ORDINANCE NO. 17-___

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting a vacation of a utility and drainage easement; that the applicant has represented to the City of Huntsville that **David A. Chan**, is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA)
COUNTY OF MADISON)
QUITCLAIM DEED
KNOW ALL MEN BY THESE PRESENTS: That the undersigned, CITY OF HUNTSVILLE ALABAMA, an Alabama municipal corporation, hereinafter referred to as "Grantor", in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, in hand paid to it be DAVID A. CHAN, hereinafter referred to as "Grantee", the receipt and sufficiency whereof is herebeacknowledged, does hereby REMISE, RELEASE, QUITCLAIM AND CONVEY unto the said Grantee all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit:
ALL THAT PART OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 1 EAST, MADISON COUNTY, ALABAMA MORE PARTICULARLY DESCRIBED AS FOLLOWS COMMENCING AT THE NORTHEAST CORNER OF LOT 9, BLOCK 1 OF WOODMON'S SUBDIVISION AS RECORDED IN PLAT BOOK 3, PAGE 202 IN THE PROBATE RECORDED OF SAID MADISON COUNTY; THENCE SOUTH 46 DEGREES 36 MINUTES 22 SECONDS WEST 50.00 FEET TO THE POINT OF BEGINNING.
THENCE FROM THE POINT OF BEGINNING, SOUTH 46 DEGREES 41 MINUTES 0 SECONDS EAST 5.00 FEET TO A POINT; THENCE SOUTH 42 DEGREES 36 MINUTES 2: SECONDS WEST 147.63 FEET TO A POINT; THENCE AROUND A CURVE TO THE LEFT HAVING A RADIUS OF 255.98 FEET AND A CHORD BEARING AND CHORD DISTANCI OF NORTH 47 DEGREES 25 MINUTES 29 SECONDS WEST 10.0 FEET TO A POINT THENCE NORTH 42 DEGREES 36 MINUTES 22 SECONDS EAST 147.77 FEET TO A POINT THENCE SOUTH 46 DEGREES 31 MINUTES 24 SECONDS EAST 5.00 FEET TO THE POINT OF BEGINNING, CONTAINING 0.03 ACRES (315.40 SQ. FT.), MORE OR LESS.
TO HAVE AND TO HOLD UNTO THE SAID GRANTEE, all of Grantor's right, title, interest and claim in and to the above described real estate.
IN WITNESS WHEREOF, the Grantor has caused this quitclaim deed to be signed in its behalf by its Mayor and attested by its Clerk-Treasurer, on this the 14th day of Septemb 2017.
ATTEST: CITY OF HUNTSVILLE, ALABAMA, a municipal corporation
By: By: Tommy Battle, Mayor
STATE OF ALABAMA) : COUNTY OF MADISON)
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that FOMMY BATTLE and KENNETH BENION, whose names as Mayor and Clerk-Treasurer, espectively, of the CITY OF HUNTSVILLE, ALABAMA, a municipal corporation are signed to the oregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument, they, as such officers and with full authority, executed the same voluntarily or and as the act of said corporation on the day the same bears date.
Given under my hand and official seal this the 14th day of Sept., 2017.

Notary Public
My Commission Expires:

Pursuant to and in accordance with Section 40-22-1 of the *Code of Alabama (1975)*, the following information is offered in lieu of submitting Form RT-1:

Date of Sale: August _____, 2017

Grantor's Address: 308 Fountain Circle, Huntsville, AL 35801 Grantee's Address: 3015 Barcody Road SE, Huntsville, AL 35802

Property Address: Easement at 3013 Barcody Road SE, Huntsville, AL 35802

Purchase Price: \$0 - Nominal for vacation of easement

THIS INSTRUMENT WAS PREPARED BASED UPON INFORMATION PROVIDED BY THE GRANTEE. NO TITLE EXAMINATION HAS BEEN PERFORMED BY THE PREPARER OF THIS DEED AND NO OPINION HAS BEEN EXPRESSED OR RENDERED WITH RESPECT TO THE TITLE OR LEGAL DESCRIPTION OF THE ABOVE DESCRIBED REAL PROPERTY.

This instrument was prepared by: ANDREA GULLION HARRISON, GAMMONS & RAWLINSON, P.C. 2430 L&N Drive Huntsville, AL 35801 256-533-7711

Ordinance No. 17 (Cont.)	
ADOPTED this the 14th day of Septen	<u>nber</u> , 2017.
	President of the City Council of the City of Huntsville, Alabama
APPROVED this the 14th day of Septe	ember, 2017.
	Mayor of the City of
	Huntsville, Alabama