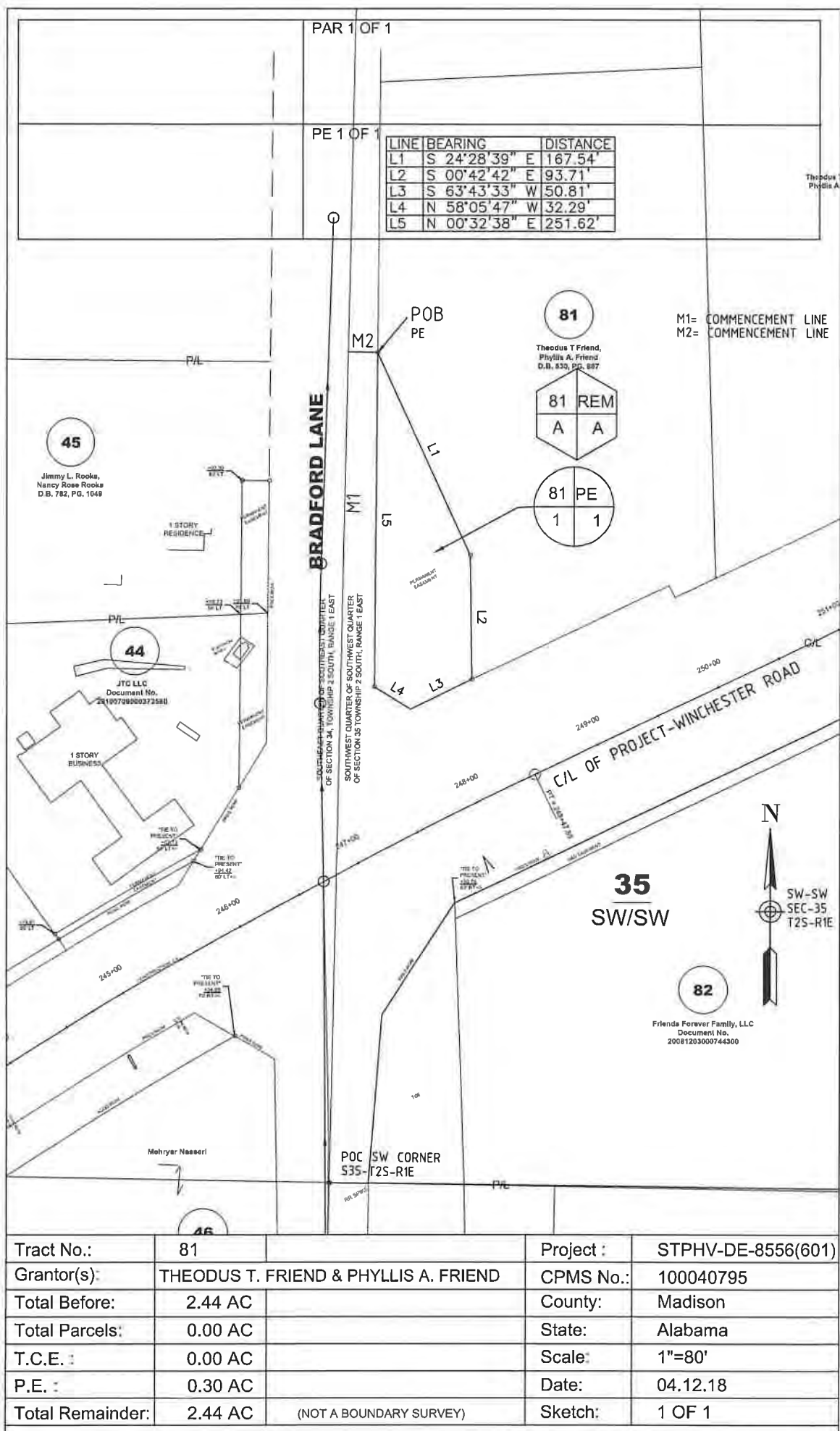
Beginning at Station 217+17.15, 80 feet right of the new centerline and the point of beginning;
thence N12°59'37"W a distance of 20.25 feet;
thence N67°57'11"E a distance of 279.52 feet;
thence Northeasterly 24.71 feet along a curve to the right having a radius of 3879.72 feet and a chord bearing of N67°46'14"E and a chord distance of 24.71 feet;
thence N25°28'32"E a distance of 19.74 feet;
thence Southwesterly 25.91 feet along a curve to the right having a radius of 3899.72 feet and a chord bearing of N67°45'46"W and a chord distance of 25.91 feet;
thence S67°57'11"W a distance of 282.70 feet to the point of beginning and containing 0.14 acres, more or less.

Tract 81
Permanent Easement

PERMANENT EASEMENT NO. 1 OF 1:

A part of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35, Township 2 South, Range 1 East, in Madison County, Alabama, identified as Tract No. 81 on Project No. STPHV-DE-8556(601) and being more fully described as follows:

Commencing at the Southeast corner of Section 35, Township 2 South, Range 1 East;
thence northerly 626.61 feet along the east boundary of said Section 35;
thence Easterly 22.22 feet perpendicular to the said east boundary to the Easterly right-of-way line of Bradford Drive and the point of beginning;
thence S24°28'39"E a distance of 167.54 feet;
thence S00°42'42"E a distance of 93.71 feet the Northern Right-of-Way of Winchester Road;
thence S63°43'33"W along said Northern Right-of-Way a distance of 50.81 feet;
thence N58°05'47"W along said Northern Right-of-Way a distance of 32.29 feet a point on the Eastern Right-of-Way of Bradford Lane
thence N58°05'47"W along said Eastern Right-of-Way a distance of 251.62 feet back to the point of beginning and containing or 0.30 acres, more or less.



Tract 82

TCE

A part of the SW ¼ of SW ¼ Section 35, Township 3 South, Range 1 East, identified as Tract No. 82 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Temporary Construction Easement No. 1 of 1:

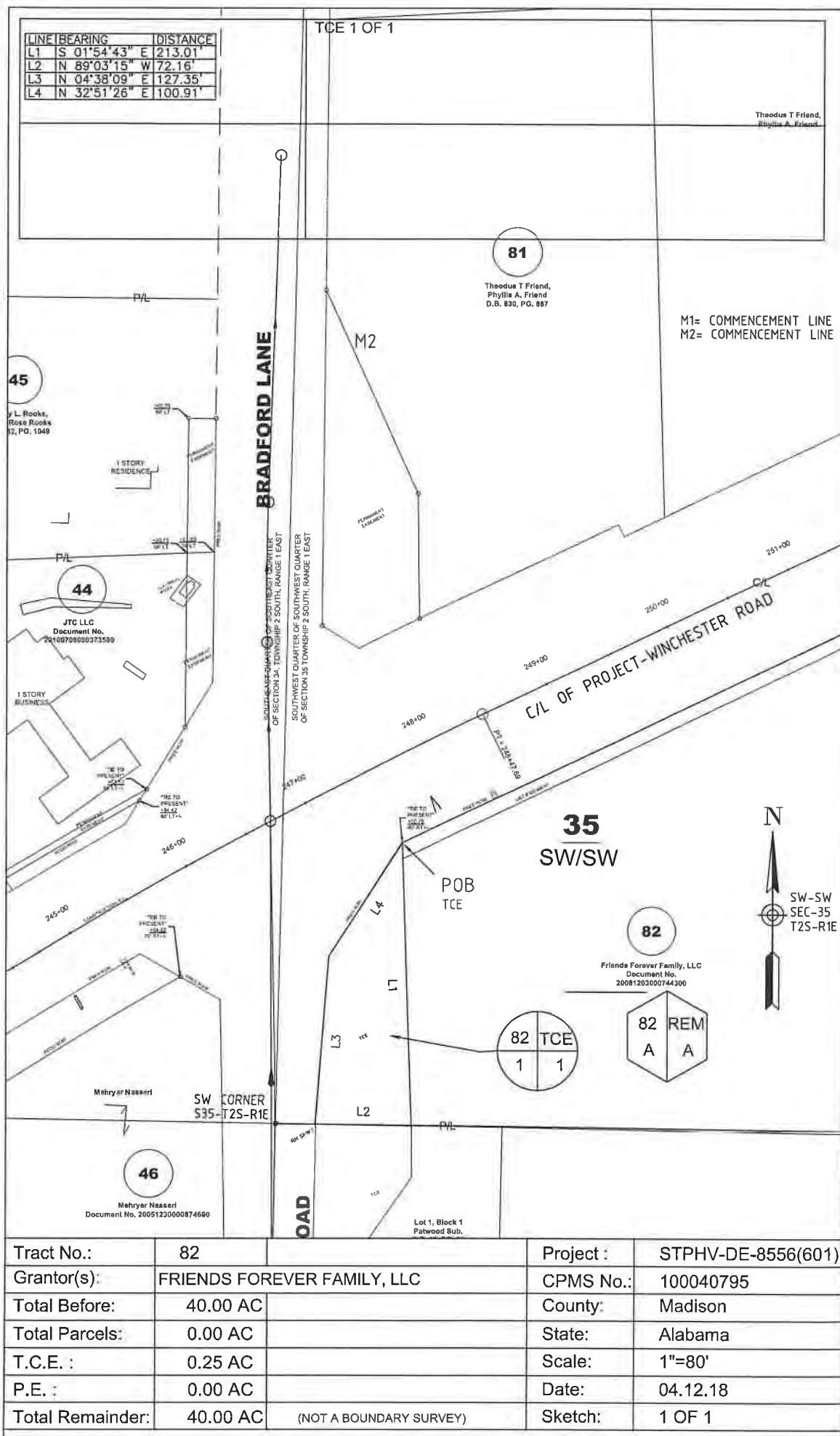
Beginning at Station 247+50.78, 60 feet right of the new centerline and the point of beginning;

thence S01°54'43"E a distance of 213.01 feet;

thence N89°03'15"W a distance of 72.16 feet;

thence N04°38'09"E a distance of 127.35 feet;

thence N32°51'26"E a distance of 100.91 feet to the point of beginning and containing 0.25 acres, more or less.



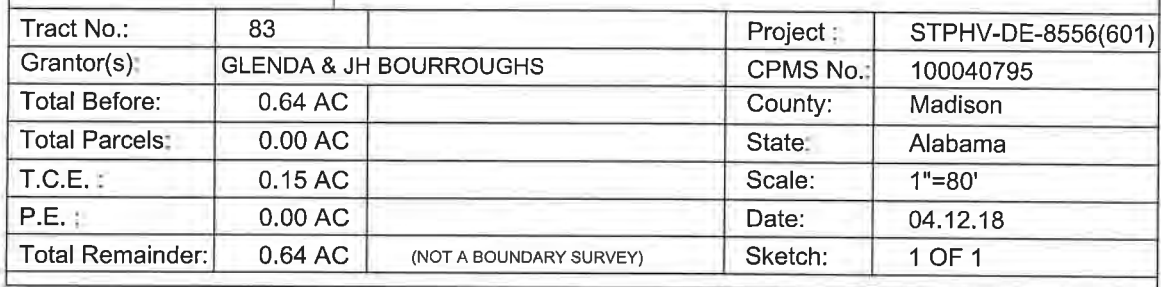
Tract 83

Temporary Construction Easement

A part of the NW ¼ of NW ¼ Section 2, Township 3 South, Range 1 East, identified as Tract No. 83 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Temporary Construction Easement No. 1 of 1

Commencing at the Northwest corner of the N.W. 1/4 of the N.W. 1/4 of Section 2, Township 3 South, Range 1 East, Madison County, Alabama;
thence East along the North line of the N.W. 1/4 of the N.W. 1/4 a distance of 30 feet to the point of beginning;
thence S89°01'11"E a distance of 71.42 feet
thence S00°42'42"E a distance of 38.63 feet;
thence S35°01'09"W a distance of 100.91 feet;
thence N89°04'35"W a distance of 16.15 feet;
thence N01°00'59"E a distance of 122.25 feet to the point of beginning and containing 0.15 acres, more or less.



Tract 85
Permanent Easement

A part of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$, and the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ Section 3, Township 3 South, Range 1 East, identified as Tract No. 85 on Project No STPHV-DE-8556(601) in Madison County, Alabama and being more fully described as follows:

Beginning at Station 137+11.73, 63 feet right of the new centerline;
thence S30°28'57"E a distance of 6.94 feet;
thence S58°55'02"W a distance of 185.63 feet;
thence N31°21'17"W a distance of 8.79 feet;
thence N59°29'18"E a distance of 185.75 feet to the point of beginning and containing 0.03 acres, more or less.



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 14.c.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Introduction

Agenda Type: CITY COUNCIL

Subject:

Introduction of an ordinance annexing 0.36 acres of land lying on the north side of Old Highway 20 and west of County Line Road. (Planning)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

- ▣ Old Hwy 20 Annexation



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 14.c.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Introduction

Agenda Type: CITY COUNCIL

Subject:

Introduction of an ordinance annexing 0.36 acres of land lying on the north side of Old Highway 20 and west of County Line Road.
(Planning)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

- ☐ Old Hwy 20 Annexation
- ☐ Old Hwy 20 Annexation Ordinance
- ☐ Old Hwy 20 Annexation Map

ORDINANCE NO. 21-

WHEREAS, EIS, LLC a domestic limited liability company, by James B. Packard as its Manager, being the owner, as the term is defined by Section 11-42-20, Code of Alabama 1975, of all the property or territory hereinafter particularly described (which property or territory is hereinafter referred to as “the Property”), filed with the City Clerk-Treasurer of the City of Huntsville, Alabama, a signed and written petition requesting that the Property be annexed to the City of Huntsville, Alabama, which petition is on file with the City Clerk-Treasurer of the City of Huntsville, Alabama; and

WHEREAS, said petition contained the signature of the owner of the Property, and filed together with said petition was a map showing the relationship of the Property to the corporate limits of the City of Huntsville, Alabama, which map is attached hereto and incorporated herein by reference; and

WHEREAS, the Property is contiguous to the present city limits of the City of Huntsville, Alabama, and the Property does not lie within the corporate limits or police jurisdiction of any other municipality; and

WHEREAS, the City Council of the City of Huntsville, Alabama, has determined that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and has further determined that all legal requirements for annexing the Property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama hereby finds that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and assents to the annexation of the Property to the City of Huntsville, Alabama;

2. That the corporate limits of the City of Huntsville, Alabama, be, and the same are hereby extended and rearranged so as to embrace and include the Property, which is particularly described as follows:

All that part of the Southeast Quarter of Section 24, Township 04 South, Range 03 West of the Huntsville Meridian, Limestone County, Alabama more particularly described as beginning at a point located at the Southwest Corner of said Section 24; thence from the Point of Beginning, South 88 Degrees 53 Minutes 07 Second East, 4899.10 feet to a point; said point is further described as the Point of True Beginning; Thence from the Point of True Beginning, North 00 Degree 35 Minutes 51 Seconds West, 416.64 feet to a point; thence South 88 Degrees 46 Minutes 22 Seconds East, 38.02 feet to a point; thence South 00 Degrees 21 Minutes 42 Seconds East, 416.39 feet to a point; thence North 89 Degrees 05 Minutes 12 Seconds West, 36.30 feet back to the Point of True Beginning and containing 0.36 acres, more or less.

ORDINANCE NO. 21-

3. That this ordinance shall be published as provided by law, and become effective upon its publication as required by law.

4. That the Mayor and City Clerk-Treasurer of the City of Huntsville, Alabama, are hereby authorized, requested, and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Office of the Judge of Probate of Limestone County, Alabama.

ADOPTED this the 11th day of February, 2021.

President of the City Council of
the City of Huntsville, Alabama.

ADOPTED this the 11th day of February, 2021.

Mayor of the City of Huntsville,
Alabama

STATE OF ALABAMA)
)
COUNTY OF MADISON)

**PETITION FOR ANNEXATION TO THE CITY OF
HUNTSVILLE, ALABAMA, PURSUANT TO SECTIONS 11-42-20 THROUGH
11-42-24 INCLUSIVE, CODE OF ALA. 1975 (AS AMENDED)**

**TO: The City Clerk-Treasurer of the City of Huntsville, Alabama, and the
 City Council of the City of Huntsville, Alabama**

**FROM: EIS, LLC a domestic limited liability company, by James B. Packard
 as its Manager (hereinafter referred to as “the petitioner”)**

A. The Petitioner do hereby sign and file with the City Clerk-Treasurer of the City of Huntsville, Alabama, this written petition requesting that the real property or territory hereinafter described, which real property or territory is hereinafter referred to as “the Property”, be annexed to the City of Huntsville, Alabama, under the authority of and pursuant to Sections 11-42-20 through 11-42-24 of the Code of Alabama 1975; and in support thereof do hereby certify as follows:


1. That the Petitioner is the owner of the Property, as the term “owner” is defined by Section 11-42-20, Code of Alabama 1975.
2. That the Property is situated in **Limestone County, Alabama**, and is accurately described on the attached Exhibit “A”, which exhibit is incorporated herein by reference.
3. That the Petitioner has the right and authority to make and file this petition for annexation.
4. That the Property is contiguous to the existing corporate limits of the City of Huntsville, Alabama.
5. That the Property does not lie within the corporate limits or police jurisdiction of any other municipality.
6. That the Petitioner has attached hereto as Exhibit “B”, which exhibit is incorporated herein by reference, and filed herewith a map of the Property showing its relationship to the corporate limits of the City of Huntsville, Alabama, which said map is further identified as being entitled "Old Hwy 20 Property to be Annexed."

B. This petition may be signed in any number of counterparts, each of which shall be deemed an original, and all of which taken together shall constitute one and the same petition.

THE FOREGOING CONSIDERED, I, the Petitioner hereby petition and request that the City Council of the City of Huntsville, Alabama, adopt an ordinance assenting to the annexation of the Property to the City of Huntsville, Alabama, all in accordance with the statutes herein provided.

IN WITNESS WHEREOF, I, the undersigned Petitioner have hereunto subscribed my name as of the 10th day of January, 2021.

PETITIONER:
EIS, LLC,
a domestic limited liability company

Signature: 
James B. Packard

As its: Manager

STATE OF ALABAMA)
)
COUNTY OF MADISON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James B. Packard, whose name is signed to the foregoing annexation petition and who are known to me, acknowledged before me on this date that, being informed of the contents of said petition, he executed the same voluntarily as of the day the same bears date.

Given under my hand and official seal of office, this the 12th day of January, 2021.

Lady Kassama

LADY KASSAMA
Notary Public, State of Alabama
Alabama State At Large

My Commission Expires (SEAL)

NOTARY PUBLIC
October 29, 2023

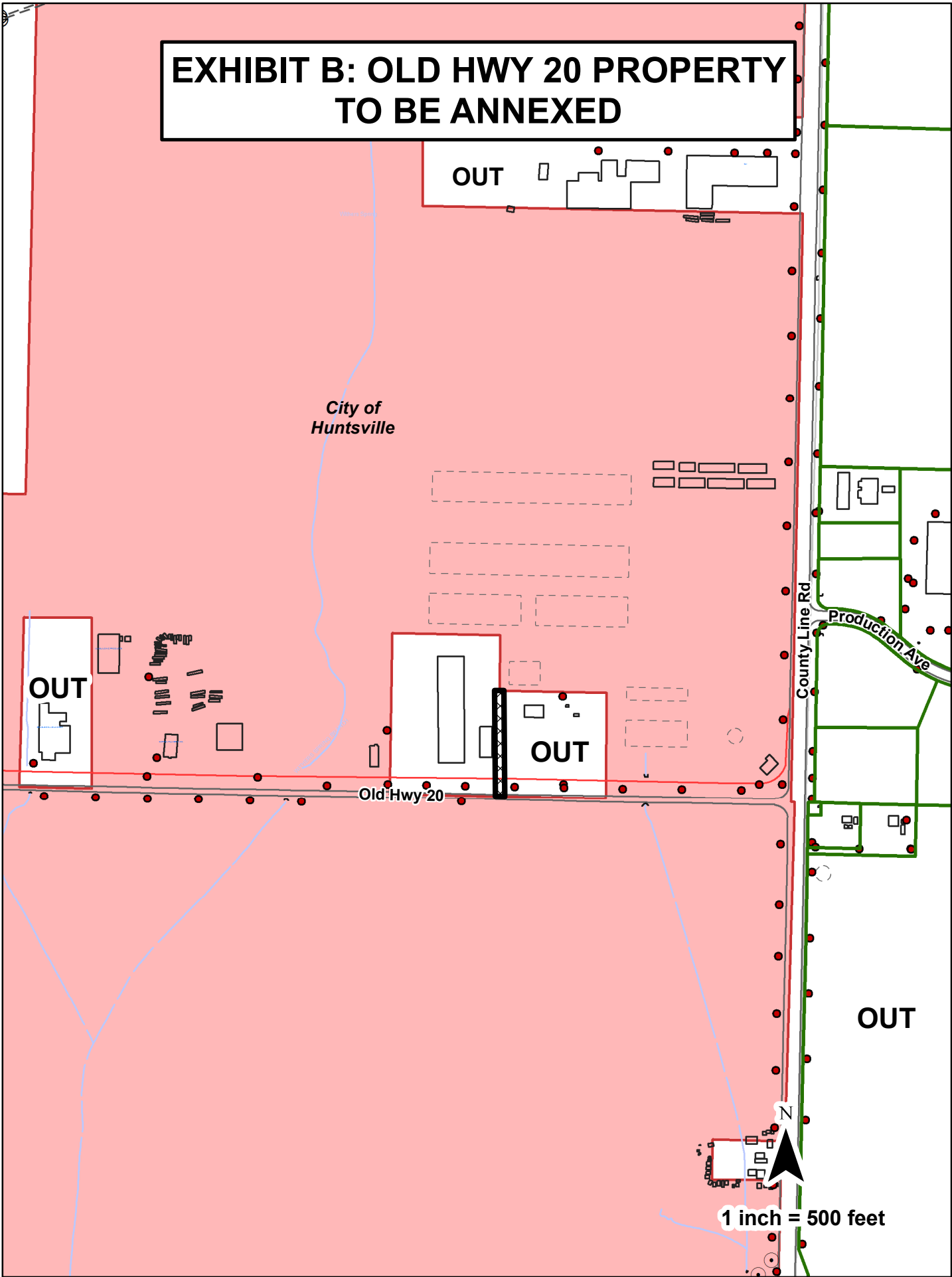
Expiration Date: 10-29-2023



Exhibit "A"
(Legal Description of the Property)

All that part of the Southeast Quarter of Section 24, Township 04 South, Range 03 West of the Huntsville Meridian, Limestone County, Alabama more particularly described as beginning at a point located at the Southwest Corner of said Section 24; thence from the Point of Beginning, South 88 Degrees 53 Minutes 07 Second East, 4899.10 feet to a point; said point is further described as the Point of True Beginning; Thence from the Point of True Beginning, North 00 Degree 35 Minutes 51 Seconds West, 416.64 feet to a point; thence South 88 Degrees 46 Minutes 22 Seconds East, 38.02 feet to a point; thence South 00 Degrees 21 Minutes 42 Seconds East, 416.39 feet to a point; thence North 89 Degrees 05 Minutes 12 Seconds West, 36.30 feet back to the Point of True Beginning and containing 0.36 acres, more or less.

EXHIBIT B: OLD HWY 20 PROPERTY TO BE ANNEXED



ANNEXATION SUMMARY: OLD HWY 20

January 5, 2021

PETITIONER: EIS, LLC a domestic limited liability company, by James B. Packard as its Manager

LOCATION: On the north side of Old Hwy 20 and west of County Line Road
Township 4 South, Range 3 West, Section 24
Old Hwy 20
Madison, AL 35756

ACREAGE: 0.36 acres

REASON FOR REQUEST: City Services

ANNEXATION GUIDELINES: OLD HWY 20

1. Annexations that would fill in or make more regular the existing corporate limits should be strongly encouraged.

WOULD CONTINUE ONGOING ANNEXATIONS IN THIS AREA

2. The remaining tax islands should be annexed when ownership changes and redevelopment occurs....

NOT A TAX ISLAND

3. Annexations of land in subdivisions....

NOT PART OF A SUBDIVISION

4. Corridors are discouraged....

NOT A CORRIDOR

5. Point-to-point annexations should be discouraged....

NOT A POINT-TO-POINT CONNECTION

6. Owners living on land expected to be annexed within the ninety-day period preceding a municipal election....

NO MUNICIPAL ELECTION AT TIME OF ANNEXATION

7. Land which is known to be contaminated should not be annexed until such danger has been mitigated.

NO KNOWN CONTAMINATION

8. The annexation of land that would contribute to the city's economic development through an increase in taxes....

COMMERCIAL LAND

9. The city should require petitions for annexation referenda to satisfy additional conditions....

NOT A REFERENDA

10. City planners will explain to all annexation petitioners the policies under which services are provided.

POLICY STATEMENT SIGNED BY OWNERS; COPY ATTACHED

**STATEMENT REGARDING
PROVISION OF CITY SERVICES TO NEWLY ANNEXED LANDS**

City services will be provided to all newly annexed lands according to the same policies that already govern in Huntsville. This means that Huntsville police and fire departments will respond to calls; garbage and trash will be collected by city sanitation; and school children will attend city rather than county schools. Transportation for students attending the city schools will be the responsibility of their parents. All applicable city ordinances will be enforced including the implementation of zoning regulations. Please note that the National agency that established the rating schedule for fire insurance premiums (ISO) assigns a higher rate to property that is over 5 road miles from their responding fire station and/or over 1000 feet from a fire hydrant.

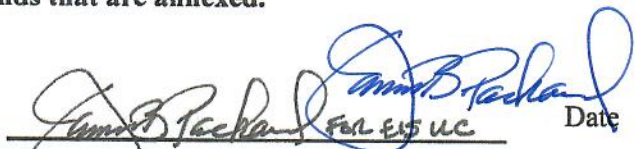
Water service is provided by Huntsville Utilities; however if the annexed land is already served by another water authority, the existing situation should be expected to continue until such time as development pressure or legal agreements between water authorities makes it feasible or possible for Huntsville Utilities to assume control of the water lines or extend new mains. The cost of main extensions usually are borne by the property owner.

Likewise, it has long been city policy to expand sanitary sewer service on a cost benefit basis. This policy applies to all land within the city regardless of its annexation date. In addition, the city has adopted a capital improvement plan to guide investment in infrastructure. In order for an area to be considered for road construction, drainage improvements, recreational or community facilities, new fire stations, or sanitary sewer extension, the area must be in the city and then must be prioritized according to need. Newly annexed land will be accorded the same consideration as other city lands.

Lastly, it is important to understand that those autonomous boards, agencies and utilities that have authority over the delivery of specific public services set their own policies and procedures.

* * * * *

I have read the above statement governing the delivery of city services to lands annexed into the city of Huntsville, and I agree to these conditions as they may pertain to any of my lands that are annexed.

Petitioner	 _____	Date	1/4/2021
For:	_____	As its:	MANAGER
Petitioner	_____	Date	_____
For:	_____	As its:	_____



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 14.d.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Introduction

Agenda Type: CITY COUNCIL

Subject:

Introduction of an ordinance annexing 1.13 acres of land lying on the east side of Nance Road and south of Iredell Main. (Planning)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

▣ Nance Annexation



CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 14.d.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Introduction

Agenda Type: CITY COUNCIL

Subject:

Introduction of an ordinance annexing 1.13 acres of land lying on the east side of Nance Road and south of Iredell Main. (Planning)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

- ☐ Nance Annexation
- ☐ Nance Annexation Ordinance
- ☐ Nance Annexation Map

ORDINANCE NO. 21-

WHEREAS, Strong Family Properties, LLC by Horace N. Strong, IV as its Managing Partner, and Madison Investment Properties, LLC by DeLeal Wininger as its Managing Partner, being the owners, as the term is defined by Section 11-42-20, Code of Alabama 1975, of all the property or territory hereinafter particularly described (which property or territory is hereinafter referred to as “the Property”), filed with the City Clerk-Treasurer of the City of Huntsville, Alabama, a signed and written petition requesting that the Property be annexed to the City of Huntsville, Alabama, which petition is on file with the City Clerk-Treasurer of the City of Huntsville, Alabama; and

WHEREAS, said petition contained the signatures of the owners of the Property, and filed together with said petition was a map showing the relationship of the Property to the corporate limits of the City of Huntsville, Alabama, which map is attached hereto and incorporated herein by reference; and

WHEREAS, the Property is contiguous to the present city limits of the City of Huntsville, Alabama, and the Property does not lie within the corporate limits or police jurisdiction of any other municipality; and

WHEREAS, the City Council of the City of Huntsville, Alabama, has determined that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and has further determined that all legal requirements for annexing the Property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama hereby finds that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and assents to the annexation of the Property to the City of Huntsville, Alabama;

2. That the corporate limits of the City of Huntsville, Alabama, be, and the same are hereby extended and rearranged so as to embrace and include the Property, which is particularly described as follows:

All that part of Section 22, Township 03 South, Range 02 West of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the Northwest Corner of the Southwest Quarter of said Section 22; thence from the Point of Beginning, South 00 Degrees 14 Minutes 23 Seconds East, 1319.28 feet to a point; said point is further described as the Point of True Beginning; thence from the Point of True Beginning, South 89 Degrees 17 Minutes 57 Seconds East, 330.16 feet to a point; thence South 01 Degree 52 Minutes 48 Seconds West, 152.64 feet to a point; thence North 88 Degrees 43 Minutes 30 Seconds West, 324.66 feet to a point; thence North 00 Degrees 12 Minutes 43 Seconds West, 149.38 feet back to the Point of True Beginning and containing 1.13 acres, more or less.

ORDINANCE NO. 21-

3. That this ordinance shall be published as provided by law, and become effective upon its publication as required by law.

4. That the Mayor and City Clerk-Treasurer of the City of Huntsville, Alabama, are hereby authorized, requested, and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Office of the Judge of Probate of Madison County, Alabama.

ADOPTED this the 11th day of February, 2021.

President of the City Council of
the City of Huntsville, Alabama.

ADOPTED this the 11th day of February, 2021.

Mayor of the City of Huntsville,
Alabama

STATE OF ALABAMA)
)
COUNTY OF MADISON)

**PETITION FOR ANNEXATION TO THE CITY OF
HUNTSVILLE, ALABAMA, PURSUANT TO SECTIONS 11-42-20 THROUGH
11-42-24 INCLUSIVE, CODE OF ALA. 1975 (AS AMENDED)**

**TO: The City Clerk-Treasurer of the City of Huntsville, Alabama, and the
 City Council of the City of Huntsville, Alabama**

**FROM: Strong Family Properties, LLC by Horace N. Strong, IV as its
 Managing Partner, and Madison Investment Properties, LLC by
 DeLeal Wininger as its Managing Partner (hereinafter referred to as
 "the petitioners")**

A. The Petitioners do hereby sign and file with the City Clerk-Treasurer of the City of Huntsville, Alabama, this written petition requesting that the real property or territory hereinafter described, which real property or territory is hereinafter referred to as "the Property", be annexed to the City of Huntsville, Alabama, under the authority of and pursuant to Sections 11-42-20 through 11-42-24 of the Code of Alabama 1975; and in support thereof do hereby certify as follows:

1. That the Petitioners are the owners of the Property, as the term "owner" is defined by Section 11-42-20, Code of Alabama 1975.
2. That the Property is situated in **Madison County, Alabama**, and is accurately described on the attached Exhibit "A", which exhibit is incorporated herein by reference.
3. That the Petitioners have the right and authority to make and file this petition for annexation.
4. That the Property is contiguous to the existing corporate limits of the City of Huntsville, Alabama.
5. That the Property does not lie within the corporate limits or police jurisdiction of any other municipality.
6. That the Petitioners have attached hereto as Exhibit "B", which exhibit is incorporated herein by reference, and filed herewith a map of the Property showing its relationship to the corporate limits of the City of Huntsville, Alabama, which said map is further identified as being entitled "Nance Road Property to be Annexed."

B. This petition may be signed in any number of counterparts, each of which shall be deemed an original, and all of which taken together shall constitute one and the same petition.

THE FOREGOING CONSIDERED, we, the Petitioners hereby petition and request that the City Council of the City of Huntsville, Alabama, adopt an ordinance assenting to the annexation of the Property to the City of Huntsville, Alabama, all in accordance with the statutes herein provided.

IN WITNESS WHEREOF, we, the undersigned Petitioners have hereunto subscribed our names as of the 15 day of January, 2021.

PETITIONERS:

**Strong Family Properties, LLC, and
Madison Investment Properties, LLC**

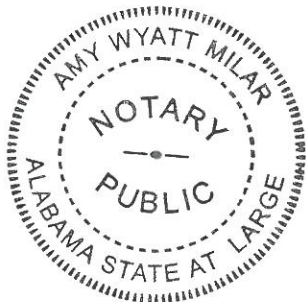
Signature: Horace N. Strong IV
Horace N. Strong, IV

As its: Manager

STATE OF ALABAMA)
)
COUNTY OF MADISON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Horace N. Strong, IV, whose name is signed to the foregoing annexation petition and who are known to me, acknowledged before me on this date that, being informed of the contents of said petition, he executed the same voluntarily as of the day the same bears date.

Given under my hand and official seal of office, this the 15 day of January, 2021.



Amy Milar (SEAL)
NOTARY PUBLIC

Expiration Date: 02/15/2022

B. This petition may be signed in any number of counterparts, each of which shall be deemed an original, and all of which taken together shall constitute one and the same petition.

THE FOREGOING CONSIDERED, we, the Petitioners hereby petition and request that the City Council of the City of Huntsville, Alabama, adopt an ordinance assenting to the annexation of the Property to the City of Huntsville, Alabama, all in accordance with the statutes herein provided.

IN WITNESS WHEREOF, we, the undersigned Petitioners have hereunto subscribed our names as of the 20 day of January, 2021.

PETITIONERS:

**Strong Family Properties, LLC, and
Madison Investment Properties, LLC**

Signature: 
DeLeal Wininger

As its: Managing Partner

STATE OF ALABAMA)
)
COUNTY OF MADISON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that DeLeal Wininger, whose name is signed to the foregoing annexation petition and who are known to me, acknowledged before me on this date that, being informed of the contents of said petition, he executed the same voluntarily as of the day the same bears date.

Given under my hand and official seal of office, this the 20th day of January, 2021.

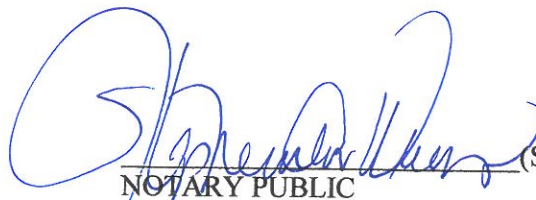
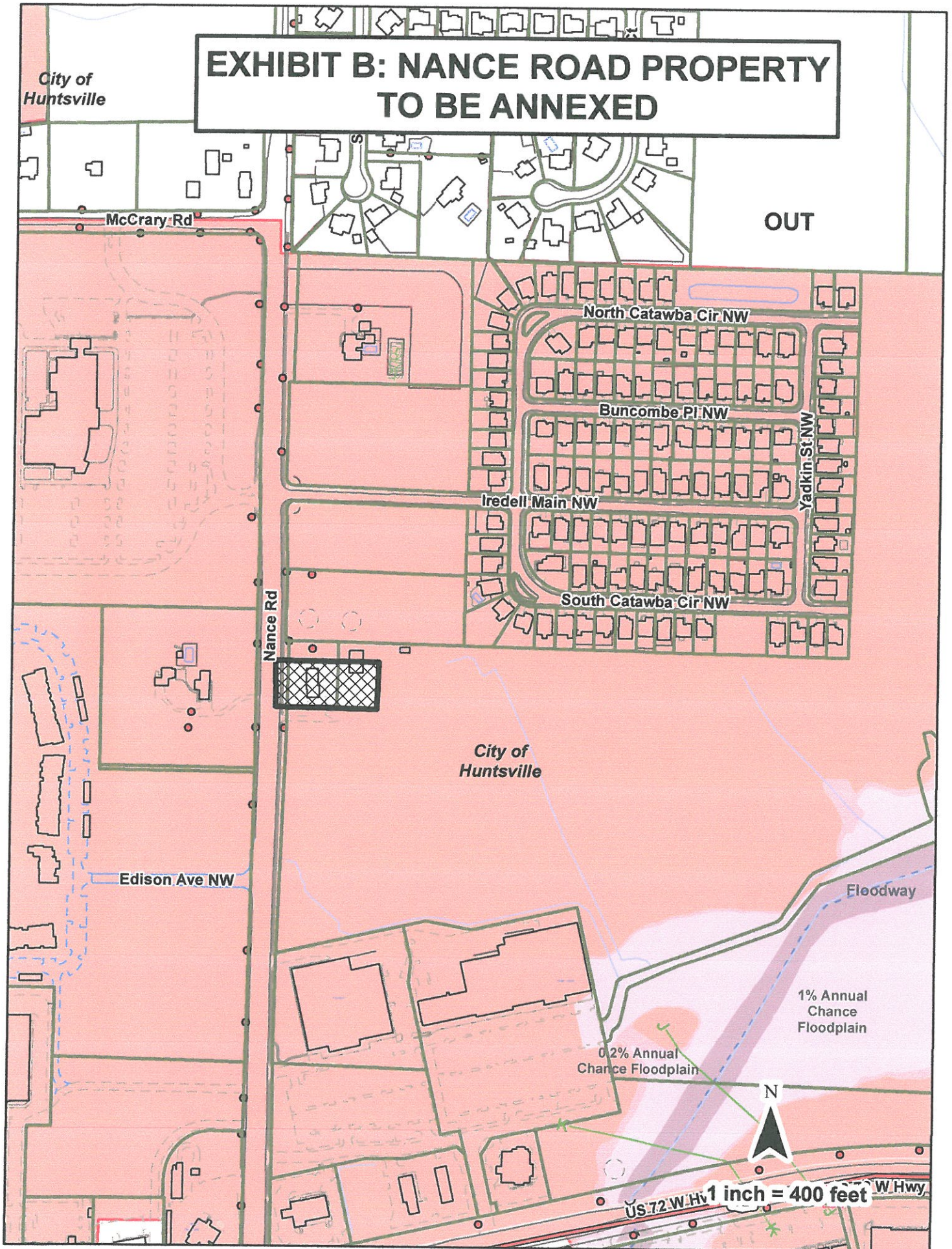

_____(SEAL)
NOTARY PUBLIC
Expiration Date: 5-24-2022

Exhibit "A"
(Legal Description of the Property)

All that part of Section 22, Township 03 South, Range 02 West of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the Northwest Corner of the Southwest Quarter of said Section 22; thence from the Point of Beginning, South 00 Degrees 14 Minutes 23 Seconds East, 1319.28 feet to a point; said point is further described as the Point of True Beginning; thence from the Point of True Beginning, South 89 Degrees 17 Minutes 57 Seconds East, 330.16 feet to a point; thence South 01 Degree 52 Minutes 48 Seconds West, 152.64 feet to a point; thence North 88 Degrees 43 Minutes 30 Seconds West, 324.66 feet to a point; thence North 00 Degrees 12 Minutes 43 Seconds West, 149.38 feet back to the Point of True Beginning and containing 1.13 acres, more or less.

EXHIBIT B: NANCE ROAD PROPERTY TO BE ANNEXED



ANNEXATION SUMMARY: NANCE

January 8, 2021

PETITIONER: Strong Family Properties, LLC by Horace N. Strong, IV as its Managing Partner, and Madison Investment Properties, LLC by DeLeal Wininger as its Managing Partner

LOCATION: On the east side of Nance Road and south of Iredell Main

Township 3 South, Range 2 West, Section 22

267 Nance Rd
Madison, AL 35757

ACREAGE: 1.13 acres

**REASON FOR
REQUEST:** City Services

ANNEXATION GUIDELINES: NANCE

1. Annexations that would fill in or make more regular the existing corporate limits should be strongly encouraged.

WOULD CONTINUE ONGOING ANNEXATIONS IN THIS AREA

2. The remaining tax islands should be annexed when ownership changes and redevelopment occurs....

NOT A TAX ISLAND

3. Annexations of land in subdivisions....

NOT PART OF A SUBDIVISION

4. Corridors are discouraged....

NOT A CORRIDOR

5. Point-to-point annexations should be discouraged....

NOT A POINT-TO-POINT CONNECTION

6. Owners living on land expected to be annexed within the ninety-day period preceding a municipal election....

NO MUNICIPAL ELECTION AT TIME OF ANNEXATION

7. Land which is known to be contaminated should not be annexed until such danger has been mitigated.

NO KNOWN CONTAMINATION

8. The annexation of land that would contribute to the city's economic development through an increase in taxes....

COMMERCIAL RESIDENTIAL LAND

9. The city should require petitions for annexation referenda to satisfy additional conditions....

NOT A REFERENDA

10. City planners will explain to all annexation petitioners the policies under which services are provided.

POLICY STATEMENT SIGNED BY OWNERS; COPY ATTACHED

STATEMENT REGARDING PROVISION OF CITY SERVICES TO NEWLY ANNEXED LANDS

City services will be provided to all newly annexed lands according to the same policies that already govern in Huntsville. This means that Huntsville police and fire departments will respond to calls; garbage and trash will be collected by city sanitation; and school children will attend city rather than county schools. Transportation for students attending the city schools will be the responsibility of their parents. All applicable city ordinances will be enforced including the implementation of zoning regulations. Please note that the National agency that established the rating schedule for fire insurance premiums (ISO) assigns a higher rate to property that is over 5 road miles from their responding fire station and/or over 1000 feet from a fire hydrant.

Water service is provided by Huntsville Utilities; however if the annexed land is already served by another water authority, the existing situation should be expected to continue until such time as development pressure or legal agreements between water authorities makes it feasible or possible for Huntsville Utilities to assume control of the water lines or extend new mains. The cost of main extensions usually are borne by the property owner.

Likewise, it has long been city policy to expand sanitary sewer service on a cost benefit basis. This policy applies to all land within the city regardless of its annexation date. In addition, the city has adopted a capital improvement plan to guide investment in infrastructure. In order for an area to be considered for road construction, drainage improvements, recreational or community facilities, new fire stations, or sanitary sewer extension, the area must be in the city and then must be prioritized according to need. Newly annexed land will be accorded the same consideration as other city lands.

Lastly, it is important to understand that those autonomous boards, agencies and utilities that have authority over the delivery of specific public services set their own policies and procedures.

* * * * *

I have read the above statement governing the delivery of city services to lands annexed into the city of Huntsville, and I agree to these conditions as they may pertain to any of my lands that are annexed.

Petitioner <u>Horace N. Strong IV</u>	Date <u>12/28/2020</u>
For: <u>STRONG FAMILY PROPERTIES LLC</u>	As its: <u>Manager</u>
Petitioner _____	Date _____
For: _____	As its: _____

STATEMENT REGARDING PROVISION OF CITY SERVICES TO NEWLY ANNEXED LANDS

City services will be provided to all newly annexed lands according to the same policies that already govern in Huntsville. This means that Huntsville police and fire departments will respond to calls; garbage and trash will be collected by city sanitation; and school children will attend city rather than county schools. Transportation for students attending the city schools will be the responsibility of their parents. All applicable city ordinances will be enforced including the implementation of zoning regulations. Please note that the National agency that established the rating schedule for fire insurance premiums (ISO) assigns a higher rate to property that is over 5 road miles from their responding fire station and/or over 1000 feet from a fire hydrant.

Water service is provided by Huntsville Utilities; however if the annexed land is already served by another water authority, the existing situation should be expected to continue until such time as development pressure or legal agreements between water authorities makes it feasible or possible for Huntsville Utilities to assume control of the water lines or extend new mains. The cost of main extensions usually are borne by the property owner.

Likewise, it has long been city policy to expand sanitary sewer service on a cost benefit basis. This policy applies to all land within the city regardless of its annexation date. In addition, the city has adopted a capital improvement plan to guide investment in infrastructure. In order for an area to be considered for road construction, drainage improvements, recreational or community facilities, new fire stations, or sanitary sewer extension, the area must be in the city and then must be prioritized according to need. Newly annexed land will be accorded the same consideration as other city lands.

Lastly, it is important to understand that those autonomous boards, agencies and utilities that have authority over the delivery of specific public services set their own policies and procedures.

* * * * *

I have read the above statement governing the delivery of city services to lands annexed into the city of Huntsville, and I agree to these conditions as they may pertain to any of my lands that are annexed.

Petitioner MADISON Investment Properties, LLC
by D. Deleal Winickits
Managing Partner Date 20 Jan 2021

Petitioner _____ Date _____



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 14.e.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Introduction of an Ordinance authorizing certain equipment to be destroyed based on the Environmental Mitigation Trust Agreement for State Beneficiaries and the City of Huntsville Scrappage Plan. (Fleet)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

No

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

- ▣ VW Scrappage Ordinance

ORDINANCE NO. 20- _____

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, that the property described below hereby meets the requirement of the Volkswagen Environmental Trust Agreement and per the City of Huntsville Scrappage Plan, these vehicles can be destroyed based on the Environmental Mitigation Trust Agreement for State Beneficiaries.

Equipment # 020996. 1995 Ford LT9000 Tandem Dump Truck
Vin# 1FDZU90L7SVA73197

Equipment # 020997. 1995 Ford LT9000 Tandem Dump Truck
Vin# 1FDZU90L7SVA73196

Equipment # 030423. 2001 Sterling M8500 Knuckleboom
Vin# 2FZAAMCS11AJ18735

Equipment # 020889. 1993 Ford F700 Crew Cab Flatbed
Vin# 1FDWK74C9RVA02066

Equipment # 021081. 1997 Ford F800 Dump Truck
Vin# 1FDYF80E6VVA41086

Equipment # 021257. 1997 International 4700 Dump Truck
Vin# 1HTSCAAR3VH441183

Equipment # 020909. 1994 Ford F800 Dump Truck
Vin# 1FDYK84E6RVA44758

Equipment # 020910. 1994 Ford F800 Dump Truck
Vin# 1FDYK84E8RVA44759

Equipment # 021297. 1998 GMC TC7H042 Dump Truck
Vin # 1GDP7H1J5WJ501836

Equipment # 021299. 1998 GMC TC7H042 Dump Truck
Vin# 1GDP7H1J1WJ502000

ADOPTED this the _____ day of _____, 2021.

President of the City Council
of the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2021.

Mayor of the City of Huntsville
Huntsville, Alabama



CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 15.t.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Ordinance authorizing certain equipment to be destroyed based on the Environmental Mitigation Trust Agreement for State Beneficiaries and the City of Huntsville Scrappage Plan. (Fleet)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

No

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

No Attachments Available



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 15.a.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Resolution authorizing the acceptance of donations. (Finance)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Cemetery:

Donation of \$250.00 given by Jerry Whitworth for Maple Hill Cemetery.

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

▣ Donations

RESOLUTION NO. 21 - _____

WHEREAS, authorization for the acceptance of the following donations is requested:

Donations of \$250.00 given by Jerry Whitworth for Cemetery department for Maple Hill Cemetery.

BE IT RESOLVED, that the City Council of the City of Huntsville, Alabama, makes no commitment with respect to any further consideration as a result of the aforesaid donation, but that the City Council does offer its sincere appreciation for the above said donation.

ADOPTED this the 28th day of January, 2021.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 28th day of January, 2021

Mayor of the City of
Huntsville, Alabama



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 15.b.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Unanimous
Consent, Approval/Action

Agenda Type: CITY
COUNCIL

Subject:

Ordinance amending Budget Ordinance No. 20-811, by changing appropriated funding for various departments and funds. (Finance)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

\$1,074,870.64 - Carryover remaining budgets for other equipment purchases and various project funds funded from fund balance.

\$226,074.92 - Decrease Landscape Management department operating appropriation with a transfer to Landscape Management operating appropriation.

\$226,074.92 - Increase Landscape Management department operating appropriation with a transfer from Landscape Management operating appropriation.

\$115,000.00 - Increase the Engineering department operating capital appropriation funded from fund balance.

\$105,625.00 - Increase the special appropriation to the Huntsville/Madison County Convention and Visitors Bureau from the 1% Lodging Tax Revenue, with the expenditure pending the event requirements:

- \$7,625.00 for support of the King Kat (Bass) Tournament Trail.
- \$20,000.00 for support of the U.S. Paracycling National Event.
- \$78,000.00 for support of the SEC Gymnastics Championship.

\$130,000.00- Increase the special appropriation to the Sports Commission from the 1% Lodging Tax

Revenue, with the expenditure pending the event requirements:

- \$40,000.00 for support of the Rocket City Invitational Basketball Tournament.
- \$90,000.00 (1/2 paid each year 2021 - 2022) for support of the Elevate the Stage Gymnastics event).

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

▣ Budget Amendment

ORDINANCE NO. 21 – _____

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, that Budget Ordinance No. 20-811, adopted and approved on September 24, 2020, is hereby amended as follows:

In the GENERAL FUND:

Carryover remaining budgets for other equipment purchases and various project funds at \$1,074,870.64 funded from fund balance.

Decrease Landscape Management department operating appropriation by \$226,074.92 with a transfer to Landscape Management operating appropriation.

In the 1990 CAPITAL IMPROVEMENT FUND:

Increase Landscape Management department operating appropriation by \$226,074.92 with a transfer from Landscape Management operating appropriation.

In the CUMMINGS RESEARCH PARK FUND:

Increase the Engineering department operating capital appropriation by \$115,000.00 funded from fund balance.

In the 1% LODGING TAX 2013 FUND:

Increase the special appropriation to the Huntsville/Madison County Convention and Visitors Bureau from the 1% Lodging Tax Revenue, with the expenditure pending the event requirements:

- \$7,625.00 for support of the King Kat (Bass) Tournament Trail.
- \$20,000.00 for support of the U.S. Paracycling National Event.
- \$78,000.00 for support of the SEC Gymnastics Championship.

Increase the special appropriation to the Sports Commission from the 1% Lodging Tax Revenue, with the expenditure pending the event requirements:

- \$40,000.00 for support of the Rocket City Invitational Basketball Tournament.
- \$90,000.00 (1/2 paid each year 2021 - 2022) for support of the Elevate the Stage Gymnastics event).

ADOPTED this the 28th day of January, 2021.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 28th day of January, 2021.

Mayor of the City of
Huntsville, Alabama



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 15.c.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Resolution authorizing the Mayor to enter into agreements with the low bidders meeting specifications as outlined in the attached Summary of Bids for Acceptance. (Finance)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Update of Bids:

Better Built Trailers, Inc. - 22.5 Ton Pintle Hitch Trailer (Fleet Services)

Commercial Landscape Service, Inc. - Porous Paving Products and Installation (General Services)

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

- ▣ Procurement Bid for Acceptance

RESOLUTION NO. 21_____

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, the Mayor be, and he is authorized to accept the low bids meeting specifications and effectuate the following agreements on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreements are substantially in words and figures similar to those certain documents attached hereto and identified herein below with the date of January 14, 2021 appearing on the margin of the first page, together with the signature of the City Council President and an executed copy of said documents being permanently kept on file in the Office of the City Clerk-Treasurer of the City of Huntsville, Alabama.

AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND:

<u>VENDOR</u>	<u>COMMODITY/SERVICE</u>	<u>AGREEMENT</u>
Better Built Trailers, Inc.	22.5 Ton Pintle Hitch Trailer	One Year W/Extensions
Commercial Landscape Service, Inc.	Porous Paving Products and Installation	One Year W/Extensions

ADOPTED this the 28th day of January, 2021.

President of the City Council of the City of
Huntsville, Alabama

APPROVED this the 28th day of January, 2021.

Mayor of the City of Huntsville, Alabama

BID AWARD RECOMMENDATION

Revised 04/17/2013

**HUNTSVILLE**
The Star of AlabamaTO: PROCUREMENT SERVICESFROM: FLEET SERVICESBID NUMBER: 25-2021-54-1DATE: 1/11/21COMMODITY/SERVICE: 22.5 TON PINTLE HITCH TRAILERAGREEMENT BETWEEN CITY OF HUNTSVILLE AND BETTER BUILT TRAILERS, INCRECOMMENDATION: AWARD 22.5 TON PINTLE HITCH TRAILER BID TO BETTER BUILT TRAILERS, INC

Description	Price	UOM	Comment
22.5 TON PINTLE HITCH TRAILER	\$ 20,650.00		

INITIAL PURCHASE: AS NEEDEDFUNDING SOURCE: 3020-15-00000-520100-00000000TERM OF CONTRACT: ☐ One Time
☐ Three Months
☐ One Year
☒ One Year w/Additional One Year Extensions as Allowable by State Law
☐ Other (explain)**APPROVALS:**

My staff and I have complied with all laws, regulations, City of Huntsville Procurement Rules, and the provisions of any contract and/or grant agreements applicable to this procurement process. In addition, my staff and I have not sought by collusion with the recommended Proposer/Bidder to obtain any advantage over any other Proposer/Bidder in this procurement.


Department Head
Procurement Services

Council President

01/28/2021

Date

Mayor Tommy Battle

01/28/2021

Date

BID AWARD RECOMMENDATION

Revised 04/17/2013



HUNTSVILLE

The Star of Alabama

TO: PROCUREMENT SERVICES
 FROM: General Services
 BID NUMBER: 26-2021-74-1
 COMMODITY/SERVICE: Porous Paving Products and Installation

DATE: 1/15/21

AGREEMENT BETWEEN CITY OF HUNTSVILLE AND Commercial Landscape Service, Inc.

RECOMMENDATION: The Parks and Recreation Department recommends COMMERCIAL LANDSCAPE SERVICE, INC. for the POROUS PAVING PRODUCTS AND INSTALLATION bid.

COMMERCIAL LANDSCAPE SERVICE, INC. was the ONLY/LOWEST responsive bidder for this service.

Description	Price	UOM	Comment
In-Place Porous Pave Permeable Surfacing - New Installations - 2" Thick < 100 SF	\$ 17.00	SF	
In-Place Porous Pave Permeable Surfacing - New Installations - 2" Thick > 100 SF	\$ 15.00	SF	
In-Place Porous Pave Permeable Surfacing - New Installations - 1" Thick < 100 SF	\$ 15.00	SF	
In-Place Porous Pave Permeable Surfacing - New Installations - 1" Thick > 100 SF	\$ 13.00	SF	
In-Place Porous Pave Permeable Surfacing - Repairs - 2" Thick < 100 SF	\$ 18.00	SF	
In-Place Porous Pave Permeable Surfacing - Repairs - 2" Thick > 100 SF	\$ 16.00	SF	
In-Place Porous Pave Permeable Surfacing - Repairs - 1" Thick < 100 SF	\$ 16.00	SF	
In-Place Porous Pave Permeable Surfacing - Repairs - 1" Thick > 100 SF	\$ 14.00	SF	

INITIAL PURCHASE: As needed

FUNDING SOURCE: '3020-14-00000-521003-00000000

TERM OF CONTRACT: ☐ One Time
☐ Three Months
☐ One Year
☒ One Year w/Additional One Year Extensions as Allowable by State Law
☐ Other (explain)

APPROVALS:

My staff and I have complied with all laws, regulations, City of Huntsville Procurement Rules, and the provisions of any contract and/or grant agreements applicable to this procurement process. In addition, my staff and I have not sought by collusion with the recommended Proposer/Bidder to obtain any advantage over any other Proposer/Bidder in this procurement.

Bob E. Wilk, Jr.
 Department Head

[Signature]
 Procurement Services

Council President

01/28/2021

Date

01/28/2021

Date

Revised 10/22/2012



HUNTSVILLE
The Star of Alabama

COMMODITY/SERVICE: Porous Paving Products and Installation

DATE: 01/15/21

[illegible]



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 15.d.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Resolution authorizing a portion of the proceeds of certain future borrowings to reimburse the Liquor and Lodging Tax Fund of the City for expenditures incurred prior to borrowing issuance. (Finance)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

- ▣ Liquor and Lodging Tax Fund

RESOLUTION NO. 21 - _____

BE IT RESOLVED by the City Council (the "Council") of the City of Huntsville, Alabama (the "City") as follows:

Section 1. Findings. The Council hereby finds that the following facts are true and correct:

(a) It is necessary, desirable and in the public interest that the City finance the costs of designing, developing, constructing, acquiring, installing and equipping various public capital improvements to the public civic center of the City known as "Von Braun Center" ("VBC") including, without limitation, renovations to VBC, roof replacement and related improvements, interior VBC arena lighting and capital improvements, and other public capital improvements for or relating to VBC (collectively, the "VBC Improvements"), all at an estimated cost of approximately \$6,500,000; and

(b) It is expected that the City will issue one or more series of tax-exempt general obligation warrants expected to aggregate not more than approximately \$6,750,000 in principal amount, the repayment of which will be secured by a pledge by the City of its full faith and credit (the "Obligations"), to pay the costs of the VBC Improvements; and

(c) The City expects to incur certain costs to be paid out of its Liquor and Lodging Tax Fund (the City fund that provides operational and capital funding for VBC) in connection with the acquisition, design, development, construction, installation and equipping of the VBC Improvements prior to the issuance of the Obligations, and the City intends to allocate proceeds of the Obligations to reimburse the City for certain of the costs incurred in connection with acquiring, designing, developing, constructing, installing and equipping the VBC Improvements paid prior to the issuance of the Obligations.

Section 2. Designation. The City does hereby declare that it intends to allocate a portion of the proceeds of the Obligations to reimburse the City for expenditures incurred after the date that is no more than sixty (60) days prior to the date of the adoption of this resolution, but prior to the issuance of the Obligations, in connection with the acquisition, design, development, construction, installation and equipping of the VBC Improvements. This resolution is being adopted pursuant to the requirements of the Internal Revenue Code of 1986, as amended, and Treasury Regulations Section 1.150-2(e) promulgated thereunder.

ADOPTED this the 28th day of January, 2021.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 28th day of January, 2021.

Mayor of the City of
Huntsville, Alabama



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 15.e.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Resolution authorizing the Mayor to execute modification No. 2 between the City of Huntsville and Family Services Center, Inc. to modify budgeted line items using HOME funds in the agreement approved by resolution 20-138. (Community Development)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Budget increased by \$3,381.00. Project is HOME funded

Grant Funded:

Yes

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

- ☐ Contract
- ☐ Resolution

RESOLUTION NO. 20 - _____

WHEREAS, the City of Huntsville, Alabama, received a grant under Title I of the Housing and Community Development Act of 1974, as amended, from the U.S. Department of Housing and Urban Development (HUD),

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor of the City of Huntsville is hereby authorized, requested and directed to enter into Modification No. 2 to the Agreement between the City of Huntsville, Alabama and Family Services Center, Inc., as adopted by Resolution No. 20-138 on February 13, 2020, modified by Resolution No. 20-1150 on December 17, 2020 for Home Investment Partnership Funds, said modification being substantially similar in words and figures to that document identified as “Modification No. 2 between the City of Huntsville, Alabama, and Family Services Center for the construction of a property located at 2805 Battle Drive” consisting of three (3) pages, and the date of January 28, 2021, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk-Treasurer of the City of Huntsville.

ADOPTED this the 28th day of January 2021

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 28th day of January 2021

Mayor of the City of Huntsville,
Alabama

STATE OF ALABAMA)

COUNTY OF MADISON)

Modification No. 2 to the Agreement between the City of Huntsville, Alabama and Family Services Center, Inc., as adopted by Resolution No. 20-138 on February 13, 2020

This modification is made to the entitled "Agreement between the City of Huntsville, Alabama and Family Services, Inc.," as referenced above and is entered into on this the 28th day of January 2021 by and between the City of Huntsville, Alabama (City) and Family Services Center, Inc. (Agency).

WITNESSETH

WHEREAS, the Agency has indicated a need to modify budget line items to increase contingency costs and developer fees in order to complete the terms of the housing construction requirement.

NOW THEREFORE, in consideration of the mutual promises and covenants contained herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree to modify the Agreement as follows:

1. Effective January 28, 2021 the Compensation & Method of Payment set forth in Section V, of the Agreement is deleted and replaced with the following:

COMPENSATION AND METHOD OF PAYMENT. After receipt of funds, the DEVELOPER shall make payment of expenses to the vendor(s) or employee(s) indicated in the request for funds within two (2) working days from the date of the receipt of funds by the DEVELOPER. HOME assistance shall not exceed the total amount of **\$179,538.01** for all services required hereunder. Community Development HOME funds shall be expended as delineated below:

2. Effective January 28, 2021 the Budget set forth in Part I sub-section VI is deleted and replaced with the following:

President of the City Council
City of Huntsville, Alabama
Date: January 28, 2021

One 3-bedroom Home

Acquisition	\$4,000.00
Demolition	\$3,000.00
Construction	\$130,000.00
Contingency	\$17,472.50
Fees/Services	\$1,647.50
Total Construction	\$156,120.00
Developer Fee 15%	\$23,418.01
Total Projected Cost	\$179,538.01

COST CATEGORY

ACCOUNT NUMBER	ACCOUNT NAME	AMOUNT
515520	Special Activities	\$179,538.01
TOTAL		\$179,538.01

* Cost associated with but not limited to construction, liability insurance, utilities, appraisals, real estate fees, legal fees, consultants, professional services, surveys and any other cost associated with creation of housing units are reimbursable expenses for the agency until execution of sales contract to homeowner.

3. All other terms and conditions of the Original Agreement remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have entered into this agreement, consisting of this page and one (1) preceding page, on the 28th day of January 28, 2021.

**THE CITY OF HUNTSVILLE,
ALABAMA**

DATE: _____

By: _____
Tommy Battle, Mayor
City of Huntsville, Alabama

ATTEST:

Kenneth Benion, City Clerk Treasurer
City of Huntsville, Alabama

FAMILY SERVICES CENTER, INC.

DATE: _____

By: _____
Its: President

ATTEST:

RESOLUTION NO. 20 - _____

WHEREAS, the City of Huntsville, Alabama, received a grant under Title I of the Housing and Community Development Act of 1974, as amended, from the U.S. Department of Housing and Urban Development (HUD),

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor of the City of Huntsville is hereby authorized, requested and directed to enter into Modification No. 2 to the Agreement between the City of Huntsville, Alabama and Family Services Center, Inc., as adopted by Resolution No. 20-138 on February 13, 2020, modified by Resolution No. 20-1150 on December 17, 2020 for Home Investment Partnership Funds, said modification being substantially similar in words and figures to that document identified as “Modification No. 2 between the City of Huntsville, Alabama, and Family Services Center for the construction of a property located at 2805 Battle Drive” consisting of three (3) pages, and the date of January 28, 2021, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk-Treasurer of the City of Huntsville.

ADOPTED this the 28th day of January 2021

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 28th day of January 2021

Mayor of the City of Huntsville,
Alabama



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 15.f.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Resolution authorizing the Mayor to accept a grant from the U.S. Department of Treasury for emergency rental and utility assistance. (Community Development)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

The grant is for \$6,007,644.10 to be used for rental and utility assistance for household affected by Covid.

Grant Funded:

Yes

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

- ▣ Treasury Grant Acceptance

RESOLUTION NO. 21-_____

WHEREAS the Health and Economic Recovery Omnibus Emergency Solutions Act (Heroes Act) was passed by Congress and signed into law by the President on December 27, 2020 as a stimulus package in response to the COVID -19 pandemic, and;

WHEREAS the Heroes Act provided funds to the U.S. Treasury Department for Rental and Utility Assistance, and;

WHEREAS the City of Huntsville Community Development Department submitted an application to the U. S. Treasury Department under the Emergency Rental Assistance Program and received \$6,007,644.10 in funding to assist eligible households for rent, rental arrears, utilities, utility arrears and other housing expenses resulting from the pandemic, and;

WHEREAS the City of Huntsville, Alabama assumes the responsibility organizing and administering the program in collaboration with local partners.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor of the City of Huntsville be authorized to sign grant documents from U.S. Department Treasury, including all understandings and assurances contained therein; to act in connection with the acceptance of the funds and to provide additional information as may be required. A copy of this resolution will be permanently kept on file in the Office of the City Clerk Treasurer of the City of Huntsville, Alabama.

ADOPTED this the 28th day January, 2021

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 28th day of January, 2021

Mayor of the City of Huntsville,
Alabama



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 15.g.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Resolution authorizing the Mayor to enter into agreements with the U.S. Department of Housing and Urban Development for the repayment of HOME Investment Partnership funds and Community Development Block Grant funds into the local City of Huntsville HOME & CDBG Accounts to be used for local eligible projects. (Community Development)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 15.h.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Resolution authorizing the Mayor to enter into a Memorandum of Understanding (MOU) between the City of Huntsville and the United States Marshals Service, Fugitive Task Force. (Police)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

▣ Complete File

RESOLUTION NO. 21-_____

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into an agreement by and between the City of Huntsville and the United States Marshals Service, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as “Memorandum of Understanding (MOU) between the City of Huntsville and the United States Marshals Service”, consisting of Nine (9) pages, and the date of January 28, 2021 appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and executed copy of said document being permanently kept on file in the Office of the City Clerk-Treasurer of the City of Huntsville, Alabama.

ADOPTED this the 28th day of January, 2020.

President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of January, 2020.

Mayor of the City of
Huntsville, Alabama

**United States Marshals Service
Fugitive Task Force
Memorandum of Understanding**

Rev. 11/2020

PARTIES AND AUTHORITY:

This Memorandum of Understanding (MOU) is entered into by the
Huntsville Police Department

and the United States Marshals Service (USMS) pursuant to 28 U.S.C. § 566(e)(1)(B). As set forth in the Presidential Threat Protection Act of 2000 and directed by the Attorney General, the USMS has been granted authority to direct and coordinate permanent Regional Fugitive Task Forces consisting of Federal, state, and local law enforcement authorities for the purpose of locating and apprehending fugitives. The authority of the USMS to investigate fugitive matters as directed by the Attorney General is set forth in 28 USC § 566. The Director's authority to direct and supervise all activities of the USMS is set forth in 28 USC § 561(g) and 28 CFR 0.111. The authority of United States Marshals and Deputy U.S. Marshals, "in executing the laws of the United States within a State . . . [to] exercise the same powers which a sheriff of the State may exercise in executing the laws thereof" is set forth in 28 USC § 564. Additional authority is derived from 18 USC § 3053 and Office of Investigative Agency Policies Resolutions 2 & 15. (See also) "Memorandum for Howard M. Shapiro, General Counsel, Federal Bureau of Investigation" concerning the "Authority to Pursue Non-Federal Fugitives", issued by the U.S. Department of Justice (DOJ), Office of Legal Counsel, dated February 21, 1995. (See also) Memorandum concerning the Authority to Pursue Non-Federal Fugitives, issued by the USMS Office of General Counsel, dated May, 1, 1995. (See also) 42 U.S.C. § 16941(a)(the Attorney General shall use the resources of federal law enforcement, including the United States Marshals Service, to assist jurisdictions in locating and apprehending sex offenders who violate sex offender registration requirements).

MISSION: The primary mission of the task force is to investigate and arrest, as part of joint law enforcement operations, persons who have active state and federal warrants for their arrest. The intent of the joint effort is to investigate and apprehend local, state and federal fugitives, thereby improving public safety and reducing violent crime. Each participating agency agrees to refer cases for investigation by the RFTF (Regional Fugitive Task Force) or VOTF (Violent Offender Task Force). Cases will be adopted by the RFTF/VOTF at the discretion of the RFTF/VOTF Chief Inspector/Chief Deputy. Targeted crimes will primarily include violent crimes against persons, weapons offenses, felony drug offenses, failure to register as a sex offender, and crimes committed by subjects who have a criminal history involving violent crimes, felony drug offenses, and/or weapons offenses. Upon receipt of a written request, the RFTF/VOTF may also assist non-participating law enforcement agencies in investigating, locating and arresting their fugitives. Task force personnel will be assigned federal, state, and local fugitive cases for investigation. Investigative teams will consist of personnel from different agencies whenever possible. Participating agencies retain responsibility for the cases they refer to the RFTF/VOTF. Federal fugitive cases referred to the task force for investigation by any participating agency will be entered into the National Crime Information Center (NCIC) by the USMS or originating agency, as appropriate. State or local fugitive cases will be entered into NCIC (and other applicable state or local lookout systems) as appropriate by the concerned state or local agency.

SUPERVISION: The RFTF/VOTF will consist of law enforcement and administrative personnel from federal, state, and local law enforcement agencies. Agency personnel must be approved by the RFTF/VOTF Chief Inspector/Chief Deputy prior to assignment to the RFTF/VOTF. Agency personnel may be removed at any time at the discretion of the RFTF/VOTF Chief Inspector/Chief Deputy. Direction and coordination of the RFTF/VOTF shall be the responsibility of the USMS RFTF/VOTF Chief Inspector/Chief Deputy. Administrative matters which are internal to the participating agencies remain the responsibility of the respective agencies. Furthermore, each agency retains responsibility for the conduct of its personnel. A Task Force Advisory Committee, consisting of representatives of participating agencies and USMS RFTF/VOTF personnel, may be established at the discretion of the RFTF/VOTF Chief Inspector/Chief Deputy and will meet and confer as necessary to review and address issues concerning operational matters within the RFTF/VOTF.

PERSONNEL: In accordance with Homeland Security Presidential Directive 12, personnel assigned to the task force are required to undergo background investigations in order to be provided unescorted access to USMS offices, records, and computer systems. The USMS shall bear the costs associated with those investigations. Non-USMS law enforcement officers assigned to the task force will be deputized as Special Deputy U.S. Marshals. Task force personnel may be required to travel outside of the jurisdiction to which they are normally assigned in furtherance of task force operations. State or local task force officers (TFOs) traveling on official business at the direction of the USMS shall be reimbursed directly by the USMS for their travel expenses in accordance with applicable federal laws, rules, and regulations.

REIMBURSEMENT: If the Marshals Service receives Asset Forfeiture funding for either 1) overtime incurred by state and local investigators who provide full time support to USMS RFTF/VOTF joint law enforcement task forces; or 2) travel, training, purchase or lease of police vehicles, fuel, supplies or equipment for state and local investigators in direct support of state and local

investigators, the USMS shall, pending availability of funds, reimburse your organization for expenses incurred, depending on which category of funding is provided. Reimbursement of overtime work shall be consistent with the Fair Labor Standards Act. Annual overtime for each state or local law enforcement officer is capped at the equivalent of 25% of a GS-1811-12, Step 1, of the general pay scale for the Rest of United States. Reimbursement for all types of qualified expenses shall be contingent upon availability of funds and the submission of a proper request for reimbursement which shall be submitted quarterly on a fiscal year basis, and which provides the names of the investigators who incurred overtime for the RFTF/VOTF during the quarter; the number of overtime hours incurred, the hourly regular and overtime rates in effect for each investigator, and the total quarterly cost. The request for reimbursement must be submitted to the RFTF/VOTF Chief Inspector/Chief Deputy, who will review the request for reimbursement, stamp and sign indicating that services were received and that the request for reimbursement is approved for payment. Supporting documentation must accompany requests for reimbursement for equipment, supplies, training, fuel, and vehicle leases.

VEHICLES: Pending the availability of asset forfeiture funding, the USMS may acquire vehicles to be utilized by state and local investigators assigned to the RFTF/VOTF. Vehicles provided by the USMS remain in the control of the USMS and must be used solely in support of RFTF/VOTF operations. The vehicles must be available for exclusive use of the TFOs assigned to the RFTF/VOTF by the undersigned participant agency for the duration of the agency's participation on the task force. If the agency is no longer a participating member of the RFTF/VOTF, any USMS vehicle provided to the agency for use by TFO(s) must be returned to the USMS. Operators of USMS-provided vehicles must adhere to USMS policy regarding the use of government owned vehicles. Any violation of the USMS vehicle policy may result in the vehicle being repossessed by the USMS and the operator and/or agency forfeiting the opportunity to utilize a USMS-provided vehicle in the future. Vehicles provided to state and local investigators may be subject to additional regulations or restrictions pursuant to USMS lease agreements. Replacement or removal of any vehicle provided by the USMS will be at the discretion of the USMS and/or subject to lease agreement terms.

EQUIPMENT: Pending the availability of Asset Forfeiture funding, the USMS may purchase equipment for state and local investigators assigned to the RFTF/VOTF. Equipment purchased by the USMS using Asset Forfeiture funding must be used solely in support of RFTF/VOTF operations. The equipment must be available for exclusive use of the TFOs assigned to the RFTF/VOTF by the undersigned participant agency for the duration of the agency's participation on the task force. If the agency is no longer a participating member of the RFTF/VOTF, any equipment purchased with Asset Forfeiture and provided to TFOs from the agency may be retained by the agency. Equipment provided by the USMS that is not purchased using Asset Forfeiture funding remains the property of the USMS and will be issued to state and local investigators for exclusive use in support of the RFTF/VOTF. If the investigator or agency is no longer a participating member of the RFTF/VOTF, any equipment issued that was not purchased with Asset Forfeiture funding will be returned to the USMS.

BODY-WORN CAMERAS AND TASK FORCE OFFICERS: As per DOJ Policy dated October, 29, 2020, Body Worn Cameras (BWC) may be worn by TFOs operating on a Federal Task Force when their parent agency mandates their use by personnel assigned to the task force. A partner agency must formally request to participate in the TFO BWC program and, upon approval, comply with all DOJ and USMS policies, procedures, documentation, and reporting during their participation. Moreover, pursuant to the DOJ BWC Policy, the USMS will inform all partner agencies of which other partner agencies, if any, have been authorized to have their TFOs wear BWCs on the Task Force, and provide all partner agencies with a copy of the DOJ BWC Policy. That information will be provided separately. Accordingly, all partner agencies should be aware that TFOs may be participating in the TFO BWC program and may be operating with BWCs on USMS task force operations in their agency's jurisdiction. TFOs whose parent agency is not approved for participation in the TFO BWC program are not allowed to deploy with BWCs on USMS missions.

RECORDS AND REPORTS: After the RFTF/VOTF has adopted a warrant, all investigative reports, evidence, and other materials generated, seized or collected by the RFTF/VOTF, relating to the fugitive investigation, shall be material within the custody and control of the RFTF/VOTF. Physical evidence, such as drugs, firearms, counterfeit credit cards, and related items may be released to the appropriate prosecuting agency. Records and information obtained during the RFTF/VOTF fugitive investigation are not evidence and may not be released. A participating agency may retain copies of RFTF/VOTF investigative reports, and other documents or materials, but they may be released only upon approval of the USMS Office of General Counsel, in consultation with the local U.S. Attorney's Office, if and as applicable.

All investigative reporting will be prepared in compliance with existing USMS policy and procedures utilizing USMS case management systems. Every effort should be made to document investigative activities on USMS forms, such as USM-11s and USM-210s. Reports should never contain information related to sensitive USMS programs that are deemed privileged and not subject to reporting. RFTF/VOTF records and documents, including reports on RFTF/VOTF activity prepared in cases assigned to TFOs, will be maintained in USMS electronic records. Task force statistics will be maintained in the USMS case management systems. Statistics will be made available to any participating agency upon request. This section does not preclude the necessity of individual TFOs completing forms required by their employing agency. However, reports documenting task force related investigations or activities prepared by a TFO on their parent agency form and any TFO's task force related email or text exchanges are deemed federal records under the control and purview of USMS, regardless of where these records are generated or kept. If information developed during a RFTF/VOTF investigation is included in such a form, the TFO's department will maintain the information as an agent of the RFTF/VOTF. No information related to RFTF/VOTF activities may be disseminated at any time to any third party (including a non-task

force law enforcement officer, other law enforcement agency, or prosecutor's office) by any task force member without the express permission of the RFTF/VOTF Chief Inspector/Chief Deputy or his/her designee, in consultation with USMS Office of General Counsel where appropriate. This prohibition applies to formal and informal communications, as well as reports, memoranda, or other records compiled during the course of RFTF/VOTF operations. Documents containing information that identifies, or tends to identify, a USMS confidential source, a USMS sensitive program, or the use of sensitive equipment/techniques shall not be released outside of the USMS unless approved by the Office of General Counsel.

CONFIDENTIAL SOURCES / CONFIDENTIAL INFORMANTS: Pending the availability of funds, the USMS may provide funding for payment of Confidential Sources (CS) or Confidential Informants (CI). The use of CS/CIs, registration of CS/CIs and all payments to CS/CIs shall comply with USMS policy. USMS payment to an individual providing information or "tip" related to a USMS offered reward on an active fugitive case shall be accomplished by registering the individual or "tipster" through the established USMS CS payment process.

USE OF FORCE: All members of the RFTF/VOTF will comply with their agencies' guidelines concerning the use of firearms, deadly force, and less-than lethal devices, to include completing all necessary training and certification requirements. All members of the RFTF/VOTF will read and adhere to the DOJ Policy Statement on the Use of Less-Than-Lethal Devices, dated May 16, 2011, and their parent agencies will review the Policy Statement to assure that they approve. Copies of all applicable firearms, deadly force, and less-than-lethal policies shall be provided to the RFTF/VOTF Chief Inspector/Chief Deputy and each concerned TFO. In the event of a shooting involving task force personnel, the incident will be investigated by the appropriate agency(s). Additionally, in the event of a shooting, the required reporting for the FBI National Use of Force Data Collection (NUOFDC) should be accomplished by the involved task force personnel's employing agency when the TFO is inside their primary/physical jurisdiction and by the USMS when the TFO is outside their employing agency's primary/physical jurisdiction. If the employing agency wishes to submit such NUOFDC entries regardless of the physical location of the event, that is allowed under this MOU with prior written notice to the USMS.

NEWS MEDIA: Media inquiries will be referred to the RFTF/VOTF Chief Inspector/Chief Deputy. A press release may be issued and press conference held, upon agreement and through coordination with participant agencies' representatives. All press releases will exclusively make reference to the task force and participant agencies.

RELEASE OF LIABILITY: Each agency shall be responsible for the acts or omissions of its employees. Participating agencies or their employees shall not be considered as the agents of any other participating agency. Nothing herein waives, limits, or modifies any party's sovereign rights or immunities under applicable law.

EFFECTIVE DATE AND TERMINATION: This MOU is in effect once signed by a law enforcement participant agency. Participating agencies may withdraw their participation after providing 30 days advanced written notice to the RFTF/VOTF Chief Inspector/Chief Deputy.

Task Force: Gulf Coast RFTF

UNITED STATES MARSHAL or RFTF COMMANDER:

Print Name: Chad B Hunt

Signature: CHAD HUNT

Digitally signed by CHAD HUNT
Date: 2020.12.17 14:30:31 -06'00'

Date: 12/17/2020

PARTICIPANT AGENCY:

Name: Huntsville, AL Police Department

Phone: (256) 427-7001

Location (City and State): Huntsville, Alabama

PARTICIPANT AGENCY REPRESENTATIVE(S):

Print Name and Title: Tommy Battle, Mayor

Signature: _____

Date: _____

INVESTIGATIVE OPERATIONS DIVISION:

Print Name: _____

Signature: _____

Date: _____



USE OF BODY-WORN CAMERAS BY FEDERALLY DEPUTIZED TASK FORCE OFFICERS

The Department of Justice (Department or DOJ) permits the use of body worn cameras (BWCs) by task force officers (TFOs) on federal task forces. This policy provides the parameters for the use of BWCs by TFOs to the extent that a state or local law enforcement agency¹ requires their use by its officers during federal task force operations. DOJ law enforcement agencies may issue internal standard operating procedures to implement TFO use of BWCs consistent with this policy.² For purposes of this policy, the term, "TFO BWC recordings," refers to audio and video recordings and associated metadata from TFO BWCs made while the TFO is working under federal authority, including state and local warrants adopted by a federal agency.

I. BACKGROUND

The Department of Justice partners with state and local law enforcement agencies throughout the nation on joint task forces. This relationship is vitally important to the Department and its mission to protect our communities. Several of these participating state and local agencies have implemented internal policies mandating the use of BWCs and have requested that their officers wear BWCs while conducting planned arrests and

¹ This policy applies equally to tribal and territorial law enforcement agencies.

² This policy provides Department components with internal direction. It is not intended to, does not, and may not be relied upon to create any substantive or procedural rights enforceable at law by any party in any civil or criminal matter.

searches during federal task force operations. Some state and local agencies, however, do not equip their officers with BWCs. To the extent state and local law enforcement agencies mandate BWCs for TFOs while engaged in federal task force operations, the Department will permit federally deputized TFOs from those agencies to use their BWCs under the following circumstances.

II. USE OF BODY WORN CAMERAS DURING FEDERAL TASK FORCE OPERATIONS

Unless subject to specific exceptions below, TFOs employed by a law enforcement agency that mandates the use of BWCs on federal task forces may wear and activate their recording equipment for the purpose of recording their actions during task operations³ only during: (1) a planned attempt to serve an arrest warrant or other planned arrest; or, (2) the execution of a search warrant.⁴ TFOs are authorized to activate their BWCs upon approaching a subject or premises, and must deactivate their BWCs when the scene is secured as determined by the federal supervisor on the scene as designated by the sponsoring federal agency. For purposes of this policy, the term “secured” means that the scene is safe and under law enforcement control. In the event circumstances arise requiring additional law enforcement assistance to secure the scene, the TFO will end BWC recording when relieved from the scene by another law enforcement officer. TFOs are prohibited from recording: (1) undercover personnel; (2) confidential informants or confidential sources; (3) on-scene witness interviews prior to or after the operation; (4)

³ TFOs are authorized to wear and activate their recording equipment in accordance with this policy anywhere they are authorized to act as a police or peace officer under state, local, territorial or tribal law.

⁴ For the execution of a search warrant, BWCs should not be used for searches of property lawfully in government custody or control, or a search to obtain digital or electronic records executed by a third party, such as an electronic service provider or custodian of electronic records.

personnel using specialized or sensitive investigative techniques or equipment; or (5) on-scene actions by any non-law enforcement persons who are assisting law enforcement personnel prior to or after the operation. TFOs are prohibited from activating their BWC if the TFO is using specialized or sensitive investigative techniques, operating in a sensitive area, or working in an undercover or covert status on behalf of the federal task force or federal agency as determined by the federal agency sponsoring the task force. Subject to the discretion of the federal agency sponsoring the task force, TFOs generally shall not use their BWCs to record any activities related to investigations involving public corruption, medical facilities, national security, or other sensitive investigations. The Department's policy of permitting the limited use of BWCs on task forces does not apply to highly specialized or sensitive operations or groups as determined by the federal agency sponsoring the task force.

III. STORAGE OF TASK FORCE OFFICER BODY WORN CAMERA RECORDINGS IN FEDERAL TASK FORCE OPERATIONS

The TFO activating a BWC during federal task force operations is responsible for downloading, or having his/her parent agency personnel download, the resulting TFO BWC recordings. Once the TFO BWC recording is downloaded, it shall be placed onto external media (e.g., DVD, hard drive, etc.), or another mutually agreeable delivery mechanism, and promptly provided to the federal task force. The TFO parent agency will provide to the sponsoring federal agency a recording that qualifies as a "duplicate" under Federal Rule of Evidence 1001(e).⁵ The federal agency sponsoring the task force shall

⁵ Under Fed. R. Evid. 1001(e), "[a] 'duplicate' means a counterpart produced by a mechanical, photographic, chemical, electronic, or other equivalent process or technique that accurately reproduces the original."

maintain the TFO BWC recording from the TFO as appropriate in the federal agency's files.

IV. FEDERAL RECORDS

All TFO BWC recordings made during federal task force operations, including such recordings retained by the TFO's parent agency and/or in the possession of any third party engaged by the parent agency to store or process BWC recordings, shall be deemed federal records of the Department and the federal agency sponsoring the task force pursuant to the Federal Records Act. In all circumstances, TFO BWC recordings shall be treated as law enforcement sensitive information, the premature disclosure of which could reasonably be expected to interfere with enforcement proceedings, and as potential evidence in a federal investigation subject to applicable federal laws, rules, and policy concerning any disclosure or dissemination; and therefore deemed privileged absent appropriate redaction prior to disclosure or dissemination. Nothing in this policy shall be deemed to provide a right of public access to TFO BWC recordings. TFO BWC recordings are controlled by, and the property of, the Department and will be retained and managed by the federal agency sponsoring the task force. The federal agency sponsoring the task force is responsible for considering requests to release TFO BWC recordings. These records cannot be disseminated without the written permission of the Department, subject to the following exceptions:

A. Internal Dissemination

The TFO's parent agency is authorized to use TFO BWC recordings for internal investigations of its personnel consistent with the parent agency's policies and

procedures, but may not disseminate the BWC recording outside the parent agency or for public release without the written permission of the Department. The parent agency shall provide written notification to the sponsoring federal agency prior to any internal review.

B. Expedited Public Release

If TFO BWC recording(s) depict conduct committed solely by a TFO resulting in serious bodily injury or death of another, the TFO's parent agency shall notify the sponsoring federal agency⁶ and the United States Attorney as early as possible if it desires to publicly release the TFO's BWC recording(s). The sponsoring federal agency and the United States Attorney will expeditiously review the recording(s) and provide official concurrence with public release as soon as practical, unless there are specific and compelling circumstances justifying an objection to public release that cannot be resolved by redaction or other means. Upon official concurrence, the TFO's parent agency may immediately release the recording(s) with any agreed-upon redactions, giving as much advance notice as possible to the sponsoring federal agency and United States Attorney as to the time and manner of its release.

⁶ The notification may be to the Special Agent in Charge (SAC) of the federal agency sponsoring the task force or, in the case of United States Marshals Service-led task forces, the local United States Marshal and the Assistant Director (AD) / Investigative Operations Division (IOD) of the U.S. Marshals Service, and any discussions, negotiations, and concurrence may be made by the SAC or, in the case of the US Marshals Service, the local US Marshal and AD/IOD, after appropriate consultation within their agency.

V. MEMORIALIZATION

Subject to the guidance set forth in this policy, the SAC of the sponsoring federal law enforcement agency or, in the case of United States Marshals Service-led task forces, the Assistant Director of the Investigative Operations Division, is responsible for memorializing any agreement with a state and local law enforcement agency on the use of BWCs by federally deputized TFOs during federal task force operations. Upon notification to the United States Attorney, the SAC or AD/IOD shall execute a Memorandum of Understanding (MOU), or addendum to a preexisting MOU, prior to use of BWCs by TFOs that sets forth the details for the use of BWCs by TFOs on the task force consistent with this policy. Prior to entering into any agreement, the TFO's parent agency shall provide to the federal agency sponsoring the task force the details regarding the BWC system and cameras, including the details of any system protections, to the satisfaction of the federal agency, and any state or local policies or laws applicable to the TFO's use of BWCs, including any retention policies. This MOU shall make clear that TFO BWC recordings, including such recordings residing in the state/local agency's BWC system or other copies retained by the agency and/or in the possession of any third party engaged by the agency to store or process BWC recordings, are deemed to be federal records, subject to federal retention and information access laws, regulations, policies, and procedures. The federal agency sponsoring the task force will ensure that all participating agencies are informed of which participating agencies, if any, mandate BWC use by their respective TFOs, and provide all participating agencies with this policy.



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 15.i.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Resolution authorizing the Mayor to enter into a Memorandum of Understanding (MOU) between the City of Huntsville and GCRFTF. (Police)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

▣ Complete File

RESOLUTION NO. 21-_____

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into an agreement by and between the City of Huntsville and the United States Marshals Service, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Memorandum of Understanding (MOU) between the City of Huntsville and GCRFTF in the amount of \$26,000 for Overtime expenditures, October 7, 2020 through September 30, 2021", consisting of one (1) page, and the date of January 24, 2021 appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and executed copy of said document being permanently kept on file in the Office of the City Clerk-Treasurer of the City of Huntsville, Alabama.

ADOPTED this the 28th day of January, 2021.

President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of January, 2021.

Mayor of the City of
Huntsville, Alabama

Joint Law Enforcement Operations Task Force
Obligation Document

INSTRUCTIONS: See last page for detailed instructions.

SECTION 1: OBLIGATION

DOCUMENT CONTROL #: JLEO-21-0160

SECTION 2: PARTICIPATING AGENCIES

Notification to state and local agencies of funding provided in support of Joint Law Enforcement Operations, pursuant to the Memorandum of Understanding (MOU) between:

Huntsville, AL Police Department
and
GCRFTF

All other terms and conditions of the MOU remain the same.

SECTION 3: PERIOD OF PERFORMANCE

October 7, 2020 to September 30, 2021

SECTION 4: APPROPRIATION DATA

FISCAL YEAR	ORGANIZATION	FUND	PROJECT	SOC / PURPOSE	DOLLAR AMOUNT
2021	A3401	AFF-B-OP	JLEOTFS3	25205 - TFO Overtime	\$26,000.00
Total Obligation Amount:					\$26,000.00

SECTION 5: DESCRIPTION OF OBLIGATION

Task Force Overtime Reimbursement FY 2021
DUNS # 072093727
ORI AL0470100

SECTION 6: CONTACT INFORMATION

DISTRICT/RTTF CONTACT:

Name: Donna Carr
Phone: (205) 876-1202
E-mail: donna.carr@usdoj.gov

STATE/LOCAL CONTACT:

Name: Jessica Winn
Phone: (256) 427-7002
E-mail: jessica.winn@huntsvilleal.org

SECTION 7: AUTHORIZATION

USMS Representative - Certification of Funds:

Signature: MICHAEL HALPER

Digitally signed by MICHAEL HALPER
Date: 2020.12.03 13:10:25 -05'00'

Michael Halper, Chief, DIB Financial Management

Date: 12/3/2020

Chief Deputy or RTTF Commander - Obligation Approval:

Signature: CHAD HUNT

Digitally signed by CHAD HUNT
Date: 2020.12.16 13:47:39 -06'00'

Chad B Hunt, Commander, Gulf Coast Regional Fugitive Task Force

Date: 12/16/2020

Reimbursement of overtime work shall be consistent with the Fair Labor Standards Act. Annual overtime for each state or local law enforcement officer is capped at the equivalent of 25% of a GS-1811-12, Step 1, of the general pay scale for the RUS. Reimbursement for all types of qualified expenses shall be contingent upon availability of funds and the submission of a proper request for reimbursement which shall be submitted monthly or quarterly on a fiscal year basis, and which provides the names of the investigators who incurred overtime for the Task Force during the quarter; the number of overtime hours incurred, the hourly regular and overtime rates in effect for each investigator.

Departmental Representative - Acknowledgement:

Signature:

Tommy Battle, Mayor

Date:

President of the City Council of the City of
Huntsville, Alabama

Date: Page 588 of 668



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 15.j.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Resolution authorizing the Mayor to enter into a Agreement for Transfer of Ownership of Canine between the City of Huntsville and Bubba Howell D/B/A/ Southern States Canine Training. (Police)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

▣ Complete File

RESOLUTION NO. 21 - _____

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized to enter into an Agreement by and between the City of Huntsville and Bubba Howell D/B/A/ Southern States Canine Training on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Agreement for Transfer of Ownership of Canine between The City of Huntsville and Bubba Howell D/B/A Southern States Canine Training." consisting of three (3) pages, and the date of January 28, 2021, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and executed copy of said document being permanently kept on file in the office of the City Clerk-Treasurer of the City of Huntsville, Alabama.

ADOPTED this the 28th day of January, 2021.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 28th day of January, 2021.

Mayor of the City of
Huntsville, Alabama

**AGREEMENT FOR TRANSFER OF
OWNERSHIP OF CANINE BETWEEN
THE CITY OF HUNTSVILLE AND
BUBBA HOWELL D/B/A
SOUTHERN STATES CANINE TRAINING**

AGREEMENT FOR TRANSFER OF OWNERSHIP OF CANINE

This Agreement is entered into this the 28th day of January, 2021, by and between the City of Huntsville, Alabama, a municipal corporation in the State of Alabama (the "City") and Bubba Howell d/b/a/ Southern States Canine Training.

RECITALS

WHEREAS, the Huntsville Police Department ("HPD") operates a K-9 Unit; and

WHEREAS, the City desires to sell out of service K-9 Officer Blitz; and

WHEREAS, Bubba Howell, by and through his company, Southern States Canine Training desires to purchase K-9 Officer Blitz for possible re-training for another law enforcement agency.

NOW THEREFORE, in consideration of the mutual benefits to be derived herefrom and other good and valuable consideration received by the City from Bubba Howell d/b/a/ Southern States Canine Training, the parties do mutually agree as follows:

1. Declaration of Surplus Property. K-9 Officer Blitz is no longer needed by the City for a municipal purpose.

2. Conveyance of Ownership. The City agrees to assign, convey and transfer all rights, title and interest in the dog known as K-9 Officer Blitz to Bubba Howell d/b/a/ Southern States Canine Training.

President of the City Council
Of the City of Huntsville, AL
Date: January 28, 2021

3. Fair Market Value. The Mayor designates and authorizes the Chief of Police to determine a reasonable price which reflects fair market value of K-9 Officer Blitz, and to sign all necessary documentation to transfer ownership.

4. Acknowledgement of Training and Release of Liability. In accepting transfer from the City of the dog known as K-9 Officer Blitz, Bubba Howell d/b/a/ Southern States Canine Training recognizes that said animal has received training in police procedures and tactics and by acceptance of this animal, Bubba Howell d/b/a/ Southern States Canine Training, for and in consideration of the transfer to him of K-9 Officer Blitz, agrees to hold harmless the City of Huntsville, its officers, elected officials, employees, agents and selected volunteers from any and all liability whatsoever that might arise from acts engaged in by the forenamed canine resulting from his training as herein described, as well as any other acts of said canine whether or not attributable to such training.

Bubba Howell d/b/a/ Southern States Canine Training further agrees to waive any and all claims of liability insofar as the City of Huntsville, its officers, elected officials, employees, agents and selected volunteers are concerned that might arise as a result of his use and/or possession of said animal.

It is further understood by Bubba Howell d/b/a/ Southern States Canine Training that, in consideration of this transfer, the City makes no representations concerning the health of the animal, which is transferred "as is", and Bubba Howell d/b/a/ Southern States Canine Training assumes all responsibility and obligation for the condition, care and acts of said animal.

5. Indemnification. Bubba Howell d/b/a/ Southern States Canine Training agrees to assume any and all risks from the date first written above, and Bubba Howell d/b/a/ Southern States Canine Training further agrees to release, indemnify and promises to defend and hold harmless the City, its officers, elected officials, employees, agents and selected volunteers from and against any and all liability, injuries, loss, damage, expense, actions and claims, including costs and reasonable attorney's fees incurred by the City, its officers, elected officials, employees, agents and selected volunteers in defense thereof, asserting or arising directly or indirectly on account of or out of said canine's activities from date of said transfer; provided, however, this paragraph does not purport to indemnify the City against liability for any activities of said canine prior to said transfer date.

6. Entire Agreement. This Agreement represents the entire agreement between the City and Bubba Howell d/b/a/ Southern States Canine Training and supersedes all prior communications, negotiations, representations or agreements, either written or oral. This

agreement may be amended only by written instrument duly executed by both the City and Bubba Howell d/b/a/ Southern States Canine Training.

7. Choice of Law/Venue. This Agreement shall be interpreted in accordance with the laws of the State of Alabama, regardless of choice of law provisions. Venue to enforce this Agreement or any of its provisions shall be in the Circuit Court of Madison County, Alabama.

IN WITNESS WHEREOF, the parties have executed this agreement on the day and year first above written.

ATTEST:

CITY OF HUNTSVILLE, a municipal
corporation within the State of Alabama

Kenneth Benion
Clerk-Treasurer

By _____
Tommy Battle
Mayor

BUBBA HOWELL d/b/a/ SOUTHERN
STATES CANINE TRAINING

Bubba Howell, Owner



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 15.k.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Resolution authorizing the Mayor to enter into a Memorandum of Understanding (MOU) between the City of Huntsville, Alabama and TVRCFL. (Police)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

- ▣ Resolution - TVRCFL
- ▣ TVRCFL Complete

RESOLUTION NO. 21-_____

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into an agreement by and between the City of Huntsville and the Tennessee Valley Regional Computer Forensics Laboratory (TVRCFL), on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as “Memorandum of Understanding (MOU) between the City of Huntsville and the Tennessee Valley Regional Computer Forensics Laboratory (TVRCFL)”, consisting of Thirty-three (33) pages, and the date of January 28, 2021 appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and executed copy of said document being permanently kept on file in the Office of the City Clerk-Treasurer of the City of Huntsville, Alabama.

ADOPTED this the 28th day of January, 2021.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 28th day of January, 2021.

Mayor of the City of Huntsville,
Alabama

RESOLUTION NO. 21-_____

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into an agreement by and between the City of Huntsville and the Tennessee Valley Regional Computer Forensics Laboratory (TVRCFL), on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as “Memorandum of Understanding (MOU) between the City of Huntsville and the Tennessee Valley Regional Computer Forensics Laboratory (TVRCFL)”, consisting of Thirty-three (33) pages, and the date of January 28, 2021 appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and executed copy of said document being permanently kept on file in the Office of the City Clerk-Treasurer of the City of Huntsville, Alabama.

ADOPTED this the 28th day of January, 2021.

President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of July, 2021.

Mayor of the City of
Huntsville, Alabama

**THE
TENNESSEE VALLEY REGIONAL COMPUTER FORENSICS LABORATORY
(TVRCFL)
COOPERATION AGREEMENT/MEMORANDUM OF UNDERSTANDING (MOU)**

An FBI Task Force for the
Forensic Analysis of Digital Evidence

I. PREAMBLE.

The Regional Computer Forensics Laboratory (RCFL) Program was established through funding by the U.S. Congress under the auspices of the Federal Bureau of Investigation (FBI) to provide the highest quality, uniform computer forensics support to federal, state, and local criminal and national security investigations. The RCFL Program consists of RCFLs—each headed by an RCFL Laboratory Director and Deputy Laboratory Director, and the RCFL National Program Office (NPO) of the Operational Technology Division, FBI.

II. PARTIES—PARTICIPATING AGENCIES.

1. This “Cooperation Agreement,” referred to hereinafter as a “Memorandum of Understanding” (MOU), is by and between “Executive Agencies” of the United States Government and of state and local governmental entities, “Federal Executive Agency[ies]” (FEA) and “State Executive Agency[ies]” (SEA), respectively—collectively referred to herein as “participating agency[ies]”—who are signatories hereto and/or signatories to any amendment or modification hereto, specifically:

State Executive Agencies:

1. Alabama Counterdrug Program—National Guard
2. Etowah County Sheriff’s Office
3. Huntsville Police Department
4. Madison County Sheriff’s Office
5. Madison Police Department
6. The U.S. Attorney’s Office Northern District of Alabama

Federal Executive Agencies:

1. Federal Bureau of Investigation (FBI), through its Operational Technology Division (OTD)
2. FBI Birmingham Division
3. Homeland Security Investigations
4. Naval Criminal Investigative Service

Other Non-Law Enforcement, Governmental Executive Agencies/Entities.

Inclusion of participating agencies that are not themselves part of a federal, state, or local sovereign government of the United States presents unusual legal issues. Similarly, inclusion of non-law enforcement agencies also presents unique issues given the relationship between digital evidence forensics and Fourth Amendment search authority. As such, OTD, RCFL NPO, and FBI Headquarters Office of General Counsel (OGC) approval should be sought in writing sufficiently in advance to allow proper vetting before inviting such agencies to participate in an RCFL. The request for such approval should include a description of the role of the agency (e.g. whether the agency will attend and/or vote in Local Executive Board meetings, if the agency will have access to seized evidence, etc.).

III. THE PARTICIPATING AGENCIES HEREBY AGREE AS FOLLOWS:

1. PURPOSE/VISION/MISSION

1. Purpose of this MOU. The purpose of this MOU is to delineate the responsibilities of the RCFL participants, maximize interagency cooperation, and formalize relationships between the Participating Agencies and their employees regarding forensic operations, policies, planning, training, public and media relations of the RCFL.

2. Vision of the RCFL and the RCFL Program. Each RCFL shall be selected, located, operated, and managed both nationally and locally so as to increase and enhance the digital evidence forensics capabilities and capacity of state and local law enforcement agencies.

3. Mission of the RCFL. The mission of the RCFL is to provide the services described below first, to the Participating Agencies, and second, to such other law enforcement agencies as shall be authorized by the RCFL Laboratory Director consistent with any policies, procedures, or requirements as may be issued by the RCFL Local Executive Board or the Assistant Director (AD) of the FBI's OTD (hereafter "AD of OTD") or his/her designee:

a) Forensic Examinations —To provide forensic examinations of digital or multimedia storage devices, as will be transferred to the RCFL pursuant to consent, judicial order, executive or administrative seizure, and/or search order or warrant, which devices are believed to contain evidence relevant to the investigation and/or prosecution of federal, state, or local crimes, violations of U.S. law, or, as authorized by the AD of OTD or his/her designee, counterintelligence or counterterrorism investigations or violations of foreign law. For the purpose of this MOU, the term "Forensic Examination[s]" shall mean the forensic acquisition, collection, recovery, processing, preservation,

analysis, storage, maintenance and/or presentation of digital evidence through a validated and verified process designed to minimize or eliminate the risk that any process employed has unacceptably diminished the probative value of the information derived from such processes;

b) Forensic Collaboration—To facilitate and promote the sharing of federal, state and local law enforcement expertise and information about the forensic examination of digital evidence and the investigation and prosecution of digital evidence-related and digitally-facilitated crime with law enforcement personnel and prosecutors;

c) Forensic Examination Training—To provide training and education for federal, state, and local law enforcement personnel and prosecutors regarding the forensic examination of digital evidence as it relates to the investigation and prosecution of computer-related or technologically facilitated crime; and

d) Miscellaneous—To support such other functions as may be authorized by the AD of OTD or his/her designee.

IV. ORGANIZATIONAL STRUCTURE, SUPERVISION, AND CONTROL.

1. PRESUMED DESIGNEE OF THE AD of OTD

1. RCFL National Program Office Assumed OTD Designee. Except where expressly stated to the contrary in this MOU or any writing signed by the AD of OTD, any instance in this MOU assigning any right, duty, or authority to the FBI “AD of OTD or his/her designee,” shall be exercised by the Unit Chief of the RCFL NPO of OTD or its successor entity as may be noticed in writing to the Local Executive Board.

ORGANIZATIONAL STRUCTURE/LOCAL EXECUTIVE BOARD

1. Law Enforcement/Intergovernmental Entity. The RCFL is a task force of law enforcement agencies (federal, state, and local) as well as OGA entities that is intended to operate in a manner similar to other task forces composed of U.S. sovereign governmental entities. The RCFL is not intended to and shall not be deemed to have or be represented to have any legal status separate and distinct from its constituent governmental entities.

2. Organizational Control: Local Executive Board/Voting/Votes/Full-Time Assignees.

a) Local Executive Board Function and Membership. Overall organizational control of the RCFL shall be vested in a Local Executive Board, which shall comprise the following entities:

(1) Agencies that, at the time of any action requiring Local Executive Board action, have employee(s) actively assigned to the RCFL:

(a) the Chief Executive Officer (CEO) from each of the State Executive Agencies (SEAs),

(b) the Official in Charge (OIC) of each of the Federal Executive Agencies (FEAs), and, if applicable,

(c) the Management Official in Charge (MOIC) from each Non-Law Enforcement participating agency that is a signatory to this MOU and that, at the time of any action of the Local Executive Board, has employee(s) actively assigned to the RCFL.

(2) The AD of OTD or his/her designee.

b) Actively Assigned Defined. Employee(s) of a participating agency shall be considered actively assigned to the RCFL only if one hundred percent (100%) of the hours of employment of such employee(s) are allocated to work at the RCFL or the participating agency's employee is formally detailed to the FBI pursuant to the Inter-Governmental Personnel Act 5 U.S.C. § 3374, EXCEPT THAT:

When authorized in advance in writing by the AD of OTD or his/her designee, the RCFL Laboratory Director may accept one or more additional employee(s) of a Participating Agency to be assigned for the purpose of conducting forensic examinations from a voting participating agency but only if at least fifty percent (50%) of the hours of employment of such additional employee(s) are allocated to work at the RCFL. Assignment of employees part-time shall not, in the absence of at least one full-time assignee by the same participating agency, entitle such Agency to a vote upon any Local Executive Board matter;

c) Participating Agencies with Actively Assigned Employee(s)—One Vote on Local Executive Board. Except as noted below with regard to a Prosecuting Agency, each participating agency with employee(s) actively assigned to the RCFL at the time of voting, shall have only one (1) vote regardless of the total number of its employees assigned to the RCFL.

d) Non-Assigned Participating Agency Supervisor Employee(s) Be Designated/Restricted Proxy Voting. Any CEO of any SEA, any OIC of any FEA, or any MOIC from any Non-Law Enforcement participating agency may delegate or designate any one of his/her executive level supervisory subordinates who are not currently assigned to the RCFL to serve on his/her behalf as a substitute and vote at Local Executive Board meetings. In addition, any CEO of any SEA, any OIC of any FEA, and MOIC of any Non-Law Enforcement participating agency may authorize in any manner established by the Local Executive Board (or the Chair in the absence of any action by the Local Executive Board) any other participating SEA or FEA to exercise its vote by proxy, EXCEPT THAT no SEA may delegate its vote to a participating FEA, and no FEA may delegate its vote to a participating SEA. Delegation/designation to a non-RCFL assigned executive level supervisory

subordinate shall be effectuated by actual notice from the CEO or OIC to the Chair of the Local Executive Board. Voting rights of members of the Local Executive Board are limited to CEO, OIC, or delegatee/designee at the executive supervisory subordinate level.

3. Prosecutive Agency Personnel—Local Executive Board Membership. A Prosecuting Agency seeking to become a participating agency may, upon a unanimous approving vote of the Local Executive Board, be deemed to have employee(s) actively assigned to the RCFL for purposes of voting on the Local Executive Board if the Prosecuting Agency designates in writing one (1) or more of its full-time prosecutors to act as counsel to the RCFL, to be subject to call during duty hours and after hours by the RCFL for legal assistance. PROVIDED HOWEVER, the Prosecuting Agencies that become Participating Agencies pursuant to this paragraph shall collectively have one (1) vote. The Prosecuting Agencies shall designate from amongst themselves the agency to cast their one vote. In the event a consensus cannot be reached as to the voting Prosecuting Agency, the Local Executive Board shall select the Prosecuting Agency to perform this duty. A Prosecutive Agency may not otherwise gain membership in or a right to cast a vote on Local Executive Board matters unless at least one of its own employees is assigned full time (in a capacity other than to provide legal counsel or legal assistance) to the RCFL in the manner required by this MOU for other Participating Agencies. For purposes of this MOU, the assignment of employees of a law enforcement agency shall not qualify as assignment of employees of a Prosecutive Agency based upon a theory that the CEO of the Prosecutive Agency is the nominal “head” or “chief” of all law enforcement in the relevant jurisdiction (e.g., Assignment of full-time FBI employee(s) does not qualify as a basis of membership or a vote of the Department of Justice (DOJ) on a theory that the Attorney General is the “Chief Law Enforcement Officer” of all federal law enforcement agencies). The CEO of the Prosecutive Agency authorized to cast a vote at Local Executive Board meetings pursuant to this section may delegate or designate any one of that Prosecutive Agency’s executive level supervisory subordinates who are not currently assigned to the RCFL to serve on his/her behalf as a substitute and vote at Local Executive Board meetings.

4. Non-Participating Agency Special Voting. Upon a unanimous vote of the total membership of the Local Executive Board, at a meeting scheduled and noticed for that purpose, an otherwise nonvoting, non-prosecuting non-participating agency of a federal, state, or local sovereign government of the United States that has made or agrees in advance in a signed writing to make a substantial and continuing non-personnel contribution to the RCFL, as determined by the Local Executive Board, may, with the written concurrence of the AD of OTD or his/her designee, be authorized to vote at all Local Executive Board meetings, at specified Local Executive Board meetings, or upon such issues as the Local Executive Board may subscribe.

5. Appendix or Initial Commitment of Resources. An initial commitment of resources and/or employee(s) to the RCFL by the Participating Agencies is attached hereto as an APPENDIX.

6. Addition of Subsequent Participating Agencies/Local Executive Board Vote and Amendment Required/Notice of Staffing Changes of Participating Agencies.

- a) New Participating Agencies Upon Local Executive Board Vote and OTD Approval. Subject to paragraph b, below, a federal, state, or local law enforcement agency may, with the written consent of the AD of OTD or his/her designee and upon a three-fourths (3/4) approving vote of the total membership of the Local Executive Board at a meeting scheduled and noticed for that purpose, assign personnel to the RCFL on a full-time basis and thereby become a participating agency effective upon the execution by the CEO or OIC thereof of an addendum to this MOU consenting and agreeing to the terms and conditions contained herein.
- b) Advance Notice of New Participating Agencies to OTD. Reasonable advance notice of the intent of the Local Executive Board to vote on pending requests to become a participating agency shall be provided to the NPO with the name of the prospective participating agency and the date of the proposed vote. The Local Executive Board shall obtain written concurrence of the AD of OTD or his/her designee prior to any vote on accepting prospective Participating Agencies.
- c) Contents of MOU Addendum. The addendum to the RCFL MOU will reference the date of the written consent of the AD of OTD or his/her designee, the date of the vote by the Local Executive Board, and the actual vote of the Board (e.g., unanimous vote). Execution of the addendum will be by signature of the Chair of the Local Executive Board and the CEO or OIC of the newly selected participating agency. A copy of the addendum will be forwarded to the NPO upon its execution.
- d) Notice to OTD of Changes in Participating Agency Staffing. The Local Executive Board shall provide reasonable notice to the RCFL NPO of any other changes in staffing levels of the actively assigned full-time and part-time employees of the RCFL Participating Agencies, including, but not limited to:
- (1) the withdrawal of a participating agency from the RCFL, and;
 - (2) any increase or decrease of examiners by a participating agency, or the removal of a full-time examiner by a participating agency that has assigned only one (1) full-time examiner to the RCFL without assigning a replacement within 30 days.

7. Local Executive Board Meetings/Chair/Duties/Authority of the Local Executive Board. The Local Executive Board shall:

- a) Majority Vote Required for Actions/24 Hour Notice Required. Unless otherwise specifically provided herein, take or endorse no action except upon majority vote of a quorum of its members, convened upon prior notice to all Participating Agencies of not less than twenty-four (24) hours. A majority of the total number of Local Executive Board members then entitled to vote shall

constitute a quorum for the transaction of business, unless a vote by a number greater than a majority is required for a vote by this MOU or is otherwise required by any directive of the Local Executive Board adopted by a vote of three-quarters (3/4) of the Local Executive Board's total voting membership.

b) Exercise of Lawful Local Executive Board Authority—Appropriate Legal Review. Take or endorse no action of the Local Executive Board purporting to supersede, excuse, alter, or obviate any obligation or prohibition of statute, rule, or regulation applicable to an FEA or SEA. The Local Executive Board Chair and Assistant Chair, and where applicable, the RCFL Laboratory Director, shall exercise due diligence in seeking legal counsel prior to presenting matters to the Local Executive Board for a vote to reasonably ensure that matters submitted to the Board have been appropriately reviewed for compliance with applicable federal, state, and local statutes, rules, and regulations. The Chair, Assistant Chair, and, where applicable, the RCFL Laboratory Director, shall document such legal review and ensure that the same is duly noted in the record of minutes of the RCFL Local Executive Board.

c) Minimum Bi-Annual Meetings Required. Meet initially at the Birmingham Division of the FBI or other determined place in the Birmingham area within thirty (30) days or contemporaneously with the completed execution of this MOU. Thereafter, the Local Executive Board shall meet not less than bi-annually at a place to be set by the Local Executive Board, or by authority of the Chair of the Local Executive Board. Meetings (and minutes and records thereof) of the Local Executive Board, to the maximum extent permitted by law, shall be deemed non-public, confidential meetings/records of law enforcement agencies relating to law enforcement investigations. Attendance (as distinguished from voting rights) shall be open only to 1) the RCFL Laboratory Director, or in his/her absence, his/her designee; 2) members of the Local Executive Board or their respective designees (as authorized by this MOU); and 3) such other persons as the Chair, the Local Executive Board, or the AD of OTD or his/her designee shall explicitly authorize, including, but not limited to, an administrative support person to perform secretarial duties for the meeting. The AD of OTD or his/her designee may attend any meeting via teleconference or videoconference. At the discretion of the Chair, any other Local Executive Board members may attend any meeting via teleconference.

d) Special Local Executive Board Meetings. Either the AD of OTD or his/her designee or a majority of the total number of the Local Executive Board members then in office may, in a writing signed by them and noticed to all members, convene a special meeting of the Local Executive Board for a stated purpose with or without approval of the Chair. A copy of any such notice not initiated by the AD of OTD or his/her designee shall be delivered to AD of OTD or his/her designee no less than three (3) business days prior to any special meeting.

e) Chair of Local Executive Board. Select at its first meeting and authorize from amongst its members a Chair and Assistant Chair to serve for a term of one (1) year or such longer term as the Local Executive Board authorizes. For

coordination purposes and to facilitate the establishment of the RCFL, the initial Chair of the Local Executive Board shall be a management representative of the FBI Birmingham Division but may not be the RCFL Laboratory Director or any FBI employee assigned to work in the RCFL. The Chair shall, in addition to duties authorized by the Local Executive Board, be responsible for scheduling, noticing, and coordinating meetings of the RCFL Local Executive Board, and maintaining minutes of its meetings, which shall be open to inspection by any participating agency. In the absence of the Chair at a properly noticed meeting of the Local Executive Board, a previously appointed Assistant Chair shall serve as the Chair for that meeting. In the absence of the Chair or an Assistant Chair at any meeting of the Local Executive Board, the Local Executive Board may select from amongst its members a Chair Pro Tem who shall perform all the functions of the Chair for that meeting alone, shall inform the Chair of any actions taken, and shall provide to the Chair any records relating to matters addressed during such a meeting. The Chair, or in the Chair's absence, the Assistant Chair, shall be responsible for providing any secretarial assistance required in performing their duties.

f) Appointment of RCFL Laboratory Director and Deputy Laboratory Director.

(1) RCFL Laboratory Director. Nominate, and with the prior concurrence of the AD of OTD or his/her designee, appoint and authorize a qualified RCFL Laboratory Director, whose duties, in addition to those described by the AD of OTD or his/her designee, this MOU, or any amendment, may be augmented by the Local Executive Board.

(2) First and Successor RCFL Laboratory Directors. The first RCFL Laboratory Director shall be a qualified FBI employee. Thereafter, successive RCFL Laboratory Directors shall be either a qualified FBI employee or a qualified federal, state, or local law enforcement agency employee, PROVIDED HOWEVER that, if a successor RCFL Laboratory Director is not an FBI employee, then there shall be a full-time Deputy Laboratory Director who shall be an FBI employee selected by the FBI with the prior concurrence of the AD of OTD or his/her designee. RCFL Laboratory Directors must be sworn law enforcement, regardless of from which participating agency they are drawn.

g) Appointment of a General Treasurer Agency. Appoint and authorize from amongst its State Executive Agency (SEA) members, one Agency that shall, with its consent and to the extent necessary to effectuate the mission, purpose, and vision of the RCFL, act as the General Treasurer Agency for the RCFL by directly or indirectly:

(1) Grants. Executing applications for, certifications of, and otherwise administering compliance with financial grants on behalf of and/or in

support of the RCFL Participating Agencies as may be available to SEAs from the Federal Government or other entities;

(2) Property Title. Lawfully soliciting, accepting, holding, inventorying, and receiving property (e.g., computer hardware, software, furniture, and monetary instruments) properly acquired by operation of state law or other lawful action, gift, loan, or grant to the RCFL to be held in the name of that General Treasurer Agency for the collective use and benefit of the RCFL, EXCEPT THAT—

(a) No General Treasury Agency shall knowingly act in concert with any FEA to utilize this provision to circumvent gift acceptance, solicitation, augmentation, and other rules imposed upon the FEA by operation of law;

(b) Funds lawfully provided to or acquired by a SEA by operation of state law (e.g., state forfeiture, restitution, gifts, fees) as a direct result of the SEA's participation in the RCFL shall, in the sole and unfettered discretion of such SEA, either be: A) received, retained, and utilized exclusively by the SEA for any lawful use other than to benefit the RCFL or personnel assigned to the RCFL, or B) be transferred to and administered by the General Treasury Agency solely for the direct benefit of SEAs participating in the RCFL and may only be expended for the following purposes:

- (i) Training of state or local employees;
- (ii) Digital evidence forensic and review networks and equipment used by state and/or local officers for the examination and review of state and local service requests; and
- (iii) Such other purposes in direct support of SEA employee(s) or agencies participating in the RCFL as shall be determined after consultation with the AD of OTD or his/her designee who shall seek input from the FBI Office of General Counsel.

(c) No title to property acquired by gift or grant for the collective use and benefit of the RCFL shall be transferred to an FEA without prior written legal approval of that FEA;

(d) The Local Executive Board and the General Treasury Agency shall, in the exercise of due diligence, seek appropriate legal counsel on issues affecting this subsection; and

(e) The General Treasury Agency shall conduct annual audits of state funds administered by the General Treasury Agency.

Audits shall be reviewed and approved by unanimous vote of the Local Executive Board. A copy of the annual audit report shall be disclosed to the AD of OTD or his/her designee upon request.

(3) Property Distribution upon Dissolution. Consistent with (c) above, equitably distribute or dispose of property held for the collective use and benefit of the RCFL pursuant to such principles as the General Treasurer Agency deems equitable;

(4) Other Duties. Engaging in such other activities relating to the financial operations of the RCFL as the Local Executive Board may lawfully authorize.

h) Review of Policies, Procedures, Practices, and/or Rules. At the request of the RCFL Laboratory Director, review and, if the Local Executive Board deems appropriate, approve such policies, procedures, practices, and/or rules affecting the day-to-day operations of the RCFL that are consistent with quality assurance requirements and standard operating procedures as required by the AD of OTD or his/her designee. Failure of the Local Executive Board to review, approve, or disapprove within ninety (90) days any such policy, procedure, practice, and/or rule as proposed and noticed to the Local Executive Board members by the RCFL Laboratory Director (either directly or through the Chair) shall constitute an approval of such policy, procedure, practice, or rule and may, thereafter, only be reviewed upon thirty (30) days prior notice to the RCFL Laboratory Director. Any such policy, procedure, practice, and/or rule as proposed by the RCFL Laboratory Director shall be presumed to have immediate effect pending any Local Executive Board review or review period unless otherwise stated by the RCFL Laboratory Director or mandated by vote of the Local Executive Board. Nothing in this provision shall prevent the Local Executive Board from sua sponte reviewing any policy, procedure, practice, and/or rule proposed by the RCFL Laboratory Director regardless of whether the RCFL Laboratory Director has referred such a review to the Local Executive Board, EXCEPT THAT any such Local Executive Board initiated review shall require that prior reasonable advance notice of attendance be provided to the RCFL Laboratory Director and the AD of OTD or his/her designee regarding the purpose of said meeting.

V. NATIONAL ADVISORY COMMITTEE.

The AD of OTD or his/her designee shall convene for either general or specific purposes, an RCFL National Advisory Committee (NAC), or other group, to assist with the RCFL Program, membership in which may include, in addition to other agencies, governmental appointees or employee members from one or more RCFL Local Executive Boards. Each RCFL Local Executive Board shall cooperate with the AD of OTD or his/her designee in supporting the NAC or such other duly constituted group.

VI. RCFL LABORATORY DIRECTOR—TERM/DUTIES.

1. Daily Operational Control. The daily operational control, management, supervision of, and responsibility for operations of the RCFL shall be vested in the Laboratory Director of the RCFL. The RCFL Laboratory Director shall be a full-time employee of a participating agency assigned to the RCFL and shall be a sworn law enforcement officer who is highly experienced by education, practice, and/or study in computer sciences (including practical computer forensics, computer-crime investigations, and computer network engineering or architecture), engineering, or information technologies. The term of office of the RCFL Laboratory Director shall be two (2) years to commence upon appointment by a majority vote of the Local Executive Board. For coordination purposes and to facilitate the establishment of the RCFL, the initial RCFL Laboratory Director shall be a sworn FBI employee.

The RCFL Laboratory Director shall be responsible for the day-to-day operations of the RCFL, including, but not limited to, the following duties:

1. proposing, implementing, and enforcing such policies, procedures, practices and/or rules (subject to approval by the Local Executive Board) as may be necessary or reasonably calculated to effectuate the purposes and mission of the RCFL;
2. assigning cases to assignees that are submitted to the RCFL. If an RCFL Laboratory Director cannot promptly assign a matter involving or affecting national security or involving an imminent credible threat of serious bodily injury or death to persons known or unknown, the RCFL Laboratory Director shall immediately notify the submitting agency of the fact of the delay;
3. assigning such other duties and responsibilities to assignees relating to the forensic examination of digital evidence or administrative and/or educational duties;
4. subject to the provisions of this MOU, *infra*, prioritizing the assignment of cases in conformity with this MOU and directives of the Local Executive Board;
5. in coordination with the AD of OTD or his/her designee, establishing minimum qualification standards for employee(s) offered for prospective assignment to the RCFL;
6. subject to the approval of the AD of OTD or his/her designee, diligently work to optimize the number of Participating Agencies assigning employee(s) to the RCFL;
7. establishing ethical and conflict of interest guidelines for assignees and operations of the RCFL that shall supplement and augment the ethical and conflict of interest guidelines or rules established by each participating agency with respect to their individual assignees;
8. establishing standard forms and reports for use by the RCFL;

9. collecting, recording, and submitting quarterly reports to the Local Executive Board regarding non-case specific data reflecting the operations and activities of the RCFL;
10. coordinating and controlling contacts with and responding to inquiries from members of the mass media in consultation with the appropriate Participating Agencies, or submitting law enforcement agency, if the inquiry is case specific;
11. in coordination with the AD of OTD or his/her designee, establishing or adopting supplemental guidelines/protocol for the forensic examination of digital evidence by the RCFL after conferring, as appropriate, with employee(s) assigned to the RCFL, members of the Local Executive Board, and, at the discretion of the RCFL Laboratory Director, such other relevant agencies, departments, or institutions;
12. purchasing, in coordination with the General Treasurer Agency, and on behalf of the RCFL with available funds of the RCFL, such property, equipment, supplies, or materials as are necessary for operations;
13. maintaining, in coordination with the General Treasurer Agency, an annual inventory of all property used, or held by or on behalf of the RCFL, which inventory is to be submitted annually to the Local Executive Board; and
14. performing such other functions and duties as are reasonably related to the successful operation of the RCFL as may be subscribed and authorized by the Local Executive Board.

Renewal of Terms of Offices. The term of office of the RCFL Laboratory Director may be renewed without limit by the Local Executive Board*. The RCFL Laboratory Director shall serve until the earlier of: A) expiration of the term, B) his/her resignation, or C) removal from office by vote of a majority of the total membership of the Local Executive Board at a meeting of the Local Executive Board scheduled and noticed for that purpose. The RCFL Laboratory Director may only serve contingent upon continued consent of the CEO or OIC of his/her employing participating agency and shall resign when such consent is withdrawn. Barring extraordinary circumstances, the CEO or OIC of the employing participating agency shall not withdraw such consent except upon prior written notice of not less than thirty (30) days to each of the member agencies of the Local Executive Board.¹

VII. FBI AFFILIATE STATUS.

1. In General. Because it is in the interests of the FBI and the United States to promote and facilitate the creation, development, and propagation of uniform, scientifically sound policies, procedures, practices, protocols, guidelines, and techniques relating to the forensic examination of digital evidence, the FBI supports the mission of the RCFL as stated herein. Subject to the written consent of the AD of OTD or his/her designee and the conditions

¹ The term of office for an FBI SSA may not exceed the limit for field supervisory positions as determined by the FBI Human Resources Division.

described below, the RCFL shall be an "Affiliate" Regional Computer Forensic Laboratory of the Federal Bureau of Investigation of the Department of Justice, and may hold itself out as such.

Conditions of Affiliation. As a continued condition to retaining FBI "Affiliate" status, the RCFL shall:

1. adhere to such quality assurance standards of the FBI OTD, Digital Evidence Section Quality Assurance standards and standard operating procedures, or such specialized standards and procedures as may thereafter be designated for application to RCFLs by the AD of OTD or his/her designee;
2. propose, implement, and enforce such policies, procedures, practices, and/or rules as are consistent with recognized practices relating to the forensic examination of digital evidence and that are consistent with the minimum quality assurance standards designated for application to RCFLs;
3. due to the likely impact on the overall RCFL Program, provide timely notice to, consult with, and obtain the concurrence of the AD of OTD or his/her designee, on any proposed policies, procedures, practices, and/or rules relating to the forensic examination of digital evidence, or other policy affecting non-forensic matters that may affect the overall RCFL Program, e.g., funding or fee generation issues;
4. collect, record, and report on a quarterly basis to the AD of OTD or his/her designee, such non-case specific data reflecting the activities and operations of the RCFL in such format or manner as the NPO shall designate, PROVIDED THAT:
 - a) the FBI shall agree to make such data and reports available at any time to any participating agency;
 - b) FBI personnel assigned to the RCFL shall administratively assist in the generation of such reports;
 - c) the provision of such reports or data to the FBI shall not, in and of itself, constitute a referral of or a transfer of investigative control to the FBI; and
 - d) the FBI shall not access for investigative purposes RCFL data and reports relating to any investigation referred to the RCFL without the prior approval of the referring agency.
5. seek appropriate scientific and educational accreditations and certifications for the RCFL and its assigned employee(s) as may be required by the AD of OTD or his/her designee;
6. attend and successfully complete all FBI sponsored and financed training as may be offered to the RCFL unless otherwise exempted by the RCFL Laboratory Director with the concurrence of the AD of OTD or his/her designee; and

7. provide timely notification to the AD of OTD or his/her designee, of any allegations of misconduct or failure to fulfill the RCFL mission by any forensic examiner (FE) assigned to the RCFL.

Effect and Benefit of Affiliation on Employee(s) Status and Authorities.

1. Status of State Executive Agency Employee(s). In limited circumstances and subject to the successful completion of additional documentation and agreements (including non-disclosure agreements), background investigation inquiries and security clearances as may be deemed appropriate in the discretion of the FBI, participating agency employee(s) accepted for assignment to the RCFL in accordance with this MOU may, upon written request of their CEO and the consent of such employee(s) and the AD of OTD or his/her designee, qualify and be accepted as employee(s) "detailed" directly to the FBI in accordance with the specific requirements of the Inter-Governmental Personnel Act, 5 U.S.C. §3374, for the limited purposes of fulfilling the mission of the RCFL as stated herein. Thereafter, he/she shall be entitled to all of the rights, privileges, and immunities accorded by that law, EXCEPT THAT such a detail shall be presumed to be without reimbursement by the FBI to the SEA or detailee for any salary or contribution to the detailee's employee benefits system(s) unless otherwise explicitly and conspicuously agreed to in a writing signed by the AD of OTD or his/her designee.

2. SEA Employee(s) Generally Shall Not Otherwise Be Deemed FEA Employee(s). Except as expressly authorized in a separate writing pursuant to a cross-designation agreement or a detail pursuant to the Intergovernmental Personnel Act, 5 U.S.C. §3374, SEA employee(s) assigned to the RCFL shall not be deemed employees of the FBI or the United States of America for any purpose merely by virtue of their assignment to the RCFL.

3. Deputations. SEA sworn law enforcement assignees, subject to a background inquiry or appropriate security clearance procedures, may be federally deputized for the limited purpose of providing direct support to the RCFL with the FBI or other FEA facilitating the securing of the required deputation authorization. These deputations may remain in effect throughout the tenure of each individual's assignment to the RCFL, as limited by the terms of the deputation or until termination of the relationship between the FBI or other FEA and the RCFL or the termination or dissolution of the RCFL itself, whichever comes first. Administrative and employee policies imposed by the Participating Agencies will not be voided by deputation of their respective employee(s).

- a) Sworn law enforcement assignees include those state and local law enforcement officers authorized by law to enforce criminal statutes and judicial sanctions, including investigative, arrest, and/or detention authority, and who are authorized to carry a firearm and exercise appropriate force, to include deadly force, in effecting their assigned duties.

4. Status of FBI Personnel. All FBI personnel, and all participating agency employee(s) formally detailed to the FBI pursuant to the specific requirements of the Inter-Governmental Personnel Act, 5 U.S.C. §3374, and thereafter assigned to an FBI Affiliated RCFL, shall thereby be deemed to be authorized by the FBI OTD pursuant to 28 C.F.R. §0.85 and other pertinent authorities to assist federal executive agencies and any state and local law enforcement agency seeking assistance from such RCFL with the forensic examination of digital evidence regardless of whether such evidence was relevant to a state or a federal crime within the jurisdiction of any individual employee's participating agency, PROVIDED HOWEVER, that nothing in this section shall be construed as authorizing any FBI employee or personnel, pursuant to their assignment to the RCFL to:

- a) act as an applicant for any state or non-federal search warrant, EXCEPT THAT such personnel may provide information under oath that is incorporated into the application of a state or other authorized officer;
- b) act as the executing officer of any state or non-federal search warrant, EXCEPT THAT, under this section, FBI personnel (and employee(s) detailed to the FBI pursuant to 5 U.S.C. §3374) may assist through the forensic examination of digital evidence in the execution of a state search warrant or its equivalent under the laws of another nation as authorized by the RCFL Laboratory Director and consistent with the Foreign Technical Assistance Policy Guide, to the extent that it applies, at the request and direction of a state or foreign law enforcement officer authorized by the laws of a state or other nation to execute such warrants and make such requests, PROVIDED HOWEVER, that the RCFL Laboratory Director shall promptly notify and obtain the concurrence of the AD of OTD or his/her designee, of any assistance offered to any foreign law enforcement officer or agency; and
- c) arrest any person for violation of state law or non-federal law, EXCEPT as may be expressly authorized by any provision of law or pursuant to any lawful cross-designation as a state law enforcement officer as approved by the FBI in conformity with this MOU and FBI policy.

5. FEA Personnel Generally Shall Not Be Deemed SEA Employee(s). Except as expressly authorized in a separate writing pursuant to the terms of a cross-designation or a detail pursuant to the Intergovernmental Personnel Act, 5 U.S.C. §3374 et seq., FEA personnel, including FBI personnel, assigned to the RCFL shall not be deemed employees of any SEA for any purpose merely by virtue of their assignment to the RCFL.

6. Training Opportunities. Pursuant to 42 U.S.C. §3771(a) and 28 C.F.R. §0.85 and other legal authority, the FBI OTD may, at its discretion and subject to available funding, offer to the RCFL, at FBI expense, such training and educational opportunities as may be appropriate.

7. FBI Network Access, Use and Support. Subject to available funding, equipment, and security requirements, the AD of OTD or his/her designee, may, at his/her

discretion, provide and require the RCFL to use the FBI/Computer Analysis Response Team (CART) FBI-controlled network or application for purposes of facilitating:

- a) measuring, improving, and managing case assignments and forensic examination processes;
- b) forensic examinations discussions amongst all FBI CART-trained FEs nationwide, including other RCFL participants;
- c) the transmission and provision of applicable software and software updates for forensic examinations and operations;
- d) the transmission and/or maintenance of records of examinations and operations; and
- e) such other purposes as the AD of OTD or his/her designee, may authorize.

8. Performance Reviews. As a condition for continuing FBI affiliation, each RCFL will, at the request of the AD of OTD or his/her designee, undergo a performance review no less than annually. The purpose of this review is to measure and report program success. The AD of OTD or his/her designee will identify and disseminate measurable performance standards prior to the period of review.

Termination of Affiliation. FBI Affiliate Status will continue in effect for a minimum period of two (2) years from the effective date of this MOU unless otherwise expressly extended or terminated. The AD of OTD or his/her designee may terminate the "affiliate" status at any time in his/her unfettered discretion, upon thirty (30) days written notice to the RCFL Laboratory Director or the Chair of the Local Executive Board. The RCFL may, upon a three-fourths (3/4) vote of the total membership of the Local Executive Board noticed, scheduled, and convened for that expressed purpose, terminate the "affiliate status" effective upon thirty (30) days prior written notice to the AD of OTD or his/her designee. Termination of Affiliate Status will result in the systematic withdrawal of all FBI personnel and assets assigned to the RCFL, and the termination of all FBI funding, coordination, assistance, collaboration, and cooperation with the designated RCFL subject to a schedule and conditions as the AD of OTD or his/her designee may provide.

VIII. NON-DISCLOSURE OF INFORMATION/MASS MEDIA POLICY.

1. Restrictions on Public Comments. Except as required in testimony or otherwise required by law, or as part of an authorized training, academic, or educational assembly, Participating Agencies and their employee(s) assigned to the RCFL shall not publicly comment on or disclose information to Non-Participating Agencies or persons relating to:

- 1. specific cases or matters that have been or may be submitted to the RCFL, except, when authorized by the submitting agency, to confirm the fact of a submission or request for assistance, or as otherwise required by law of the jurisdiction of the submitting agency; or

2. the particular methods used to collect, recover, process, analyze, store, maintain, and/or present digital evidence, except as otherwise required by the federal laws of the United States of America or the law of the jurisdiction of the submitting agency, PROVIDED HOWEVER that, in all cases involving Law Enforcement Sensitive or Classified information, methods, software, or evidence, **no** disclosure can occur without prior appropriate approval from FBI Headquarters authorities.

2. Media Inquiries Referred to the RCFL Laboratory Director. All media inquiries are to be referred to the RCFL Laboratory Director. The RCFL Laboratory Director or his/her designee, may comment to the media upon the general operation of the RCFL and the participation of the member agencies and departments after consultation with the appropriate participating agency(ies). Where the inquiry is case specific, comments, if any, will be left to the discretion of the submitting law enforcement agency. In the case of the public release of information by a DOJ employee or information relating to a case or matter investigated or prosecuted by the DOJ, the release of such information shall comply with the requirements of 28 C.F.R. §50.2.

IX. MATTERS RELATING TO PERSONNEL ASSIGNED TO THE RCFL.

1. No RCFL Employees. The RCFL is not a separate legal entity capable of maintaining an employer-employee relationship and, as such, all personnel assigned to the RCFL shall NOT be considered employees of the RCFL or the FBI for any purpose unless otherwise expressly authorized in writing. Responsibility for conduct of each RCFL assignee, both personally and professionally, which is not at the direction of the RCFL Laboratory Director pursuant to this MOU, shall remain with their respective agency head, and each participating agency shall be responsible for the actions of its respective employees.

Participating Agency Employment Administration Continues. Each RCFL assignee will continue to report to his or her respective agency head for administrative matters (e.g., leave, pay, benefits), and for other matters unrelated to the case-specific work assignments of the RCFL.

Employment Performance Appraisals of Participating Agency Employees. Employment performance appraisals of personnel assigned to the RCFL shall not be conducted by the RCFL Laboratory Director or Deputy Laboratory Director on behalf of that assignee's participating agency unless the RCFL Laboratory Director or Deputy Laboratory Director is otherwise an assignee of the same participating agency as the employee(s) under performance review, EXCEPT THAT the RCFL Laboratory Director or Deputy Laboratory Director may, at the request of an appropriate rating official from an assignee's employing agency, provide written comments for discretionary use by that official regarding performance-related issues/appraisals.

SEA Assignees Shall Voluntarily Consent to RCFL Assignment. SEA personnel may not be assigned to the RCFL unless they voluntarily consent prior to the assignment. Upon assignment to the RCFL, SEA assignees (except for prosecutor assignees) shall be provided access to a copy of this MOU and any amendments or modifications for each assignee's review and acknowledgement. The RCFL Laboratory Director shall maintain a certification record signed by each assignee upon completion of his/her review of the MOU certifying that the assignee understands, acknowledges,

and accepts the provisions of the MOU, amendments, and modifications thereto. It shall be the duty of all assignees to promptly notify the RCFL Laboratory Director in writing within seven (7) days of review of the MOU if such assignee did not voluntarily consent to the assignment, in which case, the assignee shall return to his/her participating agency.

RCFL Assignees to Perform RCFL Mission-Related Duties. At the request or direction of the RCFL Laboratory Director or Deputy Laboratory Director, personnel assigned by Participating Agencies to the RCFL shall, in conformity with this MOU and any directive of the Local Executive Board, perform all acts reasonably related to the forensic examination of digital evidence or such other duties as are reasonably related to the fulfillment of the mission of the RCFL. Full time personnel assigned to the RCFL for enrollment in the FBI Forensic Examiner-in-Training program are required to make progress towards attaining full Forensic Examiner status as outlined by the Digital Evidence Staffing Education and Development program. Personnel who do not make progress as outlined above will be removed from the RCFL and returned to their agency.

1. Duration of RCFL Assignment/Compensation by Participating Agencies.

a) Duration of FE Assignments. Subject to the voting provisions of the MOU, each participating agency shall assign to the RCFL at least one (1) qualified employee to be trained as necessary to serve as a full-time FE. All Participating Agencies share the burden of providing administrative support for the RCFL. The duration of assignment for full and part-time, non-FE administrative staff is at the discretion of the assigning participating agency with the caveat that assignments of one (1) year or more are in the best interest of the RCFL. All prospective employee(s) must be approved by the RCFL Laboratory Director prior to assignment to the RCFL. Service commitments for FEs assigned to the RCFL shall be for a period of two (2) years to commence on the date the FE attains CART certification.

Employee Costs of Participating Agencies. Participating Agencies shall bear all personnel costs for any employee(s) assigned to the RCFL, including but not limited to, salaries, retirement, expenses, disability, and all other employment-related benefits incident to their employment with their respective agencies. Transportation, both to and from the RCFL and in support of the mission and operational requirements of the RCFL, will be the responsibility of and provided in accordance with the policies and procedures of the assignee's employing agency and this MOU. With respect to vehicles, each participating agency agrees to assume liability for its employees as more fully described in Section XV, *infra*. Each assignee will be provided a cellular telephone by the assignee's participating agency to ensure communication capabilities with the RCFL. The RCFL Laboratory Director shall coordinate with the AD of OTD or his/her designee and Participating Agencies, if and when alternate funding is available (e.g., grants, HIDTA, OCDETF, DOJ Assets Forfeiture Fund, etc.) for the payment or reimbursement of vehicle leases, fuel, maintenance, and cellular telephones.

Reimbursement for RCFL-Related Travel Costs of Participating Agency Employees. Subject to funding availability, any participating agency may, at its discretion, pay travel costs for out-of-state travel of RCFL assignees, should the participating agency deem such travel necessary, PROVIDED

THAT the fact of such a payment in any one instance or number of instances shall not create or support any duty or obligation to make future payments unless otherwise agreed to in writing.

Leave and Overtime of Participating Agency Personnel. Compensation for “overtime,” “holiday pay,” etc. shall be the responsibility of each participating agency with respect to its assigned personnel. It shall be the joint responsibility of each participating agency and its assigned employee to regularly and in a timely manner inform the RCFL Laboratory Director of available overtime, scheduled vacation, annual leave, or sick leave. Participating Agencies may, at their discretion, delegate to the RCFL Laboratory Director limited authorization to schedule their assigned personnel for overtime or holiday pay or other applicable compensation as may be necessary to effectuate the purpose and mission of the RCFL. The RCFL Laboratory Director shall coordinate with the AD of OTD or his/her designee and Participating Agencies, if and when alternate funding is available (e.g., grants, HIDTA, OCDETF, DOJ Assets Forfeiture Fund, etc.) for the payment or reimbursement of overtime or special compensation.

Grievances, Complaints, Discipline.

1. Personnel Rights Unaffected by Assignment to RCFL/Remedies with Assigning Participating Agencies. Because FEA assigned personnel are not employees of the RCFL or of any of the SEAs, and, similarly, because SEA assigned personnel are not employees of the RCFL or of any of the FEAs, the substantive and procedural rights of such personnel regarding employment-related grievances or discipline are governed solely by the contracts, rules, and regulations existing between the assigned personnel and their respective agencies. Assignment to the RCFL is a voluntary act by personnel and their agencies and creates no legally enforceable rights for such personnel to the continuation of the assignment to the RCFL. There shall be NO disciplinary or grievance procedure, policy, or process within the RCFL that will vest any rights in any assigned personnel, and all Participating Agencies and their assignees agree that no alleged procedure, policy, process, or practice shall be relied upon or be binding upon the parties to this agreement, or their assigned personnel.

2. Application of SEA/FEA Grievance Procedures. All personnel assigned to the RCFL with complaints, suggestions, comments, or concerns regarding the policies, procedures, practices, or decisions of the RCFL Laboratory Director or the Local Executive Board are strongly encouraged to informally discuss such matters with the RCFL Laboratory Director, or in lieu thereof, the Chair of the Local Executive Board. Thereafter, RCFL assignees who are unsatisfied with RCFL policies, procedures, practices, or decisions may refer the matter to their employing agency for processing pursuant to that agency’s grievance procedure, the sole remedy of which shall be the discontinuance of their assignment to the RCFL and their return to their respective agency.

a) In the event that RCFL assigned personnel refer a matter to their employing agency for appropriate grievance processing, the CEO or OIC of that agency (or his/her designee) shall, to the maximum extent possible, inform the RCFL Laboratory Director of the nature and circumstances of the grievance and the agency's grievance procedure as permitted or authorized by that participating

agency's regulations, policies, practices, employee-related contractual agreements, or consent of the complainant. The CEO or OIC shall order the temporary return of the grieving assignee to his/her agency pending the grievance procedure unless otherwise agreed to by the RCFL Laboratory Director or the Local Executive Board. The CEO or OIC or their designee shall, at the conclusion of the grievance procedure, inform the RCFL Laboratory Director of the grievance findings, and/or recommendation, if any. The RCFL Laboratory Director and the Local Executive Board are NOT bound by any such final or intermediary decision of any SEA or FEA grievance procedure and are NOT required to implement any final or intermediary grievance recommendation. However, the RCFL Laboratory Director or the Local Executive Board may, in their discretion, consider incorporating or adopting all or part of any agency's grievance recommendation. All Participating Agencies shall ensure that discontinuance of an assignment to the RCFL incident to a assignee-initiated grievance procedure SHALL NOT be considered or interpreted as discipline or otherwise negatively affecting or reflecting upon that person's performance while assigned to the RCFL.

Reports of Assignee Misconduct by RCFL Laboratory Director/Chair to Participating Agencies for Possible Discipline. Pursuant to Section IIV(B)(7) of this MOU, any allegation of misconduct or failure to fulfill the RCFL mission by any assignee brought to the attention of the RCFL shall be provided to the AD of OTD or his/her designee in a timely manner. In any instance in which an assignee, in the judgment of the RCFL Laboratory Director or the Local Executive Board upon majority vote, may have engaged in misconduct or failure to fulfill the mission or purpose of the RCFL as requested, the RCFL Laboratory Director or the Chair at the behest of the Local Executive Board, shall notify the CEO or OIC of the assignee's employing agency in writing of the details of the alleged misconduct or failure. The notification shall carry no greater weight or effect than any other complaint by another law enforcement agency. The CEO or OIC shall then take such steps as the CEO or OIC deems appropriate in conformity with the statutory or contractual obligations, policies, procedures, and/or practices of that agency. The CEO or OIC shall order the temporary return of the assignee to his/her employing agency pending that agency's disciplinary or review process unless otherwise agreed to by the RCFL Laboratory Director or the Local Executive Board. At the conclusion of the disciplinary procedure of the employing agency, the CEO or OIC shall notify the RCFL Laboratory Director or Chair of the agency's findings, decisions, and/or actions, if any. The RCFL Laboratory Director, the Local Executive Board, or the AD of OTD or his/her designee may, in their independent judgment, accept the findings, decisions, and/or action of the agency that assigned the employee(s). In addition, upon vote of the Local Executive Board, or by the decision of the AD of OTD or his/her designee, may elect to terminate the assignment of the assignee and return the assignee to the employing agency. In the event that the conduct under review is not found by the employing agency to constitute misconduct or a violation requiring any action, but the Local Executive Board or AD of OTD or his/her designee nonetheless elects to discontinue the assignment to the RCFL, the termination of the assignment SHALL NOT be considered or interpreted as discipline or otherwise negatively affect or reflect upon that person's performance while assigned to the RCFL. The Local Executive Board is not bound by any final or intermediary disciplinary decision of an employing agency, EXCEPT THAT the RCFL Laboratory Director and the Local Executive Board are bound by and shall honor any agency decision or ruling

suspending from employment or otherwise suspending the law enforcement powers of any employee.

X. DELEGATION OF CASES/EXCLUSIVITY OF FORENSIC SERVICES DURING ASSIGNMENT.

Generally, cases shall be delegated to RCFL assignees at the discretion of the RCFL Laboratory Director, Deputy Laboratory Director, or either of their designees, without regard to the identity of the assignee's employing agency or the identity of the submitting agency, except that specific cases or categories of cases requiring specific security clearance or lawful authority (e.g., secret state or federal grand jury investigations requiring express court-authorized disclosure, Foreign Intelligence Surveillance Act (FISA) or other national security matters) may be specifically assigned by the RCFL Laboratory Director based upon such other criteria. Cases will, in general, be assigned on the basis of case priority, as set forth herein, and the experience and workload of an assignee. Except as authorized by the RCFL Laboratory Director, Participating Agencies will neither task nor permit their RCFL assignees to conduct forensic examinations of digital evidence outside of the auspices of the RCFL.

XI. COMPUTER FORENSIC PROTOCOLS AND PROCEDURES REQUIRED FOR FBI EVIDENCE.

Only FBI Headquarters CART certified computer FEs (who may be either FEA employees or SEA employees) may examine FBI evidence and only in conformity with FBI Headquarters Digital Evidence Section (DES) approved CART Standard Operating Procedures and protocols and quality assurance manuals utilizing FBI Headquarters CART approved hardware and validated software. Solely for purposes of this MOU, "FBI Evidence" means (physical property or electronic data) that is: 1) seized or acquired pursuant to Federal process (i.e., Federal search warrant, subpoena, court order, etc.) in which an FBI agent or employee served as the applicant for such process or as the executing officer, OR 2) evidence that, at the time of its seizure or thereafter, is relevant to an ongoing, open FBI investigation EXCEPT THAT:

1. In investigations where another law enforcement agency is exercising valid jurisdiction in a "joint investigation" with the FBI, FBI evidence may be examined by a bona fide federal, state, or local criminal "laboratory" of that other law enforcement agency engaged in the joint investigation. This exception applies:

1. only when referral is to an actual "laboratory" of the agency exercising joint investigative jurisdiction with the FBI and not merely referral to any officer (or computer FE) not associated with or working under the control of that agency's "laboratory;" and

2. where the employee(s) of the other law enforcement agency's laboratory conduct the examination—the exception does not authorize FBI employee(s) to conduct the

examination utilizing the forensic software, equipment, utilities, or standards/ protocols of the other laboratory; and

3. The joint investigatory activity of the other law enforcement agency(ies) is an investigative activity other than providing digital evidence forensic examination support.

If the FBI elects to "Opt Out" and not to conduct the examination of the digital evidence pursuant to the approval of the AD of OTD or his/her designee, such evidence shall not be examined in the RCFL unless when subsequently expressly authorized by the AD of OTD or his/her designee.

XII. ONLINE, UNDERCOVER INVESTIGATIONS/NON-FORENSIC INVESTIGATIVE ACTIVITY PROHIBITED.

Except as expressly authorized on a case-by- case basis by the RCFL Laboratory Director and with written concurrence by the AD of OTD or his/her designee as necessarily incident to the forensic examination of digital evidence submitted to the RCFL, no employee(s) assigned to the RCFL shall engage in any online undercover investigation during the period of their assignment to the RCFL or from RCFL forensic examination space or storage. The RCFL space shall not be utilized as an "Online Undercover Facility," and no active investigative activity, online or otherwise, shall be conducted from RCFL space, except as expressly authorized by the RCFL Laboratory Director and with written concurrence by the AD of OTD his/her designee after taking appropriate measures to ensure the integrity of the examinations conducted by the RCFL. Forensic examinations shall not be considered investigative activity.

XIII. ETHICAL CONSIDERATIONS/CONFLICTS OF INTEREST.

1. Controlling Principle. FEA and SEA Employee(s) assigned to the RCFL to conduct forensic examinations of digital evidence shall not engage in any activity that, either in appearance or in fact, conflicts with their duties at the RCFL or reasonably impeaches the independence or integrity of their work for the RCFL.

Supplemental Policies not Conflicting With the Controlling Principle. Except upon the express approval of the RCFL Laboratory Director, or as authorized by a policy approved by the Local Executive Board, both of which require written concurrence by the AD of OTD or his/her designee, no assignee shall conduct forensic examinations or analysis of digital evidence or digital material independent from the RCFL or act as a consultant regarding the same either for free or for profit or remuneration beyond the salary paid by his or her employing agency during the period of assignment to the RCFL. (Caveat: All outside employment must be pre-approved consistent with FBI policy.) RCFL assignees shall not endorse any hardware, software or other product on behalf of the RCFL and shall take affirmative steps to refute any impression of endorsement. Notwithstanding any other provision of this section, employee(s) assigned to the RCFL shall continue to be subject to the standards of conduct, professional accreditation requirements, prepublication-review obligations, and similar rules, policies, and directives (including any procedural obligations to obtain an exception or exemption thereto) affecting their individual

conduct as imposed by their employing agencies or as may be imposed by any cross-deputation or detail pursuant to Title 5 of the United States Code. No RCFL assignee may be assigned to conduct a forensic examination upon any digital evidence in a case in which that assignee served as the lead investigator, case agent, or search warrant executing officer/agent. Subject to the approval of the Local Executive Board as required by this MOU for all other policies and procedures of the RCFL, the RCFL Laboratory Director may issue such supplemental policies, procedures, and guidelines relating to the ethical conduct of employee(s) assigned to the RCFL as may be appropriate. Such policies and guidelines may include "mitigating" procedures designed to reasonably accomplish the effect of mitigating any breach of the "controlling principle," (including procedures requiring full, timely, automatic, mandatory disclosure to the prosecution in each affected matter of any potential conflict or bias), but only after such policy(ies) and guideline(s) have been reviewed by the Local Executive Board and have received the unanimous concurrence of all then participating agency(ies), including, in the case of the FBI, the AD of OTD or his/her designee. Notwithstanding any provision of this MOU, no FBI employee shall be absolved or relieved of any ethics obligation under Federal law or regulation without the express prior authorization of the designated FBI ethics official at FBI Headquarters.

XIV. GIFTS BY NON-GOVERNMENTAL ENTITIES FOR THE BENEFIT OF THE DOJ FEA PARTICIPATING AGENCIES PROHIBITED.

Neither the RCFL, any participating agency, nor any personnel assigned to the RCFL may solicit or accept any tangible or intangible property or services without just compensation in exchange therefore or monies for the benefit of any DOJ participating agency or assignees of such a DOJ Agency from any non-participating agency or nongovernmental entity or person, EXCEPT THAT:

1. nothing in this provision shall prohibit the solicitation, or temporary or incidental acceptance of information or software from any person as may be necessitated by the need to conduct a forensic examination of digital evidence in a case-specific matter (e.g., disclosure by manufacturer of proprietary decryption software or instructions imbedded in a seized hard drive);

nothing in this provision shall prohibit any SEA, acting in accordance with its applicable rules, regulations, and laws from soliciting or accepting on behalf of any SEA any property, monies, or services for the benefit of that SEA, or fellow SEAs, as long as all money and property is treated as described in Section IV of this document;

PROVIDED HOWEVER, that nothing in this provision shall prohibit the acceptance or solicitation of any gift by any DOJ FEA in accordance with 28 U.S.C. §524(d)(1) and applicable DOJ orders, or any amendments thereto or other lawful authority;

nothing in this provision shall prohibit the acceptance or solicitation by the FBI of any non-service gifts:

1. pursuant to the prior approval of the Property Procurement and Management Section (PPMS) Chief of the FBI Finance Division and the FBI-designated Agency

Ethics Official (e.g., OGC Deputy General Counsel) as may be required pursuant to Manual of Administrative and Operations Procedures (MAOP), Part I, 1-13.2.4, or any amendment thereto;

2. that are valued at under \$150; and
3. that will be transferred upon execution by the donor of a "Gift Donation Form;" and
4. all DOJ FEAs and their detailee/assignees shall, at all times, comply with 5 C.F.R. 2635.201 et. seq. as well as any rules and regulations of their respective agencies.

XV. FINANCIAL AND CIVIL LIABILITIES IN GENERAL.

1. RCFL Assignees Federally Deputized. The Participating Agencies and their assignees acknowledge that financial and civil liability for the acts and omissions of each assignee remains vested with the assignee's employing agency except when the act or omissions is determined to be covered by the Federal Tort Claims Act, 28 U.S.C. §1346 and §2671 et seq. This may apply to those employees formally detailed to a FEA pursuant to the provisions of the Inter-Governmental Personnel Act, 5 U.S.C. §3374, or those sworn law enforcement officers who have been deputized by an FEA and are acting within the scope of their duties and responsibilities associated with the RCFL and under the guidance and direction of a FEA in investigating violations of federal law.

The Congress has provided that the exclusive remedy for the negligent or wrongful act or omission of an employee of the United States Government, acting within the scope of his employment, shall be an action against the United States under the Federal Tort Claims Act ((FTCA), 28 U.S.C. § 1346(b), §§ 2671-2680.

Under the Federal Employees Liability Reform and Tort Compensation Act of 1988 (commonly known as the Westfall Act), 28 U.S.C. § 2679(b)(1), the Attorney General or his/her designee may certify that an individual defendant acted within the scope of his employment at the time of the incident giving rise to the suit. (28 U.S.C. § 2679(d)(2)). The United States can then be substituted for the employee as the sole defendant with respect to any tort claims (28 U.S.C. § 2679(d)(2)). If the United States is substituted as a defendant, the individual employee is thereby protected from suits in his/her official capacity.

If the Attorney General declines to certify that an employee was acting within the scope of employment, "the employee may at any time before trial petition the court to find and certify that the employee was acting within the scope of his/her office or employment." (28 U.S.C. § 2679(d)(3)).

Liability for any negligent or willful acts of any employee(s) assigned to the RCFL undertaken outside the terms of this MOU will be the sole responsibility of the respective employee and his/her employing agency.

Liability for violations of federal constitutional law rests with the individual Federal agent or officer, or employee pursuant to Bivens v. Six Unknown Named Agents of the Federal Bureau of

Narcotics, 403 U.S. 388 (1971) or pursuant to 42 U.S.C. § 1983 for state and local officers or cross-deputized federal officers.

If a federally deputized officer is found to be liable for a constitutional tort, he/she may request indemnification from DOJ to satisfy an adverse judgment rendered against the employee in his/her individual capacity (28 C.F.R. § 50.15(c)(4)). The criteria for payment are substantially similar to those used to determine whether a Federal employee is entitled to DOJ representation under 28 C.F.R. § 50.15(a).

Both state and federal officers enjoy qualified immunity from suit for constitutional torts "insofar as their conduct does not violate clearly established statutory or constitutional rights of which a reasonable person would have known." (Harlow v. Fitzgerald, 457 U.S. 800 (1982)).

Federally deputized officers and state and local personnel formally detailed to the FBI pursuant to 5 U.S.C. §3374 may request representation by the DOJ for civil suits against them in their individual capacities for actions taken within the scope of employment (28 C.F.R. §§ 50.15, 50.16).

An employee may be provided representation "when the actions for which representation is requested reasonably appear to have been performed within the scope of the employee's employment and the Attorney General or his/her designee determines that providing representation would otherwise be in the interest of the United States." (28 C.F.R. § 50.15(a)).

A state and local employee formally detailed to the FBI pursuant to 5 U.S.C. §3374 and duly federally deputized officer's written request for representation should be directed to the Attorney General and, in the case of officers federally deputized through the FBI, provided to the Chief Division Counsel (CDC) of the FBI division participating in the RCFL. In the case of state and local employee(s) formally detailed to the FBI and officers federally deputized through the FBI, the CDC will then forward the representation request to the FBI's OGC together with a letterhead memorandum concerning the factual basis for the lawsuit. FBI/OGC will then forward the request to the Civil Division of DOJ together with an agency recommendation concerning scope of employment and Department representation (28 C.F.R. § 50.15(a)(3)).

The Participating Agencies agree to notify each other or the Local Executive Board at a meeting of the Local Executive Board of any claim or lawsuit arising out of an activity conducted pursuant to this MOU. Nothing in this paragraph shall prevent any Agency made a party to or affected by any claim or lawsuit from conducting an independent administrative review of any matter giving rise to the claim or lawsuit. All Participating Agencies agree to cooperate fully with one another in the event of an administrative review or official investigation arising from alleged negligence or misconduct arising out of activity conducted pursuant to this MOU. Nothing in this paragraph shall be construed as supplanting any applicable statute, rule, or regulation.

XVI. EQUIPMENT, VEHICLES, AND OFFICE SPACE.

1. Vehicles in General. RCFL assignees shall be subject to calls as necessary to fulfill the mission of the RCFL. Therefore, each participating agency, in accordance with its own policies and procedures shall ensure that each assignee is provided necessary transportation

and/or reimbursement for official travel to carry out and perform the mission and duties of the RCFL. Travel and per diem in support of providing testimony will be the responsibility of the requesting party in accordance with applicable federal/state laws or rules regarding responding to subpoenas, court orders, etc.

Use of Vehicles for Official Purposes Only. The FBI Birmingham Division may authorize SEA and FEA employee(s) assigned to the RCFL to use (operate or be transported in) available vehicles owned or leased by the FBI when necessary and in direct support and connection with official business of the RCFL.

FBI Vehicles Subject to FBI Vehicle Rules. When authorized, RCFL assignees using FBI vehicles, including rented and leased vehicles, agree to operate the vehicles in accordance with all applicable FBI rules and regulations as outlined in the FBI Manual of Administrative Operations and Procedures (MAOP), Part I, Section 3.1.

Use of FBI Vehicles. The Participating Agencies agree that FBI vehicles will be used only in direct support of the RCFL and to transport individuals assigned to the RCFL or who have official business with the RCFL.

Vehicle Damage. The Participating Agencies agree to be responsible for any damage incurred to their agency vehicles or FBI vehicles caused by any act or omission on the part of their respective employees, third parties, or acts of God, and Participating Agencies agree to assume financial responsibility for property damage to or caused by said vehicles. In this regard, Participating Agencies shall be self-insured or carry sufficient liability insurance that meets or exceeds that required by appropriate state and federal law.

Computers, Equipment, Forfeitures, Property, and Monies.

1. Property provided solely for the benefit of contributing agency. Equipment and other tangible property provided by Participating Agencies will remain the property of that agency and will be retrieved by that agency within ninety (90) days upon the termination of that agency's relationship with the RCFL unless otherwise agreed to in writing. Equipment and other tangible property not so retrieved shall be deemed to be abandoned property and shall be transferred to the General Treasurer Agency for the collective benefit of the RCFL.
2. Property provided for the collective benefit of the RCFL. The following tangible property and monies when provided to the RCFL are to be transferred to or titled in the name of the General Treasurer Agency for the collective benefit of the RCFL:
 - a) tangible and intangible property and/or monies forfeited to any state, local, or non-law enforcement participating agency primarily as result of services rendered by the RCFL, or otherwise provided to the RCFL by action of state law;
 - b) tangible and intangible property and/or monies obtained by any state, local, or non-law enforcement participating agency through a grant to the RCFL; and

c) tangible and intangible property and/or monies expressly provided by state, local, or non-law enforcement participating agencies to and for the benefit of the RCFL.

d) Upon the dissolution or termination of the RCFL, the General Treasurer Agency shall equitably distribute or dispose of said property pursuant to the directives of the SEAs serving on the Local Executive Board, or, in the absence of any such prior specific or general directive, following dissolution or termination, pursuant to such principles as the General Treasurer Agency deems equitable. Property damaged or destroyed that was utilized by the RCFL in connection with its operations and is in the custody and control and used at the direction of the RCFL will be the financial responsibility of the agency that provided/contributed said property if title to such property was retained.

Intellectual Property. Except as expressly authorized by the Local Executive Board, all intellectual property rights and interests generated in whole or in part by the RCFL or its assignees, or otherwise generated in whole or in part through the use of equipment or property granted, purchased, donated, forfeited, or abandoned to or for the benefit of the RCFL shall transfer to or be titled in the name of the General Treasurer Agency for the collective benefit of the RCFL Participating Agencies and shall be controlled by the Local Executive Board, EXCEPT THAT intellectual property rights in educational text, journals, or treatises of assignees created without use of or reliance on RCFL materials or information for activities outside the assignee's duties at the RCFL shall NOT inure to the benefit of the RCFL, but be governed by policy of the assignee's participating agency, if any.

Release of FBI/RCFL Information to the Public. Except as authorized by the RCFL Laboratory Director or by any action or policy of the Local Executive Board, no assignee shall disseminate to the public at large any text, journal, treatise, or other material relating to the forensic examination or analysis of digital evidence that discusses or discloses any policy, practice, or procedure of the RCFL that has not clearly been identified as authorized for public dissemination, or has otherwise not been made public. The RCFL Laboratory Director shall ensure that any release of FBI information is consistent with the FBI's pre-publication review policy. No assignee shall disclose his/her present affiliation with the RCFL except in accordance with 5 C.F.R. §2635.807(b) in a manner reasonably satisfactory to the RCFL Laboratory Director. Upon the termination or dissolution of the RCFL, any residual intangible property rights held by or for the RCFL shall be equitably disposed by the General Treasurer Agency in a manner similar to that provided herein for disposition of tangible property.

Operational Supplies. Digital media and other supplies necessary to operate the RCFL shall be provided to the RCFL by Participating Agencies and/or be purchased through available funds by the RCFL Laboratory Director or his/her designee. In the absence of necessary media or supplies, it is agreed that an agency submitting digital media for forensic examination or otherwise requesting the assistance of the RCFL shall be required to provide the necessary media or supplies in kind or submit funds necessary for purchase of the same.

Records. The Local Executive Board shall, by majority vote, direct that one of the Participating Agencies be deemed owner and custodian of such records of the RCFL and, in the absence of such

a directive by the Local Executive Board, such records shall be deemed the property of the General Treasurer Agency, EXCEPT THAT:

1. All records determined by the FBI to constitute FBI records shall continue to be owned by the FBI and are subject to the FBI Record Management Division's rules and regulations regarding the retention, disclosure, and destruction of records. Further, all FBI records shall be returned to the FBI as directed by the AD of OTD or his/her designee if at any time:

- a) RCFL loses its FBI "Affiliate" status;
- b) the FBI ceases to be a participating agency to the RCFL; or
- c) dissolution or termination of the RCFL.

XVII. PRIORITIZATION OF RCFL CASES.

1. Subject to the participating agency service priority specified in the RCFL Mission statement, supra, or any contrary duly executed amendment to this MOU adopted by unanimous vote of the Local Executive Board, evidence submitted to the RCFL for processing and examination will be prioritized for service based upon the following criteria.

1. Imminent credible threat of serious bodily injury or death to persons known or unknown, including examinations of evidence necessary to further the investigation of an at-large or unknown suspect who poses an imminent threat of serious bodily injury or death to persons known or unknown;
2. Potential threat of serious bodily injury or death to person(s);
3. Matters involving or affecting national security;²
4. Imminent credible risk of loss of or destruction to property of significant value;
5. Immediate pending court date, or non-extendable, outcome-determinative legal deadline;
6. Potential risk of loss of or destruction to property, or the exam is needed to further the investigation; and
7. No credible potential threat of bodily injury or death to person(s) and/or loss or destruction of property.

² If an RCFL Laboratory Director cannot promptly assign a matter involving or affecting national security, the RCFL Laboratory Director shall promptly notify the submitting federal agency of the fact of the delay.

XVIII. EFFECTIVE DATE/DURATION/TERMINATION.

1. This MOU shall become effective by and between each participating agency upon execution by all its respective representatives.

This MOU may be executed in one or more counterparts, including by facsimile, each of which when compiled in its entirety shall together constitute one and the same instrument.

The term of this MOU is for the duration of the RCFL operations, EXCEPT that provisions relating to the disclosure of RCFL/FBI information shall remain in effect indefinitely after withdrawal from or termination of participation by that agency in the RCFL.

Any participating agency may terminate its relationship with the RCFL and withdraw from the RCFL at any time by written notification to the then remaining Participating Agencies at least thirty (30) days prior to withdrawal. Notice of termination of a participating agency shall be attached to this MOU and be maintained by the RCFL Laboratory Director and the Local Executive Board Chair.

Any participating agency that withdraws or reduces the number of assigned FE below the minimum required by this agreement and fails to assign a replacement within thirty (30) days shall be re-designated as a Non-participating agency.

XIX. AMENDMENTS TO THIS AGREEMENT.

1. Except for Amendments adding one or more Participating Agencies, this MOU may be modified or amended only by combined written consent of each participating agency of the RCFL with the prior written concurrence of the AD of OTD or his/her designee.

Amendments to this agreement shall have no force and effect until such modifications/ amendments are reduced to writing and signed by an authorized representative from each participating agency, EXCEPT THAT amendments adding participating agency(ies) may only be made pursuant to the procedure referenced herein.

XX. MISCELLANEOUS.

1. Headings Irrelevant. The paragraph headings and numbering in this MOU are inserted for convenience only and shall not affect the meaning or interpretation of the terms of this MOU.

Succession of FBI Division Authority. All rights, obligations, duties, notices, or other procedural references to the OTD may transfer and inure to any other Division of the FBI, without amendment to this MOU, upon written notice to the Chair of the Local Executive Board by the AD of OTD or his/her designee.

No Third-Party Rights. Nothing in this MOU is intended to confer or does confer any rights, duties, or obligations on any person other than the Participating Agencies and, to such limited extent as explicitly noted, their employee(s) assigned to the RCFL.

Settlement of Disagreements/ Disputes. Disagreements and disputes between the Participating Agencies arising under or relating to this MOU shall be resolved only by consultation by and between the affected Agencies or, in the case of a disagreement or dispute affecting all Participating Agencies, through the Local Executive Board, and will not be referred to a state court, federal court, or to any other person or entity for settlement.


No Superseding Standard of Care, Duty, or Conduct. Nothing in the MOU or any policy, procedure, practice, protocol, or guideline resulting therefrom is intended to alter or affect or does alter or affect any standard of care, standard of conduct, lawful authority to search, seize, or arrest as may be otherwise authorized by the Constitution of the United States, any federal or state law or international treaty or its equivalent, or any policy or procedure of the FBI or any FEA or SEA.

Severability. If any portion of this MOU is declared invalid by a court of competent jurisdiction, this MOU shall be construed as if such portion had never existed, unless such construction would constitute a substantial deviation from the intent of the Participating Agencies as reflected in this MOU.

Funding/Acquisitions/Contracting. This MOU does not obligate any participating agency to provide nor does it constitute a basis for the transfer of funds. Rather it is a basic statement of understanding between the parties hereto. Expenditures of funds in connection with the implementation of this MOU will be subject to the budgetary processes of each participating agency and to the availability of funds and resources pursuant to applicable laws, regulations and policies. The parties expressly acknowledge that this in no way implies that Congress will appropriate funds for such expenditures. Acquisitions and purchasing commitments by FEAs with their own federal funding which are in support of the RCFL will be made in accordance with applicable federal rules and regulations. No such acquisitions may be made without proper authorization from the appropriate federal contracting official.


Binding Effect. This MOU shall inure to the benefit of, and shall be binding upon, the Participating Agencies and their respective successors.

XXI. SIGNATURES. IN WITNESS WHEREOF, the below enumerated Participating Agencies, by and through their respective Chief Executive Officer and Official in Charge, hereby execute this agreement.


Thomas L. Warner (Dec 23, 2020 10:24 CST)

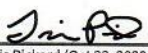
Thomas L. Warner
LTC, ALNG JCTF, Counterdrug Coordinator
Alabama Counterdrug Program—National Guard

Date Dec 23, 2020


Jonathon W. Horton (Oct 22, 2020 11:11 CDT)

Jonathon W. Horton
Etowah County Sheriff
Etowah County Sheriff's Office

Date Oct 22, 2020


Travis Pickard (Oct 22, 2020 22:37 EDT)

Travis Pickard
(A) Deputy Special Agent in Charge
Homeland Security Investigations

Date Oct 22, 2020


Mark McMurray (Sep 30, 2020 11:50 CDT)

Mark McMurray
Chief of Police
Huntsville Police Department

Date Sep 30, 2020




Kevin H. Turner
Sheriff
Madison County Sheriff's Office

Date Jul 10, 2020


David K. Jernigan (Jul 29, 2020 09:08 CDT)

David K. Jernigan
Chief of Police
Madison Police Department

Date Jul 29, 2020


Kimberley Leach (Jan 13, 2021 14:20 EST)

Kimberley Leach

X

Naval Criminal Investigative Service

Date Jan 13, 2021




Prim Escalona

U.S. Attorney

U.S. Attorney's Office Northern District of Alabama

Date Oct 5, 2020


J. Ann Sharp (Jul 6, 2020 16:16 CDT)

Special Agent in Charge (SAC)

Birmingham Division

Federal Bureau of Investigation

Date Jul 6, 2020

Brian C. Turner

Assistant Director

Operational Technology Division

Federal Bureau of Investigation

Date

Contracting Officer

Federal Bureau of Investigation

Date

Mayor

20200501_RCFL Standard MOU.doc

Date

Appendix A
Description and Identification of Specific Employee(s) and Resources Initially Committed by Each
Participating Agencies to the RCFL.



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 15.I.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Resolution authorizing the Clerk-Treasurer to invoke CB&S Bank Letter of Credit No. 555710 for Ashton Springs Phase II Subdivision. (City Attorney)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

No

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

- ▣ Ashton Springs 55710 LOC

RESOLUTION NO. 21-_____

WHEREAS, CB&S Bank issued a certain letter of credit (No. 555710) a copy of which is attached hereto and incorporated herein by reference, including any amendments thereto, in favor of the City of Huntsville, Alabama pursuant to Article 5 of the Subdivision Regulations for the City of Huntsville, Alabama; and

WHEREAS, the letter of credit is due to be invoked and the proceeds used in accordance with said subdivision regulations.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the City of Huntsville Clerk-Treasurer be and is hereby authorized to present for payment to CB&S Bank Letter of Credit No. 555710, prior to the expiration date thereof, with the language as specified in said Letter of Credit.

ADOPTED this the 28th day of January, 2021.

President of the City Council
of the City of Huntsville,
Alabama

APPROVED this the 28th day of January, 2021.

Mayor of the City of
Huntsville, Alabama



IRREVOCABLE LETTER OF CREDIT NO. 555710

Beneficiary:

City of Huntsville
P.O. Box 308
Huntsville, AL 35804

Account Party:

Valor Communities, LLC
9497 Thornton Blvd.
Jonesboro, GA 30236

Bank:

CB&S Bank
521 Madison St SE
Huntsville, AL 35816

Place of Presentment/Expiry:

CB&S Bank.
521 Madison St SE
Huntsville, AL 35816

Subject: Article 5 Sidewalk, Letter of Credit for Ashton Springs Phase II
Amount: \$58,329.60
Issue Date: February 10, 2020
Exp. Date: February 10, 2021

Gentlemen:

We hereby open our Irrevocable Standby Letter of Credit in your favor, effective February 10, 2020 for sum not to exceed the aggregate of \$58,329.60 Available by your one or more drafts at SIGHT on us.

All draft(s) drawn under and in compliance with the terms of this Credit prior to the expiration thereof will be duly honored if drawn and presented for payment to CB&S Bank.

Each draft must be accompanied by a statement signed by a representative of the City of Huntsville, Alabama, stating that the draw is being made pursuant to Article 5 of the Subdivision Regulations.

The original of this Letter of Credit must be presented with any drawing.

We hereby engage with you that drafts drawn under and in compliance with the terms of the credit will be duly honored upon presentation and delivery of the documents specified.

This Letter of Credit shall be governed by the Laws of the State of Alabama, including but not limited to, the Alabama Uniform Commercial Code, as the same may be from time to time amended.

CB&S Bank

By: 

Tonya Bell
Senior Vice President

P.O. Box 910 • Russellville, Alabama 35653 • 256-332-1710
Member FDIC  Equal Housing Lender



IRREVOCABLE LETTER OF CREDIT NO. 555710

Beneficiary:

City of Huntsville
P.O. Box 308
Huntsville, AL 35804

Account Party:

Valor Communities, LLC
9497 Thornton Blvd.
Jonesboro, GA 30236

Bank:

CB&S Bank
521 Madison St SE
Huntsville, AL 35816

Place of Presentment/Expiry:

CB&S Bank.
521 Madison St SE
Huntsville, AL 35816

Subject: Article 5 Sidewalk, Letter of Credit for Ashton Springs Phase II
Amount: \$94,439.40
Issue Date: February 19, 2019
Exp. Date: February 19, 2020

Gentlemen:

We hereby open our Irrevocable Standby Letter of Credit in your favor, effective February 4, 2019 for sum not to exceed the aggregate of \$94,439.40. Available by your one or more drafts at SIGHT on us.

All draft(s) drawn under and in compliance with the terms of this Credit prior to the expiration thereof will be duly honored if drawn and presented for payment to CB&S Bank.

Each draft must be accompanied by a statement signed by a representative of the City of Huntsville, Alabama, stating that the draw is being made pursuant to Article 5 of the Subdivision Regulations.

The original of this Letter of Credit must be presented with any drawing.

We hereby engage with you that drafts drawn under and in compliance with the terms of the credit will be duly honored upon presentation and delivery of the documents specified.

This Letter of Credit shall be governed by the Laws of the State of Alabama, including but not limited to, the Alabama Uniform Commercial Code, as the same may be from time to time amended.

CB&S Bank

By: 
Tonya Bell
Senior Vice President



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 15.m.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Resolution authorizing the Clerk-Treasurer to invoke CB&S Bank Letter of Credit No. 555711 for Ashton Springs Phase II Subdivision. (City Attorney)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

No

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

- ▣ Ashton Springs 5711 LOC

RESOLUTION NO. 21-_____

WHEREAS, CB&S Bank issued a certain letter of credit (No. 555711) a copy of which is attached hereto and incorporated herein by reference, including any amendments thereto, in favor of the City of Huntsville, Alabama pursuant to Article 5 of the Subdivision Regulations for the City of Huntsville, Alabama; and

WHEREAS, the letter of credit is due to be invoked and the proceeds used in accordance with said subdivision regulations.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the City of Huntsville Clerk-Treasurer be and is hereby authorized to present for payment to CB&S Bank Letter of Credit No. 555711, prior to the expiration date thereof, with the language as specified in said Letter of Credit.

ADOPTED this the 28th day of January, 2021.

President of the City Council
of the City of Huntsville,
Alabama

APPROVED this the 28th day of January, 2021.

Mayor of the City of
Huntsville, Alabama



IRREVOCABLE LETTER OF CREDIT NO. 555711

Beneficiary:

City of Huntsville
P.O. Box 308
Huntsville, AL 35804

Place of Presentment/Expiry:

CB&S Bank.
521 Madison St SE
Huntsville, AL 35816

Account Party:

Valor Communities, LLC
9497 Thornton Blvd.
Jonesboro, GA 30236

Bank:

CB&S Bank
521 Madison St SE
Huntsville, AL 35816

Subject: Article 5 Street Trees Letter of Credit for Ashton Springs Phase II
Amount: \$30,450.00
Issue Date: February 10, 2020
Exp. Date: February 10, 2021

Gentlemen:

We hereby open our Irrevocable Standby Letter of Credit in your favor, effective February 10, 2020 for sum not to exceed the aggregate of \$30,450.00 Available by your one or more drafts at SIGHT on us.

All draft(s) drawn under and in compliance with the terms of this Credit prior to the expiration thereof will be duly honored if drawn and presented for payment to CB&S Bank.


Each draft must be accompanied by a statement signed by a representative of the City of Huntsville, Alabama, stating that the draw is being made pursuant to Article 5 of the Subdivision Regulations.

The original of this Letter of Credit must be presented with any drawing.

We hereby engage with you that drafts drawn under and in compliance with the terms of the credit will be duly honored upon presentation and delivery of the documents specified.

This Letter of Credit shall be governed by the Laws of the State of Alabama, including but not limited to, the Alabama Uniform Commercial Code, as the same may be from time to time amended.

CB&S Bank

By: 
Tonya Bell
Senior Vice President

P.O. Box 910 • Russellville, Alabama 35653 • 256-332-1710
Member FDIC  Equal Housing Lender

1/3 3/2/2020

MW 2-19-20
DB 2-28-2020



IRREVOCABLE LETTER OF CREDIT NO. 555711

Beneficiary:

City of Huntsville
P.O. Box 308
Huntsville, AL 35804

Account Party:

Valor Communities, LLC
9497 Thornton Blvd.
Jonesboro, GA 30236

Bank:

CB&S Bank
521 Madison St SE
Huntsville, AL 35816

Place of Presentment/Expiry:

CB&S Bank,
521 Madison St SE
Huntsville, AL 35816

Subject: Article 5 Street Trees Letter of Credit for Ashton Springs Phase II
Amount: \$30,450.00
Issue Date: February 19, 2019
Exp. Date: February 19, 2020

Gentlemen:

We hereby open our Irrevocable Standby Letter of Credit in your favor, effective February 4, 2019 for sum not to exceed the aggregate of \$30,450.00 Available by your one or more drafts at SIGHT on us.

All draft(s) drawn under and in compliance with the terms of this Credit prior to the expiration thereof will be duly honored if drawn and presented for payment to CB&S Bank.

Each draft must be accompanied by a statement signed by a representative of the City of Huntsville, Alabama, stating that the draw is being made pursuant to Article 5 of the Subdivision Regulations.

The original of this Letter of Credit must be presented with any drawing.

We hereby engage with you that drafts drawn under and in compliance with the terms of the credit will be duly honored upon presentation and delivery of the documents specified.

This Letter of Credit shall be governed by the Laws of the State of Alabama, including but not limited to, the Alabama Uniform Commercial Code, as the same may be from time to time amended.

CB&S Bank

By: 

Tonya Bell
Senior Vice President

P.O. Box 910 • Russellville, Alabama 35653 • 256-332-1710

Member FDIC  Equal Housing Lender

DB 2-21-19

on 2/25/19

KB 2/25/19



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 15.n.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Resolution authorizing the Clerk-Treasurer to invoke ServisFirst Bank Letter of Credit No. 42506 for Chase Creek Subdivision. (City Attorney)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

No

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

- ▣ Chase Creek LOC

RESOLUTION NO. 21-_____

WHEREAS, ServisFirst Bank issued a certain letter of credit (No. 42506) a copy of which is attached hereto and incorporated herein by reference, including any amendments thereto, in favor of the City of Huntsville, Alabama pursuant to Article 5 of the Subdivision Regulations for the City of Huntsville, Alabama; and

WHEREAS, the letter of credit is due to be invoked and the proceeds used in accordance with said subdivision regulations.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the City of Huntsville Clerk-Treasurer be and is hereby authorized to present for payment to ServisFirst Bank Letter of Credit No. 42506, prior to the expiration date thereof, with the language as specified in said Letter of Credit.

ADOPTED this the 28th day of January, 2021.

President of the City Council
of the City of Huntsville,
Alabama

APPROVED this the 28th day of January, 2021.

Mayor of the City of
Huntsville, Alabama

SERVISFIRST BANK
Post Office Box 18127
Huntsville, Alabama 35804
T 256.772.7800 F 256.722.7810
servisfirstbank.com



IRREVOCABLE LETTER OF CREDIT NO. 42506

Beneficiary:

City of Huntsville
P.O. Box 308
Huntsville, AL 35804

Account Party:

Peter L. Lowe
307 Franklin Street
Huntsville, AL 35801

Bank:

ServisFirst Bank
401 Meridian Street
Suite 100
Huntsville, AL 35801

Subject: Article 5 Improvements/Pre-Acceptance Letter of Credit for:
CHASE CREEK PARK TRACT 1 RESUBDIVISION PHASE II

Amount: \$109,512.00
Issue Date: February 14, 2020
Expiration Date: February 14, 2021

Gentlemen:

We hereby open our Irrevocable Standby Letter of Credit in your favor, effective February 14, 2020 for a sum not to exceed the aggregate of ONE HUNDRED NINE THOUSAND FIVE HUNDRED TWELVE and 00/100 (\$109,512.00). Available by your one or more drafts at SIGHT on us.

All draft(s) drawn under and in compliance with the terms of this Credit prior to the expiration thereof will be duly honored if drawn and presented for payment to 401 Meridian Street, Suite 100, Huntsville, Alabama 35801.

Each draft must be accompanied by a statement signed by a representative of the City of Huntsville, Alabama, stating that the draw is being made pursuant to Article 5 of the Subdivision Regulations.

MM 4/21/2020

MM 4/27/2020

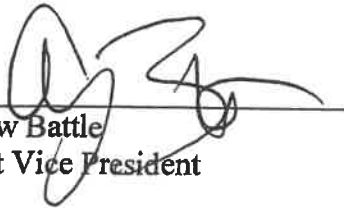
3/1/20 4/20/2020

The original of this Letter of Credit must be presented with any drawing.

We hereby engage with you that drafts drawn under and in compliance with the terms of the credit will be duly honored upon presentation and delivery of the documents as specified.

This Letter of Credit shall be governed by the laws of the State of Alabama, including but not limited to, the Alabama Uniform Commercial Code, as the same may be from time to time amended.

ServisFirst Bank


Drew Battle
First Vice President

H.G. 04-17-2020

MM 4/21/2020



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: 15.o.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Request for authorization to advertise and fill Engineering Technician positions, Grade 15 at steps higher than minimum within the pay grade if necessary.

Action to fill positions as authorized by Budget Ordinance must be approved by City Council per Section 9(e), Ordinance 95-659. Permission is requested to advertise the position to candidates outside the City and to fill position at steps higher than minimum within the pay grade if necessary.

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

No Attachments Available



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: a.1.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Ordinance vacating a portion of a Utility and Drainage Easement Lots 4 and 5, Amberlee Ridge Subdivision, 6606-6608 Amberlee Ridge Lane. (Sillmon)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

No

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

▣ Sillmon eas ord

ORDINANCE NO. 21-_____

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of utility and drainage easement; that the applicants have represented to the City of Huntsville that **Frank Paul Sillmon and wife, Taneshia Patrice Sillmon**, are the owners of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA
COUNTY OF MADISON

QUIT CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, **CITY OF HUNTSVILLE, an Alabama municipal corporation**, for and in consideration of the sum of Ten and 00/100 Dollars and other valuable consideration, in hand paid by **FRANK PAUL SILLMON and wife, TANESHIA PATRICE SILLMON**, does hereby remise, release and quit claim all of the Grantor's right, title, interest and claim in and to the following described real estate, situated in Madison County, Alabama, to-wit:

BEING A PART OF LOTS 4 & 5, AMBERLEE RIDGE, SAID SUBDIVISION RECORDED IN PLAT BOOK 22, PAGE 23 IN THE OFFICE OF THE JUDGE OF PROBATE, MADISON COUNTY COURTHOUSE, HUNTSVILLE, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN EXISTING "BENT" ½ INCH REBAR AT THE SOUTHEAST CORNER OF LOT 5 OF SAID SUBDIVISION; THENCE SOUTH 65 DEGREES 24 MINUTES 56 SECONDS WEST FOR A DISTANCE OF 16.57 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED EASEMENT TO BE VACATED;

THENCE FROM THE POINT OF BEGINNING, SOUTH 00 DEGREES 35 MINUTES 26 SECONDS WEST FOR A DISTANCE OF 5.52 FEET TO A POINT; THENCE SOUTH 65 DEGREES 24 MINUTES 56 SECONDS WEST FOR A DISTANCE OF 146.82 FEET TO A POINT; THENCE ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 55.00 FEET, AN ARC LENGTH OF 10.01 FEET, A CHORD OF NORTH 24 DEGREES 34 MINUTES 59 SECONDS WEST FOR A CHORD DISTANCE OF 10.00 FEET TO A POINT; THENCE NORTH 65 DEGREES 24 MINUTES 56 SECONDS EAST FOR A DISTANCE OF 151.52 FEET TO A POINT; THENCE SOUTH 00 DEGREES 35 MINUTES 26 SECONDS WEST FOR A DISTANCE OF 5.52 FEET TO THE POINT OF BEGINNING OF THE ABOVE DESCRIBED EASEMENT TO BE VACATED

TO HAVE AND TO HOLD the same unto **FRANK PAUL SILLMON and TANESHIA PATRICE SILLMON**, their successors and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this quitclaim to be signed in its behalf by its Mayor and attested by its Clerk-Treasurer, this the 28th day of January, 2021.

CITY OF HUNTSVILLE, ALABAMA,
a municipal corporation

by: _____
Tommy Battle, Mayor

ATTEST:

By: _____
Kenneth Benion
Clerk-Treasurer

STATE OF ALABAMA

COUNTY OF MADISON

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that TOMMY BATTLE and KENNETH BENION, whose names as Mayor and City-Clerk Treasurer, respectively, of the City of Huntsville, Alabama, a municipal corporation, are signed to the foregoing document and who are known to me, acknowledged before me on this day that, being informed to the contents of the instrument, they, as such officers and with full authority, executed the same for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal on this the 28th day of January, 2021.

Notary Public-
Commission Expires: _____

Prepared by:
Michael C. Moore
912 Merchants Walk
Huntsville, AL 35801; cl-mcm

Ordinance No. 21-_____ (Cont.)

ADOPTED this the 28th day of January, 2021.

President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of January, 2021.

Mayor of the City of
Huntsville, Alabama



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: a.2.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Ordinance vacating a Utility and Drainage Easement, Lot 1, Corporate Park Phase 3, Research Drive.
(Compass Living)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

No

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

- ▣ Compass Living eas ord

ORDINANCE NO. 21-_____

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of utility and drainage easement; that the applicants have represented to the City of Huntsville that **Compass Living AL 2019, LLC**, is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

This Instrument Prepared By:

Samuel H. Givhan
Attorney for Grantor
Wilmer & Lee, PA
100 Washington Street
Huntsville, Alabama 35801
(256) 533-0202

NO TITLE EXAMINATION HAS BEEN
PERFORMED IN CONNECTION WITH
THIS TRANSACTION

STATE OF ALABAMA

COUNTY OF MADISON

KNOW ALL MEN BY THESE PRESENTS, that the CITY OF HUNTSVILLE, an Alabama municipal corporation, hereinafter referred to as Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by COMPASS LIVING AL 2019, LLC, a Georgia limited liability company, hereinafter referred to as Grantee, the receipt whereof is hereby acknowledged, and other good and valuable consideration, does hereby remise, release, quitclaim and convey unto the said Grantee all of its right, title, interest, and claim in and to the following described real estate situated in the County of Madison, State of Alabama, to-wit (the "Easement"):

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN.

TO HAVE AND TO HOLD the same unto the said Grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the City of Huntsville, has caused this instrument to be duly executed by its Mayor and Clerk-Treasurer, pursuant to Ordinance No: _____, as of this the 28th day of January, 2021.

CITY OF HUNTSVILLE, an Alabama municipal
corporation

By: _____ (SEAL)
Tommy Battle, Mayor

ATTEST:

Kenneth Benion, City Clerk-Treasurer

STATE OF ALABAMA

COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Tommy Battle and Kenneth Benion, whose names as Mayor and City Clerk-Treasurer, respectively, of the City of Huntsville, Alabama, are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of the City of Huntsville, Alabama, municipal corporation.

Given under my hand and official seal this 28th day of January, 2021.

NOTARY PUBLIC

My Commission Expires: _____

Pursuant to and in accordance with Section 40-22-1 of the Code of Alabama (1975), the following information is offered in lieu of submitting Form RT-1:

Grantor's Address: Post Office Box 308, Huntsville, Alabama 35804-0308
Grantee's Address: 3930 East Jones Bridge Road, Ste. 2, Peachtree Corners, GA 30092
Property Address: +/-0.10 U&D Easement in S 31, T3S, R1W
Property Value: NO VALUE – THE PURPOSE OF THIS INSTRUMENT IS TO CLEAR TITLE

U:\SAM\CITY\URBAN RENEWAL\MID CITY PROJECT\EASEMENT VACATION DOCUMENTS\PHASE 6 VACATION DOCUMENTS\CORPORATE PARK PH.
III EASEMENT VACATIONS\QUIT CLAIM DEED.COMPASS LIVING CORP PARK III.DOC

EXHIBIT "A"
(Easement to be Vacated)

That certain utility and drainage easement lying and being located in Section 31, Township 3 South, Range 1 West of the Huntsville Meridian, being a Portion of Lots 1 and 2, Block 1 of Corporate Park Phase III – Plat Book 19, Page 55, and being more particularly described as follows:

Commencing at a #5 rebar found at the Southwest corner of Lot 3, Block 1 of Corporate Park Phase III as recorded in the Office of the Judge of Probate for Madison County, Alabama in Plat Book 19, Page 55; thence North 1 Degrees 55 Minutes 53 Seconds East a distance of 462.83 feet to a #5 rebar with a cap Stamped "Garver LLC CA-445-LS" (typical) set; thence South 89 Degrees 19 Minutes 44 Seconds East a distance of 621.44 feet to a #5 rebar set; thence South 6 Degrees 04 Minutes 53 Seconds West a distance of 10.04 feet to a #5 rebar set, said point being the Point of Beginning of the herein described tract having established grid coordinates of (N) 1541799.26, (E) 406616.41 of Zone East of the Alabama State Plane Coordinate System;

Thence South 89 Degrees 19 Minutes 44 Seconds East a distance of 10.04 feet to a #5 rebar set; thence South 6 Degrees 04 Minutes 53 Seconds West a distance of 440.98 feet to a #5 rebar set on a curve to the left, having a radius of 1059.72 feet, a chord of North 83 Degrees 42 Minutes 01 Seconds West for a distance of 10.00 feet; thence along the arc of said curve 10.00 feet to a #5 rebar set; thence North 6 Degrees 04 Minutes 53 Seconds East a distance of 440.00 feet to the POINT OF BEGINNING.

The above described tract contains 0.10 acres (4404.83 sq. ft.), more or less.

Ordinance No. 21-_____ (Cont.)

ADOPTED this the 28th day of January, 2021.

President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of January, 2021.

Mayor of the City of
Huntsville, Alabama



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: a.3.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Ordinance vacating a Utility and Drainage Easement, Lots 2 and 3, Corporate Park Phase 3, Research Drive. (Touchstar)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

No

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

- Touchstar eas ord

ORDINANCE NO. 21-_____

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of utility and drainage easement; that the applicants have represented to the City of Huntsville that **Touchstar MidCity, LLC**, is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

This Instrument Prepared By:

Samuel H. Givhan
Attorney for Grantor
Wilmer & Lee, PA
100 Washington Street
Huntsville, Alabama 35801
(256) 533-0202

NO TITLE EXAMINATION HAS BEEN
PERFORMED IN CONNECTION WITH
THIS TRANSACTION

STATE OF ALABAMA

COUNTY OF MADISON

KNOW ALL MEN BY THESE PRESENTS, that the CITY OF HUNTSVILLE, an Alabama municipal corporation, hereinafter referred to as Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by TOUCHSTAR MIDCITY, LLC, a Florida limited liability company, hereinafter referred to as Grantee, the receipt whereof is hereby acknowledged, and other good and valuable consideration, does hereby remise, release, quitclaim and convey unto the said Grantee all of its right, title, interest, and claim in and to the following described real estate situated in the County of Madison, State of Alabama, to-wit (the "Easement"):

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN.

TO HAVE AND TO HOLD the same unto the said Grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the City of Huntsville, has caused this instrument to be duly executed by its Mayor and Clerk-Treasurer, pursuant to Ordinance No: _____, as of this the 28th day of January, 2021.

CITY OF HUNTSVILLE, an Alabama municipal
corporation

By: _____ (SEAL)
Tommy Battle, Mayor

ATTEST:

Kenneth Benion, City Clerk-Treasurer

STATE OF ALABAMA

COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Tommy Battle and Kenneth Benion, whose names as Mayor and City Clerk-Treasurer, respectively, of the City of Huntsville, Alabama, are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of the City of Huntsville, Alabama, municipal corporation.

Given under my hand and official seal this 28th day of January, 2021.

NOTARY PUBLIC

My Commission Expires: _____

USER-DATA/SAM/CITY/URBAN RENEWAL/MID CITY PROJECT/EASEMENT VACATION DOCUMENTS/PHASE 6 VACATION DOCUMENTS/CORPORATE PARK PH. III EASEMENT VACATIONS/QUIT CLAIM DEED.TOUCHSTAR CORP PARK III.DOC

EXHIBIT "A"
(Easement to be Vacated)

That certain utility and drainage easement lying and being located in Section 31, Township 3 South, Range 1 West of the Huntsville Meridian, being a Portion of Lots 2 and 3, Block 1 of Corporate Park Phase III – Plat Book 19, Page 55, and being more particularly described as follows:

Commencing at a #5 rebar found at the Southwest corner of Lot 3, Block 1 of Corporate Park Phase III as recorded in the Office of the Judge of Probate for Madison County, Alabama in Plat Book 19, Page 55; thence North 1 Degrees 55 Minutes 53 Seconds East a distance of 462.83 feet to a #5 rebar with a cap Stamped "Garver LLC CA-445-LS" (typical) set; thence South 89 Degrees 19 Minutes 44 Seconds East a distance of 290.34 feet to a #5 rebar set; thence South 0 Degrees 14 Minutes 02 Seconds East a distance of 10.00 feet to a #5 rebar set, said point being the Point of Beginning of the herein described tract having established grid coordinates of (N) 1541803.12, (E) 406286.44 of Zone East of the Alabama State Plane Coordinate System;

Thence South 89 Degrees 19 Minutes 44 Seconds East a distance of 10.00 feet to a #5 rebar set; thence South 0 Degrees 14 Minutes 02 Seconds East a distance of 437.68 feet to a #5 rebar set; thence South 89 Degrees 45 Minutes 13 Seconds West a distance of 10.00 feet to a #5 rebar set; thence North 0 Degrees 14 Minutes 02 Seconds West a distance of 437.84 feet to the POINT OF BEGINNING.

The above described tract contains 0.10 acres (4377.59 sq. ft.), more or less.

Ordinance No. 21-_____ (Cont.)

ADOPTED this the 28th day of January, 2021.

President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of January, 2021.

Mayor of the City of
Huntsville, Alabama



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: a.4.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Ordinance vacating a Utility and Drainage Easement, Lot B1 and B2, Resub of Burnett-Nickelson Subdivision, Martin Road. (Brazelton Properties)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

▣ Brazelton eas ord

ORDINANCE NO. 21-_____

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of utility and drainage easement; that the applicants have represented to the City of Huntsville that **Brazelton Properties, Inc.**, is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA)
)
COUNTY OF MADISON)

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that the undersigned **CITY OF HUNTSVILLE**, an Alabama municipal corporation, hereinafter referred to as Grantor, in consideration of the sum of Ten Dollars (\$10.00) in hand paid by **BRAZELTON PROPERTIES, INC.**, hereinafter referred to as Grantee, and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, quitclaim, and convey unto the Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this quitclaim to be signed in its behalf by its Mayor and attested by its Clerk-Treasurer, this the 28th day of January, 2021.

CITY OF HUNTSVILLE, ALABAMA,
a municipal corporation

By: _____
Tommy Battle, Mayor

ATTEST:

By: _____
Kenneth Benion
Clerk-Treasurer

STATE OF ALABAMA)
):
COUNTY OF MADISON)

I, the undersigned, a notary public in and for said County, in said State, hereby certify that **Tommy Battle and Kenneth Benion**, whose names as Mayor and City Clerk-Treasurer, respectively, of The City of Huntsville, Alabama, a municipal corporation are signed to the foregoing document, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same for and as the act of said corporation on the day the same bears day.

GIVEN under my hand and official seal this the 28 day of January, 2021.

Notary Public

This instrument was prepared by:
Robert H. McCaleb
Suite 100-A
100 Jefferson Street, South
Huntsville, Alabama 35801
(256) 534 3794

EXHIBIT "A"

STATE OF ALABAMA
MADISON COUNTY

0.45 ACRES

ALL THAT PART OF SECTION 33, TOWNSHIP 4 SOUTH, RANGE 2 WEST, MADISON COUNTY, ALABAMA AND BEING A PART OF A RESUBDIVISION OF LOTS B-1 AND B-2 OF THE RESUBDIVISION OF PARCEL "B" OF RESURVEY OF TRACTS NO. 1, 2 AND 3 OF THE PLAT OF BURNETT-NICKELSON SUBDIVISION AND A RESUBDIVISION OF TRACT 5C OF A RESUBDIVISION OF TRACT 5 OF BURNETT-NICKELSON SUBDIVISION AS RECORDED IN DOCUMENT NUMBER 20071213000869610 IN THE PROBATE RECORDS OF MADISON COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 2 OF SAID A RESUBDIVISION OF LOTS B-1 AND B-2 OF THE RESUBDIVISION OF PARCEL "B" OF RESURVEY OF TRACTS NO. 1, 2 AND 3 OF THE PLAT OF BURNETT-NICKELSON SUBDIVISION AND A RESUBDIVISION OF TRACT 5C OF A RESUBDIVISION OF TRACT 5 OF BURNETT-NICKELSON SUBDIVISION AS RECORDED IN DOCUMENT NUMBER 20071213000869610, THENCE ALONG THE NORTH BOUNDARY OF SAID LOT 2, SOUTH 66 DEGREES 57 MINUTES 37 SECONDS EAST 51.19 FEET TO A POINT; THENCE SOUTH 35 DEGREES 24 MINUTES 59 SECONDS WEST 393.67 FEET TO A POINT; THENCE AROUND A CURVE TO THE LEFT, HAVING A RADIUS OF 3157.18 FEET AND A CHORD BEARING AND CHORD DISTANCE OF NORTH 53 DEGREES 27 MINUTES 51 SECONDS WEST 19.80 FEET TO A POINT; THENCE AROUND A CURVE TO THE LEFT, HAVING A RADIUS OF 2274.18 FEET AND A CHORD BEARING AND CHORD DISTANCE OF NORTH 53 DEGREES 52 MINUTES 10 SECONDS WEST 30.24 FEET TO THE SOUTHWEST CORNER OF SAID LOT 2; THENCE ALONG THE WEST BOUNDARY OF SAID LOT 2, NORTH 35 DEGREES 24 MINUTES 59 SECONDS EAST 381.93 FEET TO THE POINT OF BEGINNING, CONTAINING 0.45 ACRES, MORE OR LESS.

SUBJECT TO ANY RIGHTS-OF-WAY, EASEMENTS AND RESTRICTION RECORDED AND UNRECORDED.

Ordinance No. 21-_____ **(Cont.)**

ADOPTED this the 28th day of January, 2021.

President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of January, 2021.

Mayor of the City of
Huntsville, Alabama



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: a.5.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Ordinance vacating a portion of a Utility and Drainage Easement, Lots 2 and 3, Block 10, MidCity Phase 4 Subdivision. (MidCity Residential)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

No

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

No Attachments Available



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: a.6.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Ordinance vacating a portion of a Utility and Drainage Easement, Lots 4 and 5, Block 9, MidCity Phase 5 Subdivision. (MidCity Owner)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

No

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description

No Attachments Available



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: a.7.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Ordinance vacating a Utility and Drainage Easement between Lots 14 and 15, Watson Grande Phase 1A.
(McLain)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

No

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description



HUNTSVILLE

The Star of Alabama

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number: a.8.

Meeting Type: City Council Regular Meeting

Meeting Date: 1/28/2021

Type of Action: Approval/Action

Agenda Type: CITY COUNCIL

Subject:

Ordinance vacating a Utility and Drainage Easement between Lots 14 and 15, Watson Grande Phase 1A.
(JWE)

Account Number:

City Obligation Amount:

Total Project Budget:

Other Comments:

Grant Funded:

No

Grant Name - Resolution #:

Resolution #:

ATTACHMENTS:

Description