WHEREAS, North Alabama Bank issued a certain letter of credit (No. 432) a copy of which is attached hereto and incorporated herein by reference, including any amendments thereto, in favor of the City of Huntsville, Alabama pursuant to Article 5 of the Subdivision Regulations for the City of Huntsville, Alabama; and

**WHEREAS**, the letter of credit is due to be invoked and the proceeds used in accordance with said subdivision regulations.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the City of Huntsville Clerk-Treasurer be and is hereby authorized to present for payment to North Alabama Bank Letter of Credit No. 432, prior to the expiration date thereof, with the language as specified in said Letter of Credit.

**ADOPTED** this the 9th day of September, 2021.

President of the City Council of the City of Huntsville, Alabama

**APPROVED** this the <u>9th</u> day of <u>September</u>, 2021.

Mayor of the City of Huntsville, Alabama



## North Alabama Bank

Post Office Box 669 Hazel Green, Alabama 35750 256-828-9500

## Irrevocable Standby Letter of Credit No. 432

Beneficiary City of Huntsville P.O. Box 308 Huntsville, AL 35804 (hereinafter "City")

Account Party Enfinger Development, LLC 8624 South Memorial Parkway Huntsville, AL 35802 (hereinafter "Developer")

Bank North Alabama Bank 220 Providence Main Huntsville, AL 35806

Subject: Article 5 Sidewalk, Letter of Credit for Abby Glen Phase 3 at McMullen Cove

Letter of Credit Number: 432

Amount: \$13,510.00 Issue Date: 09/18/2019 Expiration Date: 09/18/2021

## Gentlemen:

We hereby open our Irrevocable Standby Letter of Credit in your favor, effective September 18, 2019, for a sum not to exceed the aggregate of thirteen thousand five hundred ten and 00/100 (\$13,510.00) dollars. Available by your one or more

All draft(s) drawn under and in compliance with the terms of this Credit prior to the expiration thereof will be dually honored if drawn and presented for payment to North Alabama Bank in Huntsville, Alabama.

Each draft must be accompanied by a statement signed by an authorized representative of the City of Huntsville, Alabama stating that the draw is being made pursuant to Article 5 of the Subdivision Regulations.

## The original of this Letter of Credit must be presented with any drawing.

We hereby engage with you that draft(s) drawn under and in compliance with the terms of the credit will be duly honored upon presentation and delivery of the documents as specified.

This Letter of Credit shall be governed by laws of the State of Alabama, including but not limited to, the Alabama Uniform Commercial Code, as the same may be from time to time amended.

ISSUED BY:

North Alabama Bank 220 Providence Main Huntsville, AL 35806

Sworn to and subscribed before me on the

18th day of September, 2019.

Terry D. West, President

My Commission Expires 12/04/2022

M9/18/19

Mi 10-21-19

(B 10/21/19